



Seventh Sunday after Pentecost
July 24, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

FAX: 303-388-1338

WEB: www.augustanadenver.org

E-MAIL: info@augustanadenver.org

Worship | Grow | Go

Welcome to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ Improvisation on "When Morning Gilds the Skies" –Andrew Peters

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

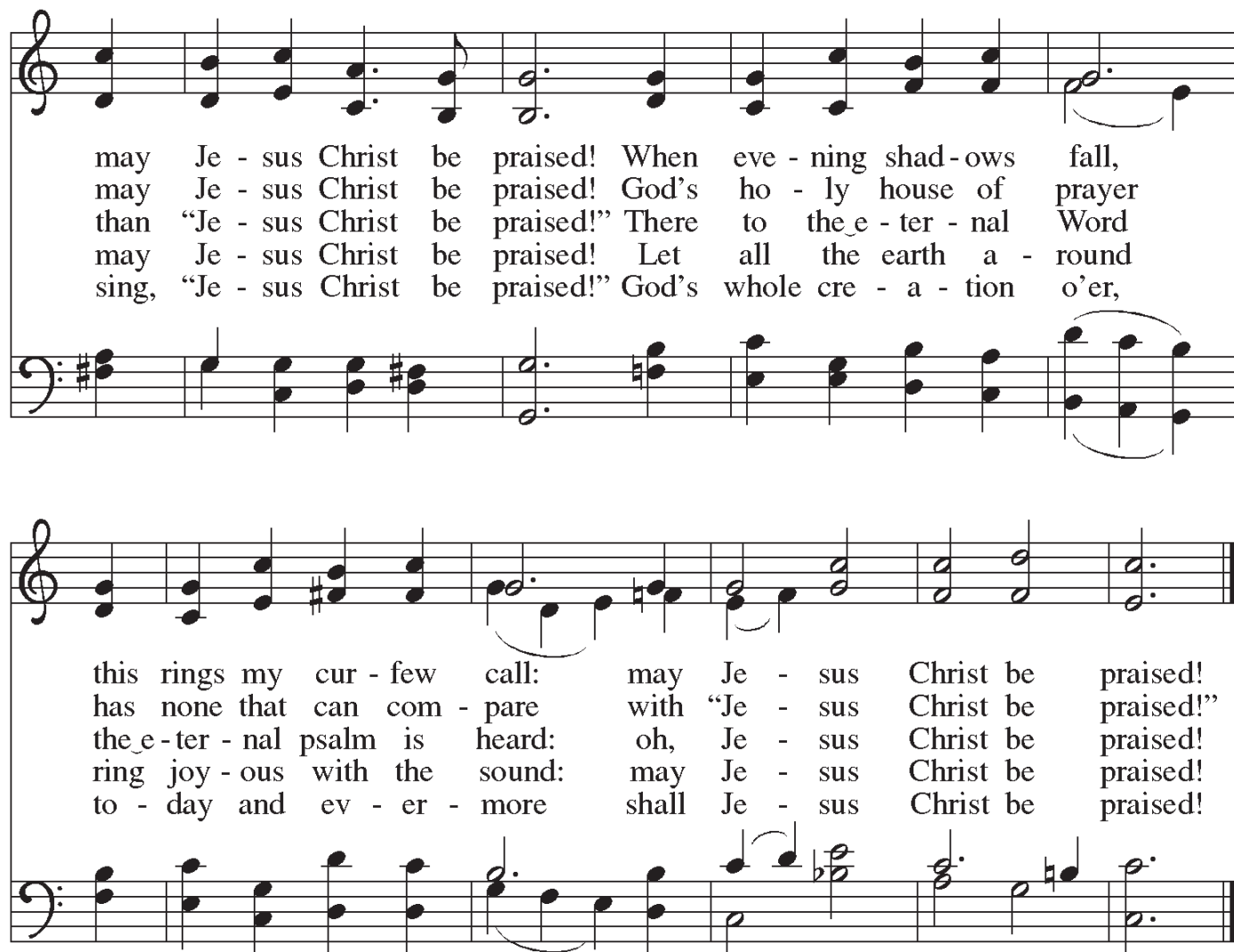
Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn ♦ ELW 853: **When Morning Gilds the Skies**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 When morn-ing gilds the skies, my heart a - wak - ing cries:
2 When mirth for mu - sic longs, this is my song of songs:
3 No love - lier an - ti - phon in all high heav'n is known
4 Let all of hu - man - kind in this their con - cord find:
5 Sing, sun and stars of space, sing, all who see his face,



