
	<p>The Holy Trinity June 12, 2022 10:30 a.m.</p>
	<p>Evangelical Lutheran Worship, Setting 3</p>
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p>Augustana LUTHERAN CHURCH</p> </div> <div> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 FAX: 303-388-1338 WEB: www.augustanadenver.org E-MAIL: info@augustanadenver.org</p> </div> </div> <p style="text-align: center;">Worship Grow Go</p>

Welcome to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics inherent in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ Prelude on "Aberystwyth" –Matthew Machemer
Blake Nawa`a, piano

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God, **we confess that we have not followed your path and have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us by your grace and free us to love our neighbors. Amen.**

Hear the good news! God delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn • ELW 413: **Holy, Holy, Holy**

Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

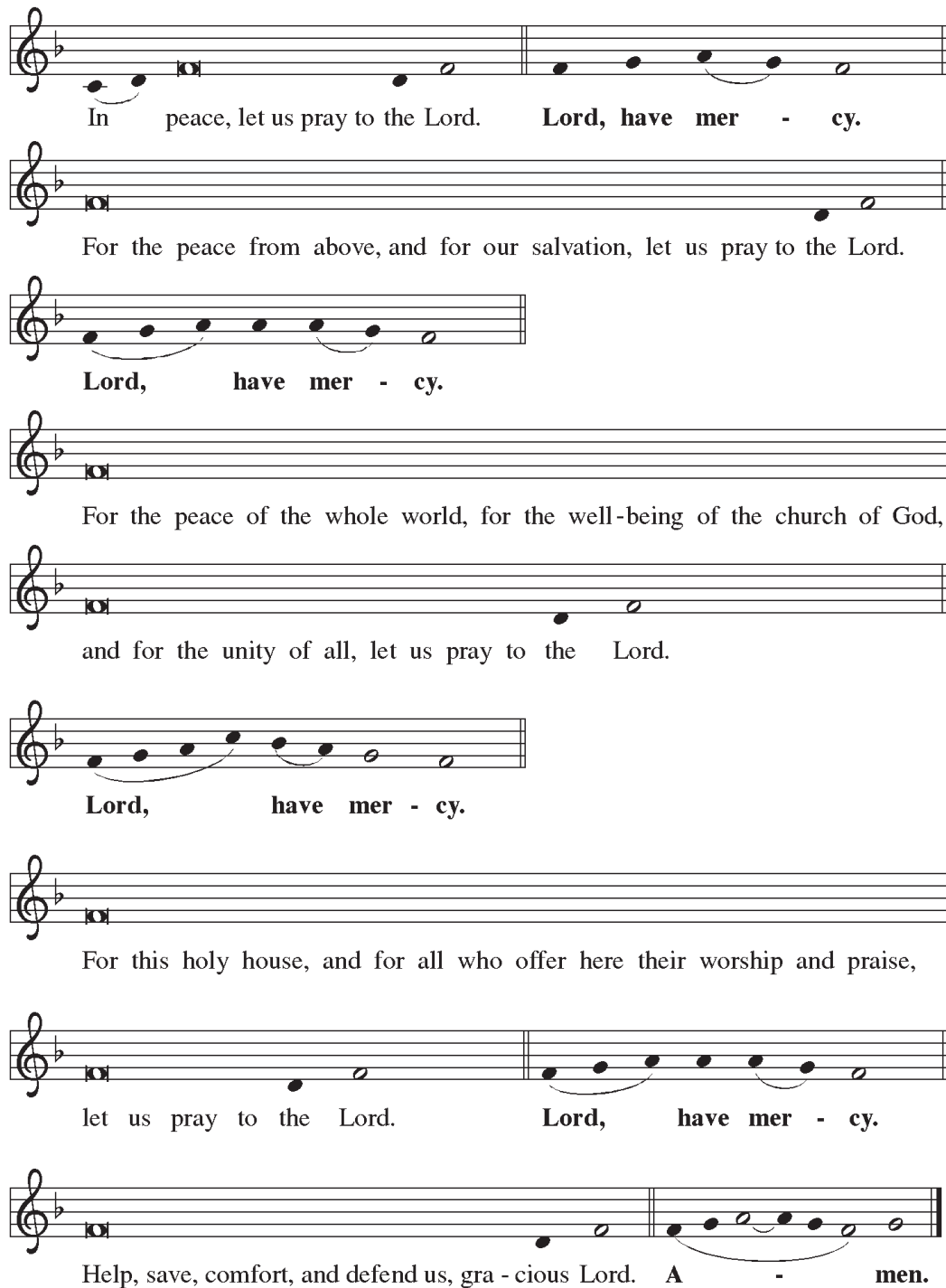
God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.

