



Eleventh Sunday after Pentecost  
August 21, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

**Augustana**  
LUTHERAN CHURCH

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Worship | Grow | Go

**Welcome to worship** on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**WiFi use:** All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ "Jesus, Joy of Our Desiring" –Johann S. Bach

Welcome

Confession and Forgiveness

*The assembly stands.*

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

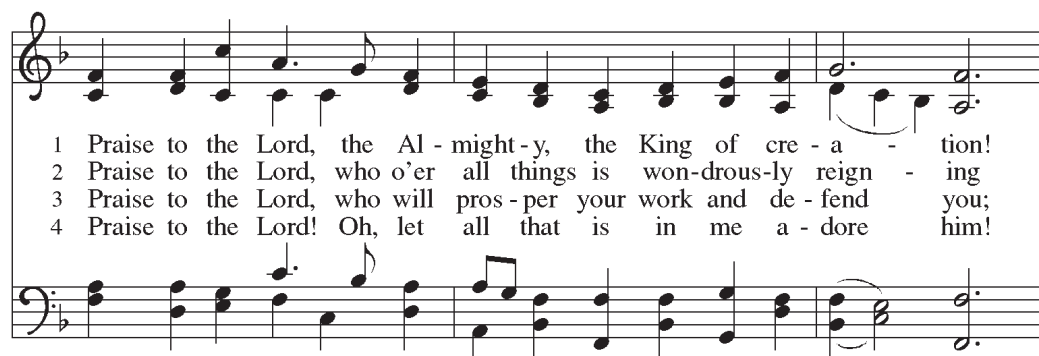
*Silence is kept for reflection. The people may kneel.*

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

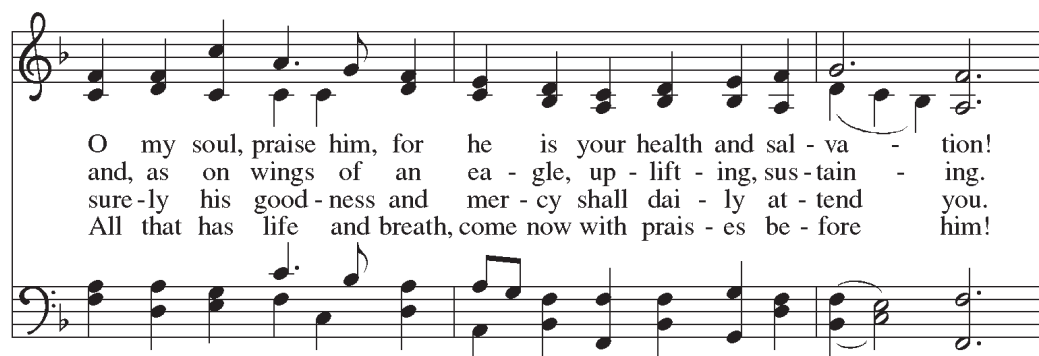
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

# Gathering Hymn • ELW 858: Praise to the Lord, the Almighty

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.



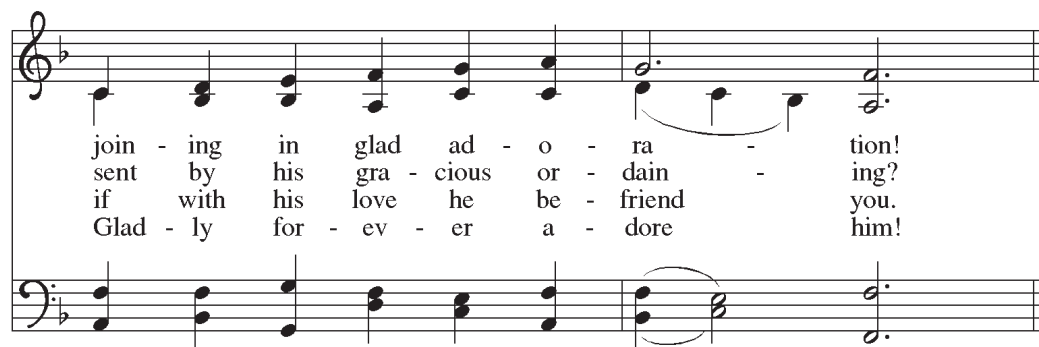
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros-per your work and de-fend you;  
 4 Praise to the Lord! Oh, let all that is in me a-dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus-tain - ing.  
 sure-ly his good-ness and mer-cy shall dai - ly at-tend you.  
 All that has life and breath, come now with prais - es be-fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



