

Welcome to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date. WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude • Prelude on "Kingsfold" –Anne Krentz Organ Summer Handbell Ensemble Sharon Schillereff, piano

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ♥ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✤ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn • ELW 521: O Day of Rest and Gladness

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.





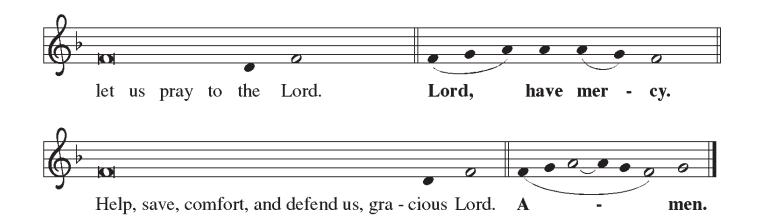
Text: Christopher Wordsworth, 1807–1885, alt. Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



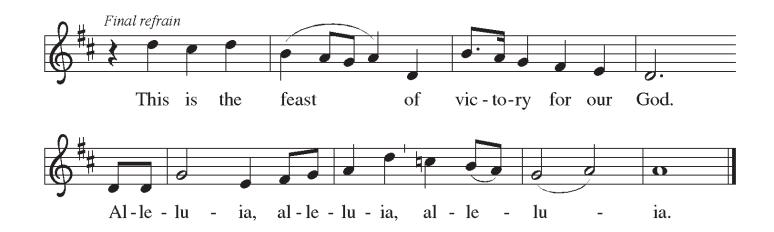
For this holy house, and for all who offer here their worship and praise,



Canticle of Praise







Prayer of the Day

Let us pray.

Sovereign God, ruler of all hearts, you call us to obey you, and you favor us with true freedom. Keep us faithful to the ways of your Son, that, leaving behind all that hinders us, we may steadfastly follow your paths, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading • Ruth 1:1–8, 15–18, 22

A reading from Ruth.

¹In the days when the judges ruled, there was a famine in the land, and a certain man of Bethlehem in Judah went to live in the country of Moab, he and his wife and two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion; they were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. When they had lived there about ten years, ⁵both Mahlon and Chilion also died, so that the woman was left without her two sons and her husband. ⁶Then she started to return with her daughters-in-law from the country of Moab, for she had heard in the country of Moab that the LORD had considered his people and given them food. ⁷So she set out from the place where she had been living, she and her two daughters-in- law, and they went on their way to go back to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go back each of you to your mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me." ¹⁵[Naomi said to Ruth,] "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

¹⁶But Ruth said,

"Do not press me to leave you

or to turn back from following you!

Where you go, I will go;

where you lodge, I will lodge,

your people shall be my people,

and your God my God.

¹⁷Where you die, I will die —

there will I be buried.

May the LORD do thus and so to me,

and more as well,

if even death parts me from you!"

¹⁸When Naomi saw that she was determined to go with her, she said no more to her. ²²So Naomi returned together with Ruth the Moabite, her daughter-in-law, who came back with her from the country of Moab. They came to Bethlehem at the beginning of the barley harvest.

The word of the Lord. Thanks be to God.

Psalm • Psalm 16

Read responsively. ¹Protect me, O God, for I take refuge in you; I have said to the LORD, "You are my Lord, my good above all other." ²All my delight is in the godly that are in the land, upon those who are noble among the people. ³But those who run after other gods shall have their troubles multiplied. ⁴I will not pour out drink offerings to such gods, never take their names upon my lips. ⁵O LORD, you are my portion and my cup; it is you who uphold my lot. ⁶My boundaries enclose a pleasant land; indeed, I have a rich inheritance. ⁷I will bless the LORD who gives me counsel; my heart teaches me night after night. ⁸I have set the LORD always before me; because God is at my right hand, I shall not be shaken. ⁹My heart, therefore, is glad, and my spirit rejoices; my body also shall rest in hope. ¹⁰For you will not abandon me to the grave, nor let your holy one see the pit. ¹¹You will show me the path of life; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Second Reading • Galatians 5:1, 13–15, 22–25

A reading from Galatians.

