



Fifth Sunday of Easter
Mental Health Sunday
May 15, 2022 | 8 a.m. and 10:30 a.m.

Augustana
LUTHERAN CHURCH

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Worship | Grow | Go

Because it is often hard to believe, the Christian Church immerses itself in the joy and mystery of Easter for fifty days. We will hear readings from Revelation which brim with the promises of God, and the Gospel of John will provide sign after sign celebrating Jesus' victory over death. The risen Jesus comes to us again and again in the mystery of Holy Communion, inviting us to touch and taste his promised presence, and offering us peace.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ “Toccata in F Major” –Johann S. Bach
Tim Garrington, organ

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

Gathering Hymn ♦ ELW 369: **Christ the Lord Is Risen Today; Alleluia!**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



- | | | | |
|---|-----------------------|------------------|--------------------|
| 1 | Christ the Lord is | ris'n to - day; | Al - le - lu - ia! |
| 2 | For the sheep the | Lamb has bled, | Al - le - lu - ia! |
| 3 | Christ, the vic - tim | un - de - filed, | Al - le - lu - ia! |
| 4 | Chris-tians, on this | ho - ly day, | Al - le - lu - ia! |



Chris-tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!

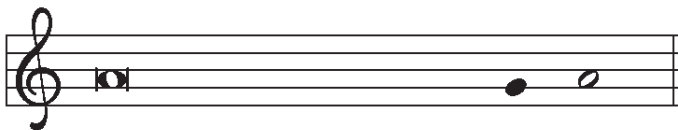


at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

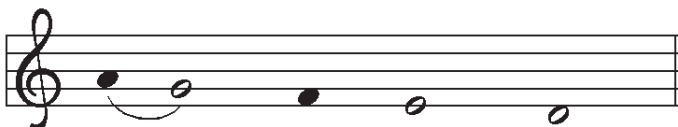
Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

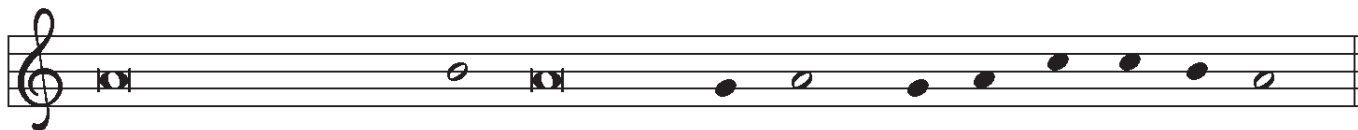
Kyrie



In peace, let us pray to the Lord.



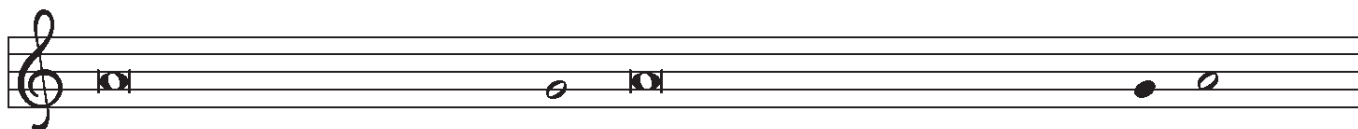
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



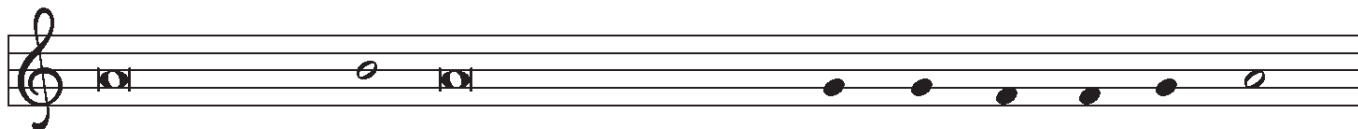
For the peace of the whole world, for the well-being of the church of God,



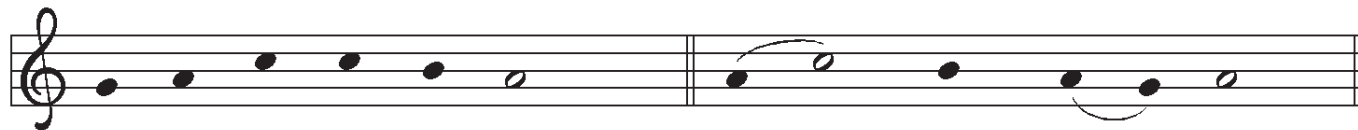
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



