



Thirteenth Sunday after Pentecost  
September 4, 2022 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 3*

**Augustana**  
LUTHERAN CHURCH

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Worship | Grow | Go

**Welcome to worship** on these summer Sundays after Pentecost. Hospitality and hosting are major themes throughout the summer Bible readings which align with our personal experiences of hosting guests and being a guest, revealing power dynamics in offering and receiving hospitality. What can it mean that God chooses to act in the role of guest and calls on believers to do the same? Through these stories, we are challenged to embrace Jesus' broad definition of neighbor beyond our inclinations to categorize insiders and outsiders. Alongside summer's natural abundance, our new life in Christ transforms us too!

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

**WiFi use:** All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

**Prelude** ♦ Violin Concerto No. 1 in A Minor –Johann S. Bach  
Lydia King, violin solo

**Welcome**

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, whose steadfast love endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Merciful God, **we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

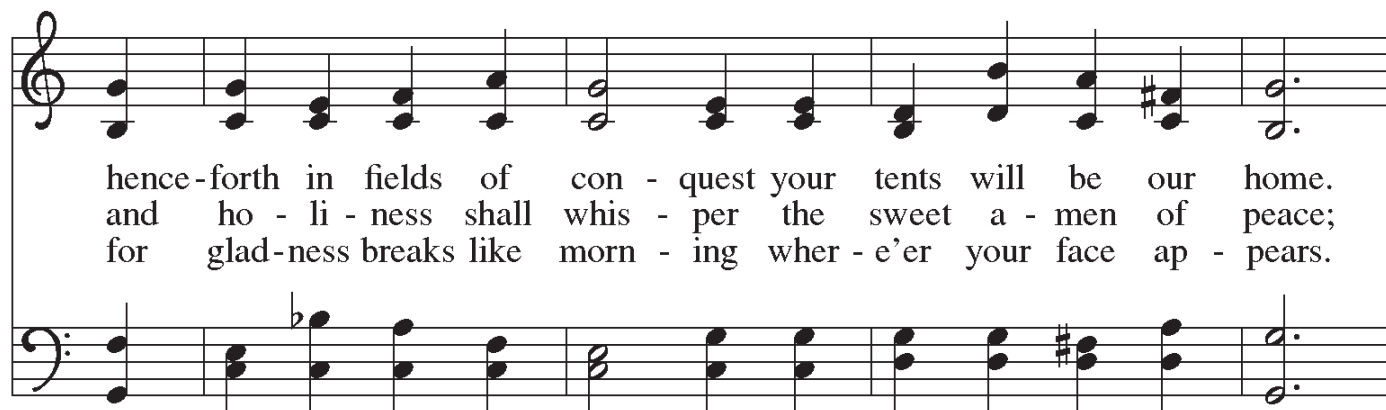
Hear the good news! God does not deal with us according to our sins but delights in granting pardon and mercy. In the name of ✠ Jesus Christ, your sins are forgiven. You are free to love as God loves. **Amen.**