¹For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

The word of the Lord. Thanks be to God.



Gospel • Luke 9:51, 57–62

The holy gospel according to Luke. **Glory to you, O Lord.** ⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." ⁶⁰But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God."

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⁶¹Another said, "I will follow you, Lord; but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The gospel of the Lord. Praise to you, O Christ.

The assembly is seated.

Anthem • 10:30 a.m. "Roll, Jordan, Roll" –Anna Laura Page Summer Choir
Roll, Jordan, roll through the land of Galilee; the land of wonder, the land of love where life is blessed by God above.
Roll, Jordan, roll to the Sea of Galilee!
The Sea of wonder and pure delight, miracles from a God of might.
Sing, children, sing for the love that flows so free! Let our songs of praise abound; shower blessings all around.

–Anna Laura Page

Children's Sermon + 10:30 a.m.

Sermon • Pastor Ann Hultquist

Hymn of the Day • ACS 1043: Spirit, Open My Heart Refrain - All; Stanzas 1 and 2 - Solo, Stanza 3 - All



Text: Ruth Duck, b. 1947 Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953 Text © 1996 Pilgrim Press. All rights reserved. Music © 2011 Alfred V. Fedak

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Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

After each petition: God of grace, hear our prayer.

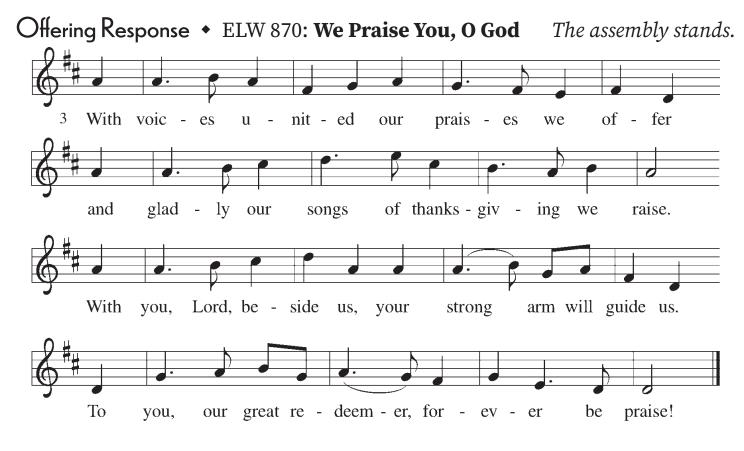
Peace The peace of Christ be with you always. And also with you. You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Our giving helps to support mission congregations like The Dwelling in Winston-Salem, North Carolina, an ELCA ministry with those experiencing homelessness.

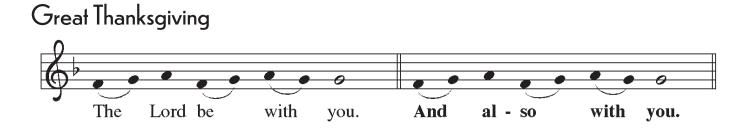
Meditation on "Land of Rest" –Anne Krentz Organ Summer Handbell Ensemble Sharon Schillereff, piano

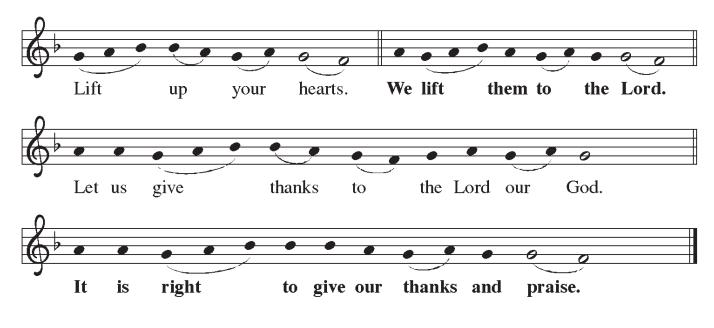


Text: Julia C. Cory, 1882–1963 Music: KREMSER, A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

