



Ninth Sunday after Pentecost
August 7, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

FAX: 303-388-1338

WEB: www.augustanadenver.org

E-MAIL: info@augustanadenver.org

Worship | Grow | Go

Welcome to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ "Serenade" –Derek Bourgeois
Harmonic Ketones Flute Quartet

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn ♦ ELW 837: **Many and Great, O God**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

We celebrate and sing with Christians here and around the world in all of our languages of faith.



Wa - kan-tan - ka ta - ku ni - ta - wa tan - ka - ya
1 Man - y and great, O God, are your works, mak - er of
2 Grant un - to us com - mu - nion with you, O Star - a -

qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
 earth and sky. Your hands have set the heav'ns with stars;
 bid - ing One. Come un - to us and dwell with us;

ma - ka kin he du - o - wan - ca. Mni - o - wan
 your fin-gers spread the moun - tains and plains. Lo, at your
 with you are found the gifts of . . . life. Bless us with

ca - sbe - ya - wan - ke cin, he - na o - ya - ki - hi.
 word the wa - ters were formed; deep seas o - bey your voice.
 life that has no . . . end, e - ter-nal life with you.

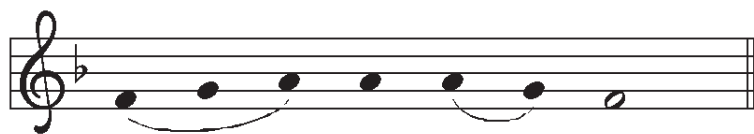
Text: Joseph R. Renville, 1779–1846; para. Philip Frazier, 1892–1964, alt.
 Music: LAC QUI PARLE, Dakota tune

Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

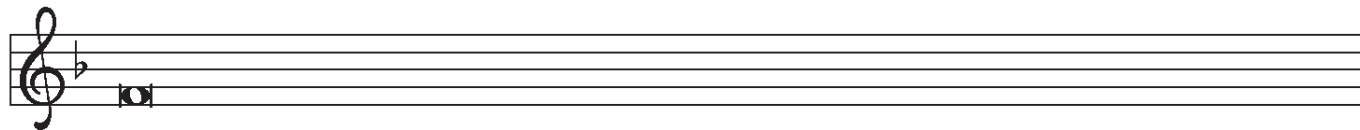
Kyrie

In peace, let us pray to the Lord. Lord, have mer - cy.

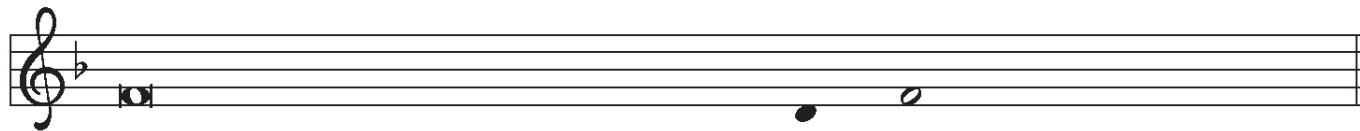
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



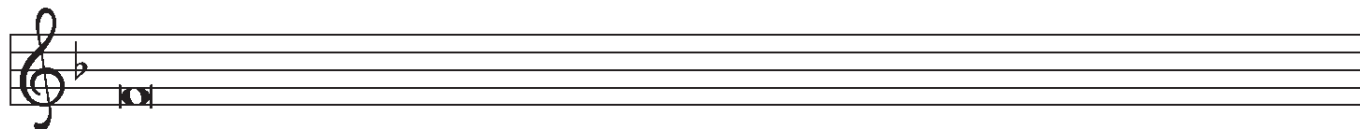
For the peace of the whole world, for the well-being of the church of God,



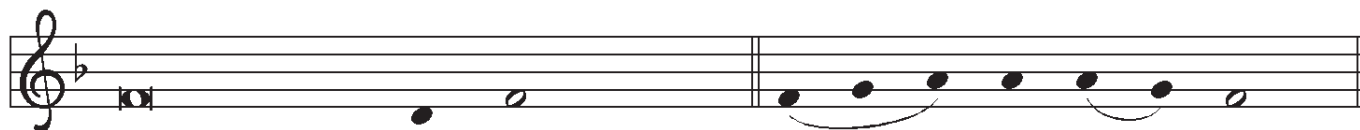
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