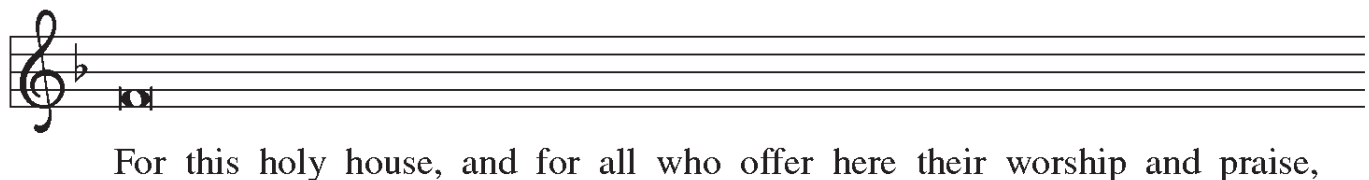
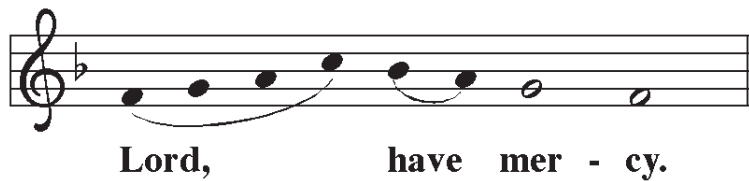
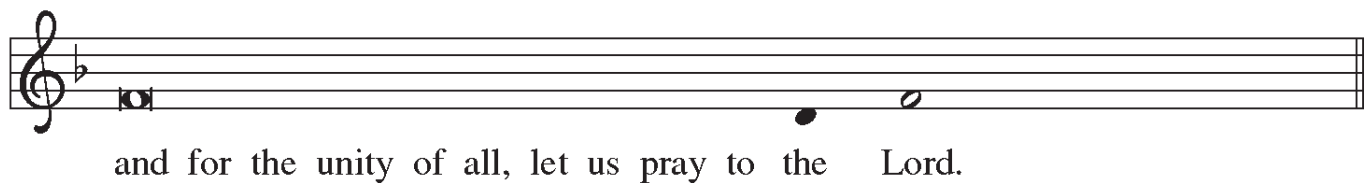
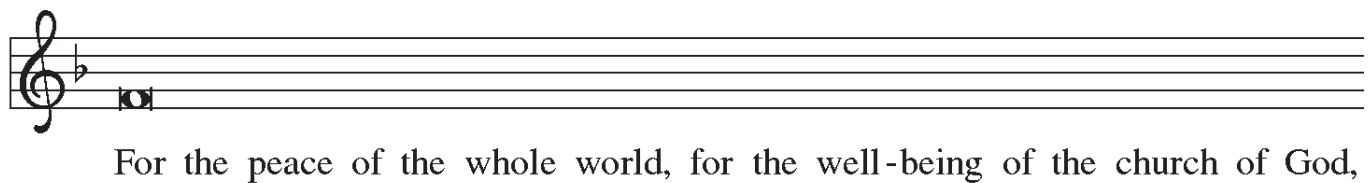
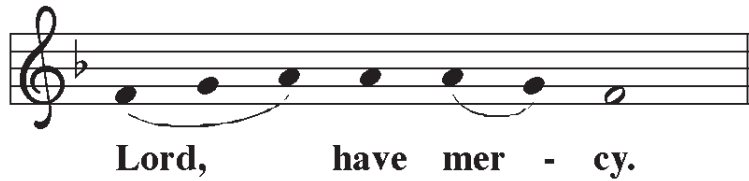
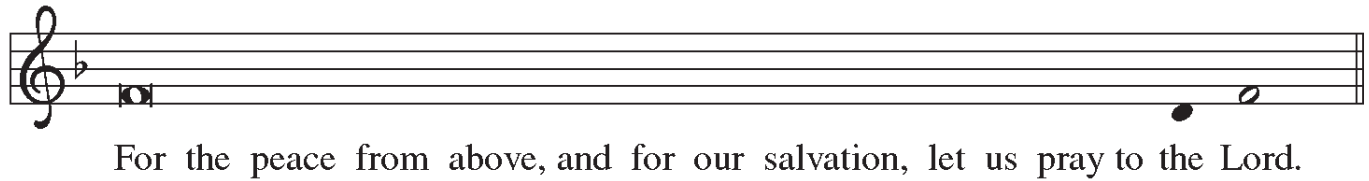
may Je - sus Christ be praised! When eve - ning shad - ows fall,
 may Je - sus Christ be praised! God's ho - ly house of prayer
 than "Je - sus Christ be praised!" There to the e - ter - nal Word
 may Je - sus Christ be praised! Let all the earth a - round
 sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,