## Gathering Hymn ♦ ELW 805: **Lead On, O King Eternal!**

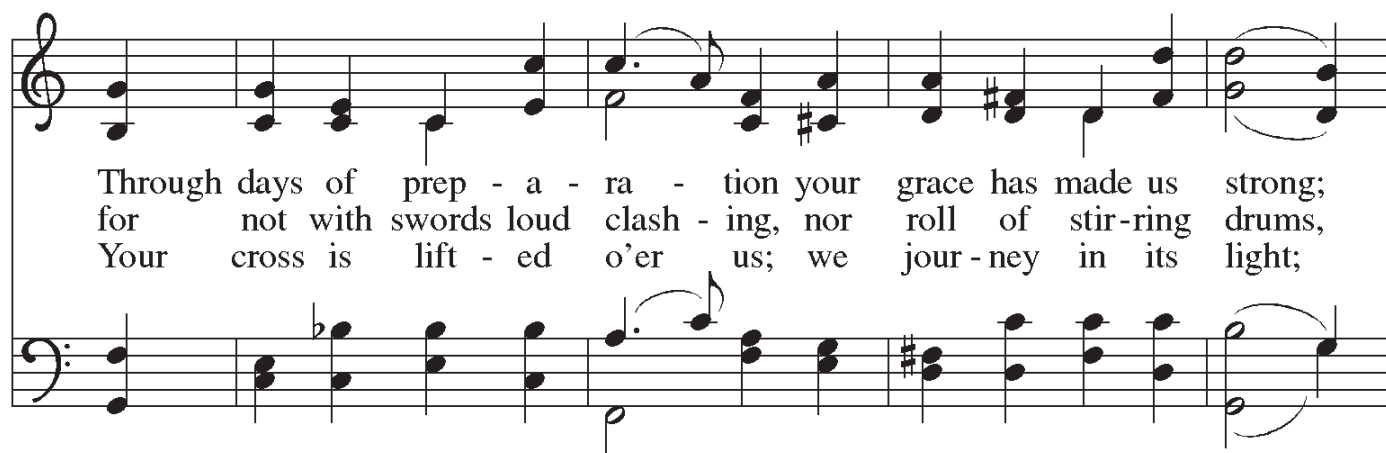
10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 Lead on, O King e - ter - nal! The day of march has come;  
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,  
3 Lead on, O King e - ter - nal: we fol - low, not with fears,

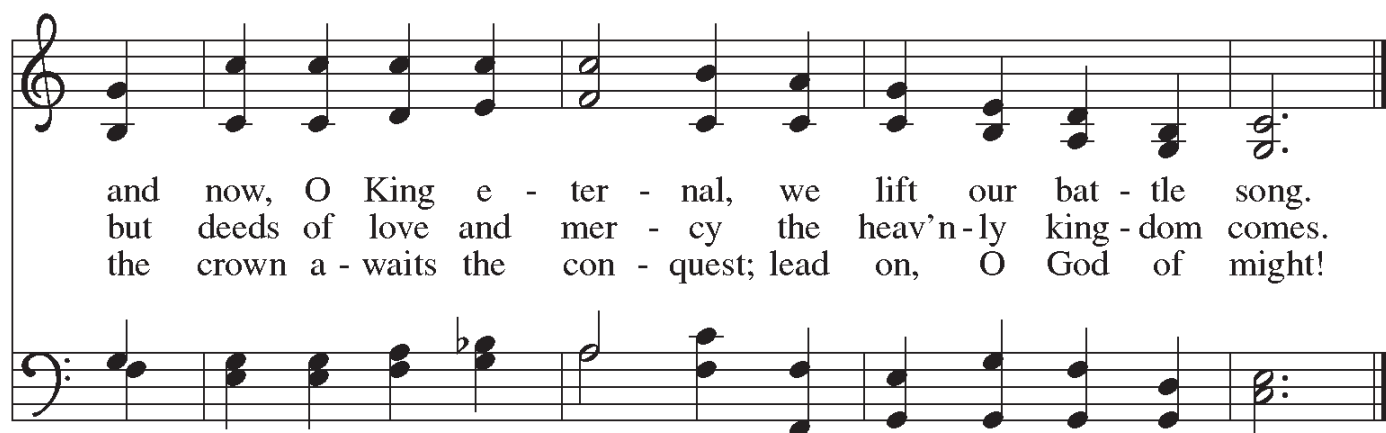
The image shows the musical notation for the hymn 'Lead On, O King Eternal!'. It features a treble and bass staff with a key signature of one sharp (F#) and a common time signature (C). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are written below the staff, with three verses provided. The first verse ends with a double bar line and a repeat sign. The second and third verses continue the melody. The hymn is in a simple, hymn-like style with a clear melody and accompaniment.



hence-forth in fields of con - quest your tents will be our home.  
and ho - li - ness shall whis - per the sweet a - men of peace;  
for glad-ness breaks like morn - ing wher - e'er your face ap - pears.