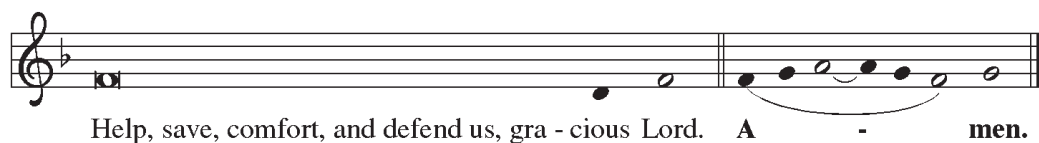
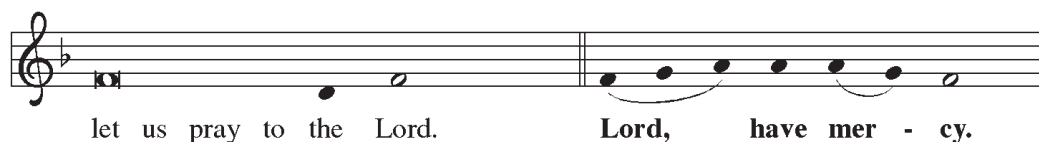
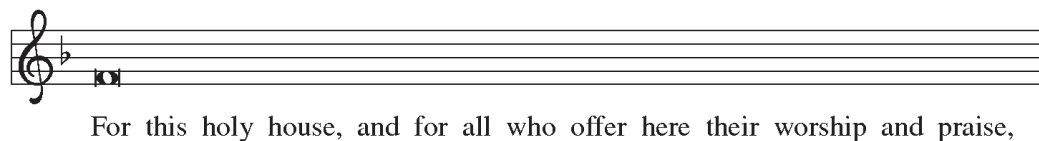
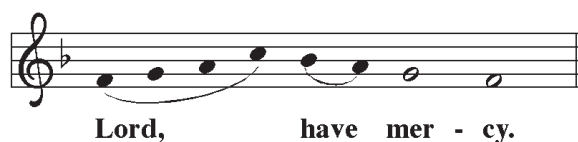
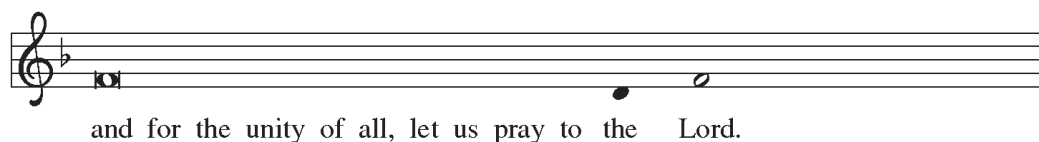
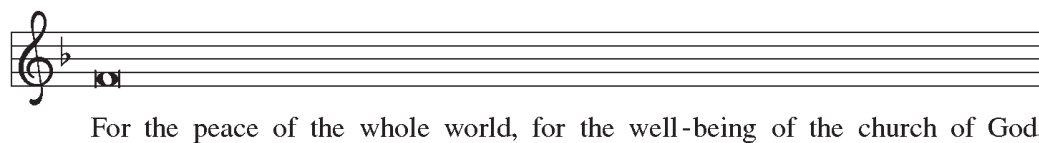
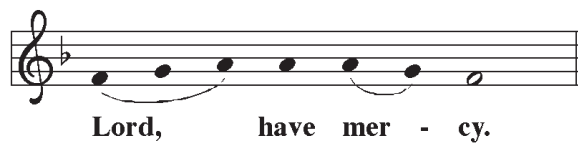
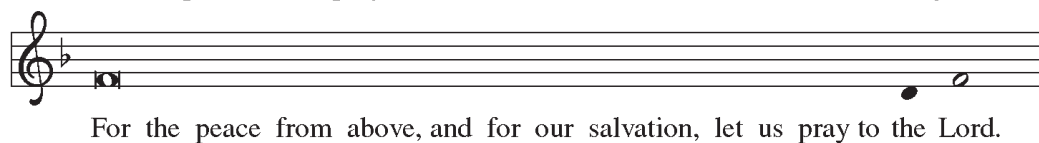
join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Kyrie



# Canticle of Praise

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al-le - lu - ia, al-le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Let us pray.

**O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer, we may rise victorious through your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Isaiah 58:9b-14

A reading from Isaiah.

<sup>9b</sup>If you remove the yoke from among you,  
 the pointing of the finger, the speaking of evil,

<sup>10</sup>if you offer your food to the hungry  
 and satisfy the needs of the afflicted,  
 then your light shall rise in the darkness  
 and your gloom be like the noonday.