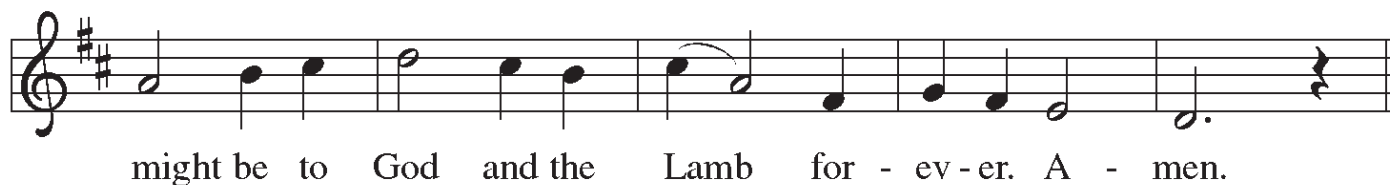
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



Prayer of the Day

Let us pray.

**O Lord God, you teach us that without love,
our actions gain nothing. Pour into our hearts
your most excellent gift of love, that, made
alive by your Spirit, we may know goodness
and peace, through your Son, Jesus Christ, our
Savior and Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever.
Amen.**

The assembly is seated.

First Reading ♦ Acts 11:1–18

A reading from Acts.

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵“I was in the city of Joppa praying, and in

a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' ⁹But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. ¹³He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.' ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" ¹⁸When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 148

The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.

Refrain:



Psalm 148:13

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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¹Hallelujah! Praise the LORD | from the heavens;
praise God | in the heights.

²Praise the LORD, | all you angels;
sing praise, all you | hosts of heaven.

³Praise the LORD, | sun and moon;
sing praise, all you | shining stars.

⁴Praise the LORD, heav- | en of heavens,
and you waters a- | bove the heavens.

⁵Let them praise the name | of the LORD,
who commanded, and they | were created,

⁶who made them stand fast forever and ever,
giving them a law that shall not pass away.

Refrain

⁷Praise the LORD | from the earth,
you sea monsters | and all deeps;

⁸fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;

⁹mountains | and all hills,
fruit trees | and all cedars;

¹⁰wild beasts | and all cattle,
creeping things and | flying birds;

¹¹sovereigns of the earth | and all peoples,

princes and all rulers | of the world;
¹²young | men and maidens,
old and | young together. *Refrain*
¹³Let them praise the name | of the LORD,
whose name only is exalted,
whose splendor is over | earth and heaven.
¹⁴The LORD has raised up strength for the people
and praise for all | faithful servants,
the children of Israel, a people who are near the LORD. |
Hallelujah! *Refrain*

Second Reading ♦ Revelation 21:1–6

A reading from Revelation.

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more.

²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying, “See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 13:31–35

The holy gospel according to John. **Glory to you, O Lord.**

³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “One Voice” –Ruth Moody

Cantabile and Isabelle Howard, Lydia King, Finley Zumwalt, soloists

This is the sound of one voice,
one spirit, one voice,
the sound of one who makes a choice.

This is the sound of one voice.

This is the sound of voices two,

the sound of me singing with you.
Helping each other to make it through.
This is the sound of voices two.
This is the sound of voices three,
singing together in harmony,
surrendering to the mystery.
This is the sound of voices three.
This is the sound of all of us singing
with love and the will to trust.
Leave the rest behind; it'll turn to dust.
This is the sound of all of us.
This is the sound of one voice,
one people, one voice.
A song for every one of us.
This is the sound of one voice.

Children's Sermon ♦ 10:30 a.m. Morgan Levy and Mendy Motes

Sermon ♦ Pastor Caitlin Trussell

The assembly stands.

Hymn of the Day ♦ ACS 1041: **God Is Love**

The hymn will be sung three times.

God is love. God is love; let us love one an -

The first system of musical notation for the hymn. It consists of a treble and bass staff in B-flat major (two flats). The melody is in the treble staff, and the bass staff provides harmonic support. The lyrics are: "God is love. God is love; let us love one an -".

oth-er as God first loved us. God is love.

The second system of musical notation. The melody continues in the treble staff. The lyrics are: "oth-er as God first loved us. God is love.".

God is love. God is love.

The third system of musical notation, concluding the hymn. The melody ends with a double bar line. The lyrics are: "God is love. God is love.".

Text: Mark Mummert, b. 1965, based on 1 John 4:11, 16, 19

Music: GOD IS LOVE, Mark Mummert

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A Litany for Mental Illness

Jesus, you have said, "I am the light of the world; he who follows me will not walk in darkness." Today we remember those who suffer from mental illnesses and brain disorders.

