



Sixth Sunday after Pentecost  
July 17, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

  
**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

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Worship | Grow | Go

**Welcome to worship** on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**WiFi use:** All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ Meditation on "Lord of All Hopefulness" –Andrew Clark

Welcome

Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

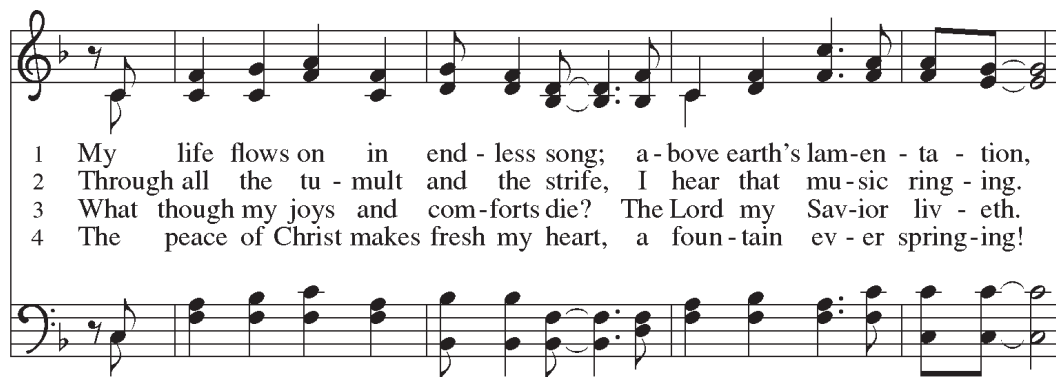
*Silence is kept for reflection. The people may kneel.*

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

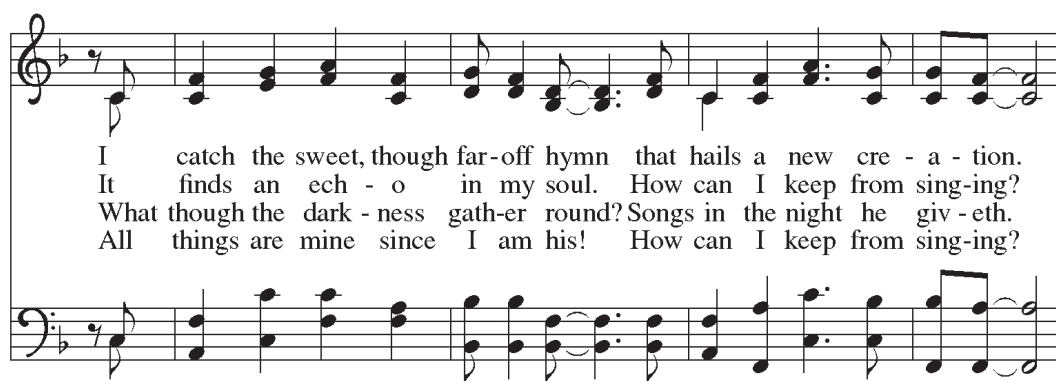
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

# Gathering Hymn • ELW 763: **My Life Flows on in Endless Song**

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

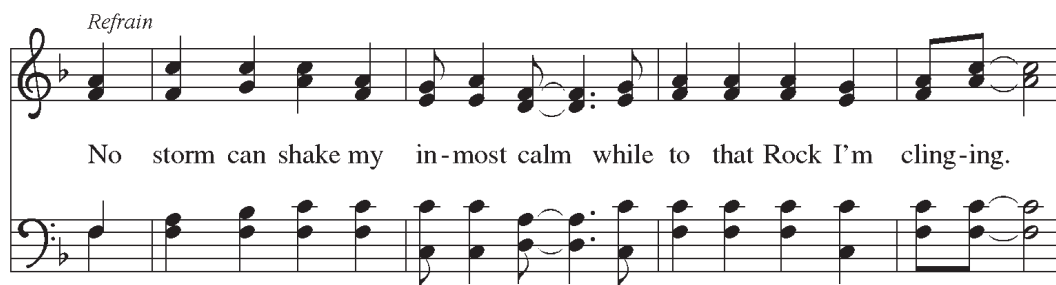


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,  
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.  
3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.  
4 The peace of Christ makes fresh my heart, a foun-tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.  
It finds an ech - o in my soul. How can I keep from sing-ing?  
What though the dark - ness gath-er round? Songs in the night he giv - eth.  
All things are mine since I am his! How can I keep from sing-ing?

