



Fourth Sunday after Pentecost
July 3, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

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Worship | Grow | Go

Welcome to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ "Adoration" –Nicolas J. Lemmens

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

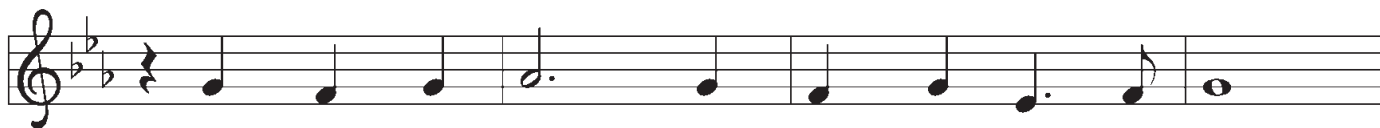
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn ♦ ELW 887: **This Is My Song**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 This is my song, O God of all the na - tions,
2 My coun - try's skies are blu - er than the o - cean,
3 This is my prayer, O God of all earth's king - doms,



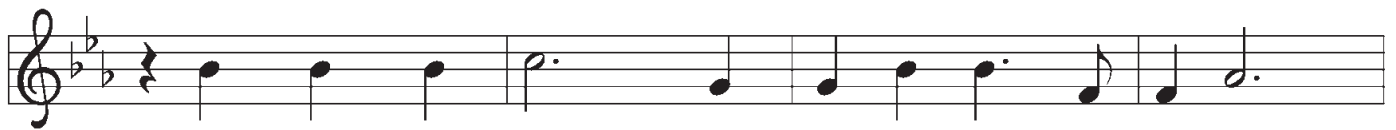
a song of peace for lands a - far and mine.
and sun - light beams on clo - ver - leaf and pine.
your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
But oth - er lands have sun - light too, and clo - ver,
O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
and skies are ev - 'ry - where as blue as mine.
and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
So hear my song, O God of all the na - tions,
So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
a song of peace for their land and for mine.
my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