The assembly is seated.

First Reading ♦ Proverbs 8:1–4, 22–31

A reading from Proverbs.

- ¹Does not wisdom call,
 and does not understanding raise her voice?
²On the heights, beside the way,
 at the crossroads she takes her stand;
³beside the gates in front of the town,
 at the entrance of the portals she cries out:
⁴“To you, O people, I call,
 and my cry is to all that live.

²²The LORD created me at the beginning of his work,
the first of his acts of long ago.
²³Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵Before the mountains had been shaped,
before the hills, I was brought forth—
²⁶when he had not yet made earth and fields,
or the world's first bits of soil.
²⁷When he established the heavens, I was there,
when he drew a circle on the face of the deep,
²⁸when he made firm the skies above,
when he established the fountains of the deep,
²⁹when he assigned to the sea its limit,
so that the waters might not transgress his command,
when he marked out the foundations of the earth,
³⁰then I was beside him, like a master worker;
and I was daily his delight,
rejoicing before him always,
³¹rejoicing in his inhabited world
and delighting in the human race.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 8

Read responsively.

¹O LORD our Lord,
how majestic is your name in all the earth!—
²**you whose glory is chanted above the heavens out of the mouths of infants and children;
you have set up a fortress against your enemies, to silence the foe and avenger.**
³When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
⁴**what are mere mortals that you should be mindful of them,
human beings that you should care for them?**
⁵Yet you have made them little less than divine;
with glory and honor you crown them.
⁶**You have made them rule over the works of your hands;
you have put all things under their feet:**
⁷all flocks and cattle,
even the wild beasts of the field,
⁸**the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.**
⁹O LORD our Lord,
how majestic is your name in all the earth!

Second Reading ♦ Romans 5:1-5

A reading from Romans.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel ♦ John 16:12-15

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] ¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon

Sermon ♦ Pastor Ann Hultquist

Hymn of the Day ♦ ELW 947: Source and Sovereign, Rock and Cloud



1 Source and Sov'-reign, Rock and Cloud, For - tress, Foun-tain, Shel - ter, Light,
2 Word and Wis-dom, Root and Vine, Shep-herd, Sav - ior, Ser - vant, Lamb,
3 Storm and Still-ness, Breath and Dove, Thun-der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:
Well and Wa - ter, Bread and Wine, Way who leads us to I AM:
Com - fort, Coun-s'lor, Pres - ence, Love, En - er - gies that nev - er tire:



May the church at prayer re - call that no sin - gle ho - ly name



but the truth be - hind them all is the God whom we pro-claim.

Text: Thomas H. Troeger, b. 1945
Music: ABERYSTWYTH, Joseph Parry, 1841–1903
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The assembly is seated.

Holy Baptism

Rejoice with **Eloise Patricia Wolfe**, daughter of Drew and Samantha Wolfe, in her baptism. Welcome her into Christ's family today! Sponsors are Elizabeth Braithwaite and Scott Wolfe.

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidate is baptized.

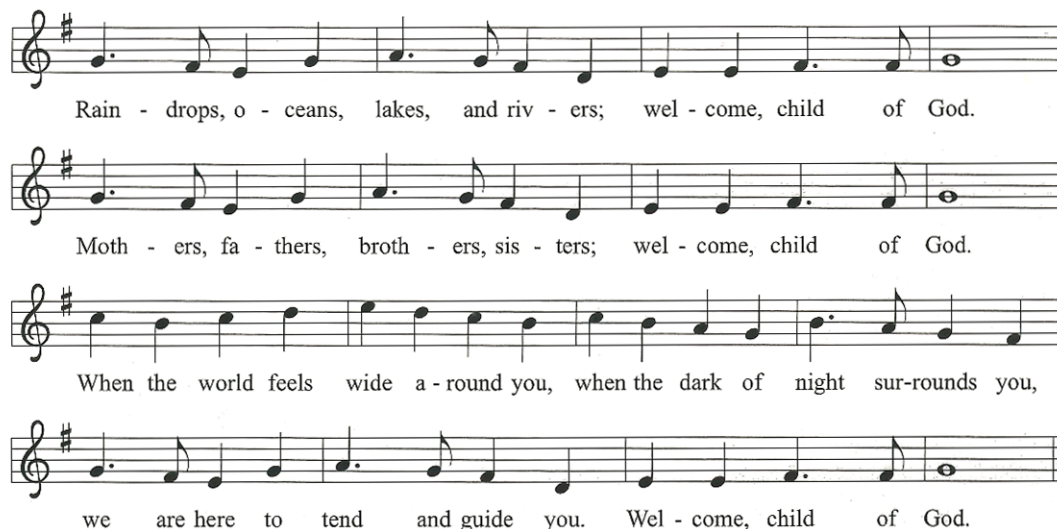
Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.