*Refrain*



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899  
Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

# Canticle of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al-le - lu - ia, al-le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia.

## Prayer of the Day

Let us pray.

**Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Genesis 18:1–10a

A reading from Genesis.

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10a</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 15

*Read responsively.*

<sup>1</sup>LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

<sup>2</sup>**Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup>they do not slander with the tongue, they do no evil to their friends;  
they do not cast discredit upon a neighbor.

<sup>4</sup>**In their sight the wicked are rejected, but they honor those who fear the LORD.  
They have sworn upon their health and do not take back their word.**

<sup>5</sup>They do not give their money in hope of gain, nor do they take bribes against the innocent.  
**Those who do these things shall never be overthrown.**

## Second Reading ♦ Colossians 1:15–20

A reading from Colossians.

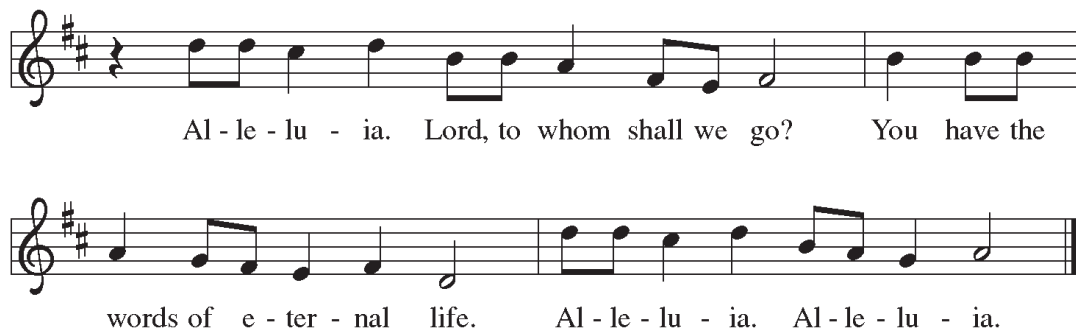
<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him.

<sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Gospel ♦ Luke 10:38–42

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The gospel of the Lord. **Praise to you, O Christ.**

