



Second Sunday of Pentecost
June 19, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

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Denver, Colorado 80246
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***Welcome** to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!*

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ "Prayer" from *Gothique Suite* —Léon Boëllmann

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbor. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn ♦ ELW 520: Dearest Jesus, at Your Word

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 Dear - est Je - sus, at your word we have come a -
2 All our knowl - edge, sense, and sight lie in deep - est
3 Ra - diance of God's glo - ry bright, Light of Light from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing.
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619–1684, sts. 1–3; *Gesangbuch*, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827–1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673


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Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

In peace, let us pray to the Lord. Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

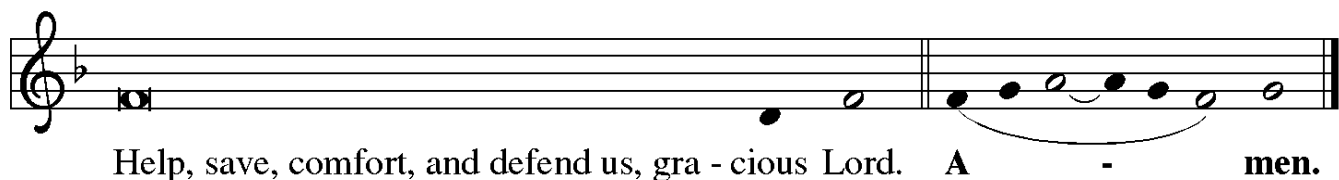
For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

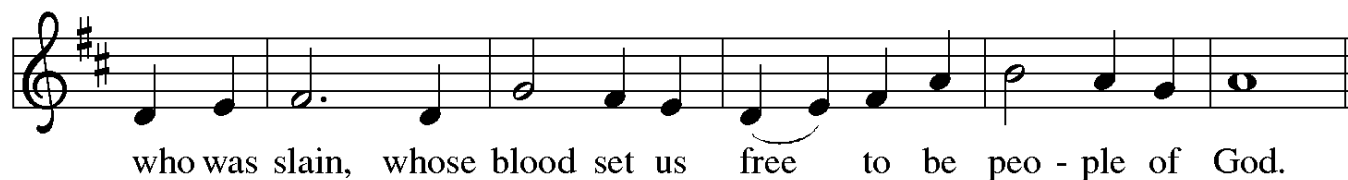
Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



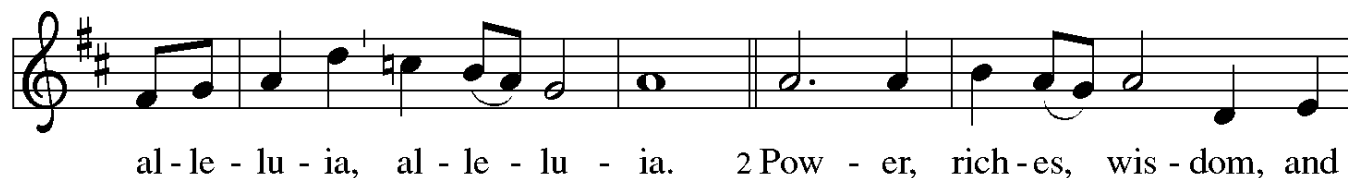
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



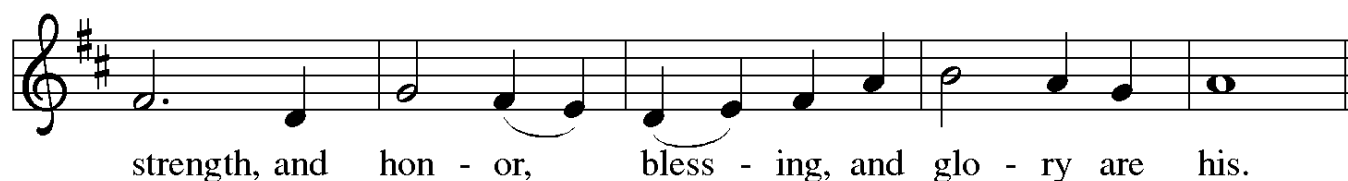
who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