<sup>11</sup>The LORD will guide you continually,  
 and satisfy your needs in parched places,  
 and make your bones strong;  
 and you shall be like a watered garden,  
 like a spring of water,  
 whose waters never fail.

<sup>12</sup>Your ancient ruins shall be rebuilt;  
 you shall raise up the foundations of many generations;  
 you shall be called the repairer of the breach,  
 the restorer of streets to live in.

<sup>13</sup>If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
<sup>14</sup>then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 103:1–8

*Read responsively.*

<sup>1</sup>Bless the LORD, O my soul,  
and all that is within me, bless God's holy name.

**<sup>2</sup>Bless the LORD, O my soul,  
and forget not all God's benefits—**

<sup>3</sup>who forgives all your sins  
and heals all your diseases;

**<sup>4</sup>who redeems your life from the grave  
and crowns you with steadfast love and mercy;**

<sup>5</sup>who satisfies your desires with good things  
so that your youth is renewed like an eagle's.

**<sup>6</sup>O LORD, you provide vindication  
and justice for all who are oppressed.**

<sup>7</sup>You made known your ways to Moses  
and your works to the children of Israel.

**<sup>8</sup>LORD, you are full of compassion and mercy,  
slow to anger and abounding in steadfast love.**

## Second Reading ♦ Hebrews 12:18–29

A reading from Hebrews.

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.")

<sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear." <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase,

“Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



## Gospel ♦ Luke 13:10-17

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath. <sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” <sup>15</sup>But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon ♦ 10:30 a.m.

## Sermon ♦ Pastor Caitlin Trussell

# Hymn of the Day ♦ ACS 1077: Mercy, We Abide in You

*Refrain — All* *Fine*

All: Mer - cy, we a - bide in you. Stir in us, we pray.

*Cantor*

Cantor: 1 In peace, may we as - sem - ble. In  
Cantor: 2 For all who suf - fer in war, for  
Cantor: 3 We are bro - ken, long - ing for peace, for -

peace, may we u - nite. In peace, may we be  
all who strug - gle for com - fort, for all who slum - ber in  
give - ness, flow a - mong us. May we be rec - on -

*Refrain*

whole.  
ease.  
ciled. Move with - in each heart.

Text: Bret Hesla, b. 1957  
Music: MERCY, WE ABIDE, Bret Hesla  
Text and music © 2006 Augsburg Fortress

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**



**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*This week, a new school year begins for Augustana's Early Learning Center. Our offering helps to support a place for this wonderful outreach to children and their families.*

"His Eye is on the Sparrow" –Charles Gabriel

Kari Kusek, soloist

Why should I feel discouraged, why should the shadows come,  
why should my heart be lonely and long for heaven and home,  
when Jesus is my portion? My constant friend is He:  
His eye is on the sparrow, and I know He watches me.

I sing because I'm happy, I sing because I'm free,  
for His eye is on the sparrow, and I know He watches me.

Whenever I am tempted, whenever clouds arise,  
when songs give place to sighing, when hope within me dies,  
I draw the closer to Him, from care He sets me free;  
His eye is on the sparrow, and I know He watches me.

–Civilla Martin

## Offering Response ♦ ELW 870: We Praise You, O God

*The assembly stands.*



3 With voice - es u - nit - ed our prais - es we of - fer  
and glad - ly our songs of thanks - giv - ing we raise.  
With you, Lord, be - side us, your strong arm will guide us.  
To you, our great re - deem - er, for - ev - er be praise!

