

	<p>Sixteenth Sunday after Pentecost September 25, 2022   8 a.m. and 10:30 a.m.</p>
	<p><i>Evangelical Lutheran Worship, Setting 1</i></p>
	<div>  <div> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: <a href="http://www.augustanadenver.org">www.augustanadenver.org</a></p> </div> </div> <p>Worship   Grow   Go</p>

**Welcome!** *The season of fall brings a return to routine for many of us. But the Sunday scripture readings for this time remind us that following Jesus is meant to be anything but routine. We will hear again and again how God works through the most unlikely people. The amazing grace of Christ comes to us in Biblical stories of the redemption of the lost and also in being found ourselves. In this new season and always, God's gift of grace frees us to love ourselves and to love and serve others with joy.*

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**WiFi use:** *All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

**Prelude** ♦ “A Round of Praise” –Michael Helman  
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

**Welcome**

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who is eager to forgive and who loves us beyond our days. **Amen.**

Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection. The people may kneel.*

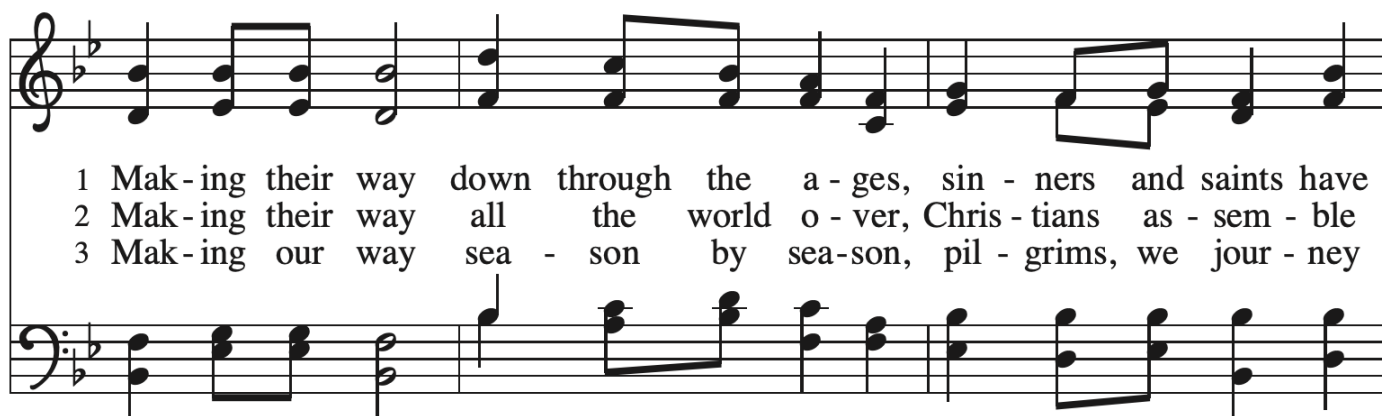
God of mercy and forgiveness, **we confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

Beloved of God: your sins are forgiven ✠ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit. **Amen.**

## Gathering Hymn ♦ ACS 979: **Making Their Way**

KOMT NU MET ZANG

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 Mak-ing their way down through the a - ges, sin - ners and saints have  
2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble  
3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney

heard God's call: wealth - y and poor, pow - er - ful, low - ly,  
on this day, hear - ing the Word, shar - ing the Ban - quet,  
till life's end, trav - el - ing light, shar - ing the rich - es,

Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,  
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,  
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,

the great - est with the least have come to share this feast.  
they seek our God to know, and so to - geth - er grow.  
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626; arr. Adrian Engels, 1906–2003

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**Greeling** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

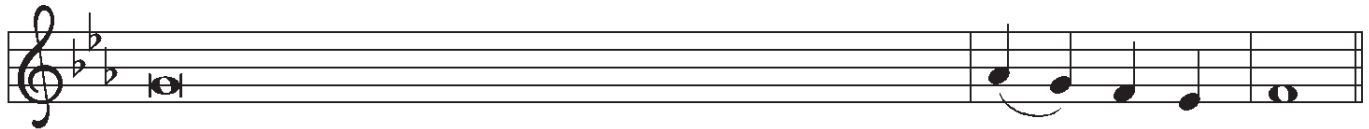
# Kyrie



In peace, let us pray to the Lord.



