

Tenth Sunday after Pentecost  
August 14, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

**Augustana**  
LUTHERAN CHURCH

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Worship | Grow | Go

**Welcome to worship** on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**WiFi use:** All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

**Prelude** 8 a.m. Andantino in A-flat Major –César Franck  
10:30 a.m. Choral No. 3 in a minor –César Franck  
David Vogels, organ

Welcome

Confession and Forgiveness

*The assembly stands.*

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

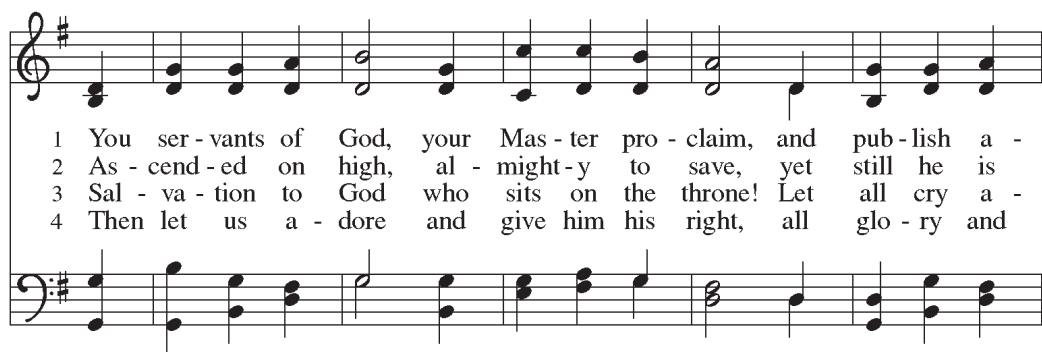
*Silence is kept for reflection. The people may kneel.*

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

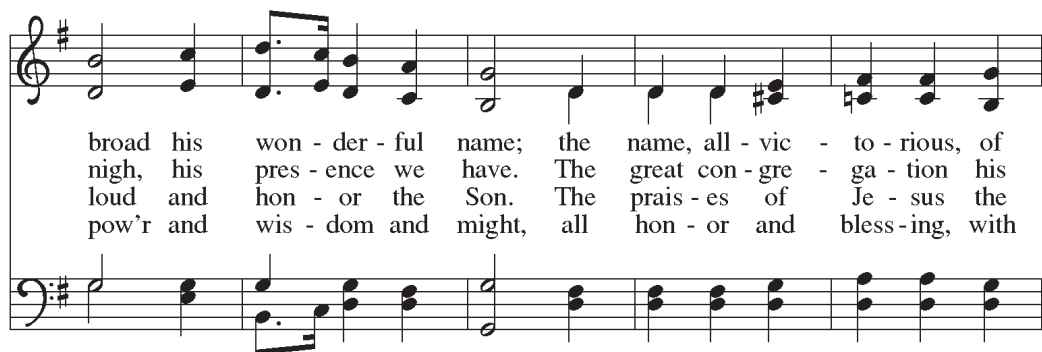
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

## Gathering Hymn • ELW 825: **You Servants of God**

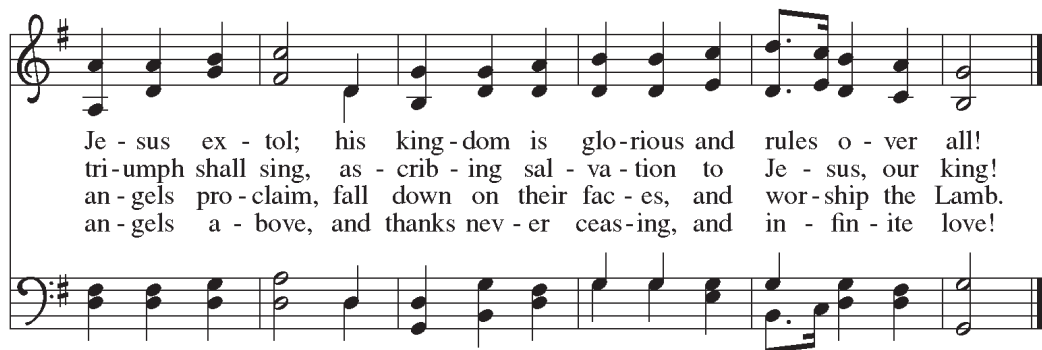
10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 You ser - vants of God, your Mas - ter pro - claim, and pub - lish a -  
2 As - cend - ed on high, al - might - y to save, yet still he is  
3 Sal - va - tion to God who sits on the throne! Let all cry a -  
4 Then let us a - dore and give him his right, all glo - ry and