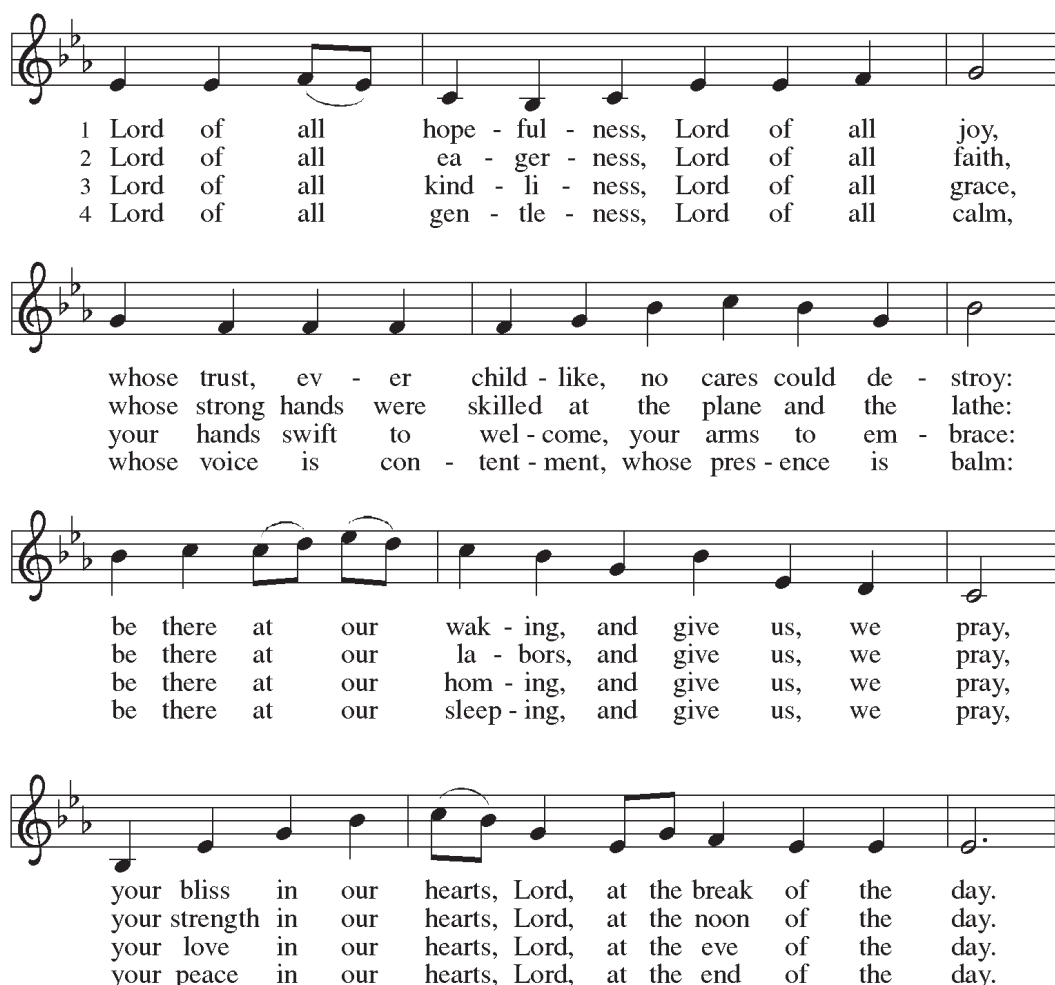
*The assembly is seated.*

## Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

*The assembly stands.*

## Hymn of the Day ♦ ELW 765: Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy:  
whose strong hands were skilled at the plane and the lathe:  
your hands swift to wel - come, your arms to em - brace:  
whose voice is con - tent - ment, whose pres - ence is balm:

be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953  
Music: SLANE, Irish traditional  
Text © Oxford University Press 1931.

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*85 young adults have accepted the call to serve with the ELCA Young Adults in Global Mission. This summer they start a year of volunteer service around the world; our offering helps make this program possible.*

8 a.m. "Father in Heaven" –Camille Saint-Saëns

Art Van Dyck, soloist

Father in heaven, Thy name be hallowed, here in this earth-life as in Thy heaven,  
give us in our need, daily the bread of life, pardon our failings, save us for Thy mercy's sake.  
Father in heaven, save us in temptation, keep us from evil, Thine the kingdom,  
Thine the glory forever, guard us and guide us.  
Guard Thou and guide us, till in Thy kingdom, praises forevermore we sing to Thee.  
Hear our prayer, O Savior, let Thy mercy be on us.



10:30 a.m. "Now We Join in Celebration" –Michael D. Costello

Summer Choir

Kirsten Daniel, flute; Kevin Padworski, piano

Now we join in celebration at our Savior's invitation,  
dressed no more in spirit somber, clothed instead in joy and wonder;  
for the Lord of all existence, putting off divine transcendence,  
stoops again in love to meet us, with his very life to feed us.

Lord, as round this feast we gather, fill our hearts with holy rapture!  
For this bread and cup of blessing are for us the sure possessing  
of your love on Calvary, of your self, our victory,  
pledge of your unfailing presence, foretaste here of heavenly gladness.

Lord, we share in this communion as one family of God's children,  
reconciled through you, our brother, one in you with God our Father.  
Give us grace to live for others, serving all, both friends and strangers,  
seeking justice, love, and mercy till you come in final glory.

–Joel W. Lundeen

## Offering Response ♦ ELW 870: We Praise You, O God

*The assembly stands.*

3 With voic - es u - nit - ed our prais - es we of - fer  
and glad - ly our songs of thanks - giv - ing we raise.  
With you, Lord, be - side us, your strong arm will guide us.  
To you, our great re - deem - er, for - ev - er be praise!