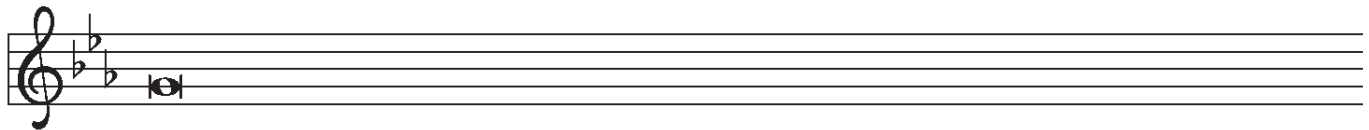
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



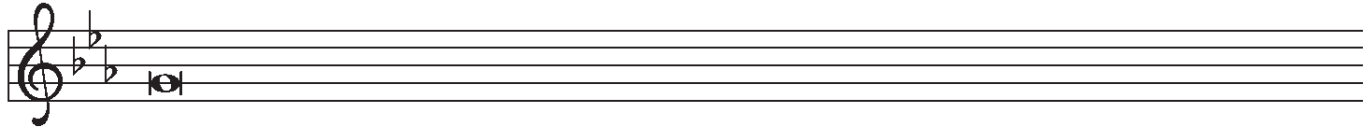
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

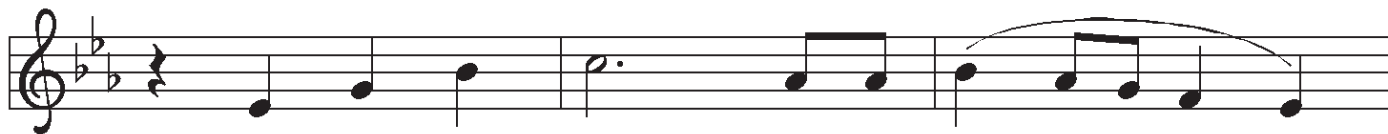


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## Canticle of Praise



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



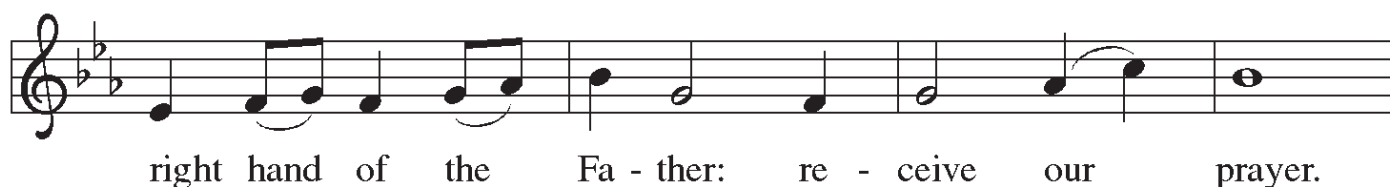
Lord God, heav - en - ly King, al - might - y God and

