



Twelfth Sunday after Pentecost
August 28, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 3

Augustana
LUTHERAN CHURCH

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Worship | Grow | Go

Welcome to worship on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ "Sonata in E-flat Major" –Darrell Day
Rachel Uyemura, handbell solo

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

Gathering Hymn ♦ ELW 651: **Oh, Praise the Gracious Power**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



Solo: 1	Oh,	praise	the	gra - cious	pow'r	that	tum - bles	walls	of	fear
All: 2	Oh,	praise	per - sis - tent	truth	that	o - pens	fist - ed	minds		
Solo: 3	Oh,	praise	in - clu - sive	love,	en -	cir - cling	ev - 'ry	race,		
All: 4	Oh,	praise	the word	of	faith	that	claims	us	as	God's own,
Solo: 5	Oh,	praise	the tide	of	grace	that	laps	at	ev - 'ry	shore



and gath-ers in one house of faith all strang-ers far and near:
and eas-es from their anx-ious clutch the prej-u-dice that blinds:
ob-liv-i-ous to gen-der, wealth, to so-cial rank or place:
a liv-ing tem-ple built on Christ, our rock and cor-ner-stone:
with vi-sions of a world at peace, no lon-ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

All: 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*

All: 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

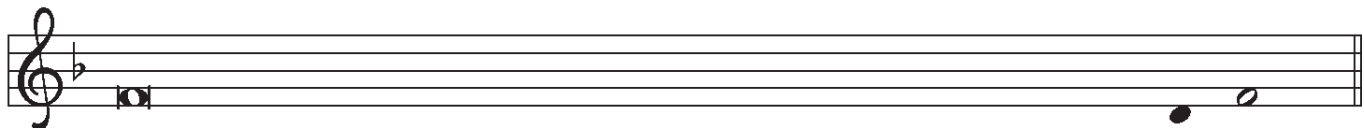
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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

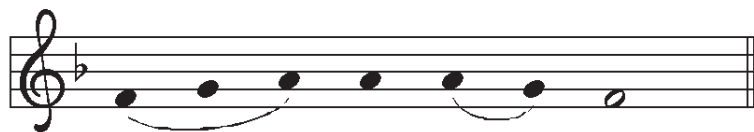
Kyrie



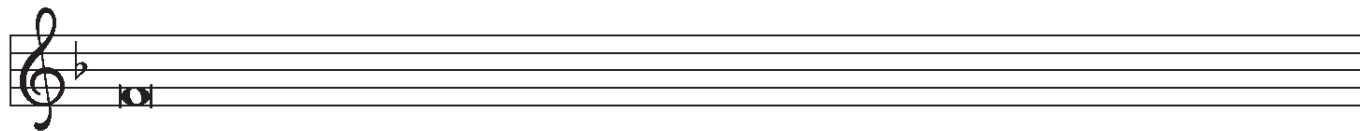
In peace, let us pray to the Lord. Lord, have mer - cy.



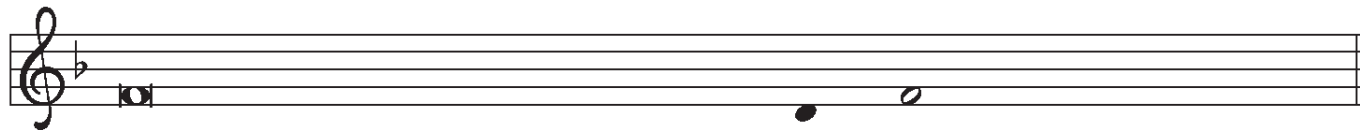
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



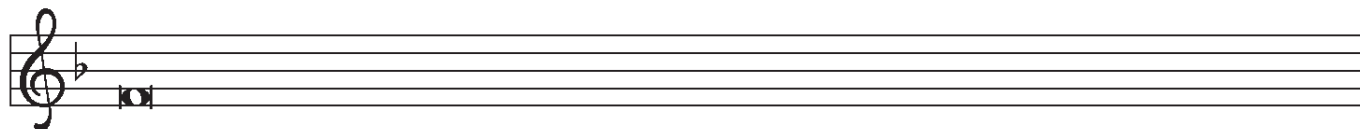
For the peace of the whole world, for the well-being of the church of God,