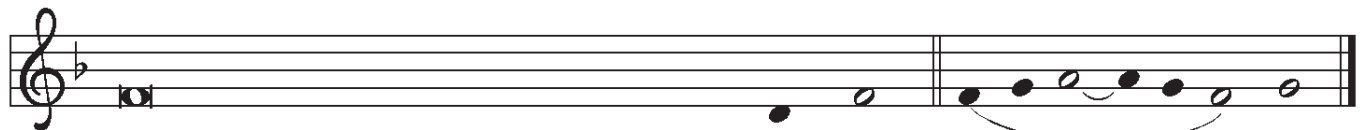


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.

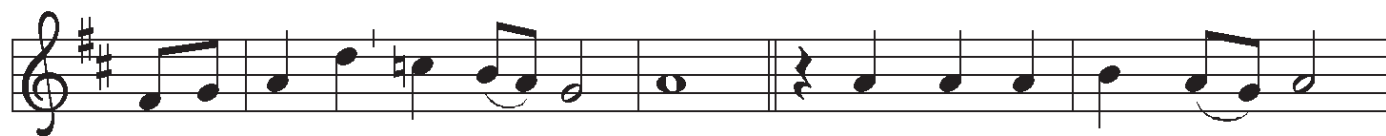
A - men.

Canticle of Praise

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

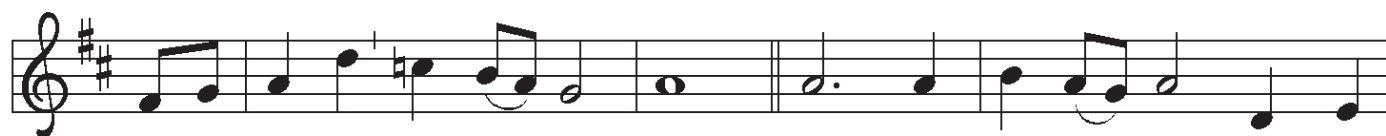


who was slain, whose blood set us free to be peo - ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

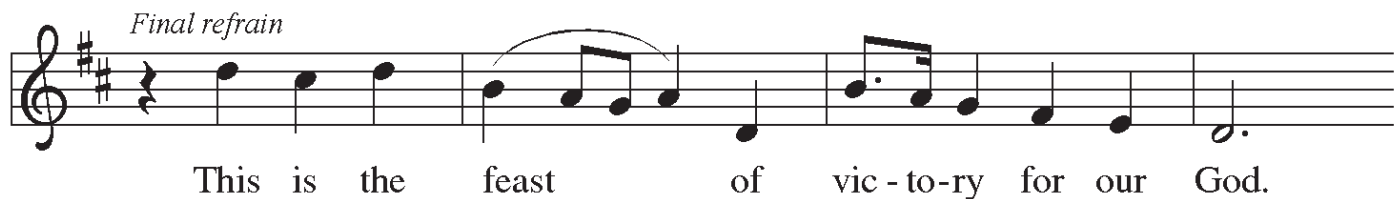
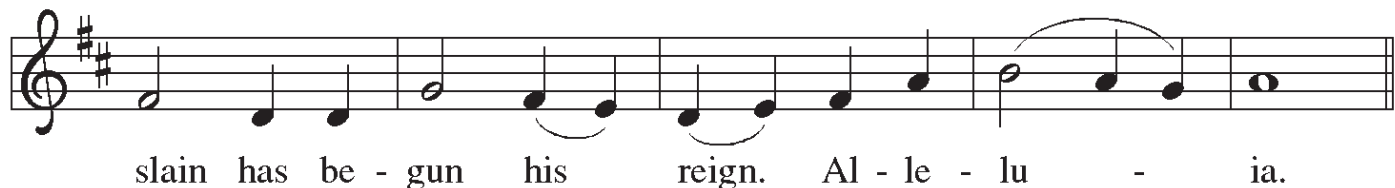


strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



Prayer of the Day

Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Genesis 15:1–6

A reading from Genesis.