Through days of prep - a - ra - tion your grace has made us strong;  
for not with swords loud clash - ing, nor roll of stir-ring drums,  
Your cross is lift - ed o'er us; we jour - ney in its light;

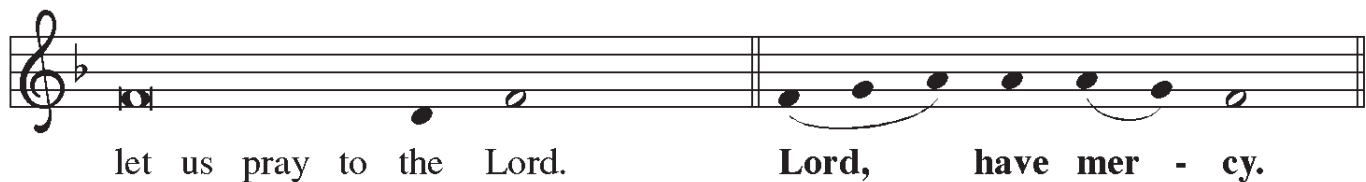
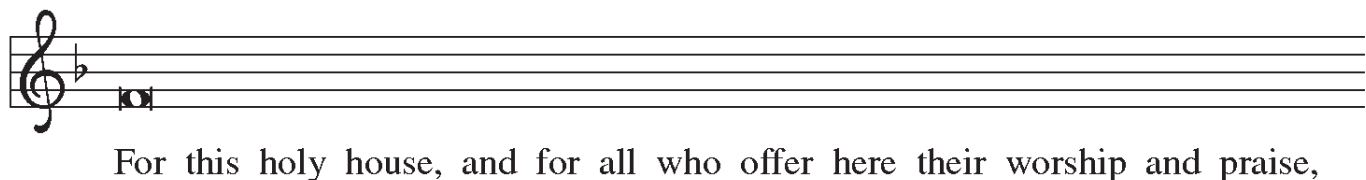
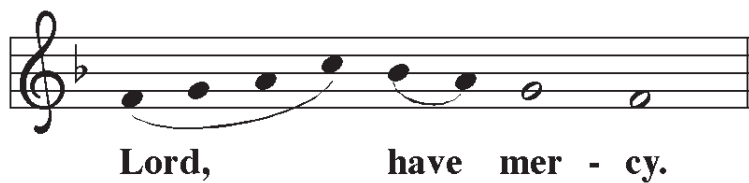
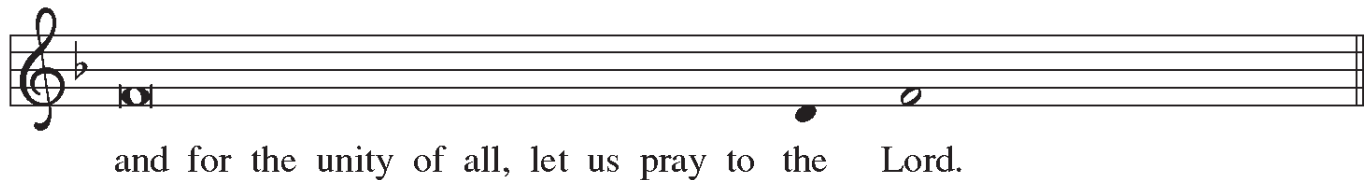
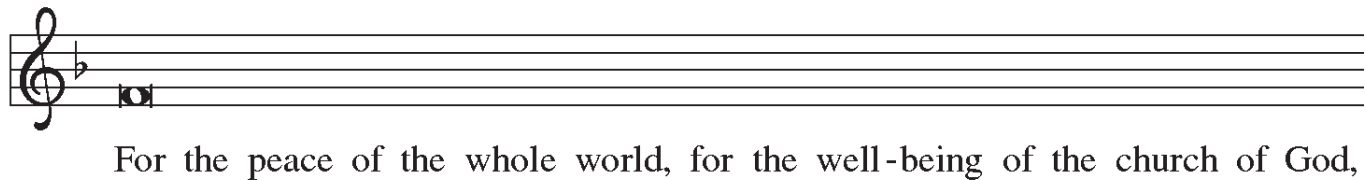
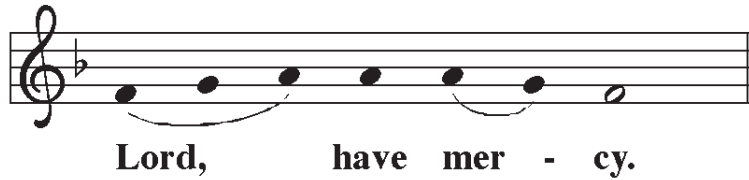
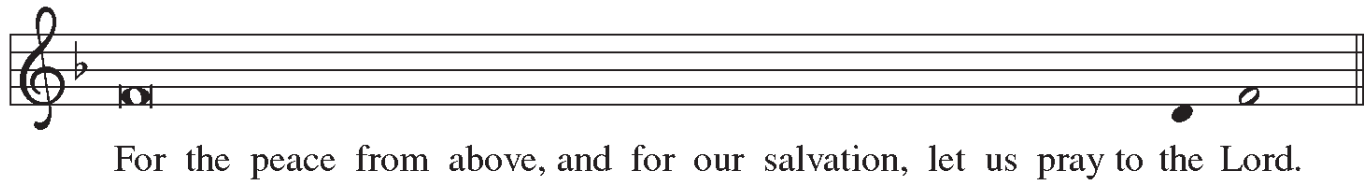