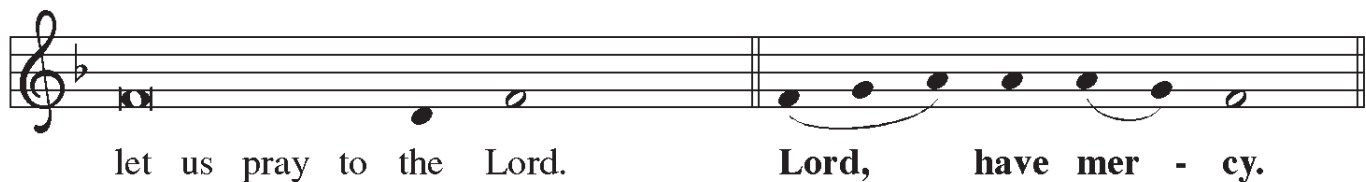
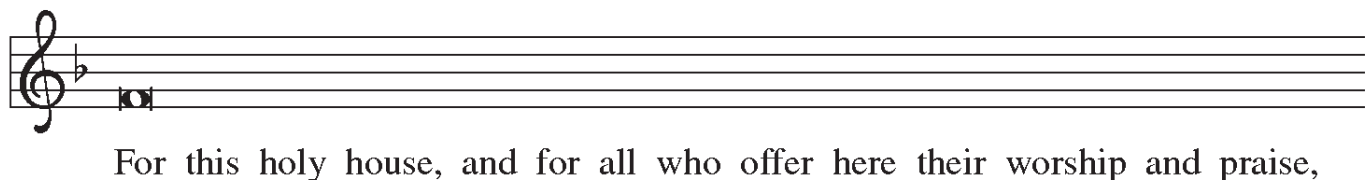
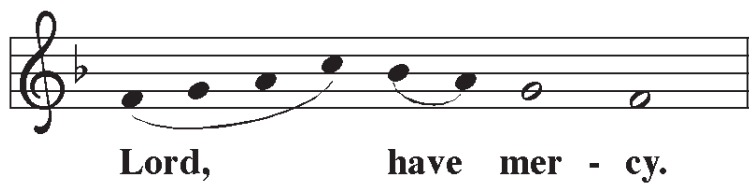
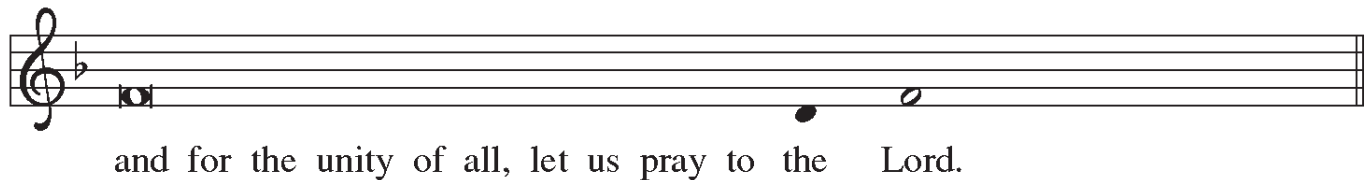
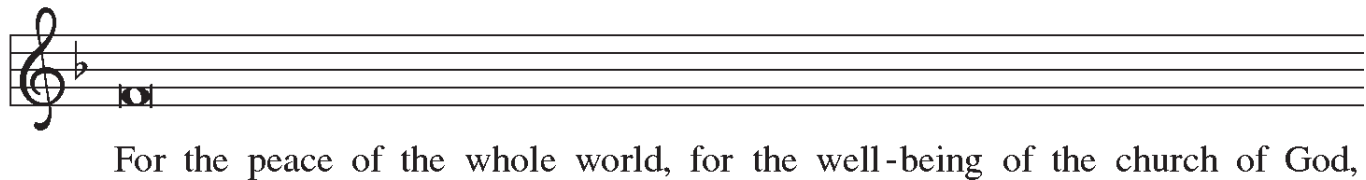
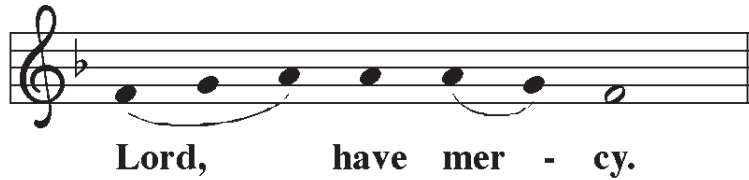
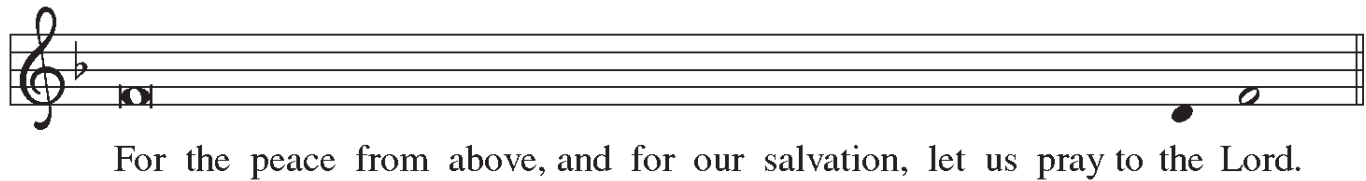
Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company, st. 3 © 1964 Lorenz Publishing Company. All rights reserved.

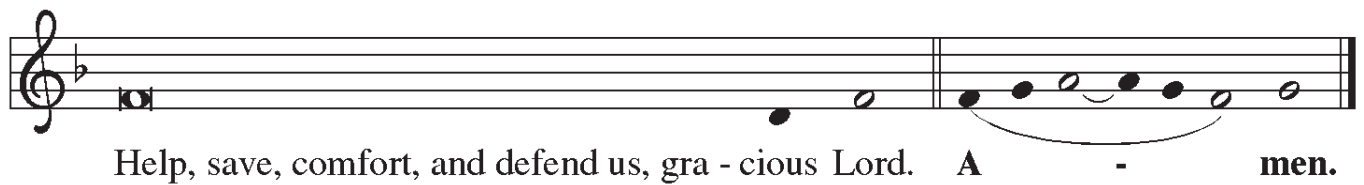
Outside USA: Music © Breitkopf & Härtel, Wiesbaden.