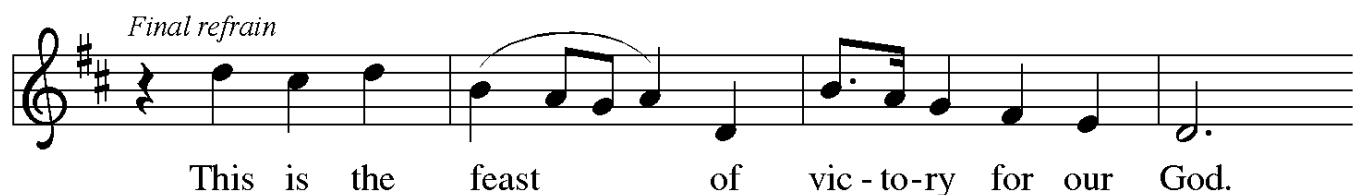
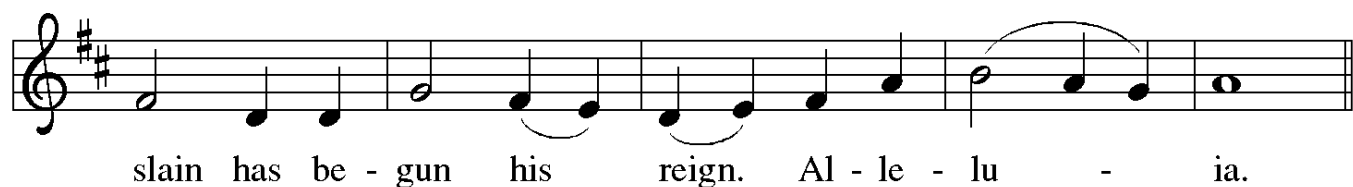
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



Prayer of the Day

Let us pray.

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ 1 Kings 19:1–15a

A reading from First Kings.

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.”

³Then he was afraid; he got up and fled for his life, and came to Beersheba, which belongs to Judah; he left his servant there.

⁴But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” ⁵Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, “Get up and eat.” ⁶He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. ⁷The angel of the LORD came a second time, touched him, and said, “Get up and eat, otherwise the journey will be too much for you.” ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹He said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the

LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ^{15a}Then the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 42:1–8

Read responsively.

¹As the deer longs for the water-brooks,
so longs my soul for you, O God.

**²I thirst for God, for the living God;
when shall I come to appear before the presence of God?**

³My tears have been my food day and night,
while all day long they say to me, “Where now is your God?”

**⁴I pour out my soul when I think on these things;
how I went with the multitude and led them
into the house of God, with shouts of thanksgiving,
among those keeping festival.**

⁵Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?
Put your trust in God, for I will yet give thanks
to the one who is my help and my God.

**⁶My soul is heavy within me;
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.**

⁷One deep calls to another in the roar of your cascades;
all your rapids and floods have gone over me.

**⁸The LORD grants lovingkindness in the daytime;
in the night season the LORD’s song is with me,
a prayer to the God of my life.**

Second Reading ♦ Galatians 3:23–29

A reading from Galatians.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel ♦ Luke 8:26–39

The holy gospel according to Luke. **Glory to you, O Lord.**

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹for Jesus had

commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ELW 612: Healer of Our Every Ill

Refrain



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your
2 In the pain and joy be - hold - ing how your grace is
3 Give us strength to love each oth - er, ev - 'ry sis - ter,
4 You who know each thought and feel - ing, teach us all your

Refrain



peace and glad - ness; Spir - it of all com - fort, fill our hearts.
still un - fold - ing, give us all your vi - sion, God of love.
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers of Intercession

After each petition: God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

We give thanks for fathers, grandfathers, and all men who care for children and share the love of God with them. Our offering helps support ministries that help men deepen their own faith.