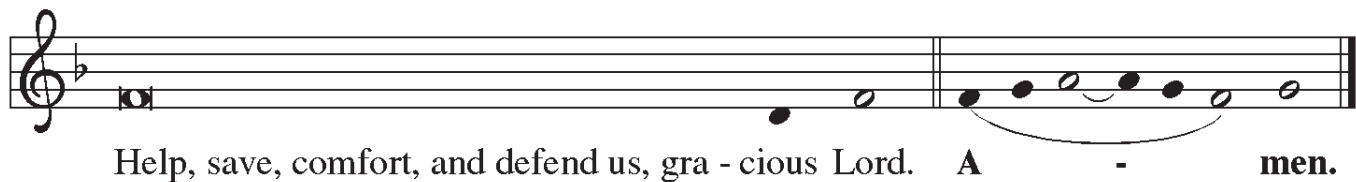
and now, O King e - ter - nal, we lift our bat - tle song.  
but deeds of love and mer - cy the heav'n - ly king - dom comes.  
the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862–1917  
Music: LANCASHIRE, Henry T. Smart, 1813–1879

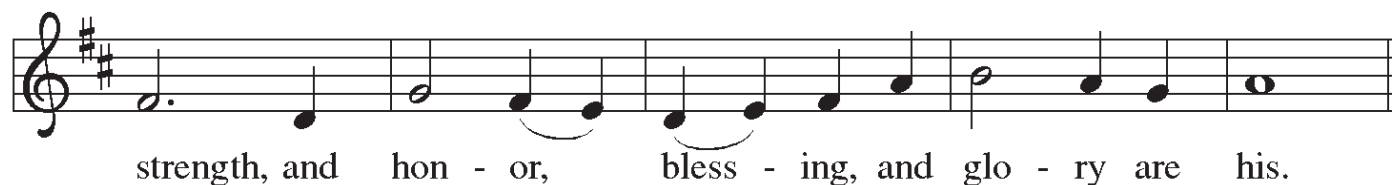
**Greeting** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Kyrie





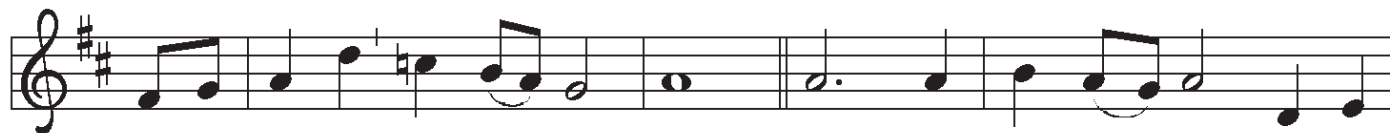
## Canticle of Praise



*Refrain*



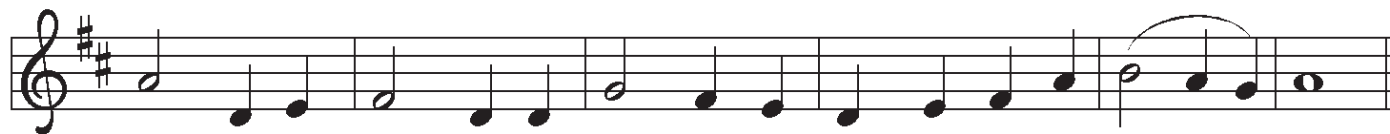
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

