



Eighth Sunday after Pentecost
July 31, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

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Worship | Grow | Go

Welcome to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ Prelude on *St. Clement* –R. Deane Shure

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn ♦ ACS 994: **The Night You Gave Us, God, Has Ended**

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

All: 1 The night you gave us, God, has end - ed,
All: 2 We thank you for each glo - rious sun - rise
Solo: 3 Bless those who work in hours of dark - ness,
All: 4 We pray for en - er - gy and pas - sion
All: 5 We praise you, God, for na - ture's rhy - thms,

the dark - ness hails the sun's bright rays;
 that paints the earth a gold - en hue;
 who serve and toil while oth - ers sleep;
 to live our lives each day for you;
 for dark and day - light, stars and sun;

as shad - ows flee and earth a - wak - ens,
 each day your grace grants new be - gin - nings,
 their lives of car - ing and pro - tect - ing
 may all a - round us sense your pres - ence
 your whole cre - a - tion sings your glo - ry,

we rise a - gain to sing your praise.
 the chance to start a - new.
 re - flect your love so strong and deep.
 in all we say and all we do.
 O Trin - i - ty, most Ho - ly One.

Text: Wayne L. Wold, b. 1954
 Music: ST. CLEMENT, Clement C. Scholefield, 1839–1904
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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.


For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.


Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.


Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,




al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

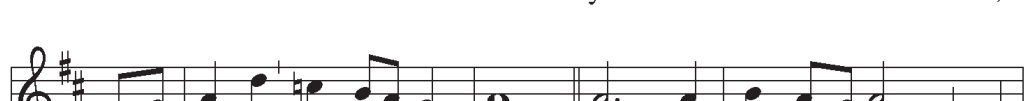


strength, and hon - or, bless - ing, and glo - ry are his.

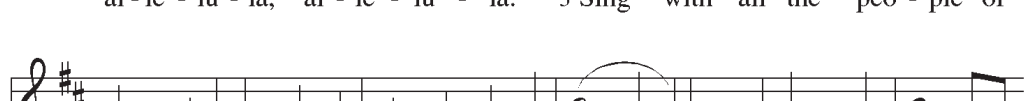
Refrain



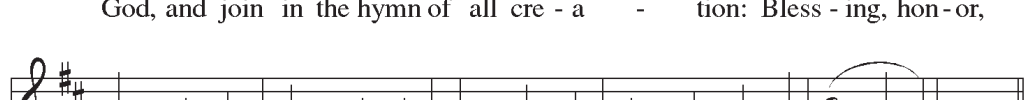
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Ecclesiastes 1:2, 12–14; 2:18–23

A reading from Ecclesiastes.

²Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 49:1–12

Read responsively.

¹Hear this, all you peoples;
give ear, all you who dwell in the world,

²**you of high degree and low,
rich and poor together.**

³My mouth shall speak of wisdom,
and my heart shall meditate on understanding.

⁴**I will incline my ear to a proverb
and set forth my riddle upon the harp.**

⁵Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,

⁶**the wickedness of those who put their trust in their own prowess,
and boast of their great riches?**

⁷One can never redeem another,
or give to God the ransom for another's life;

⁸**for the ransom of a life is so great
that there would never be enough to pay it,**

⁹in order to live forever and ever
and never see the grave.

¹⁰**For we see that the wise die also; like the dull and stupid they perish
and leave their wealth to those who come after them.**

¹¹Their graves shall be their homes forever,
their dwelling places from generation to generation,
though they had named lands after themselves.

¹²**Even though honored, they cannot live forever;
they are like the beasts that perish.**

Second Reading ♦ Colossians 3:1–11

A reading from Colossians.

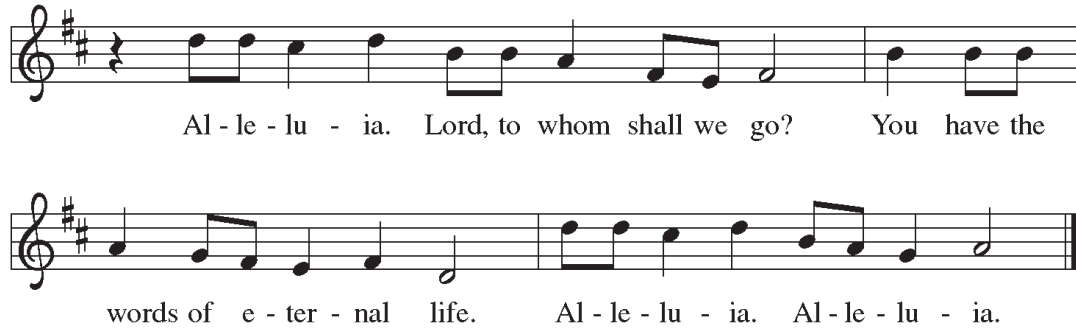
¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel ♦ Luke 12:13–21

The holy gospel according to Luke. **Glory to you, O Lord.**

¹³Someone in the crowd said to [Jesus,] “Teacher, tell my brother to divide the family inheritance with me.” ¹⁴But he said to him, “Friend, who set me to be a judge or arbitrator over you?” ¹⁵And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” ¹⁶Then he told them a parable: “The land of a rich man produced abundantly. ¹⁷And he thought to himself, ‘What should I do, for I have no place to store my crops?’ ¹⁸Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ ²⁰But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ ²¹So it is with those who store up treasures for themselves but are not rich toward God.”