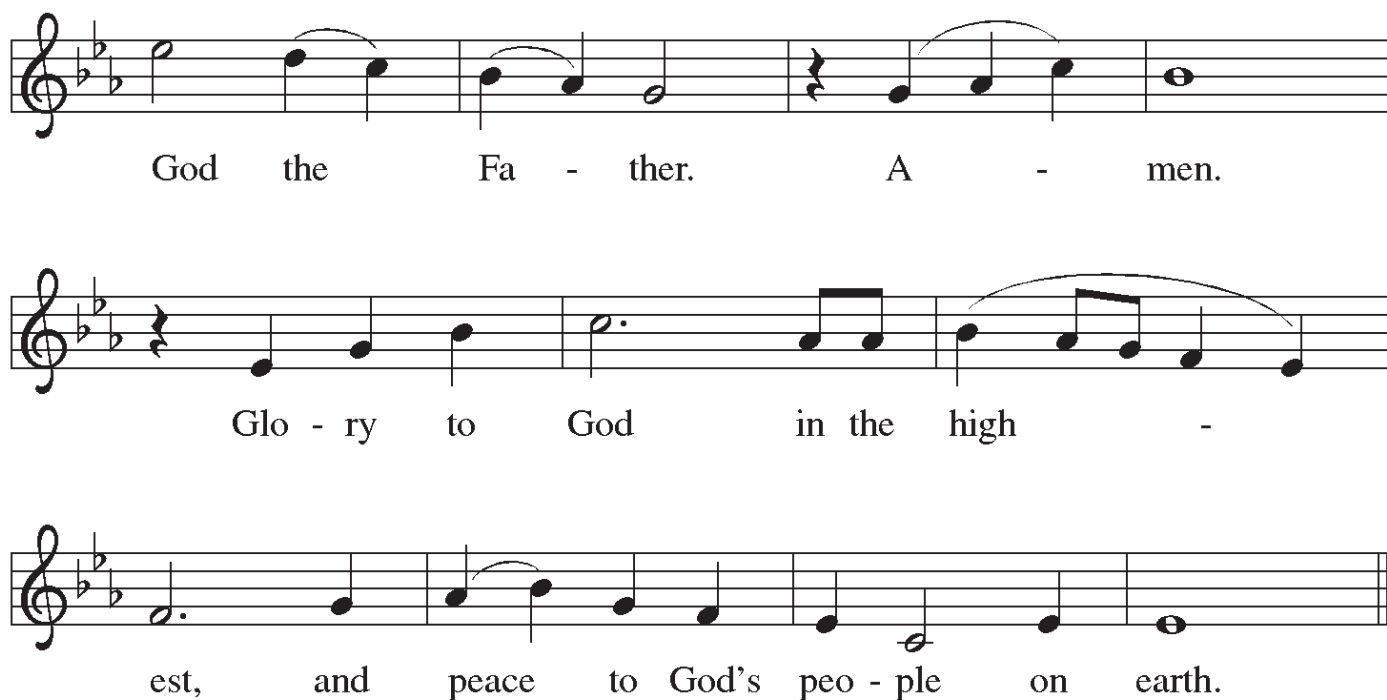


Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus





## Prayer of the Day

Let us pray.

**O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Amos 6:1a, 4–7

A reading from Amos.

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria.

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

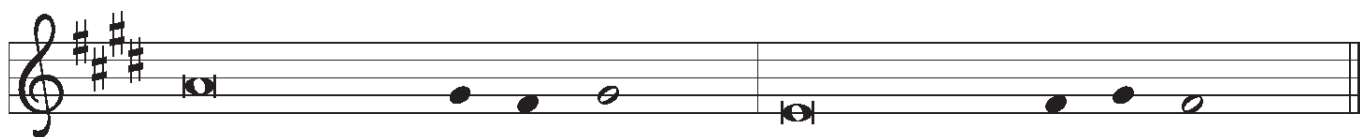
<sup>6</sup>who drink wine from bowls,

and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!  
<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 146

**Antiphon:** (*sung by choir*) The Lord gives justice to those who are oppressed.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

<sup>2</sup>I will praise the LORD as long | as I live;

I will sing praises to my God while I | have my being.

<sup>3</sup>**Put not your | trust in rulers,**

**in mortals in whom there | is no help.**

<sup>4</sup>**When they breathe their last, they re- | turn to earth,**

**and in that day | their thoughts perish.** *Antiphon*

<sup>5</sup>Happy are they who have the God of Jacob | for their help,

whose hope is in the | LORD their God;

<sup>6</sup>who made heaven and earth, the seas, and all that | is in them;

who keeps promis- | es forever;

<sup>7</sup>**who gives justice to those who are oppressed, and food to | those who hunger.**

**The LORD sets the | captive free.**

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed down;**

**the LORD | loves the righteous.**



<sup>9</sup>The LORD cares | for the stranger;  
the LORD sustains the orphan and widow, but frustrates the  
way | of the wicked.  
<sup>10</sup>**The LORD shall | reign forever,**  
**your God, O Zion, throughout all generations. | Hallelujah!**  
*Antiphon*

## Second Reading ♦ 1 Timothy 6:6–19

A reading from First Timothy.