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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie





Canticle of Praise

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.



Prayer of the Day

Let us pray.

O God, the Father of our Lord Jesus, you are the city that shelters us, the mother who comforts us. With your Spirit accompany us on our life's journey, that we may spread your peace in all the world, through your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ 2 Kings 5:1–14

A reading from Second Kings.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁴So Naaman went in and told his lord just what the girl from the land of Israel had said. ⁵And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. ⁶He brought the letter to the king of Israel, which read, "When this letter reaches

you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.” ⁷When the king of Israel read the letter, he tore his clothes and said, “Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.”

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, “Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.” ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. ¹⁰Elisha sent a messenger to him, saying, “Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.” ¹¹But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. ¹³But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 66:1–9

Read responsively.

¹Be joyful in God, all you lands;
be joyful, all the earth.

²**Sing the glory of God's name;
sing the glory of God's praise.**

³Say to God, "How awesome are your deeds!
Because of your great strength your enemies
cringe before you.

⁴**All the earth bows down before you,
sings to you, sings out your name."**

⁵Come now and see the works of God,
how awesome are God's deeds toward all people.

⁶**God turned the sea into dry land,
so that they went through the water on foot,
and there we rejoiced in God.**

⁷Ruling forever in might, God keeps watch over the nations;
let no rebels exalt themselves.

⁸**Bless our God, you peoples;
let the sound of praise be heard.**

⁹Our God has kept us among the living
and has not allowed our feet to slip.

Second Reading ♦ Galatians 6:1–10

A reading from Galatians.

¹My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted.

²Bear one another's burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. ⁵For all must carry their own loads.

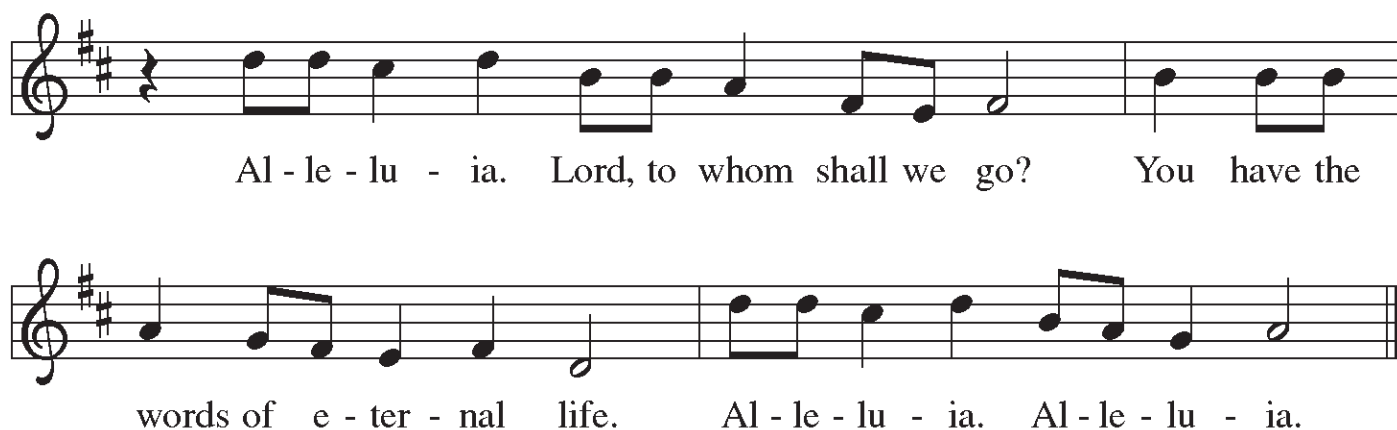
⁶Those who are taught the word must share in all good things with their teacher. ⁷Do not be deceived; God is not mocked, for

you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel ♦ Luke 10:1-9

The holy gospel according to Luke. **Glory to you, O Lord.**

¹After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house

to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ”
The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

Hymn of the Day ♦ 581: You Are Mine



Solo: 1 "I will come to you in the si - lence,

All: 2 "I am hope for all who are hope - less,

All: 3 "I am strength for all the de - spair - ing,

Solo: (4) am the Word that leads all to free - dom,

I



I will lift you from all your fear.