¹After these things the word of the LORD came to Abram in a vision, “Do not be afraid, Abram, I am your shield; your reward shall be very great.” ²But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?” ³And Abram said, “You have given me no offspring, and so a slave born in my house is to be my heir.” ⁴But the word of the LORD came to him, “This man shall not be your heir; no one but your very own issue shall be your heir.” ⁵He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶And he believed the LORD; and the LORD reckoned it to him as righteousness.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 33:12–22

Read responsively.

¹²Happy is the nation whose God is the LORD!
Happy the people chosen to be God’s heritage!

¹³**The LORD looks down from heaven,
and sees all humankind.**

¹⁴God sits firmly enthroned and watches
all who dwell on the earth.

¹⁵**God fashions all their hearts
and observes all their deeds.**

- ¹⁶A king is not saved by the size of the army,
nor are warriors rescued by their great strength.
- ¹⁷**The horse gives vain hope for victory;
despite its great strength it cannot save.**
- ¹⁸Truly, your eye is upon those who fear you, O LORD,
upon those who wait for your steadfast love,
- ¹⁹**to deliver their lives from death,
and to keep them alive in time of famine.**
- ²⁰Our innermost being waits for you, O LORD,
our helper and our shield.
- ²¹**Surely, our heart rejoices in you,
for in your holy name we put our trust.**
- ²²Let your lovingkindness, O LORD, be upon us,
even as we place our hope in you.

Second Reading ♦ Hebrews 11:1–3, 8–16

A reading from Hebrews.

¹Now faith is the assurance of things hoped for, the conviction of things not seen. ²Indeed, by faith our ancestors received approval. ³By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

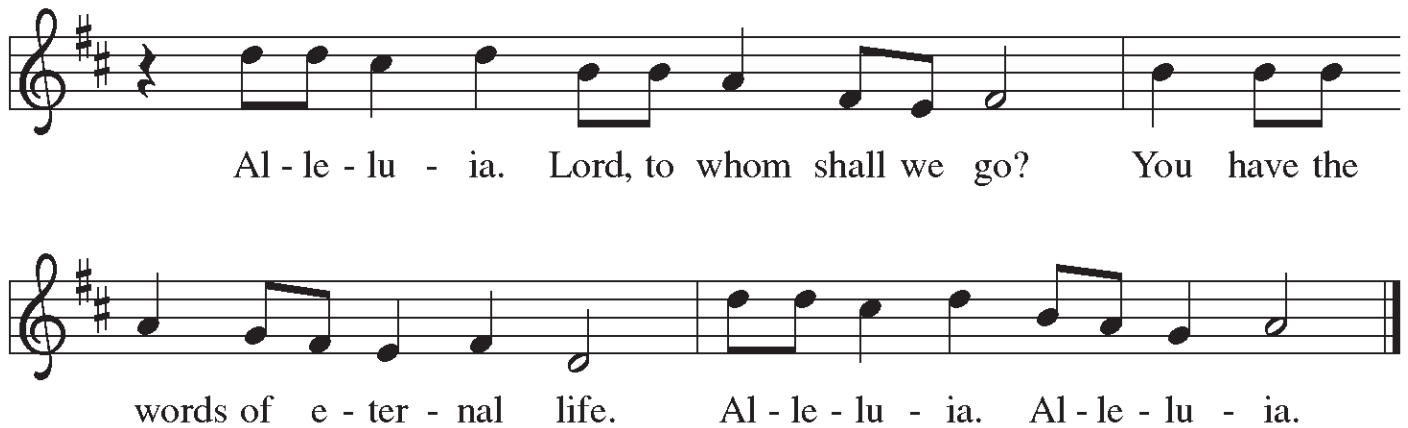
⁸By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. ⁹By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. ¹⁰For he looked forward to the city that has foundations, whose architect and builder is God. ¹¹By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. ¹²Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel ♦ Luke 12:32–40

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] ³²“Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. ³³Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. ³⁴For where your treasure is, there your heart will be also.

³⁵“Be dressed for action and have your lamps lit; ³⁶be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he

comes and knocks. ³⁷Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. ³⁸If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

³⁹“But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into.

⁴⁰You also must be ready, for the Son of Man is coming at an unexpected hour.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

The assembly stands.