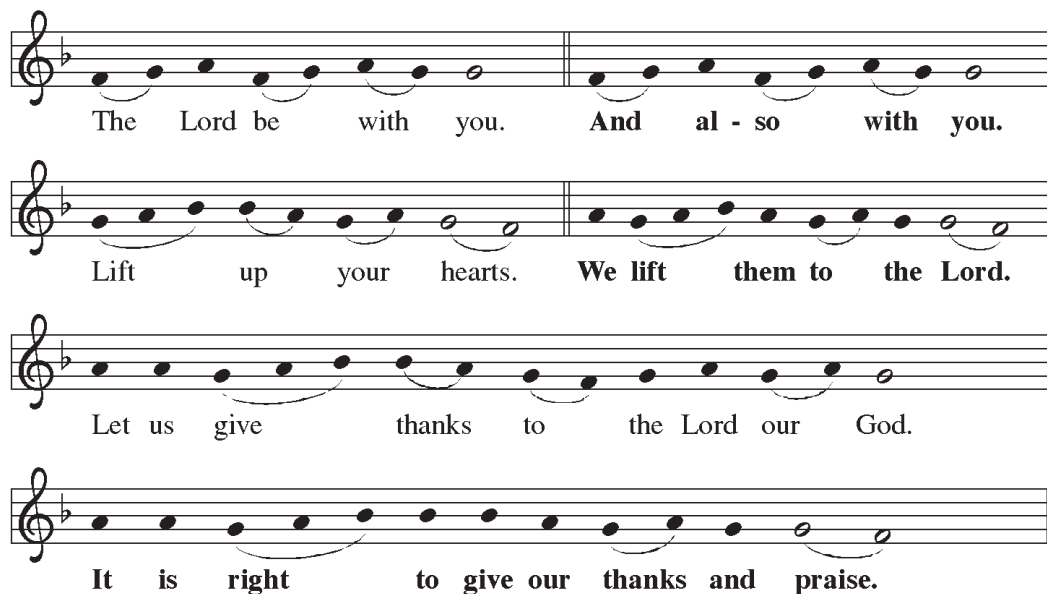
Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offering Prayer

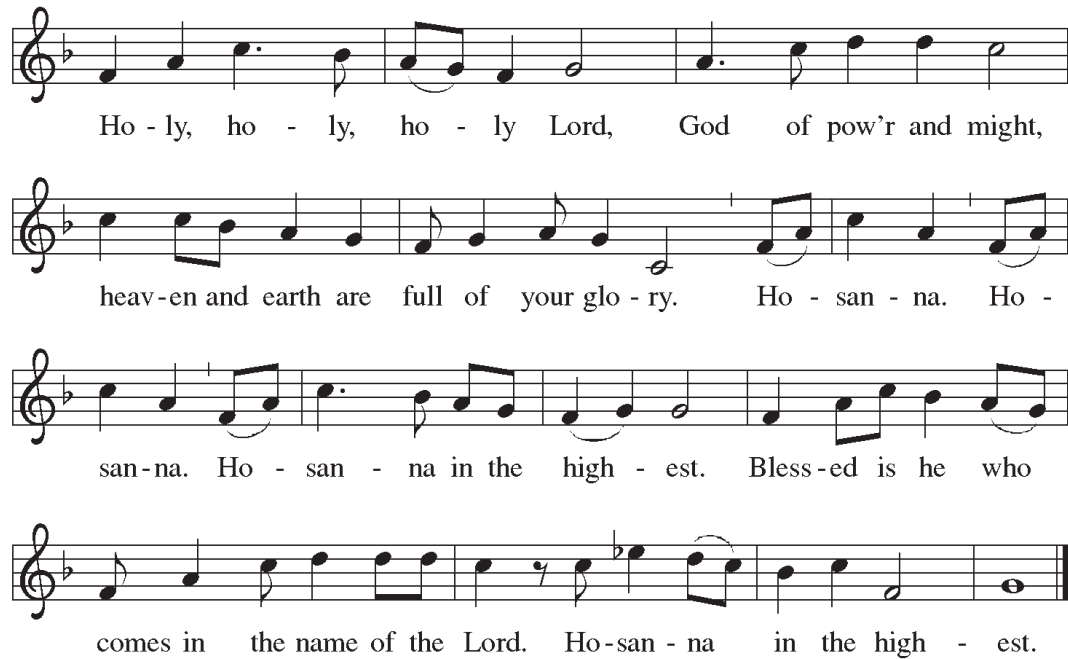
God of abundance: you have set before us a plentiful harvest. **As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom  
are both life and death,  
growth and decay, the nest and the hunt,  
sunshine and storm, darkness and light.

O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.  
We praise you for the heart of Jesus,  
so filled with your love for this world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

O God triune, you create the worlds,  
 you uphold the living,  
 you embrace the dead.  
 Send forth your Spirit  
 and renew the face of the earth.  
 Strengthen us with this meal for our journey.  
 Amen, and amen.  
**Amen, and amen.**