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness.

<sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with

everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

*Repeat alleluia*

Cantor: You know the generous act of our Lord Jesus Christ, that though he was rich,  
yet for your sakes he | became poor,\*  
so that by his poverty you might | become rich. (2 Cor. 8:9)

*The assembly sings the Alleluia again.*

## Gospel ♦ Luke 16:19–31

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

# Hymn of the Day ♦ ACS 1062: **Build a Longer Table**

*The assembly stands.*

NOËL NOUVELET



Treble Voices: 1 Build a long - er ta - ble, not a high - er wall,  
 All: 2 Build a saf - er ref - uge, not a larg - er jail;  
 Low Voices: 3 Build a broad - er door - way, not a long - er fence.  
 All: 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es: all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Spirit-filled music and worship are at the heart of Augustana's life together.  
Our giving supports the work of staff and volunteers who shape this vital ministry.*

8 a.m. "Poor Wayfaring Stranger" –Jay Althouse  
Keith Williamson, bass solo

I'm just a poor wayfaring stranger  
a traveling through this world of woe.  
But there's no sickness, toil, nor danger  
in that fair land to which I go.  
I'm going there to see my father.  
I'm going there, no more to roam.  
I'm just a-going over Jordan.  
I'm just a-going over home.

10:30 a.m. "Exultate Deo" –Alessandro Scarlatti  
Chancel Choir

Exultate Deo, adjutori nostro. Alleluia.  
*Rejoice in God, our helper. Alleluia.*  
Jubilate Deo Jacob.  
*Rejoice in the God of Jacob.*

*The assembly stands.*

Offering Response ♦ ELW 691: **Accept, O Lord, the Gifts We Bring**  
BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.  
2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.



We do not wor - ship as we ought but on - ly as we're a - ble.  
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.

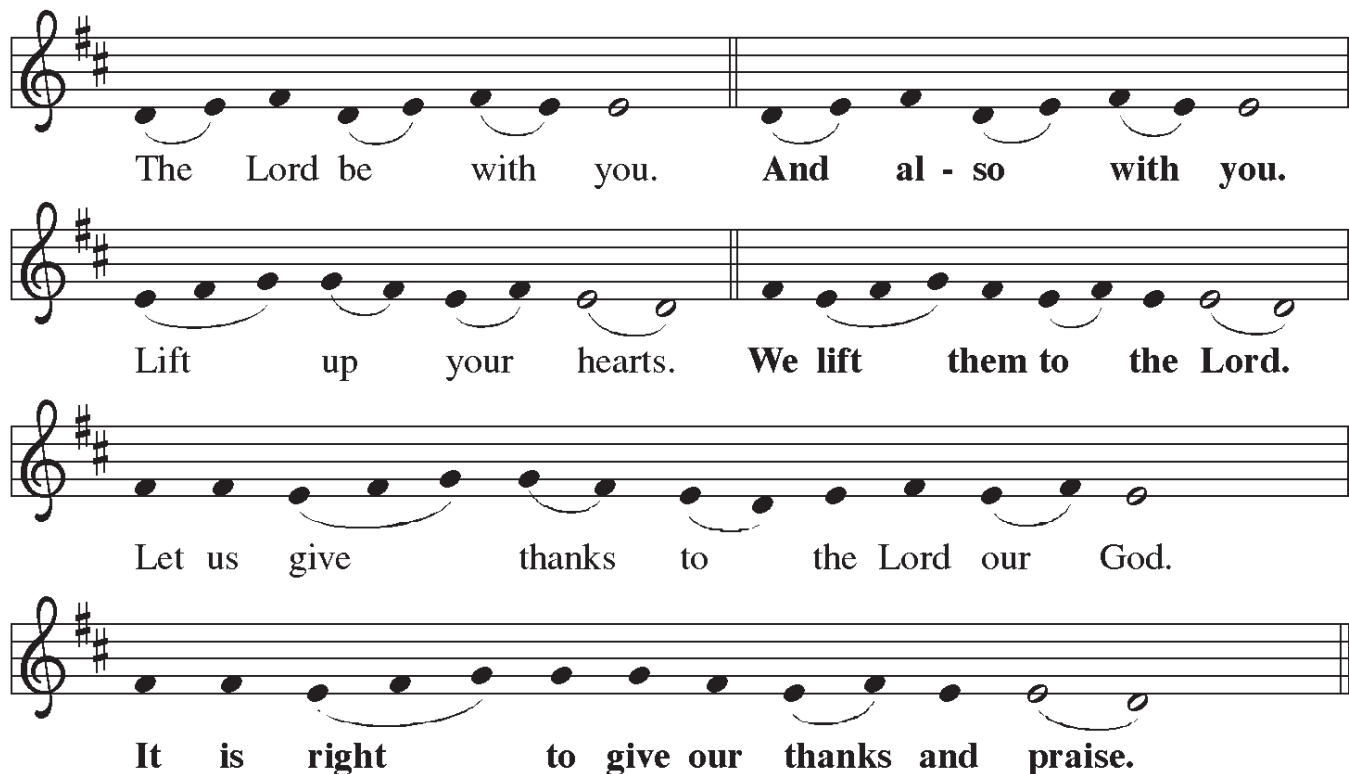
Text: Beth Bergeron Folkemer, b. 1957  
Music: BARBARA ALLEN, English folk tune  
Text © 1990 Augsburg Fortress