8 a.m. "Balm in Gilead" –Traditional Spiritual, arranged by H.T. Burleigh
. Blake Nawa`a, soloist

There is a balm in Gilead
To make the wounded whole;
There is a balm in Gilead
To heal the sin-sick soul.

Sometimes I feel discouraged,
And think my work's in vain,
But then the Holy Spirit
Revives my soul again.

There is a balm . . .

If you cannot preach like Peter,
If you cannot pray like Paul,
You can tell the love of Jesus,
And say he died for all.

There is a balm . . .

10:30 a.m. “Now Let Us All Praise God” –Gordon Young
Summer Choir

Now let us all praise God and sing our great Redeemer’s praise;
that we may all with one accord our joyful voices raise. Sing Alleluia!
All ye servants of the Lord, Praise God forever, sing Jehovah’s
mighty power,
Praise God forever. Sing of God’s righteousness, praise God forever.
–Gordon Young

Offering Response ♦ ELW 870: We Praise You, O God *The assembly stands.*

3 With voices united our praises we offer
and gladly our songs of thanksgiving we raise.
With you, Lord, beside us, your strong arm will guide us.
To you, our great redeemer, forever be praise!

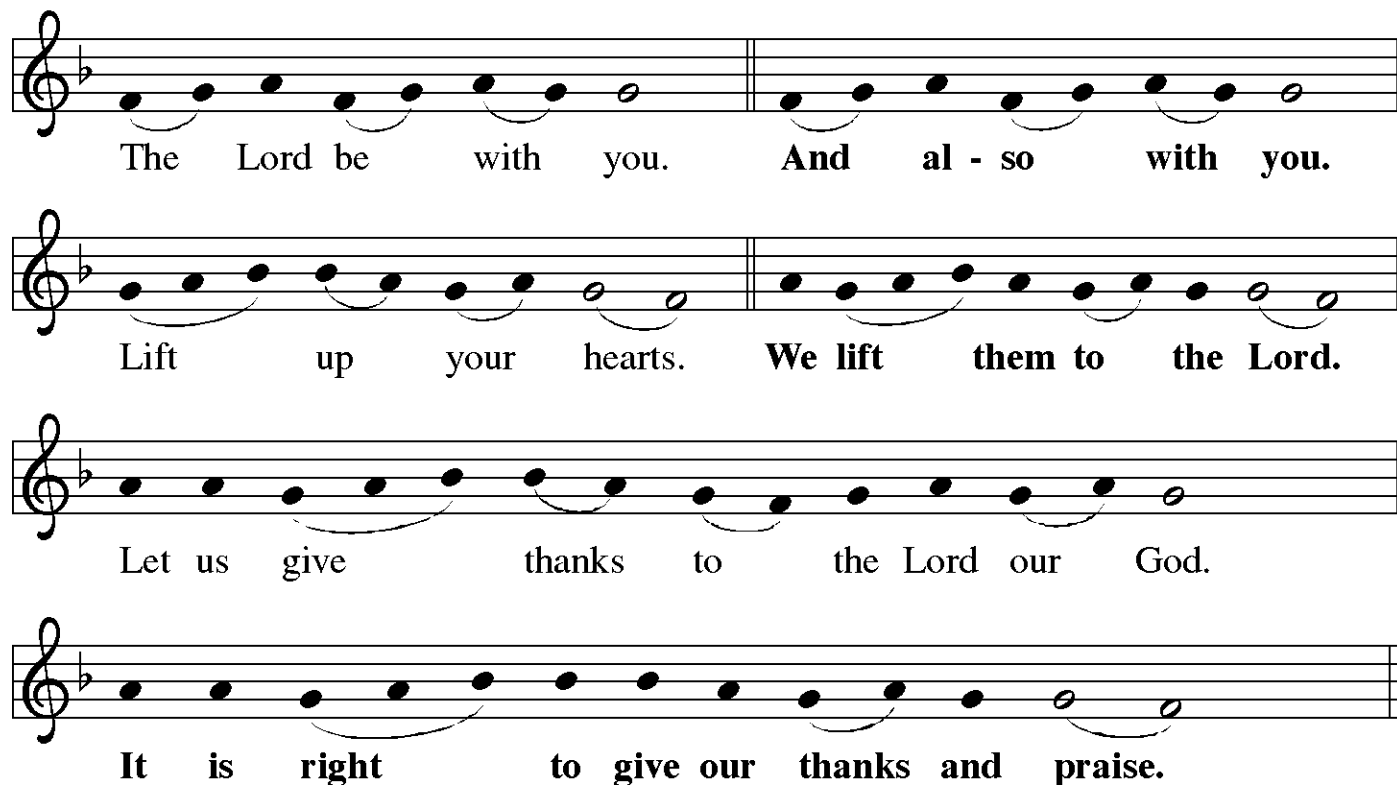
Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

