

Welcome to worship! During the month of November, it can be a challenge to keep hope going as the last leaf falls off the tree, as votes are counted, as the first crunch of the ground swallows life beneath us, and as night takes over days in the northern hemisphere. As people loved by God, we remind each other that God is faithful to God's promises even in difficult times. We sing, pray, listen, and commune as Christ claims us and names us children of God— imperfect, beloved, and sent into the world to love as God loves.

Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date. **WiFi use:** All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude • Improvisation on "He Is King of Kings" –Andrew Peters

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✤ one God, who redeems us in Christ Jesus, whose steadfast love endures forever. **Amen.**

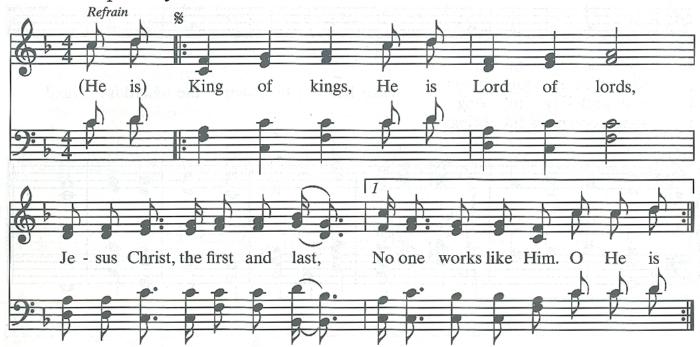
Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Most merciful God, we confess that we have sinned against you, our neighbors, and the people we love. We have ignored voices that call for your justice and kindness. We have failed to walk humbly in your ways. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Inspire us to follow the way of the Spirit. Amen.

Rejoice and be glad! God restores us to life through the death and resurrection of Jesus Christ. Your sins are forgiven in the name of the Father, and of the ♥ Son, and of the Holy Spirit. **Amen.**

Gathering Hymn • PH 153: He Is King of Kings HE IS KING 10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.





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Greeting

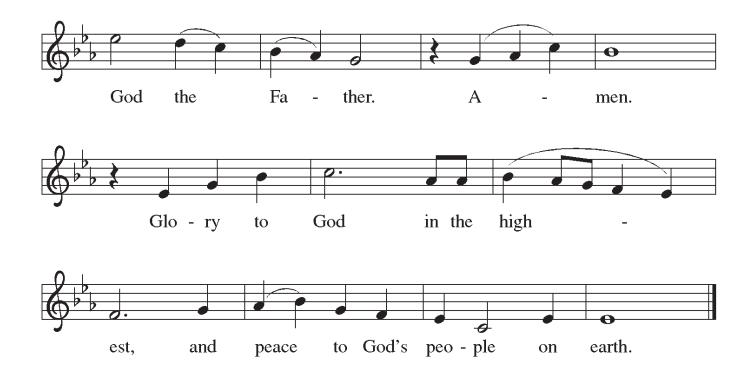
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**











Prayer of the Day

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

First Reading • Jeremiah 23:1–6

A reading from Jeremiah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

⁵The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord. Thanks be to God.

Psalm • Psalm 46

Antiphon: (sung by choir) I will be exalted among the nations.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

The bold verses are sung by all using the tone above.

¹God is our ref- | uge and strength, a very present | help in trouble.
²Therefore we will not fear, though the | earth be moved, and though the mountains shake in the depths | of the sea;
³though its waters | rage and foam, and though the mountains tremble | with its tumult.
⁴There is a river whose streams make glad the cit- | y of God, the holy habitation of | the Most High.
⁵God is in the midst of the city; it shall | not be shaken; God shall help it at the | break of day.
⁶The nations rage, and the | kingdoms shake; God speaks, and the earth | melts away. Antiphon ⁷The LORD of | hosts is with us; the God of Jacob | is our stronghold.
⁸Come now, regard the works | of the LORD, what desolations God has brought up- | on the earth;
⁹behold the one who makes war to cease in | all the world; who breaks the bow, and shatters the spear, and burns the | shields with fire.
¹⁰"Be still, then, and know that | I am God; I will be exalted among the nations; I will be exalted | in

the earth."