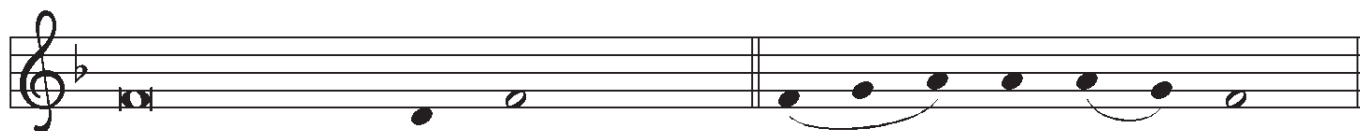
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

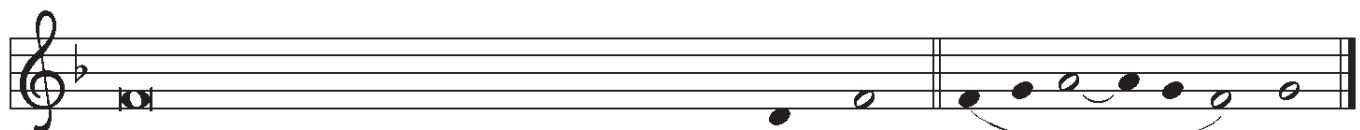


For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.

Lord, have mer - cy.

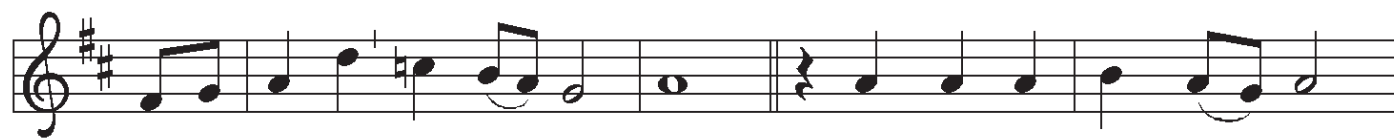


Help, save, comfort, and defend us, gra - cious Lord. A - men.

Canticle of Praise



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



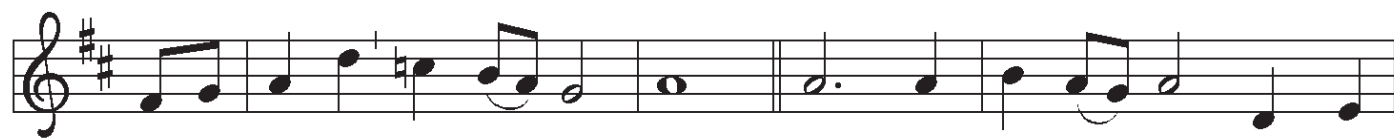
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



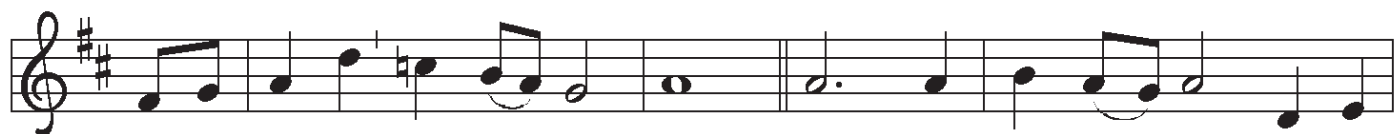
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

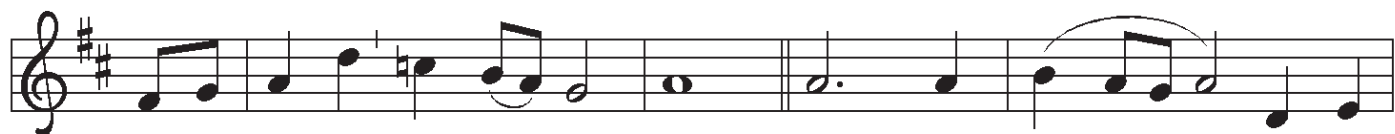


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

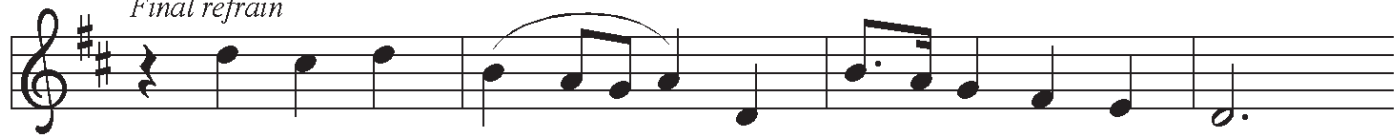


al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

Let us pray.