broad his won - der - ful name; the name, all - vic - to - rious, of  
nigh, his pres - ence we have. The great con - gre - ga - tion his  
loud and hon - or the Son. The prais - es of Je - sus the  
pow'r and wis - dom and might, all hon - or and bless - ing, with



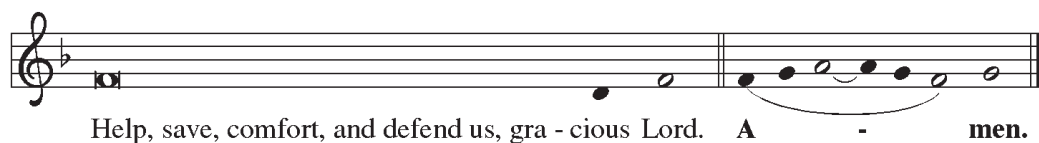
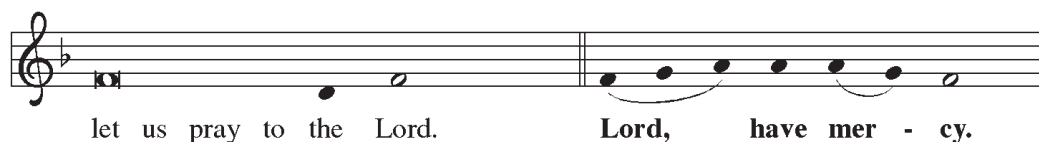
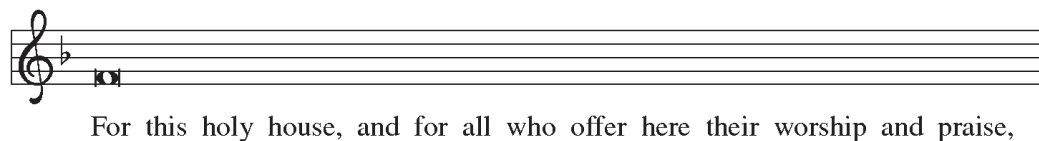
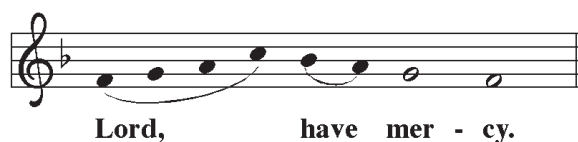
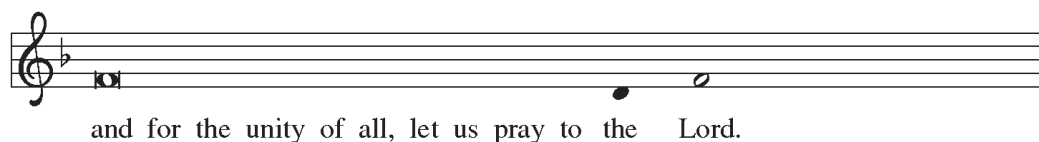
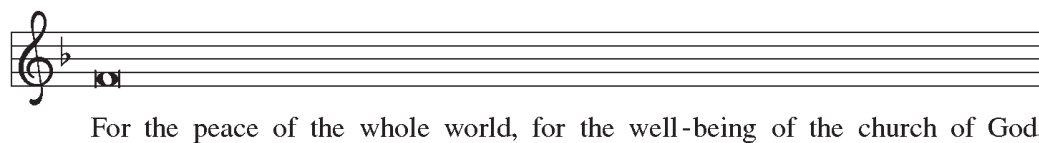
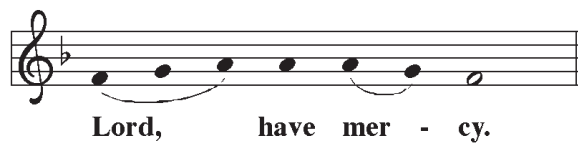
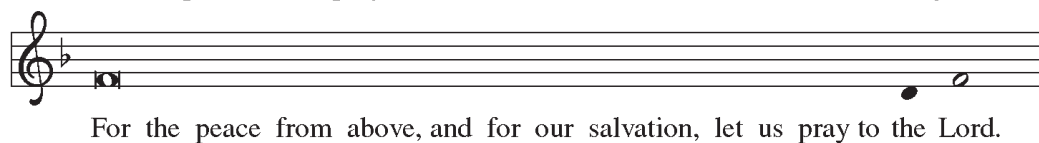
Je - sus ex - tol; his king - dom is glo - rious and rules o - ver all!  
tri - umph shall sing, as - crib - ing sal - va - tion to Je - sus, our king!  
an - gels pro - claim, fall down on their fac - es, and wor - ship the Lamb.  
an - gels a - bove, and thanks nev - er ceas - ing, and in - fin - ite love!