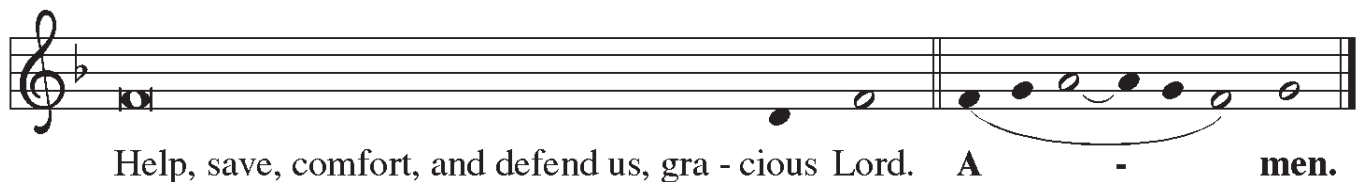
this rings my cur - few call: may Je - sus Christ be praised!
 has none that can com - pare with "Je - sus Christ be praised!"
 the e - ter - nal psalm is heard: oh, Je - sus Christ be praised!
 ring joy - ous with the sound: may Je - sus Christ be praised!
 to - day and ev - er - more shall Je - sus Christ be praised!

Text: German hymn, 19th cent.; tr. Robert Bridges, 1844–1930, alt.
 Music: LAUDES DOMINI, Joseph Barnby, 1838–1896

Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie





Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



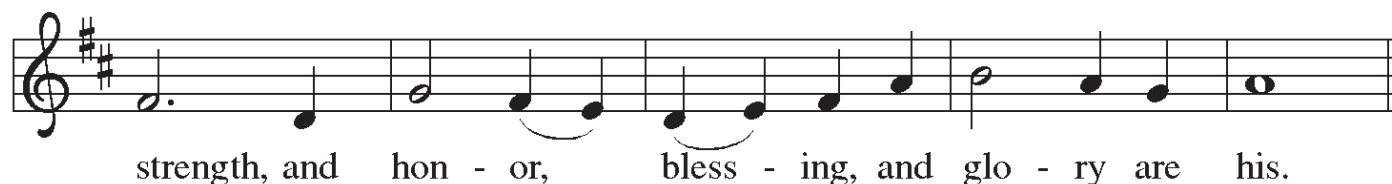
who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.



Prayer of the Day

Let us pray.

Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Genesis 18:20–32

A reading from Genesis.

²⁰Then the LORD said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! ²¹I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.”

²²So the men turned from there, and went toward Sodom, while Abraham remained standing before the LORD. ²³Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? ²⁴Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? ²⁵Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” ²⁶And the LORD said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” ²⁷Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. ²⁸Suppose five of the fifty righteous are lacking?

Will you destroy the whole city for lack of five?" And God said, "I will not destroy it if I find forty-five there." ²⁹Again he spoke to God, "Suppose forty are found there." God answered, "For the sake of forty I will not do it." ³⁰Then he said, "Oh do not let the Lord be angry if I speak. Suppose thirty are found there." God answered, "I will not do it, if I find thirty there." ³¹Abraham said, "Let me take it upon myself to speak to the Lord. Suppose twenty are found there." God answered, "For the sake of twenty I will not destroy it." ³²Then Abraham said, "Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there." God answered, "For the sake of ten I will not destroy it." The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 138

Read responsively.

¹I will give thanks to you, O LORD, with my whole heart;
before the gods I will sing your praise.

**²I will bow down toward your holy temple
and praise your name,
because of your steadfast love and faithfulness;
for you have glorified your name and your word
above all things.**

³When I called, you answered me;
you increased my strength within me.