O God, you resist those who are proud and give grace to those who are humble. Give us the humility of your Son, that we may embody the generosity of Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Proverbs 25:6–7

A reading from Proverbs.

⁶Do not put yourself forward in the king's presence
or stand in the place of the great;

⁷for it is better to be told, "Come up here,"
than to be put lower in the presence of a noble.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 112

Read responsively.

¹Hallelujah! Happy are they who fear the LORD
and have great delight in God's commandments!

²**Their descendants will be mighty in the land;
the generation of the upright will be blessed.**

³Wealth and riches will be in their house,
and their righteousness will last forever.

⁴**Light shines in the darkness for the upright;
the righteous are merciful and full of compassion.**

⁵It is good for them to be generous in lending
and to manage their affairs with justice.

⁶**For they will never be shaken;
the righteous will be kept in everlasting remembrance.**

⁷They will not be afraid of any evil rumors;
their heart is steadfast, trusting in the LORD.

⁸**Their heart is established and will not shrink,
until they see their desire upon their enemies.**

⁹They have given freely to the poor, and their righteousness
stands fast forever;

they will hold up their head with honor.

**¹⁰The wicked will see it and be angry; they will gnash their teeth and pine away;
the desires of the wicked will perish.**

Second Reading ♦ Hebrews 13:1–8, 15–16

A reading from Hebrews.

¹Let mutual love continue. ²Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. ³Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. ⁴Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. ⁵Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” ⁶So we can say with confidence,

“The Lord is my helper;
I will not be afraid.

What can anyone do to me?”

⁷Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ¹⁵Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name.

¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel ♦ Luke 14:1, 7–14

The holy gospel according to Luke. **Glory to you, O Lord.**

¹On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

⁷When he noticed how the guests chose the places of honor, he told them a parable. ⁸“When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; ⁹and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. ¹⁰But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. ¹¹For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

¹²He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. ¹³But when you give a banquet, invite the poor, the crippled, the lame, and the

blind. ¹⁴And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

The assembly stands.

Hymn of the Day ♦ ELW 523: **Let Us Go Now to the Banquet**

Refrain / Estribillo

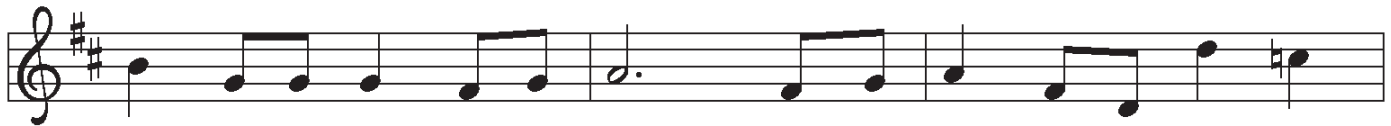


Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

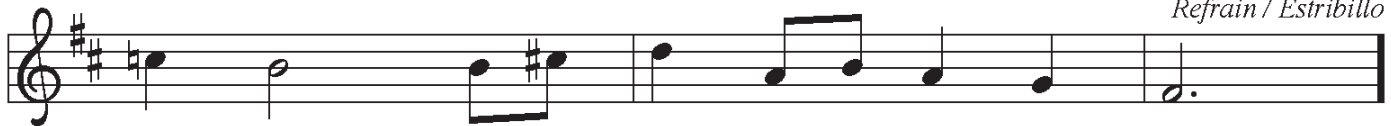
me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all



pe - ra la co - mu - ni - dad; voy su - bien - do_a - le - gre la
 mu - ni - ty's wait - ing for me. With a spring in my step I'm
 ban-quet of jus - tice and good where the har - vest will not be
 peo - ple are e - qual in love. God has called us to work to -



cues - ta, voy en bus - ca de tu_a - mis - tad.
 walk - ing with my friends and my fam - i - ly.
 hoard - ed so that no one will lack for food.
 geth - er and to share ev - 'ry - thing we have.

2 Dios invita_a todos los pobres
 a_esta mesa común por la fe,
 donde no hay acaparadores
 y_a nadie le falta_el conqué. Estribillo

3 Dios nos manda_a hacer de_este mundo
 una mesa donde haya igualdad,
 trabajando y luchando juntos,
 compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Dexheimer Pharris, b. 1956
 Music: VAMOS TODOS AL BANQUETE, Guillermo Cuéllar, b. 1955
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Bible Presentation

10:30 a.m.

Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

As young adults head to college in Colorado, they can experience Lutheran Campus Ministry at CU, CSU, UNC, and Colorado Mesa University. Our offering helps to sustain these ministries as they work with students, faculty, and staff.