Hymn of the Day ♦ ELW 764: **Have No Fear, Little Flock**



| | | | | | | | | | |
|---|-------------|--------|----------|-----------|--------|-------------|--------|----------|-----------|
| 1 | Have | no | fear, | lit - tle | flock; | have | no | fear, | lit - tle |
| 2 | Have | good | cheer, | lit - tle | flock; | have | good | cheer, | lit - tle |
| 3 | Praise | the | Lord | high a - | bove; | praise | the | Lord | high a - |
| 4 | Thank - ful | hearts | raise to | God; | | thank - ful | hearts | raise to | |



| | | | | | | |
|--------|-----|-----|-------------|-----------|-----------|------|
| flock, | for | the | Fa - ther | has | cho - sen | to |
| flock, | for | the | Fa - ther | will | keep | you |
| bove, | for | he | stoops down | to | heal | you, |
| God, | for | he | stays close | be - side | you, | in |



give you the king - dom; have no fear, lit - tle flock!
his love for - ev - er; have good cheer, lit - tle flock!
lift and re - store you; praise the Lord high a - bove!
all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4

Music: Heinz Werner Zimmermann, b. 1930

Text and music © 1973 Concordia Publishing House

LITTLE FLOCK

6 6 7 6 6

All rights reserved. Reprinted under OneLicense.net A-705796.

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Livestream technology has made it possible for those at home and others across the country to be part of Augustana's Sunday worship and to participate in memorial services and weddings. Our giving made this outreach possible.

“Thou Art God” –Lonel Bourne

Caleb Meyerhoff, soloist

Thou art the peace of all things calm,
thou art the place to hide from harm,
thou art the light that shines in dark,
thou art the heart's eternal spark,
thou art the door that's open wide,
thou are the guest who waits inside,
thou art the stranger at the door,
thou art the calling of the poor.

Thou art peace, thou art calm,
thou art my love, thou art my Lord and with me still,
thou art my love, keep me from ill,
thou art the light, the truth, the way.

Thou art my Savior this day,
thou art my Savior this very day.

–David Adam

Offering Response ♦ ELW 870: **We Praise You, O God** *The assembly stands.*

3 With voic - es u - nit - ed our prais - es we of - fer
and glad - ly our songs of thanks - giv - ing we raise.
With you, Lord, be - side us, your strong arm will guide us.
To you, our great re - deem - er, for - ev - er be praise!

The musical score is written on four staves in G major (one sharp) and 3/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a '3' indicating a triplet. The second staff has a double bar line after the first measure. The fourth staff ends with a double bar line.

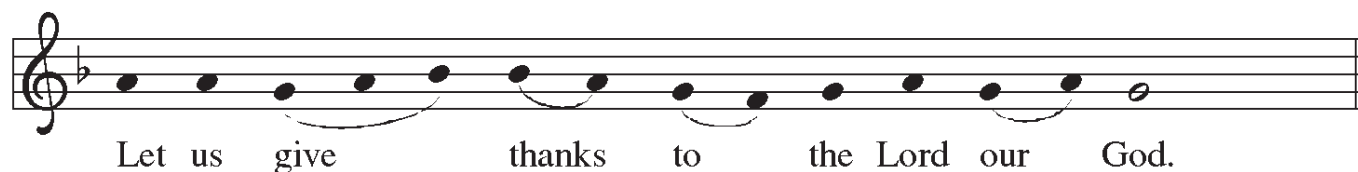
Text: Julia C. Cory, 1882–1963

Music: KREMSEER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offering Prayer

God of abundance: you have set before us a plentiful harvest.
As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

O God triune, how majestic
is your name in all the earth.

Over the eons your merciful might
evolved our home, a fragile tree of life.

Here by your wisdom
are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.

We praise you for the heart of Jesus,
so filled with your love for this world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.

Send forth your Spirit
and renew the face of the earth.
Strengthen us with this meal for our journey.
Amen, and amen.