The gospel of the Lord. **Praise to you, O Christ.**


The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.



Sermon ♦ Pastor Caitlin Trussell

The assembly stands.



Hymn of the Day ♦ ELW 678: **God, Whose Giving Knows No Ending**





1 God, whose giv - ing knows no end - ing, from your rich and end - less store;
 2 Skills and time are ours for press - ing toward the goals of Christ, your Son;
 3 Trea - sure, too, you have en - trust - ed, gain through pow'rs your grace con - ferred;


na - ture's won - der, Je - sus' wis - dom, cost - ly cross, grave's shat - tered door,
 all at peace in health and free - dom, rac - es joined, the church made one.
 ours to use for home and kin - dred, and to spread the gos - pel word.

gift - ed by you, we turn to you, of - f'ring up our - selves in praise;
 Now di - rect our dai - ly la - bor, lest we strive for self a - lone;
 O - pen wide our hands in shar - ing, as we heed Christ's age - less call,

thank - ful song shall rise for - ev - er, gra - cious do - nor of our days.
 born with tal - ents, make us ser - vants fit to an - swer at your throne.
 heal - ing, teach - ing, and re - claim - ing, serv - ing you by lov - ing all.



Text: Robert L. Edwards, 1915–2006
 Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918
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Apostles' Creed

I believe in God, the Father almighty,

creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

*After each petition: Merciful God, **receive our prayer.***

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Your giving helps to sustain 26 Lutheran colleges. Young people from Augustana have attended Pacific Lutheran University, Gustavus Adolphus, St. Olaf College, Luther College and others.

8 a.m. "How Can I Keep from Singing?" –arr. Alan Bullard
Emily Murdock, solo

My life flows on in endless song, above earth's lamentation;
I hear the clear though far-off hymn that hails a new creation.
Through all the tumult and the strife, I hear the music ringing;
it finds an echo in my soul, how can I keep from singing?

What though the tempest loudly roars, I know my Savior liveth;
although the darkness binds me close, deep in the night sweet songs he giveth.
His inner peace makes fresh my heart, a fountain ever springing;
since love is Lord of heaven and earth, how can I keep from singing?

–Robert Lowry

10:30 a.m. "Everybody's Got a Place in the Choir" –Greg Gilpin
Summer Choir

All God's children got a place in the choir. Sing, "Hallelujah!"
 Everybody's got a place in the choir.
 I'm gonna sing and shout, gonna clap my hands, gonna lift my voice to glory!
 Come and join me, take your place in the choir.

—Greg Gilpin

Offering Response ♦ ELW 870: We Praise You, O God

The assembly stands.

3 With voic - es u - nit - ed our prais - es we of - fer
 and glad - ly our songs of thanks - giv - ing we raise.
 With you, Lord, be - side us, your strong arm will guide us.
 To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