“A Prayer for Humility” –Mark Patterson

Leslie Remmert Soich, solo

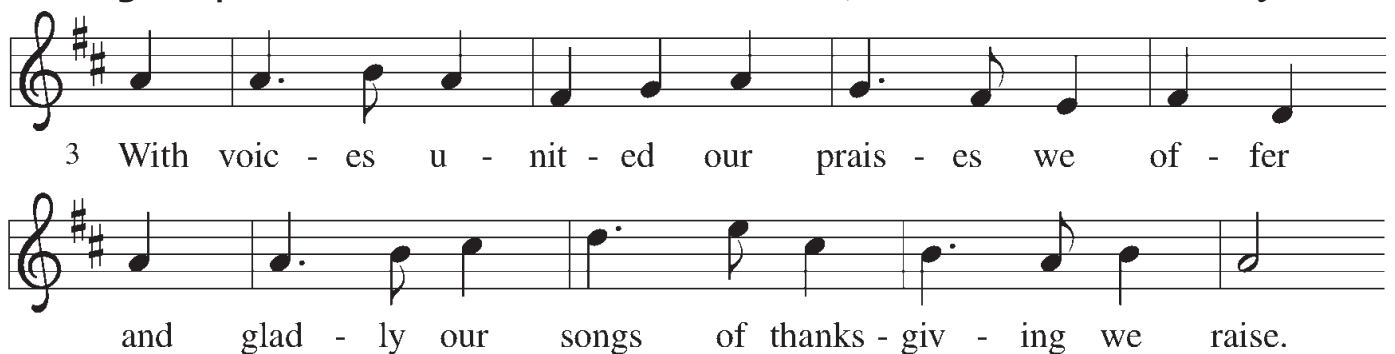
Mighty God and gentle Lamb,
Lord of all creation, how we long to know you,
how we strive to serve you,
help us now to love you even more.

Give us humble hearts to praise you
and listening ears to hear your voice.
Willing hands to serve you, thankful spirits to rejoice.
Lord of all, we adore you,
and we bring this prayer before you:
create in us humble hearts.

When our thoughts turn proud,
remind us of the grace you freely give.
When we lose our way, Lord, find us,
draw us close to you again. Amen.

–Mark Patterson

Offering Response ♦ ELW 870: We Praise You, O God *The assembly stands.*



3 With voic - es u - nit - ed our prais - es we of - fer
and glad - ly our songs of thanks - giv - ing we raise.

With you, Lord, be - side us, your strong arm will guide us.

To you, our great re - deem - er, for - ev - er be praise!

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offering Prayer

God of abundance: you have set before us a plentiful harvest.
As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

O God triune, how majestic
is your name in all the earth.
Over the eons your merciful might
evolved our home, a fragile tree of life.
Here by your wisdom
are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.
O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;
we remember his cross,
we laud his resurrection.
We praise you for the heart of Jesus,

so filled with your love for this world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

O God triune, you create the worlds,
you uphold the living,
you embrace the dead.
Send forth your Spirit
and renew the face of the earth.
Strengthen us with this meal for our journey.
Amen, and amen.
Amen, and amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



The image shows the musical notation for the hymn "Lamb of God" by Felix Mendelssohn, arranged by Leslie Remmert Soich. The music is written on four staves in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The melody is simple and hymn-like, with a final cadence on the last staff.

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

“Bread of Life” –Felix Mendelssohn

Leslie Remmert Soich

Take and eat ye, living bread from heaven
which we may eat and never die,
but shall live forevermore.

He that comes to me shall never hunger,
who believes shall thirst no longer,
truth is that bread of life which cometh down from heaven
to give life unto the world.
As the living Father sent me, and my life is in the Father,
he that understandeth me, even he shall live by me.
Give us this bread evermore, this bread of life.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

Life-giving God, through this meal you have
bandaged our wounds and fed us with your
mercy. Now send us forth to live for others,
both friend and stranger, that all may come to
know your love. This we pray in the name of
Jesus. **Amen.**