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Prayers of Intercession

*After each petition: God of grace, **hear our prayer.***

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Outdoor ministry plays a large role in the faith developments of children, youth, and young adults. Our offering helps support the wonderful ministries of Rainbow Trail and Sky Ranch Lutheran Camp, both located in Colorado.

“Lord of All, Most Holy” –Hal H. Hopson

Summer Choir

Lord of all, most holy; how shall we give thanks?

How, for a broken body, Lord of all, most holy; how shall we give thanks?

How, for a crown of thorns? What thanks have we for such a crown?

Yet if that body of Jesus be not broken; our broken lives will not know the joy of healing.

If He, the Lord, the Most Holy be not mocked;

our mocking words of the truth will not be barred. And so we praise You, Alleluia.

And if the Lord of all life be not risen; our mortal lives will not rise in fullest measure.

If He not reign as the Lord of heaven and earth; our fainting souls will not find eternal joy.

Lord of all, most holy, hear our thankful praise. Hear our supplication.

Lord of all, most holy, thanks for Your life poured out; thanks for Your broken body.

In deed, we too, would serve the world, and praise Your name forever more.

–Adapted from a prayer by Leander Keck

Offering Response ♦ ELW 870: We Praise You, O God

The assembly stands.

3 With voice - es u - nit - ed our prais - es we of - fer
and glad - ly our songs of thanks - giv - ing we raise.
With you, Lord, be - side us, your strong arm will guide us.
To you, our great re - deem - er, for - ev - er be praise!

The musical score is written on four staves in G major (one sharp). The first staff begins with a '3' time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: '3 With voice - es u - nit - ed our prais - es we of - fer and glad - ly our songs of thanks - giv - ing we raise. With you, Lord, be - side us, your strong arm will guide us. To you, our great re - deem - er, for - ev - er be praise!'.

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offering Prayer

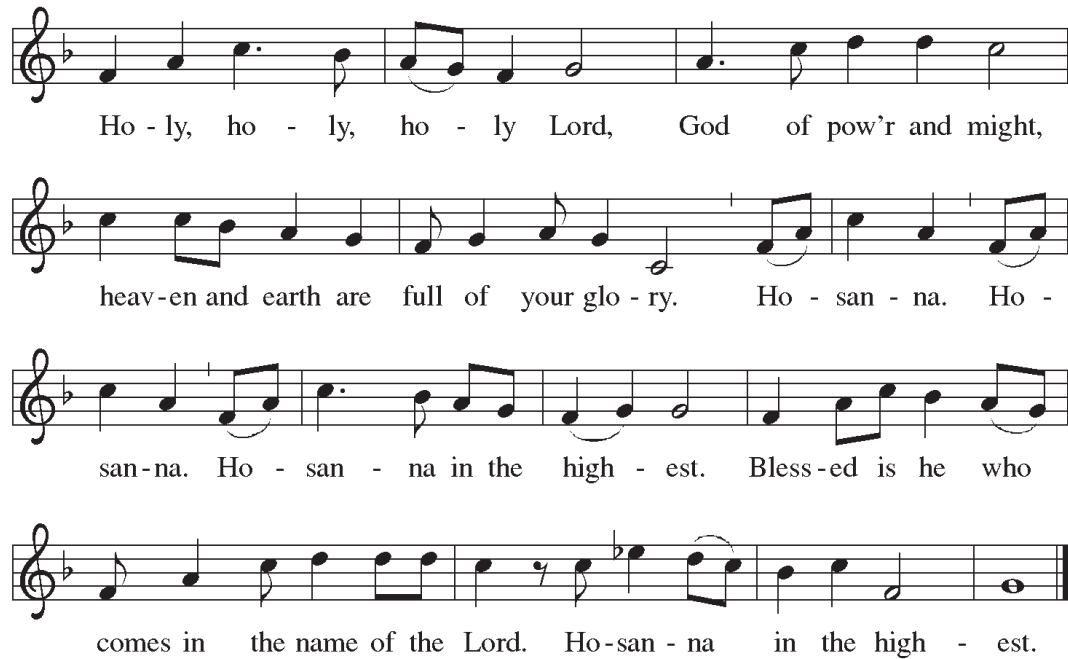
God of abundance: **you have set before us a plentiful harvest. As we feast on your goodness, strengthen us for your work in the world, and inspire us to bear fruit for the good of all, in the name of Jesus. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The musical score is written on four staves in F major (one flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.'.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay,
the nest and the hunt,
sunshine and storm,
darkness and light.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.