Hear our prayer, O Lord.

We pray for families and caregivers. Give them wisdom, love, and peace.

Hear our prayer, O Lord.

Many advances have been made in the treatment of mental illnesses. We pray for doctors, scientists, and all medical workers.

Hear our prayer, O Lord.

We pray for this congregation that we may treat every person with dignity and kindness, those with illnesses of the mind, as well as those with illnesses of the body.

Hear our prayer, O Lord.

Heavenly Father, we pray for courage to challenge the old notions about mental illness which created guilt and shame in so many lives. We ask you to help us to reach out to all who suffer from these illnesses we do not understand.

In Jesus' name. Amen.

Prayers of Intercession

After each petition: God, in your mercy, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

This Mental Health Sunday, we give thanks for all those who advocate for mental wellness, openness, and healing. Our giving helps support Augustana's Health Ministry Team and our Faith Community Nurse, Sue Ann Glusenkamp.

8 a.m. "A New Commandment" –William Mundy
Augustana Vocal Ensemble

A new commandment give I unto you, saith the Lord,
that ye love together,
as I have loved you, that e'en so ye love one another.

–John 13:34

10:30 a.m. "Living Water" –Tom Trenney
Chancel Choir

Spirit of God, come dwell within me.
Open my heart, oh, come set me free.
Fill me with love for Jesus, my Lord,
come fill me with living water.
Lord, how I thirst, my Lord, I am weak.
Lord, come to me, you alone I seek.
Jesus is living, Jesus is here.
Jesus, my Lord, come closer to me.
Lord, you are life and hope and love,
come fill me with living water.
Jesus is living, Jesus is here.
Jesus, my Lord, come closer to me.
Stretch out your hand, bring comfort to me.
Come, fill me with living water.

–Helen Kennedy

Offering Response ♦ ELW 182: Let the Vineyards

The assembly stands.