Blessing

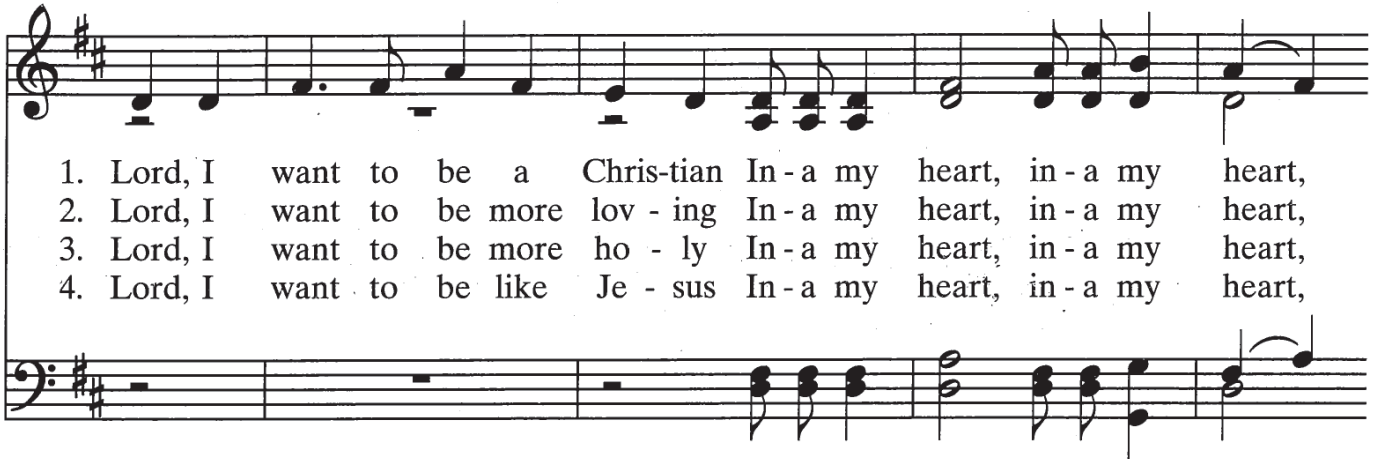
The God of love, ✠ grace, and peace, sustain you
on the path of life this day and always. **Amen.**

Sending Hymn ♦ Lord, I Want to Be a Christian

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,
facing the back of the sanctuary for the dismissal.*

African-American spiritual

African-American spiritual



1. Lord, I want to be a Chris-tian In - a my heart, in - a my heart,
2. Lord, I want to be more lov - ing In - a my heart, in - a my heart,
3. Lord, I want to be more ho - ly In - a my heart, in - a my heart,
4. Lord, I want to be like Je - sus In - a my heart, in - a my heart,



Lord, I want to be a Chris-tian In - a my heart.
Lord, I want to be more lov - ing In - a my heart.
Lord, I want to be more ho - ly In - a my heart.
Lord, I want to be like Je - sus In - a my heart.



In - a my heart, In - a my heart, In - a my heart,
In - a my heart,

Lord, I want to be a Chris-tian In - a my heart.
 Lord, I want to be more lov - ing In - a my heart.
 Lord, I want to be more ho - ly In - a my heart.
 Lord, I want to be like Je - sus In - a my heart.

Dismissal Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ “Trumpet Voluntary” –John Stanley

You are welcome to come up to the chancel and sit by the organ console during the postlude.



**Evangelical Lutheran
Church in America**
God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Bus Driver: Henok Yohannes

Cantor: Leslie Remmert Soich

Coffee Hour: Children, Youth & Family
Ministry

Communion Bread:

August Julia Stone

Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Mike Theiss
Arianne Theiss

Communion Linens:

August Kathy Edstrom

Crucifer:

10:30 a.m. Max Johnson

Library: Linda Crow

Livestream Assistant:

Paul Blanchard
Nancy Nyhus

Offering:

8 a.m. Lisa Boe-Sims
Karen Yeager

10:30 a.m. Michael Zumwalt
Inez Smith

Prayers: Katrina Crook

Readers:

8 a.m. Kara Epperson
10:30 a.m. Betty Boyd

Ushers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Errol Buhr
Karen Bourg
Katy Lunsford
Austin Ezpeleta
Herman Ezpeleta
Kristin Hempelman
Greg Hempelman
Allan Schneider

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:
Shanna VanderWel

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily
Murdock, Leslie Remmert Soich, Blake
Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Interim Finance Administrator:

William Crossen

Publications Administrator: Lyn
Goodrum

**Administrator of Volunteer Ministry and
Building Use:** Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:
Asmir Hodzic

Custodians: Aaliyah Almanza,
Amaleah Buzzell

Wedding Coordinators: Ellen Kastens,
Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:
Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:
303-388-7012

**Prayer Network for Critical Illness and
Emergencies:** 303-388-4678