Offering Prayer

God of abundance: **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us for your work in the world, and inspire us to bear fruit for the good of all, in the name of Jesus. Amen.**

Great Thanksgiving



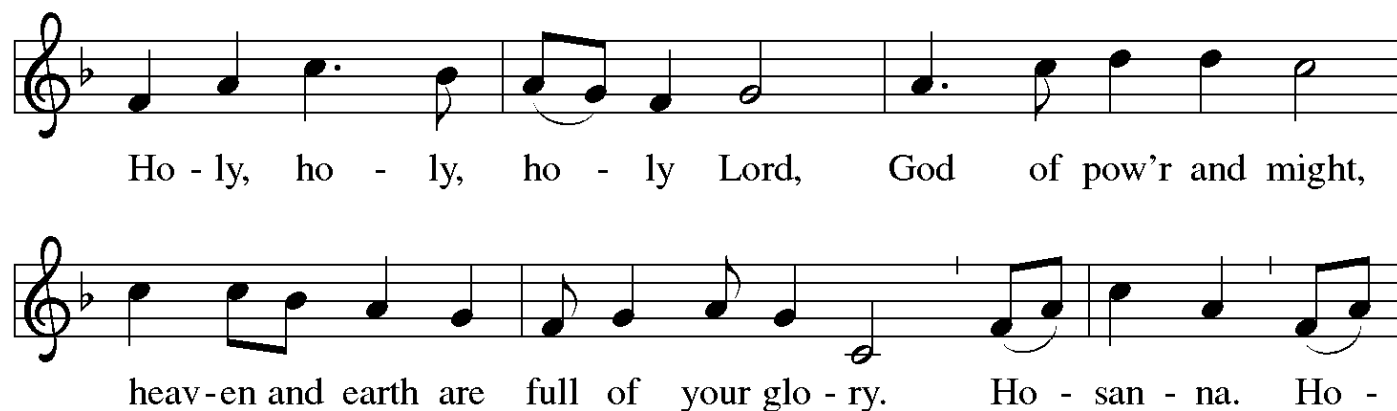
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