I am eyes for all who long to see.

heal - ing for the ones who dwell in shame.

am the peace the world can - not give.

(2) In the



You will hear my voice,
shad - ows of the night,

All the blind will see,

I will call your name,

I claim you as my choice.

I will be your light.

the lame will all run free, and

em - brac - ing all your pain. Stand



still and know I am here.

Come and rest in me.

all will know my name.

up, now walk and live!



All: Do not be a - fraid, I am with you.

I have called you each by



name.

Come and fol - low me,

I will bring you home;

I



love you and you are mine.”

4 “I

Text: David Haas, b. 1957

Music: YOU ARE MINE, David Haas

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition: God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Many Lutherans came to the U.S. as Displaced Persons after WWII. Our offering helps refugees in our time find the hope and freedom they long for.

“I Lift Up My Eyes” –Paul Bouman

8 a.m. Keith Williamson, solo ♦ 10:30 a.m. Summer Choir

I lift up my eyes to the hills; from where is my help to come?
My help comes from the Lord, the maker of heaven and earth.
He will not let your foot be moved, and he who watches over
you will not fall asleep.

Behold he who keeps watch over Israel shall neither slumber
nor sleep;

the Lord watches over you; the Lord is your shade at your right
hand,

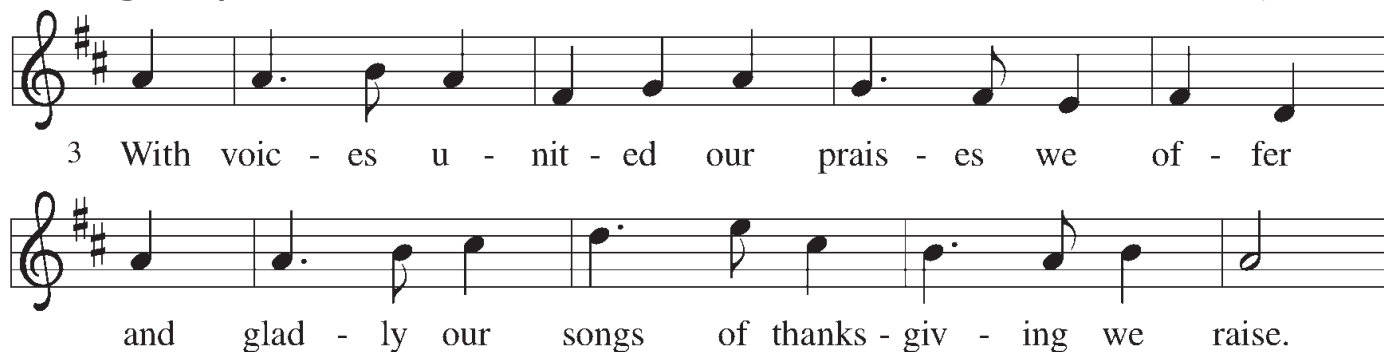
so that the sun shall not strike you by day, nor the moon by
night.

The Lord shall preserve you from all evil; it is he who shall
keep you safe.