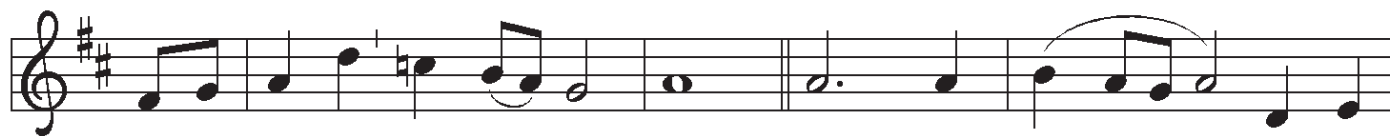


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



## Prayer of the Day

Let us pray.

**Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Deuteronomy 30:15–20

A reading from Deuteronomy.

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and

length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord. **Thanks be to God.**

## **Psalm ♦ Psalm 63:1–8**

*Read responsively.*

<sup>1</sup>O God, you are my God; eagerly I seek you;  
my soul thirsts for you, my flesh faints for you,  
as in a dry and weary land where there is no water.

**<sup>2</sup>Therefore I have gazed upon you in your holy place,  
that I might behold your power and your glory.**

<sup>3</sup>For your steadfast love is better than life itself;  
my lips shall give you praise.

**<sup>4</sup>So will I bless you as long as I live  
and lift up my hands in your name.**

<sup>5</sup>My spirit is content, as with the richest of foods,  
and my mouth praises you with joyful lips,

**<sup>6</sup>when I remember you upon my bed,  
and meditate on you in the night watches.**

<sup>7</sup>For you have been my helper,  
and under the shadow of your wings I will rejoice.

**<sup>8</sup>My whole being clings to you;  
your right hand holds me fast.**

## **Second Reading ♦ Philemon 1–22**

A reading from Philemon.

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our  
sister, to Archippus our fellow soldier, and to the church in  
your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord  
Jesus Christ.



<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

<sup>22</sup>One thing more—prepare a guest room for me, for I am hoping through your prayers to be restored to you.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Gospel ♦ Luke 14:25–33

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple.

<sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’

<sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

*The assembly stands.*

Hymn of the Day ♦ ACS 1004: **Faith Begins by Letting Go**

1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,  
2 Faith en - dures by hold - ing on, keep - ing mem - 'ry's roots a - live  
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,  
tak - ing risks and press - ing on, though the way feels less se - cure:  
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,  
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;  
pil - grim - age both right and odd, trust - ing all our life to God.  
not through mer - it we pos - sess but by God's great faith - ful - ness.  
till we find the com - mon - place ripe with wit - ness to God's grace.

Text: Carl P. Daw Jr., b. 1944

Music: RATISBON, J. G. Werner, *Choralbuch*, 1815

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*On this Labor Day weekend, we give thanks to God both for our ability to work and our ability to share. With our offering we give a portion of what we earn so that others are cared for with the love of Christ.*

“Take My Life” –Craig Courtney

Blake Naw`a, tenor solo and Lydia King, violin solo

Take my life, and let it be consecrated, Lord, to Thee;  
take my hands, and let them move at the  
impulse of Thy love.

Take my feet, and let them be swift and beautiful for Thee;  
take my voice and let me sing always, only, for  
my King.

Take my silver and my gold, not a mite would I withhold;  
take my moments and my days, let them flow in  
ceaseless praise.

Take my will and make it Thine, it shall be no longer mine;  
take my heart, it is Thine own; it shall be Thy royal throne.

–France R. Havergal

**Offering Response ♦ ELW 870: We Praise You, O God** *The assembly stands.*

3 With voices united our praises we offer  
and gladly our songs of thanksgiving we raise.  
With you, Lord, beside us, your strong arm will guide us.  
To you, our great redeemer, forever be praise!