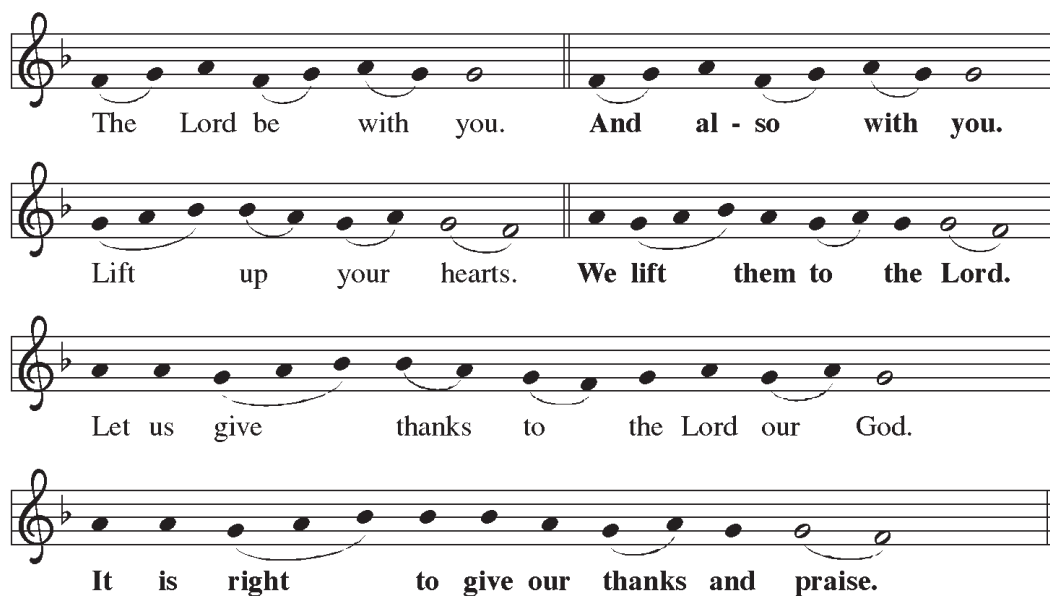
Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offering Prayer

God of abundance: you have set before us a plentiful harvest. **As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## Great Thanksgiving



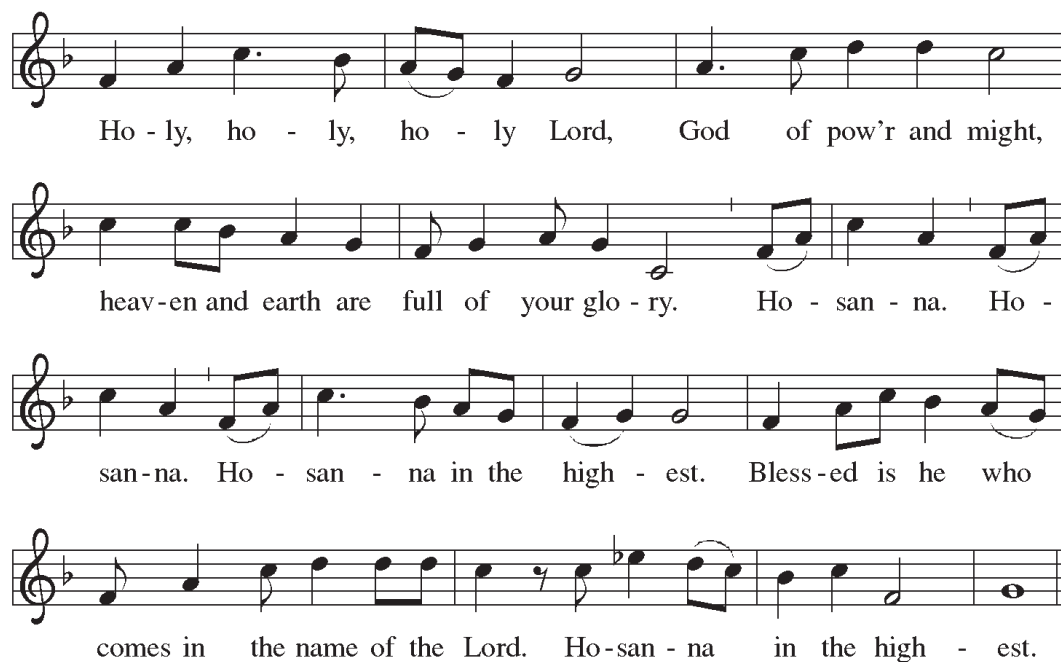
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -

san-na. Ho - san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom  
are both life and death,  
growth and decay, the nest and the hunt,  
sunshine and storm, darkness and light.

O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.  
We praise you for the heart of Jesus,  
so filled with your love for this world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

O God triune, you create the worlds,  
you uphold the living,  
you embrace the dead.  
Send forth your Spirit  
and renew the face of the earth.  
Strengthen us with this meal for our journey.  
Amen, and amen.  
**Amen, and amen.**