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## Offering Prayer

Gracious God, **in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all. Amen.**

## Great Thanksgiving



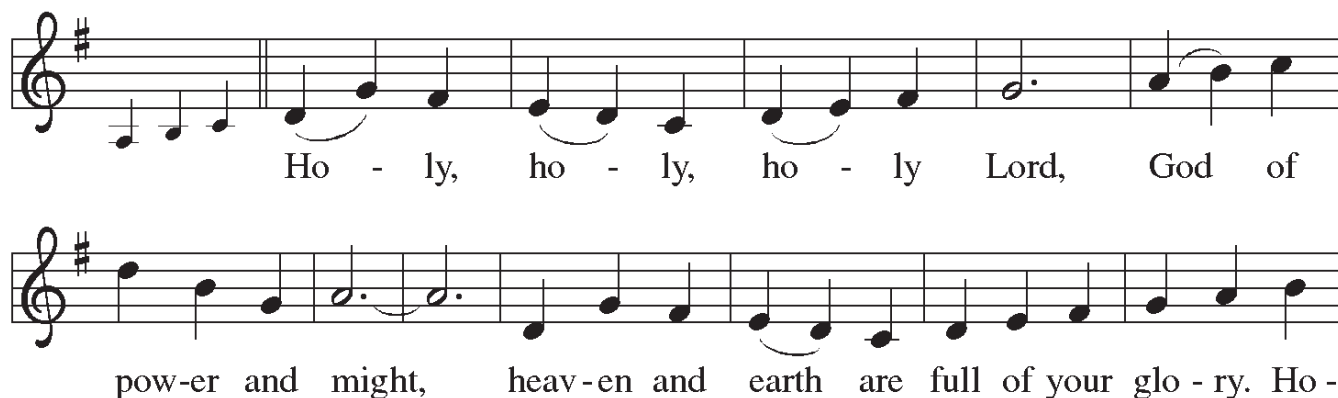
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -



## Eucharistic Prayer

We praise you, all-holy God,  
our maker, redeemer, our keeper.  
For the universe beyond our knowing,  
for lands and seas and all their animals,  
and for friends, strangers, and family,  
for homes, workplaces, grocery stores and schools.

We praise you for your covenant people,  
and for centuries of faithful followers of Christ.

We praise you for your Son Jesus  
who saves us from sin  
and who loves the world unconditionally.

Who on the night before he died took bread, and gave thanks,  
broke it and gave it to his disciples saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

After supper, Jesus took the cup, gave thanks  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people, for the forgiveness of sin.  
Do this for the remembrance of me.