We praise you for the heart of Jesus,
so filled with your love for this world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.
O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us with this meal for our journey.
Amen, and amen.
Amen, and amen.

Lord's Prayer

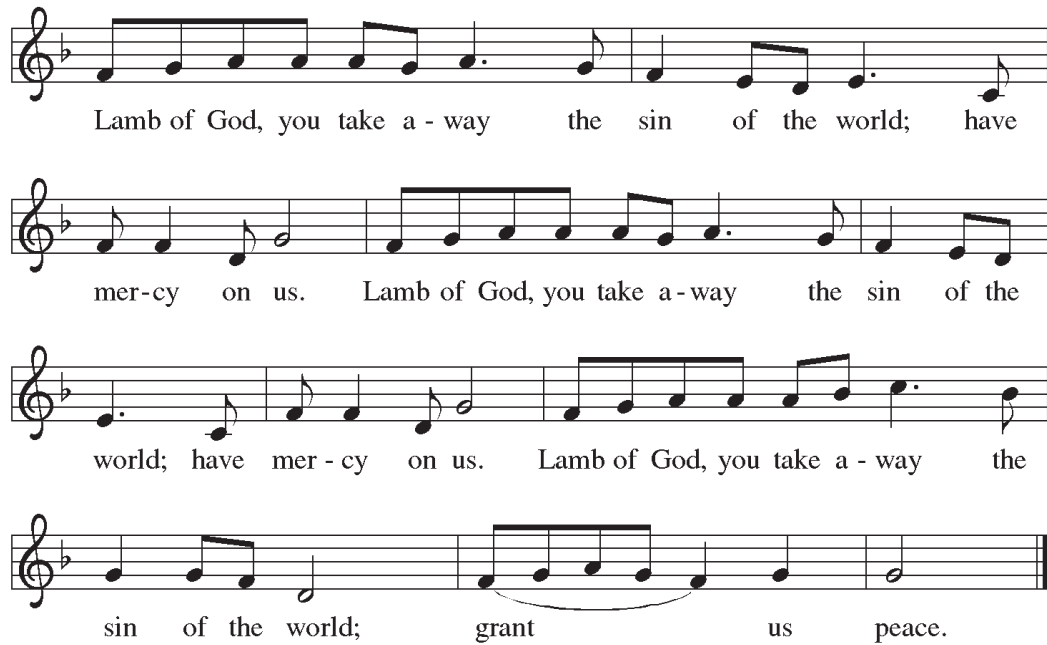
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.



“Just As I Am” –arr. Craig Courtney
Leslie Remmert Soich, solo

Just as I am, without one plea, but that Thy blood was shed for me,
and that Thou bid'st me come to Thee, O Lamb of God, I come! I come!

Just as I am, Thou wilt receive, wilt welcome, pardon, cleanse, relieve;
because Thy promise I believe, O Lamb of God, I come, I come!

–Charlotte Elliott

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you
in God's grace. **Amen.**

Prayer after Communion

Life-giving God, through this meal you have shown us compassion
and fed us with your mercy. Now send us forth to live for others, both
friend and stranger, that all may come to know your love. This we
pray in the name of Jesus. **Amen.**

Blessing

The God of love, ✠ grace, and peace, sustain you on the path of life
this day and always. **Amen.**

Sending Hymn ♦ ELW 408: **Come, Thou Almighty King**

Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.



- 1 Come, thou al - might - y King, help us thy name to sing;
- 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
- 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
- 4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ “Holy, Holy, Holy” –John B. Dykes Blake Nawa`a, piano

Flowers for worship today are given in honor of Betty Waters' 90th Birthday by her husband, Harry, and her sons, Harry, Jr., Darryl and Rodney.



Evangelical Lutheran Church in America

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

June Bill & Rhonda Crossen

Bus Driver:

Michael Graham

Cantor:

Leslie Remmert Soich

Communion:

8 a.m. Venus Conklin
10:30 a.m. Lance Wheeland
Pam Uyemura

Communion Linens:

June Judy Nyquist

Greeter:

10:30 a.m. Nora Johnston

Library:

Katherin Howell

Livestream Assistant:

Bill Crossen

Prayers:

Anne Stratton

Readers:

8 a.m. Doug Hein
10:30 a.m. Beth Black

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678