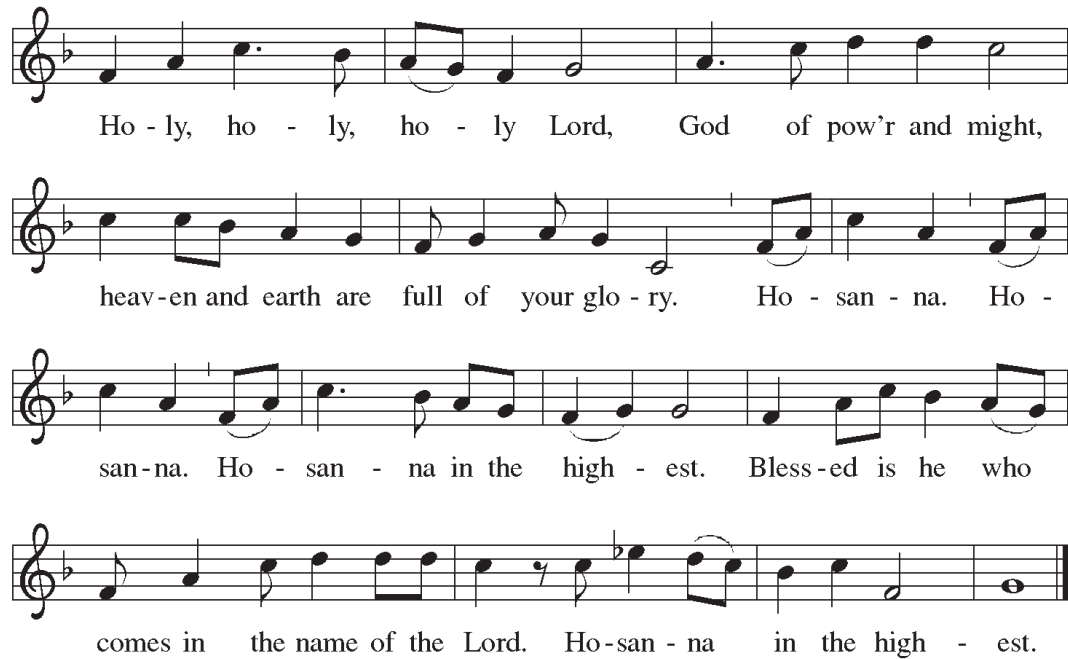
Offering Prayer

God of abundance: you have set before us a plentiful harvest. **As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.
O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
We praise you for the heart of Jesus,
so filled with your love for this world.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us with this meal for our journey.
Amen, and amen.
Amen, and amen.

Lord's Prayer

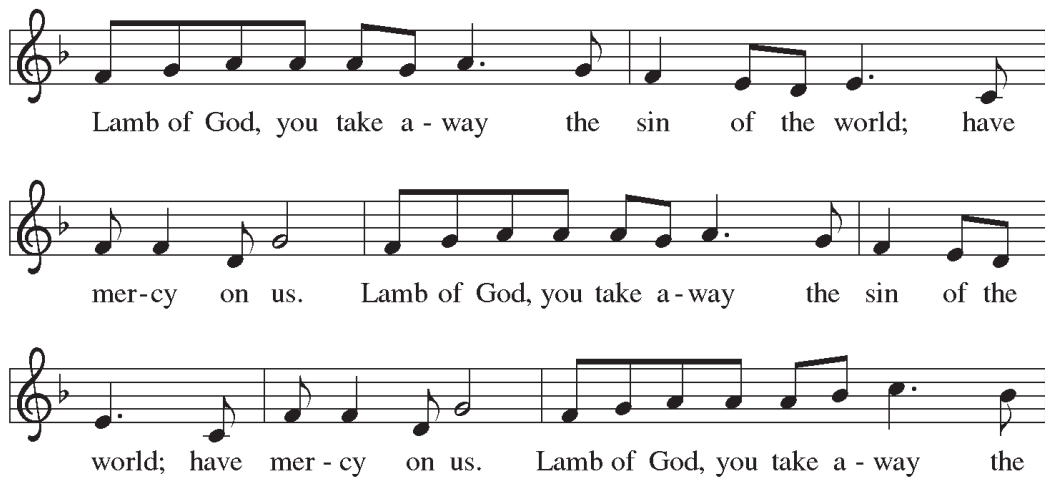
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.





Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

Blessing

The God of love, ✠ grace, and peace, sustain you on the path of life this day and always. **Amen.**

Sending Hymn ♦ ELW 545: Lord, Dismiss Us with Your Blessing

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess-ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav-'ling through this wil - der-ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ “Fanfare” –Jacques Lemmens

You are welcome to come up to the chancel and sit by the organ console during the postlude.

Flowers for worship today are given in memory of Louis Toscano on his 98th birthday by his daughters, Karen Yeager and family and Debbie Dorn and family. “We miss you every day.”



Evangelical Lutheran Church in America

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

July Arlien Johnson
Tracy Lutz

Bus Driver:

Henok Yohannes

Cantor: Emily Murdock

Communion Bread:

July Kent Mueller

Communion:

8 a.m. Pat Vaillancourt
10:30 a.m. Jayme Howard
Ann Sethre

Communion Linens:

July Margaret Aarestad

Crucifer:

10:30 a.m. Max Johnson

Livestream Assistant:

Hunter Arnell

Offering:

8 a.m. Lisa Boe-Sims
Karen Yeager
10:30 a.m. Bill Crossen
Ellen Kastens
Shanna VanderWel

Prayers:

Readers:

8 a.m. Kathy Edstrom
10:30 a.m. Holly Massie

Ushers:

8 a.m. Paul & Kathy Edstrom
10:30 a.m. Emmett Cruson
Orvid Olson
Jordan Ourada
Rosalee Wanchisen
Lance Wheeland

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Interim Finance Administrator:

William Crossen

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodians: Aaliyah Almanza,

Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.-4:30 p.m., Monday-Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678