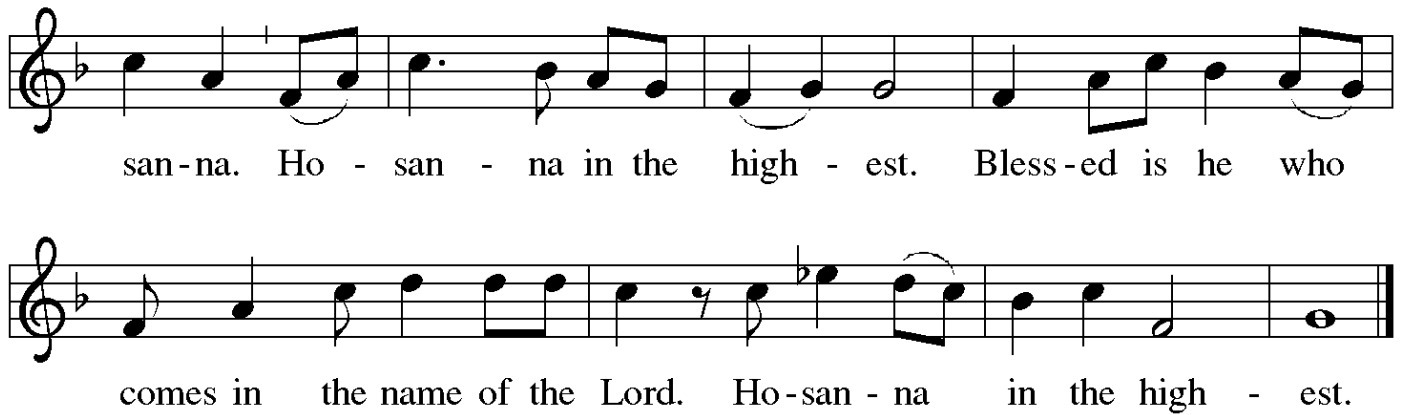
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



Eucharistic Prayer

O God triune, how majestic
is your name in all the earth.

Over the eons your merciful might
evolved our home, a fragile tree of life.

Here by your wisdom
are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;

we remember his cross,
we laud his resurrection.

We praise you for the heart of Jesus,
so filled with your love for this world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God triune, you create the worlds,

you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us with this meal for our journey.
Amen, and amen.
Amen, and amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

“Like as the hart desireth” –Mary Frances Allitsen
Blake Nawa’a, solo

Like as the hart desireth the waterbrooks
So longeth my soul after Thee, O God.
My soul is athirst for God,
Yea, even for the living God!
When shall I come into the presence of God?
My tears have been my meat, day and night,
While they daily say unto me,
“Where is now thy God?”
Why art thou so full of heaviness, my soul,
And why art thou so disquieted within me?
Oh, put thy trust in God, for I will yet thank Him;
Who is the health of my countenance, and my God.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Life-giving God, through this meal you have shown us compassion and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

Blessing


The God of love, ✠ grace, and peace, sustain you on the path of life this day and always. **Amen.**

Sending Hymn ♦ ELW 574: Here I Am, Lord

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo-ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: Daniel L. Schutte; arr. John Weissrock, Michael Pope, SJ, and Daniel L. Schutte

Text and music © 1981 OCP Publications, Inc.

HERE I AM, LORD

7 7 7 4 D and refrain

Dismissal Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ “Toccata” from *Gothique Suite* —Léon Boëllmann

Flowers for worship are given by Bert and Dolly Lager in honor of their 50th wedding anniversary, and “in memory of our wonderful father, Louie Toscano,” by his daughters Karen Yeager and Debbie Dorn.



Evangelical Lutheran Church in America

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the new Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the Giving page at Augustana's website, www.augustanadenver.org. You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Guided by the Holy Spirit we gather in Christian community, reach out and invite, offer hope and healing in Jesus Christ, and walk humbly with God.

Sunday Worship/Learning

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Sunday Ministries

Altar Guild:

June Bill Crossen
Rhonda Crossen

Bus Driver:

Tim Libby

Cantor: Blake Nawa'a

Coffee Hosts:

Communion:

8 a.m. Pat Vaillancourt
10:30 a.m. Katherine Cruson
Jayme Howard

Communion Linens:

June Judy Nyquist

Library: Linda Crow

Livestream Technician:

Nancy Nyhus

Prayers: Marcia Olson

Readers:

8 a.m. Mark Caldwell
10:30 a.m. Don Troike

Ushers:

8 a.m. AJ Levy
10:30 a.m. Emmett Cruson
Orvid Olson
Jordan Ourada
Lance Wheeland
Karen Bourg

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin

Padworski

Augustana Vocal Ensemble: Emily

Murdock, Leslie Remmert Soich,

Blake Nawa'a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa

Mikolajczak

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry

and Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodians: Amaleah Buzzell, Ogden

Willoughby

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe

Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.—4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678