And so we proclaim the mystery of our faith:

**Christ had died. Christ is risen. Christ will come again.**

We pray for your Holy Spirit.  
Nourish us with this meal,



inspire us to serve and put grace into action,  
helping to renew the world with your mercy and love.

We praise you, God,  
Father, Son, and Holy Spirit,  
today, tomorrow, and forever. **Amen.**

### Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

“Ave verum corpus,” Op. 6 –Ernest Chausson

Blake Nawa`a, tenor solo

Ave, verum corpus natum de Maria Virgine,

*Hail the true body, born of the Virgin Mary,*

Vere passum, immolatum in cruce pro homine.

*You who truly suffered and were sacrificed  
on the cross for the sake of us.*

Cujus latus perforatum, unda fluxit cum sanguine

*From whose pierced flank flowed water and blood,*

Esto nobis praegustatum, mortis in examine.

*Be a foretaste for us in the trial of death.*

O Jesu dulcis, O Jesu pie, O Jesu fili Mariae,

*O sweet Jesus, O merciful Jesus, O Jesus, Son of Mary,*

Tu nobis Miserere. Amen.

*Have mercy on me. Amen.*

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

God of the abundant table, you have refreshed our hearts in  
this meal with bread for the journey. Give us your grace on the  
road of life that we might serve our neighbors with joy; for the  
sake of Jesus Christ, our Lord. **Amen.**

## Blessing

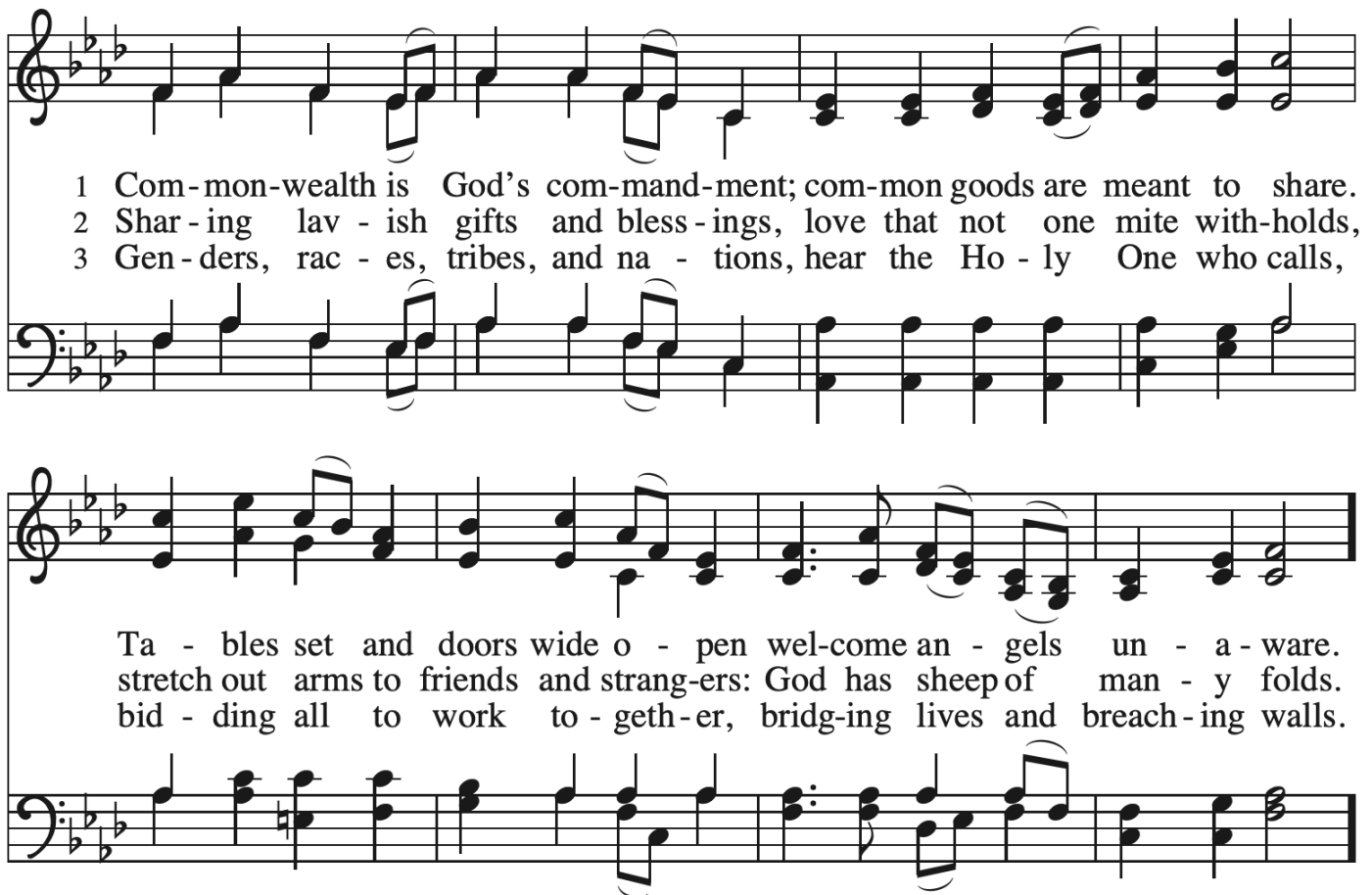
God, who gives life to all things and frees us from despair, bless  
you with truth and peace. And may the holy Trinity, ☩ one God,  
guide you always in faith, hope, and love. **Amen.**