**⁴All the rulers of the earth will praise you, O LORD,
when they have heard the words of your mouth.**

⁵They will sing of the ways of the LORD,
that great is the glory of the LORD.

**⁶The LORD is high, yet cares for the lowly,
perceiving the haughty from afar.**

⁷Though I walk in the midst of trouble, you keep me safe;
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.

**⁸You will make good your purpose for me;
O LORD, your steadfast love endures forever;
do not abandon the works of your hands.**

Second Reading ♦ Colossians 2:6–15

A reading from Colossians.

⁶As you therefore have received Christ Jesus the Lord, continue to live your lives in him, ⁷rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

⁸See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ.

⁹For in him the whole fullness of deity dwells bodily, ¹⁰and you have come to fullness in him, who is the head of every ruler and authority. ¹¹In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; ¹²when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. ¹³And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, ¹⁴erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. ¹⁵He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel ♦ Luke 11:1–13

The holy gospel according to Luke. **Glory to you, O Lord.**

¹[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, “Lord, teach us to pray, as John taught his disciples.” ²He said to them, “When you pray, say:

Father, hallowed be your name.

Your kingdom come.

³Give us each day our daily bread.

⁴And forgive us our sins,

for we ourselves forgive everyone indebted to us.

And do not bring us to the time of trial.”

⁵And he said to them, “Suppose one of you has a friend, and you go to him at midnight and say to him, ‘Friend, lend me three loaves of bread; ⁶for a friend of mine has arrived, and I have nothing to set before him.’ ⁷And he answers from within, ‘Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.’ ⁸I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

⁹“So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ¹⁰For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ¹¹Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? ¹²Or if the child asks for an egg, will give a scorpion? ¹³If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

The assembly stands.

Hymn of the Day ♦ ELW 1078: **There Is a Longing in Our Hearts**

There is a long-ing in our hearts, O Lord, for you to re -

veal your - self to us. There is a long-ing in our

hearts for love we on - ly find in you, our God.

1 For jus - tice, for free - dom, for mer - cy:
2 For wis - dom, for cour - age, for com - fort:
3 For heal - ing, for whole-ness, for new life:
4 Lord, save us, take pit - y, light in our

hear our prayer. In sor - row, in grief:
hear our prayer. In weak - ness, in fear:
hear our prayer. In sick - ness, in death:
deep-est night. We call you; we wait:

Refrain
be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition: God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Our partnership with Habitat for Humanity Metro Denver is continuing, as we work together to develop affordable housing on the Dakota Avenue property. The congregation's generosity and stewardship have made this partnership possible.

8 a.m. “What a Friend We Have in Jesus” –Charles C. Converse
Michael Zumwalt, soloist

What a friend we have in Jesus, all our sins and griefs to bear!
What a privilege to carry everything to God in prayer!
Oh, what peace we often forfeit;
oh what needless pain we bear-
all because we do not carry everything to God in prayer!
Are we weak and heavy laden, cumbered with a load of care?
Precious Savior, still our refuge—take it to the Lord in prayer!
Do your friends despise, forsake you?
Take it to the Lord in prayer!
In his arms he'll take and shield you;
you will find a solace there.

–Joseph Scriven

10:30 a.m. “Jesus Loves Me” –Joel Raney
Summer Choir

We are all God's children, we are one in God's love.
Jesus loves me, this I know, everyone's a child of God.
Jesus loves me, this I know, for the Bible tells me so!
Little ones to him belong: they are weak, but he is strong.
Jesus loves me, he who died heaven's gate to open wide;
He will wash away my sin, let his precious child come in.

Offering Response ♦ ELW 870: **We Praise You, O God** *The assembly stands.*

3 With voic - es u - nit - ed our prais - es we of - fer
and glad - ly our songs of thanks - giv - ing we raise.
With you, Lord, be - side us, your strong arm will guide us.
To you, our great re - deem - er, for - ev - er be praise!

The image shows four staves of music in G major (one sharp). The melody is simple and hymn-like. The lyrics are written below the notes. The first staff starts with a '3' indicating a triplet. The music ends with a double bar line.