Text: Charles Wesley, 1707–1788, alt.  
Music: LYONS, attr. Johann Michael Haydn, 1737–1806

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Kyrie



# Canticle of Praise

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Let us pray.

**O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Jeremiah 23:23–29

A reading from Jeremiah.

<sup>23</sup>Am I a God near by, says the LORD, and not a God far off? <sup>24</sup>Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD.

<sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed, I have dreamed!” <sup>26</sup>How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? <sup>27</sup>They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup>Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup>Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 82

*Read responsively.*

<sup>1</sup>God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:

<sup>2</sup>**“How long will you judge unjustly,  
and show favor to the wicked?**

<sup>3</sup>Save the weak and the orphan;  
defend the humble and needy;

<sup>4</sup>**rescue the weak and the poor;  
deliver them from the power of the wicked.**

<sup>5</sup>They do not know, neither do they understand; they wander about in darkness;  
all the foundations of the earth are shaken.

<sup>6</sup>**Now I say to you, ‘You are gods,  
and all of you children of the Most High;**

<sup>7</sup>nevertheless, you shall die like mortals,  
and fall like any prince.’”

<sup>8</sup>**Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

## Second Reading ♦ Hebrews 11:29—12:2

A reading from Hebrews.

<sup>29</sup>By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup>By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

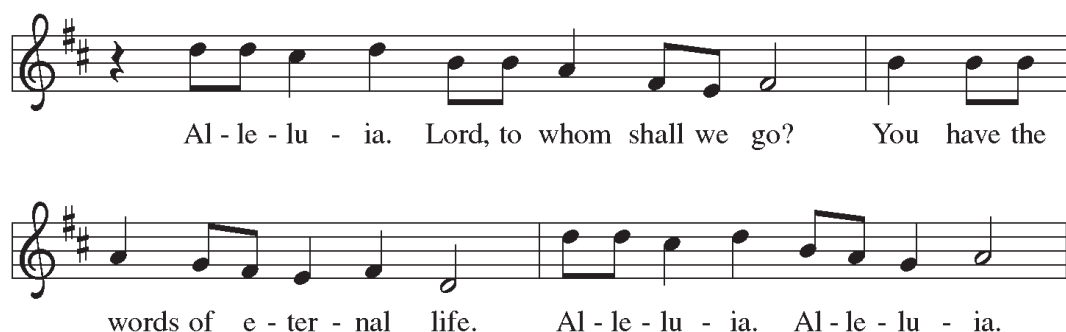
<sup>32</sup>And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—<sup>33</sup>who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup>quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—<sup>38</sup>of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

<sup>39</sup>Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup>since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup>looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



## Gospel ♦ Luke 12:49–56

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] <sup>49</sup>“I came to bring fire to the earth, and how I wish it were already kindled! <sup>50</sup>I have a baptism with which to be baptized, and what stress I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens.

<sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Back-to-School Blessing

## Sermon ♦ Pastor Ann Hultquist

# Hymn of the Day ♦ ACS 977: Look Who Gathers at Christ's Table



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries  
2 Clouds of light sur - round the ta - ble; an - cient fol - low -  
3 Their sad sto - ries are re - peat - ed in a thou - sand  
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;  
ers ap - pear, saints con - fess - ing how they wres - tled  
dif - f'rent ways, but they share one thing in com - mon:  
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -  
with their guilt, their doubt and fear. Pe - ter tells of his de -  
they all end in thanks and praise for the host who has in -  
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they  
ny - ing Christ was ev - er in his sight; Paul re - lates his  
vit - ed north and south and east and west to con - verge a -  
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.  
fruit - less ef - forts to ob - lit - er - ate the light.  
round this ta - ble, where all life is fed and blest.  
wine that wa - kens in your heart the taste of love.

Text: Thomas H. Troeger, b. 1945  
Music: COPELAND, Michael Corzine, b. 1947  
Text © 2002 Oxford University Press. All rights reserved.  
Music © 2000 Michael Corzine, admin. Augsburg Fortress

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;**



**he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*In the United States, 14 percent of households struggle to put food on the table.  
Your support of Augustana's Soup Shelf and Metro Caring help people in our own  
communities have food to eat.*

"Be Thou My Vision" –James Cheesman  
Jake Jansen, soloist

Be Thou my vision, O Lord of my heart; naught be all else to me, save that Thou art.  
Thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be Thou my wisdom, and Thou my true word; I ever with Thee, and Thou with me, Lord.  
Thou my great Father, I Thy true son, Thou in me dwelling and I with thee one.

Riches I heed not, nor man's empty praise; Thou mine inheritance, now and always.  
Thou and thou only, first in my heart, high King of heaven, my treasure thou art.

High King of heaven, my victory won, may I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall, still be my vision, O ruler of all.

## Offering Response ♦ ELW 870: We Praise You, O God

*The assembly stands.*

3 With voice - es u - nit - ed our prais - es we of - fer  
and glad - ly our songs of thanks - giv - ing we raise.  
With you, Lord, be - side us, your strong arm will guide us.  
To you, our great re - deem - er, for - ev - er be praise!

The musical score is written on four staves in G major (one sharp). The first staff begins with a '3' indicating a triplet. The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offering Prayer

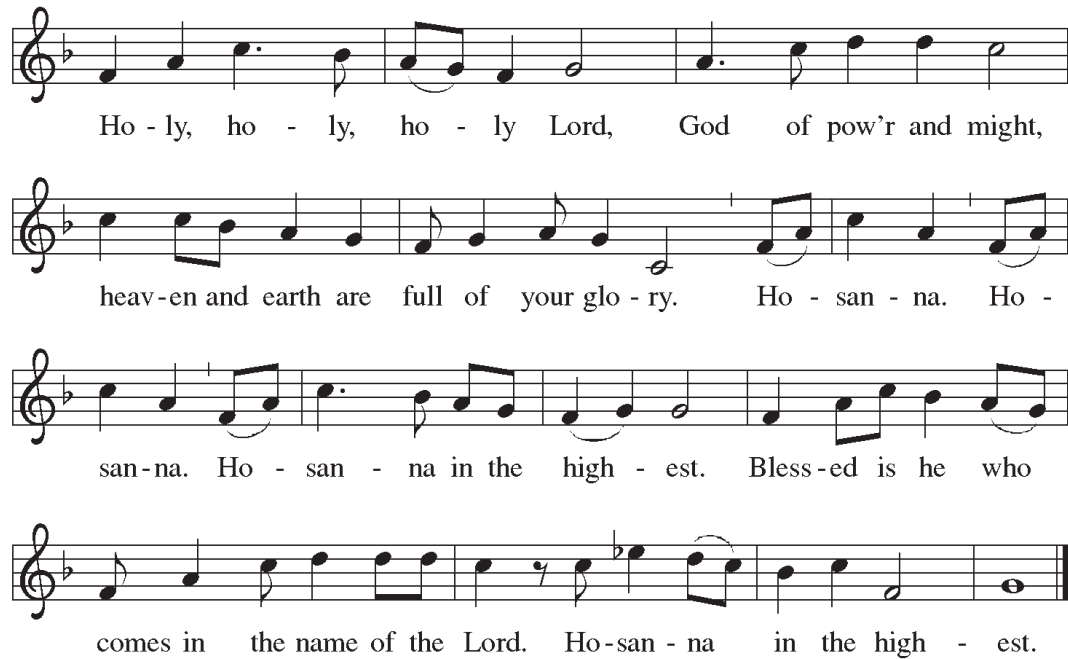
God of abundance: you have set before us a plentiful harvest. **As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score is written on four staves in F major (one flat). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom  
are both life and death,  
growth and decay, the nest and the hunt,  
sunshine and storm, darkness and light.