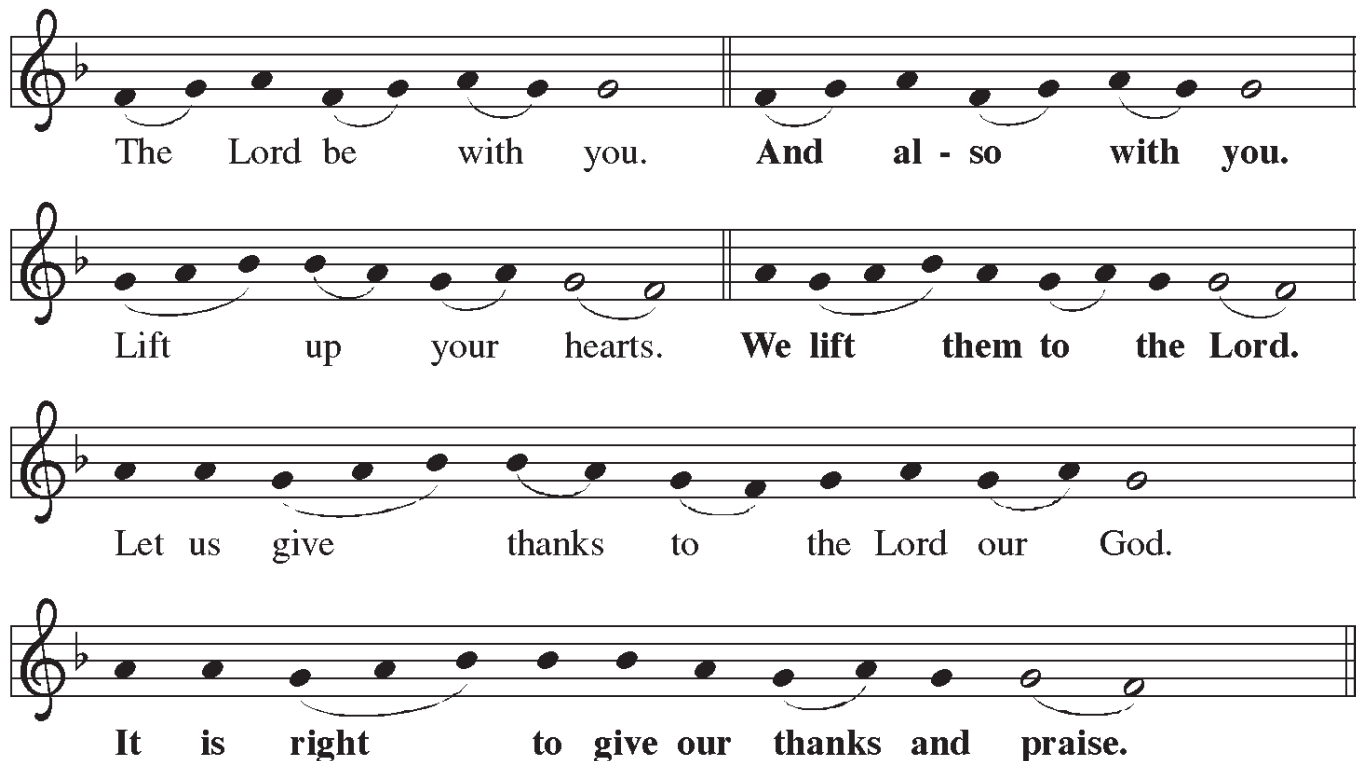
Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offering Prayer

God of abundance: you have set before us a plentiful harvest.  
**As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