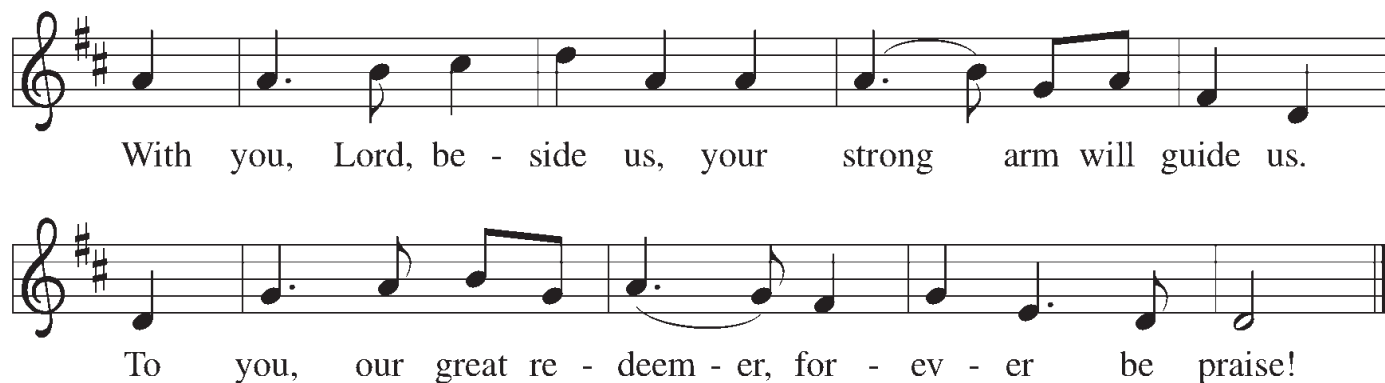
The Lord shall watch over your going out and your coming in,
from this time forth for evermore.

–Psalm 121

Offering Response ♦ ELW 870: We Praise You, O God *The assembly stands.*



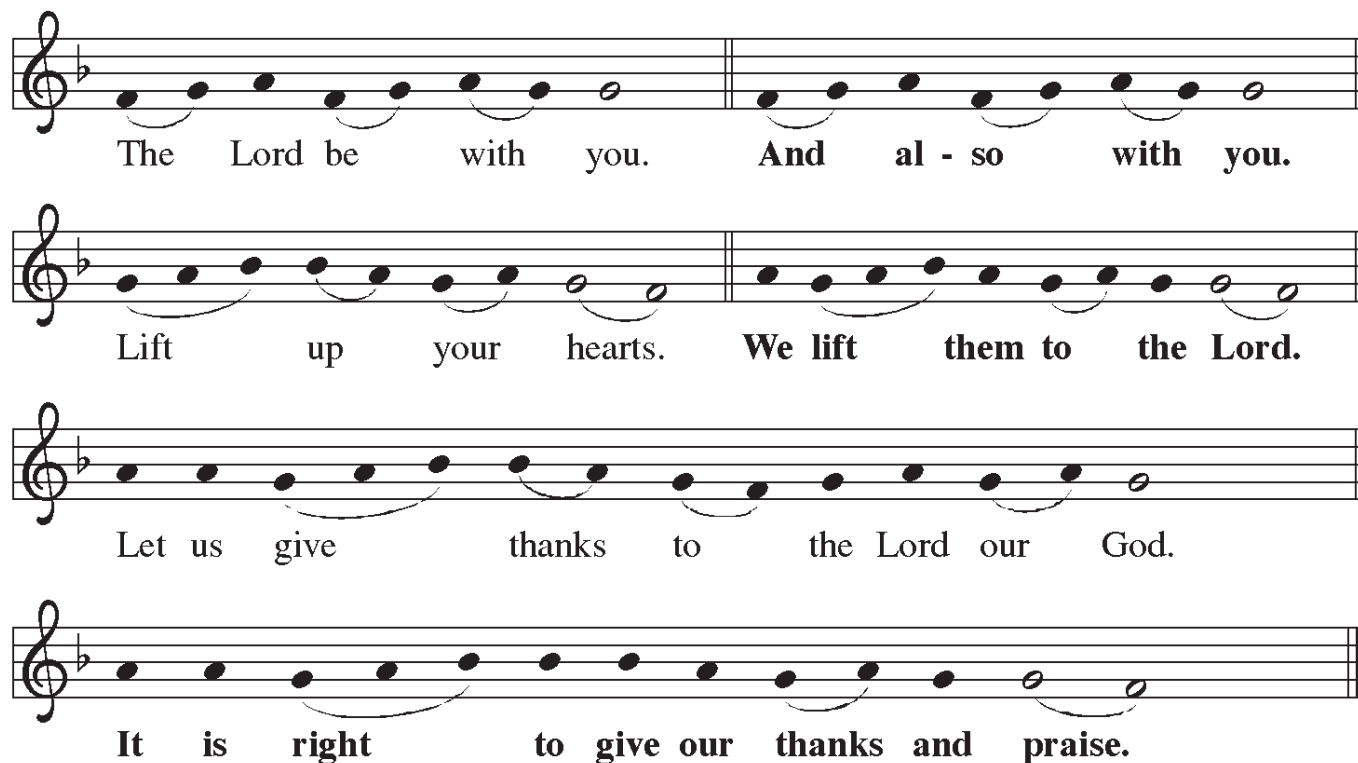
3 With voic - es u - nit - ed our prais - es we of - fer
and glad - ly our songs of thanks - giv - ing we raise.