## Lord's Prayer

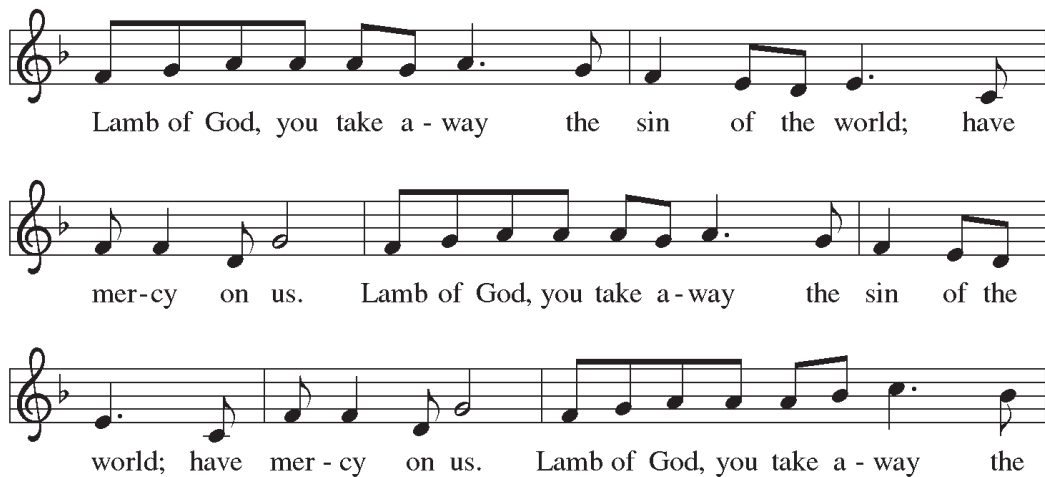
**Our Father, who art in heaven,  
 hallowed be thy name,  
 thy kingdom come, thy will be done,  
 on earth as it is in heaven.  
 Give us this day our daily bread;  
 and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*





“Wayfaring Stranger/Going Home” –spiritual/ Antonin Dvorak; arr. James Colman  
Kari Kusek, soloist

I’m just a poor wayfaring stranger traveling through this world of woe,  
but there’s no sickness, no toil or danger in this bright world to which I go.  
I’m going there to see my father, I’m going there no more to roam.  
I’m just going over Jordan. I’m just going over home.

I know dark clouds will gather around me, I know my way is rough and steep;  
But golden fields lie just before me where God’s redeemed no more shall weep.  
I’m going there to see my mother, she said she’d meet me when I come;  
I’m just going over Jordan. I’m just going over home.

Going home, I’m just going home. Quiet-like, some still day, I’m just going home.  
It’s not far, just close by, through an open door.  
Work all done, care laid by, going to fear no more.  
Mother’s there, expecting me, father’s waiting too.  
Lots of folk gathered there, all the friends I knew.

I’m going there to see my Savior, I’m going there no more to roam.  
I’m just going over Jordan. I’m just going over home.

–spiritual and William Fisher

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you  
in God’s grace. **Amen.**

## Prayer after Communion

Life-giving God, through this meal you have bandaged our wounds  
and fed us with your mercy. Now send us forth to live for others, both  
friend and stranger, that all may come to know your love. This we  
pray in the name of Jesus. **Amen.**

## Blessing

The God of love, ✠ grace, and peace, sustain you on the path of life  
this day and always. **Amen.**

# Sending Hymn ♦ ELW 796: **How Firm a Foundation**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - 'ry tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my rich - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
 Music: FOUNDATION, Early American

## Dismissal

Go in peace. Love your neighbor. **Thanks be to God.**

## Postlude ♦ “Trumpet Tune and March” –Jeremiah Clarke

*You are welcome to come up to the chancel and  
sit by the organ console during the postlude.*

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## Evangelical Lutheran Church in America

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

**Bus Driver:** Tim Libby

**Cantor:** Kari Kusek

**Communion Bread:**

August Julia Stone

**Communion:**

8 a.m. Jim Dierker

10:30 a.m. Karen Bourg

Katherine Cruson

**Communion Linens:**

August Kathy Edstrom

**Crucifer:**

10:30 a.m. Max Johnson

**Library:** Linda Crow

**Livestream Assistant:**

Paul Blanchard

**Offering:**

8 a.m. Lisa Boe-Sims

Karen Yeager

10:30 a.m. Michael Zumwalt

Inez Smith

**Prayers:** Mark Caldwell

**Readers:**

8 a.m. Robin Hoffman

10:30 a.m. Karen Morgenthaler

**Ushers:**

8 a.m. Rob Trussell

10:30 a.m. Emmett Cruson

Max Johnson

Jordan Ourada

Rosalee Wanchisen

Lance Wheeland

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Interim Finance Administrator:**

William Crossen

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodians:** Aaliyah Almanza,

Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

**Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678