O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.  
We praise you for the heart of Jesus,  
so filled with your love for this world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

O God triune, you create the worlds,  
you uphold the living,  
you embrace the dead.  
Send forth your Spirit  
and renew the face of the earth.  
Strengthen us with this meal for our journey.  
Amen, and amen.  
**Amen, and amen.**

## Lord's Prayer

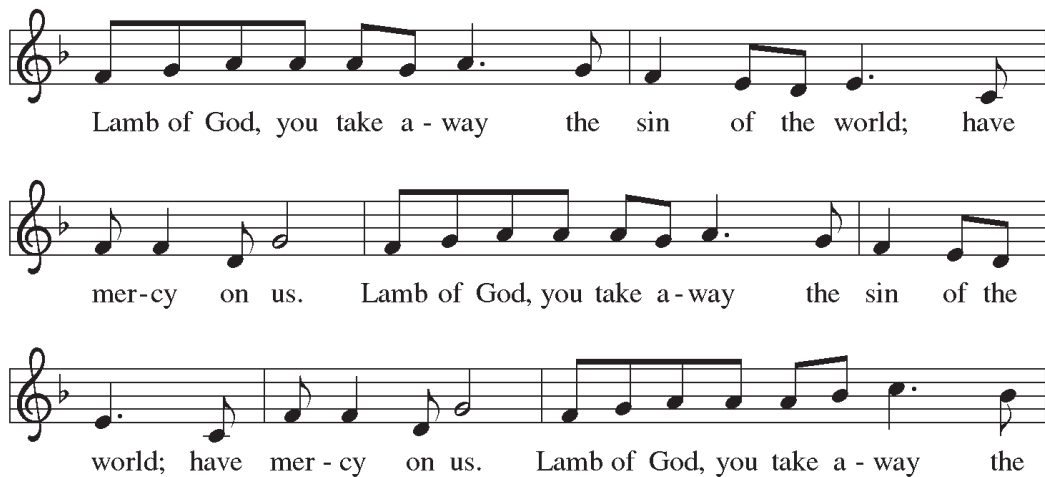
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*





“Lord, Make Me An Instrument” –Jonathan Willcocks  
 Jake Jansen, soloist

Lord, make me an instrument of Thy peace;  
 where there is hatred, let me sow love;  
 where there is injury, pardon;  
 where there is discord, may there be union,  
 where there is doubt, faith,  
 Lord make me an instrument of Thy peace.  
 Lord, make me an instrument of Thy peace;  
 where there is despair, let there be hope,  
 where there is darkness, light,  
 where there is sadness, may there be joy!  
 Lord, make me an instrument of Thy peace.  
 May we all be in peace,  
 and may that peace come unto each of us.