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

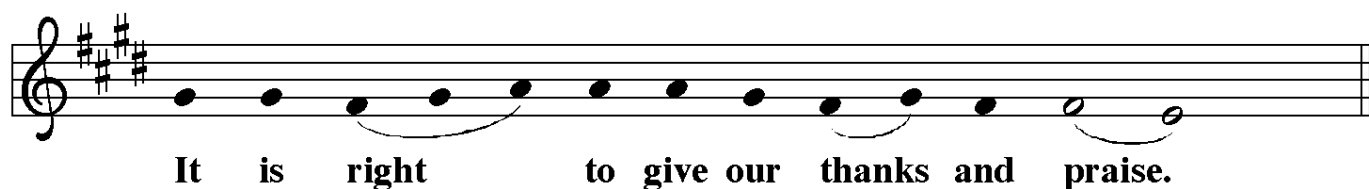
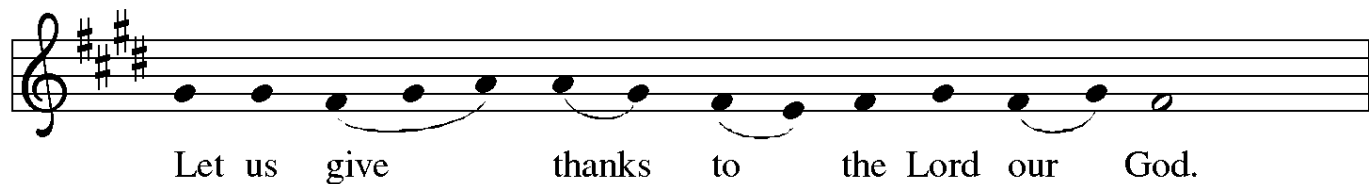
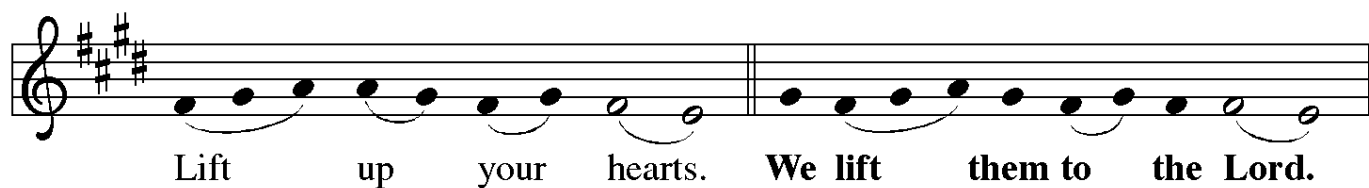
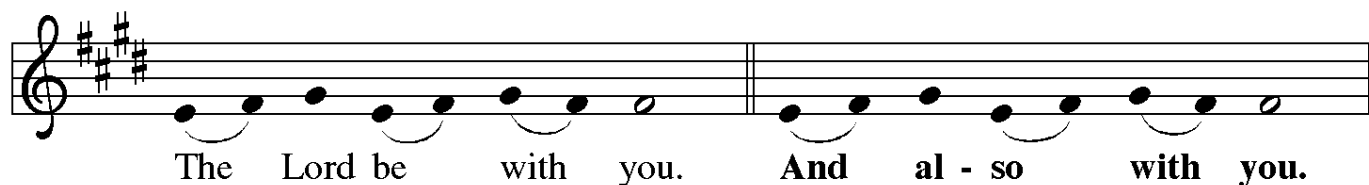
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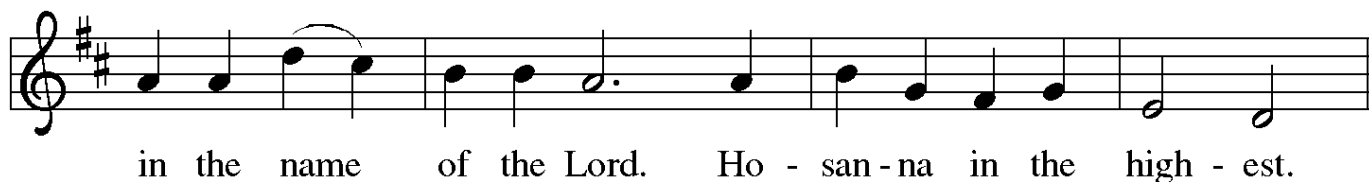
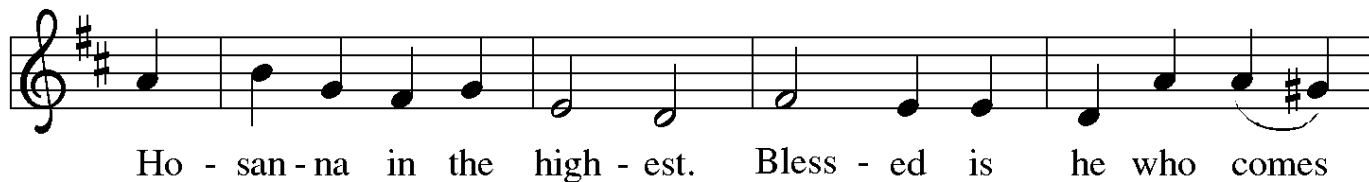
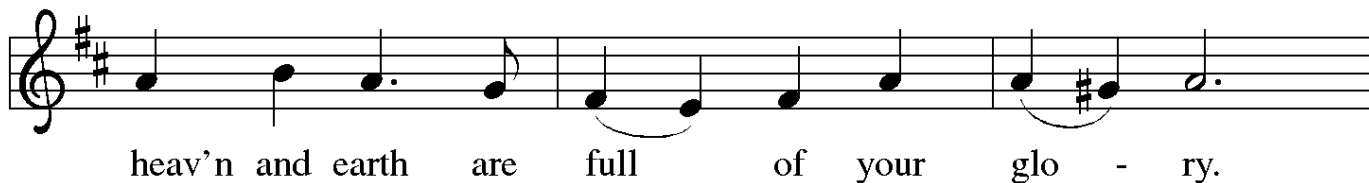
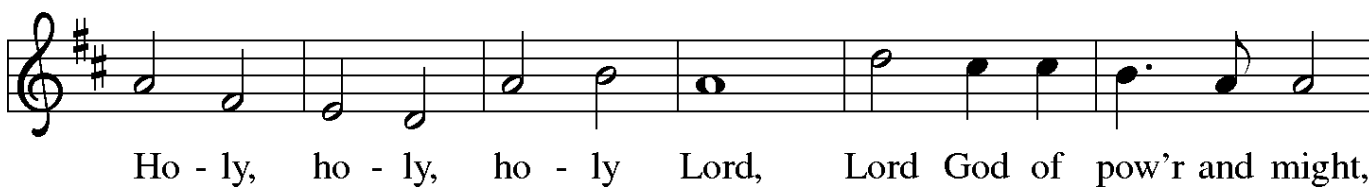
Offering Prayer

Living God, you welcome us all at your table. **Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

Blessed are you, O God of the universe.