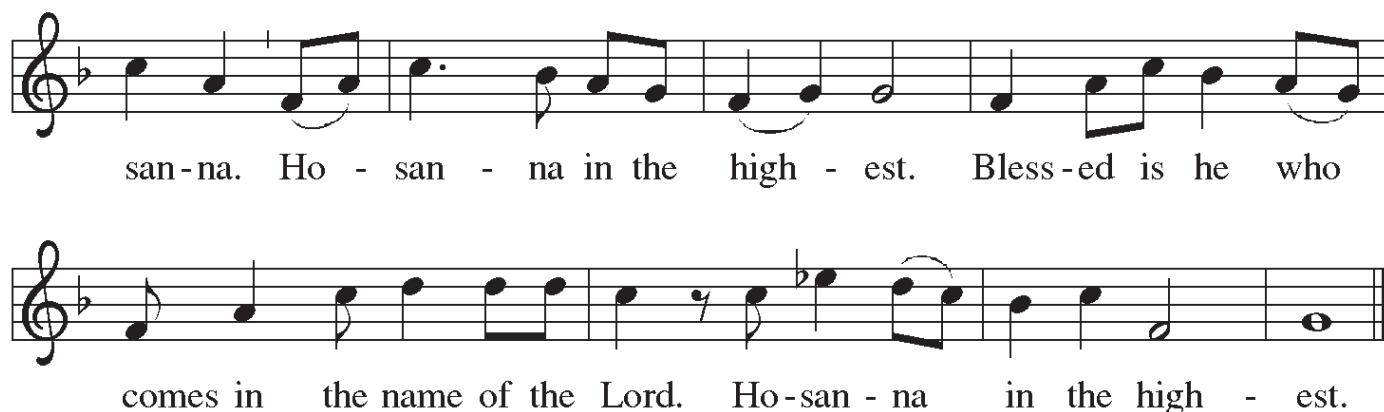
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry. Ho - san - na. Ho -



## Eucharistic Prayer

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom  
are both life and death,  
growth and decay, the nest and the hunt,  
sunshine and storm, darkness and light.  
O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross,  
we laud his resurrection.  
We praise you for the heart of Jesus,  
so filled with your love for this world.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

O God triune, you create the worlds,  
you uphold the living,  
you embrace the dead.  
Send forth your Spirit  
and renew the face of the earth.  
Strengthen us with this meal for our journey.  
Amen, and amen.  
**Amen, and amen.**

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

“Meditation” from *Thaïs* –Jules Massenet  
Lydia King, violin solo

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God’s grace.  
**Amen.**

## Prayer after Communion

Life-giving God, through this meal you have  
bandaged our wounds and fed us with your  
mercy. Now send us forth to live for others,  
both friend and stranger, that all may come to  
know your love. This we pray in the name of  
Jesus. **Amen.**

## Blessing

The God of love, ✠ grace, and peace, sustain you

on the path of life this day and always. **Amen.**

## Sending Hymn ♦ ELW 765: **Lord of All Hopefulness**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:  
whose strong hands were skilled at the plane and the lathe:  
your hands swift to wel - come, your arms to em - brace:  
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953  
Music: SLANE, Irish traditional  
Text © Oxford University Press 1931.

Dismissal     Go in peace. Love your neighbor. **Thanks be to God.**

Postlude ♦ Recessional on an Irish tune     –Andrew Clarke

*You are welcome to come up to the chancel and  
sit by the organ console during the postlude.*

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

September Pat Miller  
Lisa Boe-Sims

**Bus Driver:** Ryan VanderWel

**Cantor:** Blake Nawa`a

**Coffee Hour:** Health Ministry Team

### Communion Bread:

September Kelly McCartney

### Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Jake Jansen

### Communion Linens:

September Kay Cruson

### Crucifer:

10:30 a.m. Max Johnson

### Greeter:

10:30 a.m. Nora Johnston

**Library:** Linda Crow

### Livestream Assistant:

Bill Crossen

### Offering:

10:30 a.m. Michael Zumwalt  
Heather Nelson

**Prayers:** Anne Stratton

### Reader:

8 a.m. Mark Caldwell

10:30 a.m. Matt Miller

### Ushers:

8 a.m. Jim Gustad

10:30 a.m. Annie Nessa

Inez Smith

Roger Loots

Brad Uyemura

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily

Murdock, Leslie Remmert Soich, Blake

Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Interim Finance Administrator:**

William Crossen

**Publications Administrator:** Lyn

Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodians:** Aaliyah Almanza,

Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center**

**Director:** Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678