–St. Francis of Assisi and the Vedas

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you  
 in God’s grace. **Amen.**

## Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds  
 and fed us with your mercy. Now send us forth to live for others, both  
 friend and stranger, that all may come to know your love. This we  
 pray in the name of Jesus. **Amen.**

## Blessing

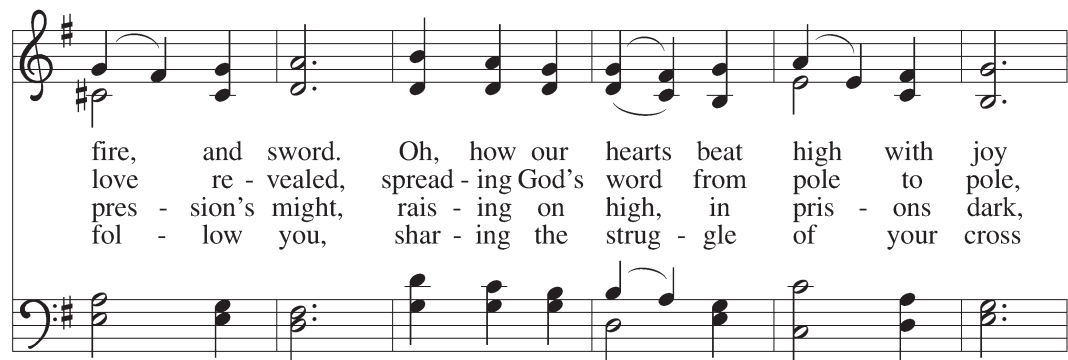
The God of love, ✠ grace, and peace, sustain you on the path of life  
 this day and always. **Amen.**

# Sending Hymn ♦ ELW 813: Faith of Our Fathers

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
 2 Faith of our moth - ers, dar - ing faith, your work for Christ is  
 3 Faith of our sis - ters, broth - ers too, who still must bear op -  
 4 Faith born of God, oh, call us yet, bind us with all who



fire, and sword. Oh, how our hearts beat high with joy  
 love re - vealed, spread - ing God's word from pole to pole,  
 pres - sion's might, rais - ing on high, in pris - ons dark,  
 fol - low you, shar - ing the strug - gle of your cross

*Refrain*



when-e'er we hear that glo - rious word. Faith of our fa - thers,  
 mak - ing love known and free - dom real. Faith of our moth - ers,  
 the cross of Christ still burn - ing bright. Faith for to - day, O  
 un - til the world is made a - new. Faith born of God, O



ho - ly faith, we will be true to you till death.  
 ho - ly faith, we will be true to you till death.  
 liv - ing faith, we will be true to you till death.  
 liv - ing faith, we will be true to you till death.

Text: Frederick W. Faber, 1814-1863, st. 1, alt; Joseph R. Alfred, b. 1947, sts. 2-4  
 Music: ST. CATHERINE, Henri F. Hemy, 1818-1888; James G. Walton, 1821-1905, refrain  
 Text sts. 2-4 © Joseph R. Alfred, admin. Augsburg Fortress

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## Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

## Postlude ♦ Offertoire in C Major –César Franck

*You are welcome to come up to the chancel and  
sit by the organ console during the postlude.*

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## Evangelical Lutheran Church in America

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

**Bus Driver:** Michael Graham

**Cantor:** Jake Jansen

**Communion Bread:**

August Julia Stone

**Communion:**

8 a.m. Tim & Laura Libby

10:30 a.m. Lynn Marlowe  
Pam Uyemura

**Communion Linens:**

August Kathy Edstrom

**Crucifer:**

10:30 a.m. Finley Zumwalt

**Library:** Katherin Howell

**Livestream Assistant:**

Tanner Levy

**Offering:**

8 a.m. Lisa Boe-Sims

Karen Yeager

10:30 a.m. Michael Zumwalt

Inez Smith

**Prayers:** Sue Ann Glusenkamp

**Readers:**

8 a.m. Nancy Nyhus

10:30 a.m. Matt Miller

**Ushers:**

8 a.m. AJ Levy

Morgan Levy

10:30 a.m. Will Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Interim Finance Administrator:**

William Crossen

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodians:** Aaliyah Almanza,

Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

**Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678