# Sending Hymn ♦ ACS 1036: **Commonwealth is God's Commandment**

## RESTORATION

*This hymn's refrain includes words meaning peace from other religious traditions. Shanti (Sanskrit) is pronounced "shahn-tee" and is used in Hindu and Buddhist traditions. Pax (Latin) is pronounced "pahks." Shalom (Hebrew) is pronounced "shuh-lohm" and means peace, wholeness. Masiaha (Arabic) is pronounced "muhs-lah-hah" and means reconciliation.*

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.  
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,  
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,

Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.

The musical score is written for two staves, Treble and Bass, in a key of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily in the Treble staff, with the Bass staff providing harmonic support. The lyrics are aligned with the notes, with some words spanning across measures. The score includes a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests and accidentals.

*Refrain*

Plead for the peace of all cre - a - tion. Pray for a place where grace is found.

*Shan-ti, pax, sha - lom, mas - la - ha: com-mon good is ho - ly ground.*

Text: Mary Louise Bringle, b. 1953  
 Music: RESTORATION, W. Walker, *Southern Harmony*, 1835  
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**Dismissal**      Go in peace, with Christ beside you. **Thanks be to God.**

**Postlude** ♦ “We All Believe In One True God,” S. 680 –Johann S. Bach  
*You are welcome to sit by the organ console during the postlude.*



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are

on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

September Pat Miller  
Lisa Boe-Sims

**Bus Driver:** Henok Yohannes

**Cantor:** Keith Williamson

### Communion Bread:

September Kelly McCartney

### Communion:

8 a.m. Tim & Laura Libby  
10:30 a.m. Heather Nelson  
Inez Smith

### Communion Linens:

September Kay Cruson

**Library:** Linda Crow

### Livestream Assistant:

Nancy Nyhus

### Offering:

10:30 a.m. Michael Zumwalt  
Heather Nelson

**Prayers:** Marcia Olson

### Reader:

8 a.m. AJ Levy  
10:30 a.m. Kari Kusek

### Ushers:

8 a.m. Rob Trussell  
10:30 a.m. Errol Buhr  
Karen Bourg  
Katy Lunsford  
Austin Ezpeleta  
Herman Ezpeleta  
Kristin Hempelman  
Greg Hempelman  
Allan Schneider

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily

Murdock, Leslie Remmert Soich, Blake  
Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Interim Finance Administrator:**

William Crossen

**Publications Administrator:** Lyn

Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens,  
Amy Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center**

**Director:** Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678