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandtsch Gedenckclanck*, 1626

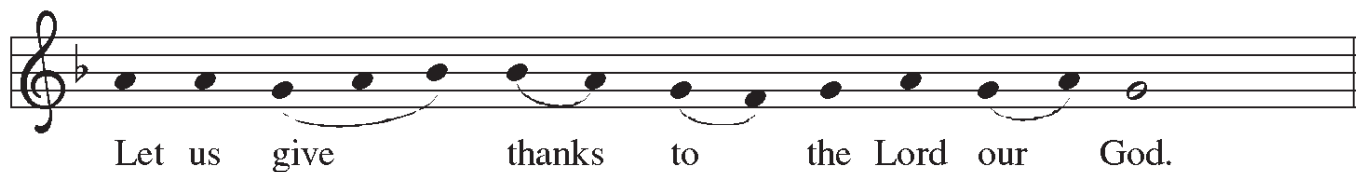
Offering Prayer

God of abundance: you have set before us a plentiful harvest.
As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.

The image shows two staves of music in F major (one flat). The melody is simple and hymn-like. The lyrics are written below the notes. The music is divided into two phrases by a double bar line.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom

are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.
O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
We praise you for the heart of Jesus,
so filled with your love for this world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us with this meal for our journey.
Amen, and amen.
Amen, and amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

“Eat This Bread” –Jacques Berthier

Michael Zumwalt, soloist

Eat this bread, drink this cup,
come to him and never be hungry.

Eat this bread, drink this cup,
trust in him and you will not thirst.

Christ is the bread of life, the true bread sent from the Father.

Our ancestors ate manna in the desert,
but this is the bread come down from heaven.

Eat his flesh and drink his blood,
and Christ will raise you up on the last day.

Anyone who eats this bread will live forever.

If we believe and eat this bread, we will have eternal life.

Jesus Christ, bread of life,
those who come to you will not hunger.

Jesus Christ, Risen Lord, those who trust in you will not thirst.

–Adaptation of John 6

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

Life-giving God, through this meal you have
bandaged our wounds and fed us with your
mercy. Now send us forth to live for others,
both friend and stranger, that all may come to
know your love. This we pray in the name of
Jesus. **Amen.**

Blessing

The God of love, ✠ grace, and peace, sustain you
on the path of life this day and always. **Amen.**

Sending Hymn ♦ ELW 544: **Praise the Lord, Rise Up Rejoicing**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing: glo - ry be to God on high!
one voice hear - ing, ears at - ten - tive to your word;
lert and liv - ing in your Spir - it, strong and free.



Christ, your cross and pas - sion shar - ing, by this eu - cha -
by your blood new life re - ceiv - ing, in your bod - y,
Part - ners in your new cre - a - tion, seek - ing peace in



rist de - clar - ing yours the fi - nal vic - to - ry.
firm be - liev - ing, we are yours, and you the Lord.
ev - 'ry na - tion, may we faith - ful fol - l'wers be.

Text: Howard C. A. Gaunt, 1902–1983, alt.

Music: ALLES IST AN GOTTES SEGEN, Johann Löhner, 1645–1705, adapt.

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Dismissal Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ “Rondeau” –Joseph Mouret

*You are welcome to come up to the chancel and
sit by the organ console during the postlude.*

Flowers for worship today are given in memory of Jeanne
Busch Payne by Sandra Payne and family.



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax

Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

July Arlien Johnson
Tracy Lutz

Bus Driver:

Henok Yohannes

Cantor: Michael Zumwalt

Communion Bread:

July Kent Mueller

Communion:

8 a.m. Jim Dierker

10:30 a.m. Christelle Menth
Heather Nelson

Communion Linens:

July Margaret Aarestad

Crucifer:

10:30 a.m. Max Johnson

Library: Linda Crow

Livestream Assistant:

Nancy Nyhus

Offering:

8 a.m. Lisa Boe-Sims
Karen Yeager

10:30 a.m. Bill Crossen
Ellen Kastens

Prayers:

Readers:

8 a.m. Doug Hein

10:30 a.m. Christelle Menth

Ushers:

8 a.m. Rob Trussell

10:30 a.m. Karen Bourg
Errol Buhr
Austin Ezpeleta
Herman Ezpeleta
Greg Hempelman
Kristin Hempelman
Katy Lunsford
Allan Schneider

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily

Murdock, Leslie Remmert Soich, Blake
Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Interim Finance Administrator:

William Crossen

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodians: Aaliyah Almanza,

Amaleah Buzzell

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678