Offering Prayer

God of abundance: you have set before us a plentiful harvest.
As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

O God triune, how majestic
 is your name in all the earth.
 Over the eons your merciful might
 evolved our home, a fragile tree of life.
 Here by your wisdom
 are both life and death,
 growth and decay, the nest and the hunt,
 sunshine and storm, darkness and light.
 O God triune, you took on our flesh in Jesus our healer.
 In Christ you bring life from death;
 we remember his cross,
 we laud his resurrection.
 We praise you for the heart of Jesus,
 so filled with your love for this world.
 In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us with this meal for our journey.
Amen, and amen.
Amen, and amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

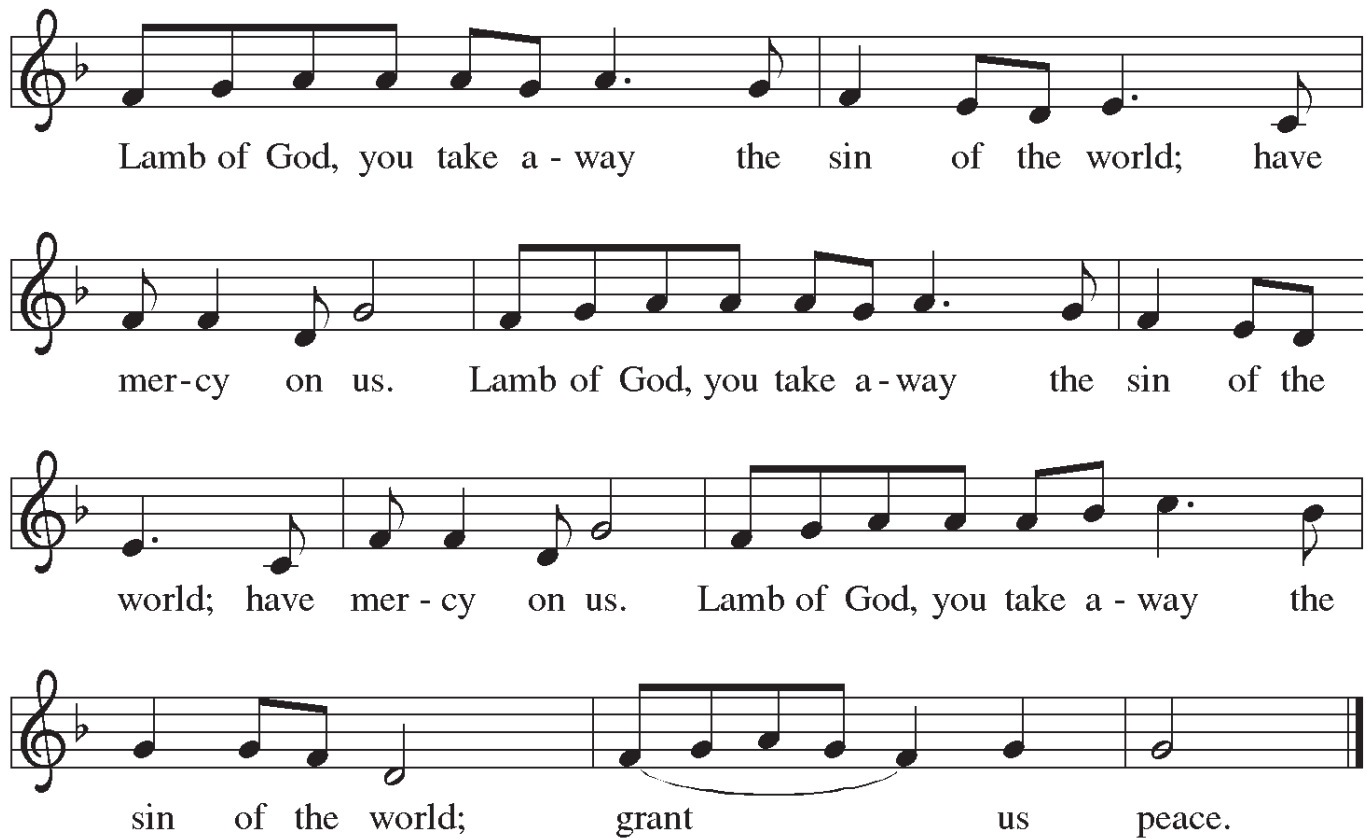
Holy Communion

The assembly is seated.

*All are welcome to receive Holy Communion this morning. We share
this meal with confidence in Christ's real presence with us in this*

sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

“Savior, Like a Shepherd Lead Us” –William Bradley Roberts
Keith Williamson, solo

Savior like a shepherd lead us;
much we need your tender care.
In your pleasant pastures feed us,
for our use your fold prepare.
Blessed Jesus! Thou hast bought us, thine we are.
Early let us seek thy favor,

early let us learn thy will.
Do thou, Lord, our only Savior,
with thy love our bosoms fill.
Blessed Jesus! Thou hast loved us; love us still.
–Dorothy Ann Thrupp

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

Life-giving God, through this meal you have
bandaged our wounds and fed us with your
mercy. Now send us forth to live for others,
both friend and stranger, that all may come to
know your love. This we pray in the name of
Jesus. **Amen.**

Blessing

The God of love, ✠ grace, and peace, sustain you
on the path of life this day and always. **Amen.**

Sending Hymn ♦ ELW 888: O Beautiful for Spacious Skies

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) in a three-part setting. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music is arranged in three systems, each with a vocal line and a corresponding line of lyrics. The lyrics are written in a simple, sans-serif font, with hyphens indicating syllables that span across measures. The first system of lyrics is: "1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain, 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife, 3 O beau - ti - ful for pa - triot dream that sees be - yond the years". The second system of lyrics is: "for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain: who more than self their coun-try loved, and mer - cy more than life: thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:". The third system of lyrics is: "A - mer - i - ca! A - mer - i - ca! God shed his grace on thee, A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine, A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,". The music features a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests. The vocal lines are written on a five-line staff, and the lyrics are aligned with the corresponding measures of the music.

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
 2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
 3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:
 who more than self their coun-try loved, and mer - cy more than life:
 thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.
 till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.
 con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929
 Music: MATERNA, Samuel A. Ward, 1848–1903

Dismissal Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ Variations on “America” –Charles Ives

*You are welcome to come up to the chancel and
 sit by the organ console during the postlude.*

Candles for the Christ Chapel altar lamp this month are given
 in memory of Louie Toscano by his daughters, Karen Yeager
 and family and Debbie Dorn and family.



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

July Arlien Johnson
Tracy Lutz

Bus Driver:

Ryan VanderWel

Cantor: Keith Williamson

Coffee Hour: Health Ministry Committee

Communion Bread:

July Kent Mueller

Communion:

8 a.m. Venus Conklin
10:30 a.m. Paul Whitehurst
Lynn Marlowe

Communion Linens:

July Margaret Aarestad

Library: Linda Crow

Livestream Assistant:

Bill Crossen

Prayers: Don Troike

Readers:

8 a.m. Morgan Levy
10:30 a.m. Katrina Crook

Ushers:

8 a.m. Jim Gustad
10:30 a.m. Annie Nessa
Inez Smith
Roger Loots
Brad Uyemura

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily

Murdock, Leslie Remmert Soich, Blake
Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodians: Aaliyah Almanza,

Amaleah Buzzell

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678