Your mercy is everlasting

and your faithfulness endures from age to age.

Praise to you for the words and deeds of Jesus,
your anointed one.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

O God of resurrection and new life:
Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us.
Send us from this place
burning with justice, peace, and love.

Come, Holy Spirit.

With your holy ones of all times and places,
with the earth and all its creatures,
with sun and moon and stars,
we praise you, O God, blessed and holy Trinity,
now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

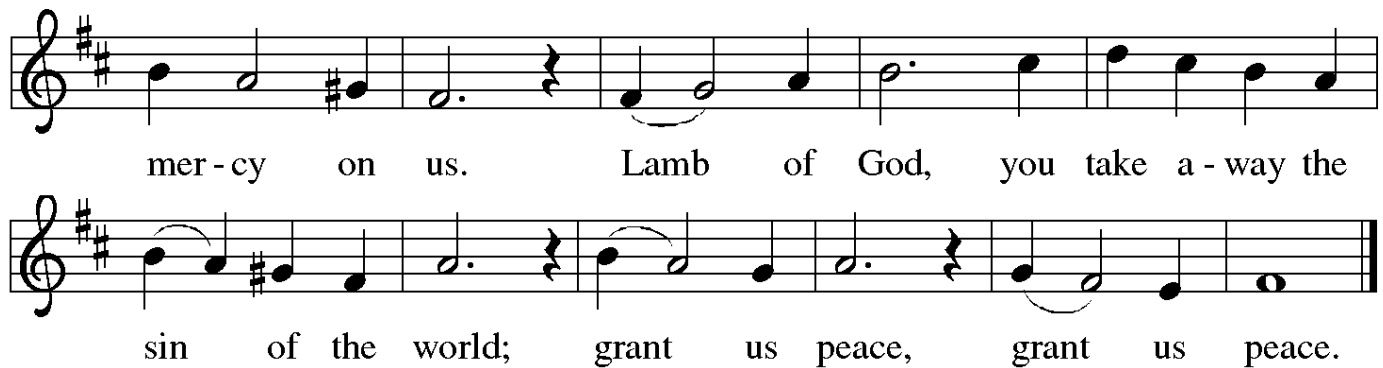
Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



“And I Saw A New Heaven” –Edgar L. Bainton
Augustana Vocal Ensemble

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with me, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

–Revelation 21:1-4

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit ✠ bless you now and forever. **Amen.**

Sending Hymn ♦ ELW 769: **If You But Trust in God to Guide You**

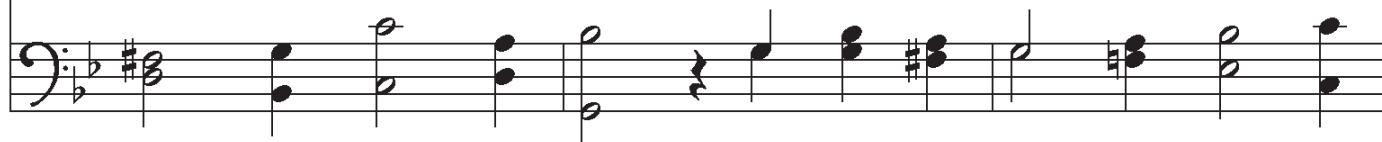
10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



All: 1 If you but trust in God to guide you with gen - tle
All: 2 What gain is there in anx - ious weep - ing, in help - less
Choir: 3 The Lord our rest - less hearts is hold - ing, in peace and
All: 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
an - ger and dis - tress? If you are in your Sav - ior's
qui - et - ness con - tent. We rest in God's good will un -
ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our

God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
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Dismissal Go in peace. Tell what God has done. **Thanks be to God.**

Postlude ♦ “Fugue in F Major” –Johann S. Bach
 Tim Garrington, organ



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the new Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the

hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Worship Ministries

Altar Guild:

May Venus Conklin
Sonja Engebretson

Bus Driver:

Tim Libby

Cantor: Emily Murdock

Cantabile Accompanist:

Tim Garrington

Coffee Hour: Congregation Council

Communion:

8 a.m. Jim Dierker
10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:

May Ellen Kastens

Library: Linda Crow

Prayers: Alan Motes

Reader: AJ Levy

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Emmett Cruson
Orvid Olson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily

Murdock, Leslie Remmert Soich, Blake
Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodians: Amaleah Buzzell, Ogden

Willoughby

Wedding Coordinators: Ellen Kastens,
Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

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