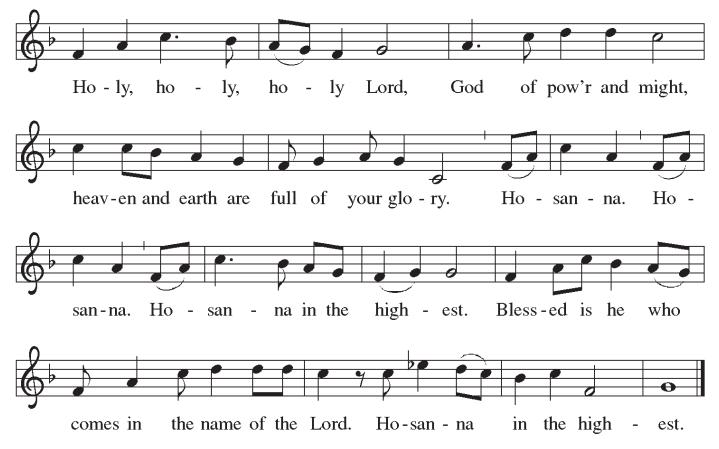
Offering Prayer

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.





It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

O God triune, how majestic is your name in all the earth. Over the eons your merciful might evolved our home, a fragile tree of life. Here by your wisdom are both life and death, growth and decay, the nest and the hunt, sunshine and storm, darkness and light. O God triune, you took on our flesh in Jesus our healer. In Christ you bring life from death; we remember his cross, we laud his resurrection. We praise you for the heart of Jesus, so filled with your love for this world. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. O God triune, you create the worlds, you uphold the living, you embrace the dead. Send forth your Spirit

and renew the face of the earth.

Strengthen us with this meal for our journey.

Amen, and amen.

Amen, and amen.

Lord's Prayer

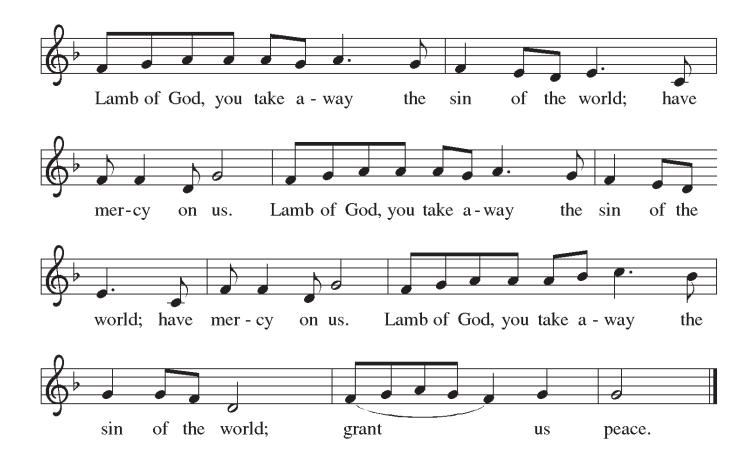
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.



- "Laudate Dominum," K. 339 –Wolfgang A. Mozart Emily Murdock, solo
- Laudate Dominum omnes gentes, laudate eum, omnes populi Praise the Lord, all nations, Praise God, all people.
- Quoniam confirmata est super nos misericordia eius, For God has bestowed mercy upon us,
- Et veritas Domini manet in aeternum. and the truth of the Lord endures forever.
- Gloria Patri et Filio et Spiritui Sancto. Glory to the Father and to the Son and to the Holy Spirit,
- Sicut erat in principio, et nunc, et semper. *as it was in the beginning, is now, and forever,*
- Et in saecula saeculorum. Amen. and for generations of generations. Amen.

Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

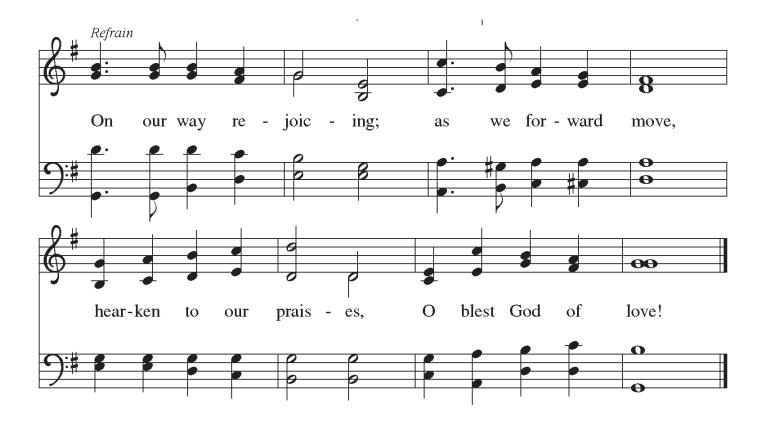
Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

Blessing The God of love, ♥ grace, and peace, sustain you on the path of life this day and always. Amen.

Sending Hymn • ELW 537: On Our Way Rejoicing

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.





Text: John S. B. Monsell, 1811–1875, alt. Music: HERMAS, Frances R. Havergal, 1836–1879

Dismissal Go in peace. Love your neighbor. Thanks be to God.

Postlude • "Soon I Will Be Done" –spiritual setting by Calvin Taylor You are welcome to come up to the chancel and sit by the organ console during the postlude.



Evangelical Lutheran Church in America

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the <u>Giving page at Augustana's</u> <u>website, www.augustanadenver.org</u>. You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the

hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www. augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries	
Altar Guild:	
June	Bill & Rhonda Crossen
Bus Driver:	
	Henok Yohannes
Cantor:	Emily Murdock
Communion:	•/
8 a.m.	Morgan Levy
	Lynn Marlowe
	Heather Nelson
Communion Linens:	
June	Judy Nyquist
Library:	Linda Crow
Livestream Assistant:	
	Nancy Nyhus
Prayers:	Sue Ann Glusenkamp
Readers:	Ĩ
8 a.m.	Morgan Levy
10:30 a.m.	Sharon Schillereff
Ushers:	
8 a.m.	Rob Trussell
10:30 a.m.	Karen Bourg
	Errol Buhr
	Austin Ezpeleta
	Herman Ezpeleta
	Kristin Hempelman
	Greg Hempelman
	Katy Lunsford
	Allan Schneider

Staff

Senior Pastor: Ann Hultquist Pastor: Caitlin Trussell Director of Youth and Family Ministry: Shanna VanderWel Faith Community Nurse: Sue Ann Glusenkamp Minister of Music and Organist: Andrew Peters

Chancel Choir Director: Kevin Padworski Augustana Vocal Ensemble: Emily Murdock, Leslie Remmert Soich, Blake Nawa`a, Keith Williamson **Choristers and Cantabile Director:** Angela Howard Finance Administrator: Lisa Mikolajczak Publications Administrator: Lyn Goodrum Administrator of Volunteer Ministry and Building Use: Julie MacDougall Livestream Technician: Emily Friesen Facilities Manager: Garry Garcia **Building and Grounds Manager:** Asmir Hodzic Custodians: Aaliyah Almanza, Amaleah Buzzell Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby **Augustana Early Learning Center Director:** Wendie Edwards **President of the Congregation:** Michael Zumwalt

Office Hours: 8:30 a.m.-4:30 p.m., Monday-Friday Augustana Early Learning Center: 303-388-7012 Prayer Network for Critical Illness and Emergencies: 303-388-4678