Amen, and amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

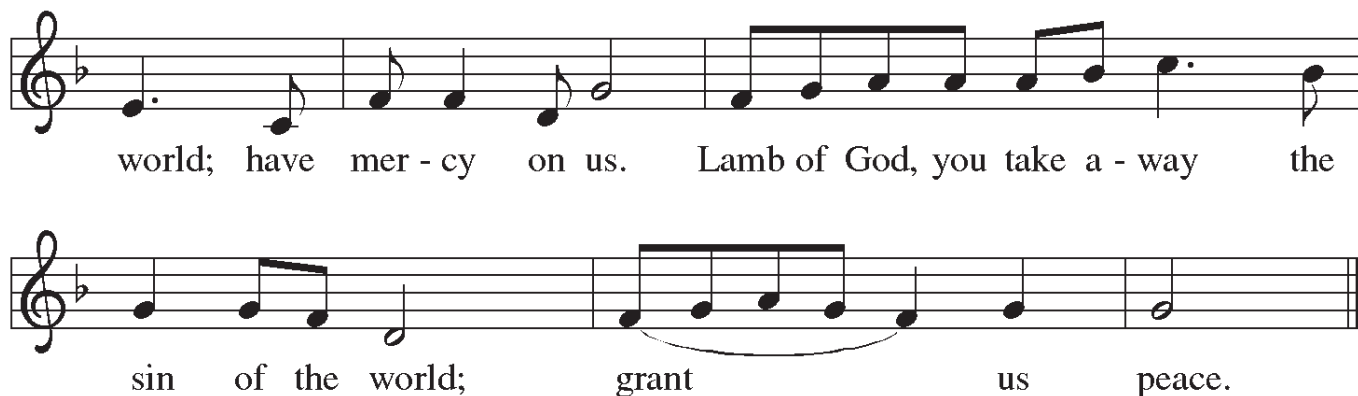
If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



“Javea” from *Divertimento* –Raymond Guiot

“Menuetto” from *Trio in D Major* –Ludwig van Beethoven
Harmonic Ketones Flute Quartet

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. **Amen.**

Blessing

The God of love, ✠ grace, and peace, sustain you on the path of life this day and always. **Amen.**

Sending Hymn ♦ ELW 808: Lord Jesus, You Shall Be My Song

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

The soloist will sing the first stanza in French and then the assembly will sing stanzas 2–4.



Solo sung 1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*

in French: 1 Lord Je - sus, you shall be my song as I jour - ney;

All: 2 Lord Je - sus, I'll praise you as long as I jour - ney.

All: 3 As long as I live, Je - sus, make me your ser - vant,

All: 4 I fear in the dark and the doubt of my jour - ney;



Jé - sus, je vou - drais t'an-non-cer à mes voi - sins par - tout,
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.



car toi seul es la vie et la paix et l'a - mour:
 you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,



Jé - sus, je vou - drais te chan - ter sur ma rou - te.
 Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
 Text and music ©1987 Les Petites Soeurs de Jésus, admin. Augsburg Fortress.
 Tr. © 1970 Stephen Somerville, admin. Augsburg Fortress.

All rights reserved. Reprinted under OneLicense.net A-705796.

Dismissal Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ “Festival” –W. Brandt

Harmonic Ketones Flute Quartet

*You are welcome to come up to the chancel
 and sit by the flute quartet during the postlude.*

Flowers for worship are given in memory of Viola Munson by her granddaughters, Karen Yeager and Debbie Dorn, and in thanksgiving to God for love and family by Judy Kessenich.

Candles for the Christ Chapel altar lamp this month are given in memory of Viola Munson by her granddaughter, Karen Yeager.



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Liturgy from Sundays and Seasons.com. Copyright 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Worship Ministries

Bus Driver:

Ryan VanderWel

Cantor: Caleb Meyerhoff

Communion Bread:

August Julia Stone

Communion:

8 a.m. Morgan Levy

10:30 a.m. Paul Whitehurst
Diane Zarlengo

Communion Linens:

August Kathy Edstrom

Library: Linda Crow

Livestream Assistant:

Bill Crossen

Offering:

8 a.m. Lisa Boe-Sims
Karen Yeager

10:30 a.m. Bill Crossen
Inez Smith

Prayers: Todd Engdahl

Readers:

10:30 a.m. Jack Kusek

Ushers:

8 a.m. Jim Gustad
10:30 a.m. Roger Loots
Annie Nessa
Inez Smith
Brad Uyemura

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily

Murdock, Leslie Remmert Soich, Blake

Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Interim Finance Administrator:

William Crossen

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodians: Aaliyah Almanza,

Amaleah Buzzell

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678