## Lord's Prayer

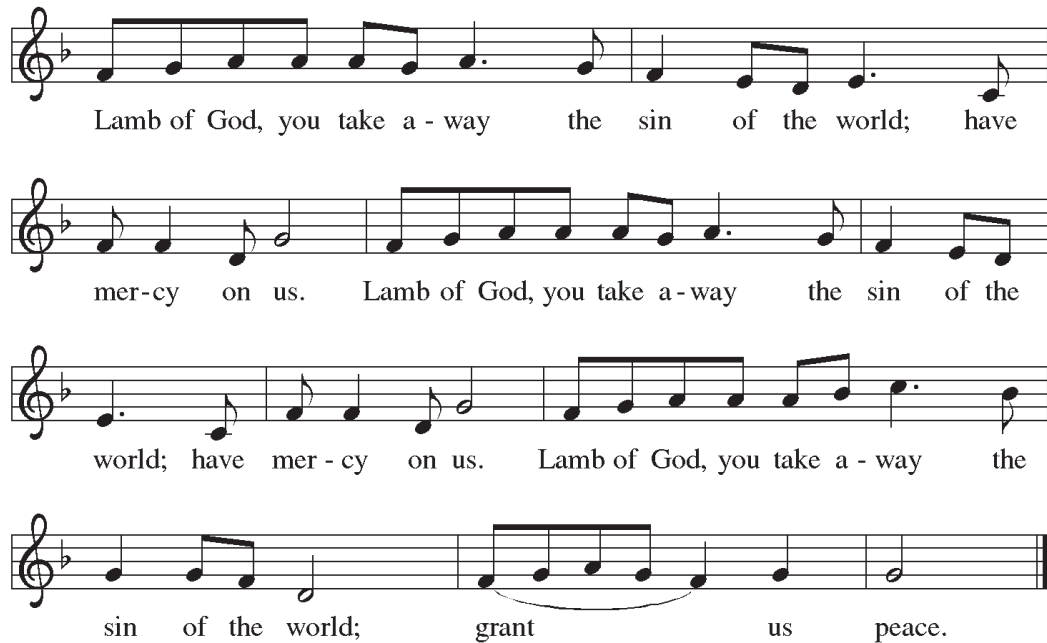
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



“Panis Angelicus” –Cesar Franck

8 a.m. Art Van Dyck, soloist ♦ 10:30 a.m. Art Van Dyck, soloist and Pat Van Dyck, cello

Panis angelicus fit panis hominum;

*The bread of the angels becomes the bread of mortals;*

Dat panis coelicus figuris terminum:

*the bread of heaven ends all symbols:*

O res mirabilis!

*O wondrous thing!*

Manducat Dominum Pauper, servus et humilis.

*The poor, the slave, and the humble feed on the Lord.*

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

## Blessing

The God of love, ✠ grace, and peace, sustain you on the path of life this day and always. **Amen.**

# Sending Hymn ♦ ELW 543: Go, My Children, with My Blessing

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.

1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.  
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.  
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.

Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.

In my love's bap - tis - mal riv - er I have made you mine for -  
Here you heard my dear Son's sto - ry; here you touched him, saw his  
Here my Spir - it's pow - er filled you; here my ten - der com - fort

ev - er. Go, my chil - dren, with my bless - ing, you are my own."  
glo - ry. Go, my chil - dren, sins for - giv - en, at peace and pure."  
stilled you. Go, my chil - dren, fed and nour - ished, joy - ful and free."

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

TEXT: Jaroslav J. Vajda, 1983  
MUSIC: Welsh melody  
Text © 1983 Concordia Publishing House

AR HYDY NOS  
8.4.8.4.8.8.8.4

## Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

## Postlude ♦ “Royal Music” –Michel R. Delalande

*You are welcome to come up to the chancel and  
sit by the organ console during the postlude.*

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## Evangelical Lutheran Church in America

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

July Arlien Johnson  
Tracy Lutz

### Bus Driver:

Ryan VanderWel

**Cantor:** Art Van Dyck

**Coffee Hour:** Health Ministry Committee

### Communion Bread:

July Kent Mueller

### Communion:

8 a.m. Morgan Levy  
10:30 a.m. Karen Bourg  
Katherine Cruson

### Communion Linens:

July Margaret Aarestad

**Library:** Linda Crow

### Livestream Assistant:

Paul Blanchard

### Offering:

8 a.m. Lisa Boe-Sims  
Karen Yeager  
10:30 a.m. Bill Crossen  
Ellen Kastens  
Kisanet Abraha

### Prayers:

### Readers:

8 a.m. AJ Levy  
10:30 a.m. Paul Gilbertson

### Ushers:

8 a.m. Lisa Boe-Sims  
10:30 a.m. Emmett Cruson  
Orvid Olson  
Jordan Ourada  
Rosalee Wanchisen  
Lance Wheeland

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Interim Finance Administrator:**

William Crossen

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodians:** Aaliyah Almanza,

Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

### Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678