¹¹The LORD of | hosts is with us;

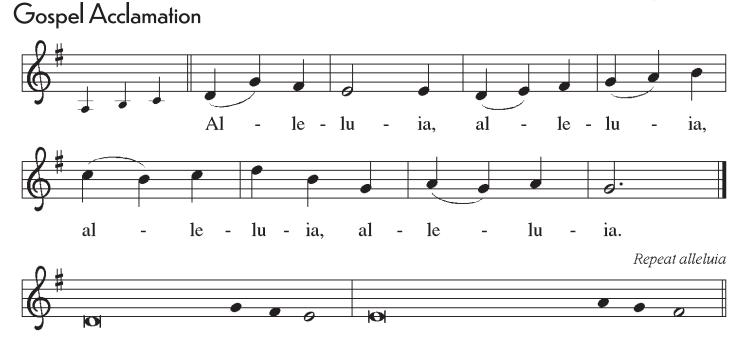
the God of Jacob | is our stronghold. Antiphon

Second Reading • Colossians 1:11-20

A reading from Colossians.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins. ¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶ for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The word of the Lord. Thanks be to God.



Cantor: Blessed is the one who comes in the name | of the Lord.* Blessed is the coming kingdom of our an- | cestor David. (Mark 11:9)

The assembly sings the Alleluia again.

Gospel • Luke 23:33-43

The holy gospel according to Luke. Glory to you, O Lord.

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴[[Then Jesus said, "Father, forgive them; for they do not know what they are doing."]] And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, "If you are the King of the Jews, save yourself!" ³⁸There was also an inscription over him, "This is the King of the Jews."

³⁹One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" ⁴⁰But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." ⁴²Then he said, "Jesus, remember me when you come into your kingdom." ⁴³He replied, "Truly I tell you, today you will be with me in Paradise."

The gospel of the Lord. Praise to you, O Christ.

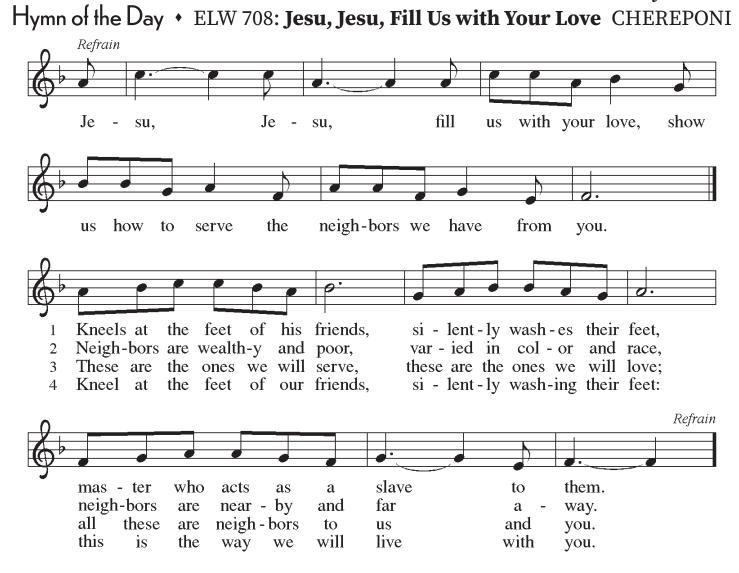
The assembly is seated.

Children's Sermon • 10:30 a.m.

Sermon • Gabe Brannan,

Mission Funding Director, Evangelical Lutheran Church in America

The assembly stands.



Text: Tom Colvin, 1925–2000, alt. Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin Text and music © 1969 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

After each petition: Lord, in your mercy, receive our prayer.

Peace The peace of Christ be with you always. **And also with you.** You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Our congregation's support of ELCA World Hunger helps to make possible a ministry of direct aid, advocacy, and sustainable development that improves the lives of thousands of people every year.

"King of Glory, King of Peace" –Alfred Fedak
8 a.m. Augustana Vocal Ensemble
10:30 a.m. Chancel Choir

The best ideal is the true and other truth is none. All glory be ascribed to the holy Three in One.

King of glory, King of peace, I will love thee; and, that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me.

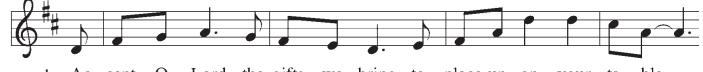
Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me, and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee; in my heart, though not in heaven, I can raise thee. Small it is, in this poor sort to enroll thee: even eternity's too short to extol thee.

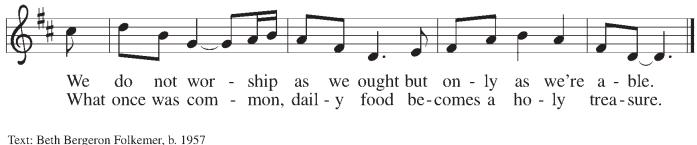
-George Herbert and Gerard Manley Hopkins

The assembly stands.

Offering Response • ELW 691: Accept, O Lord, the Gifts We Bring BARBARA ALLEN



1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble. 2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.



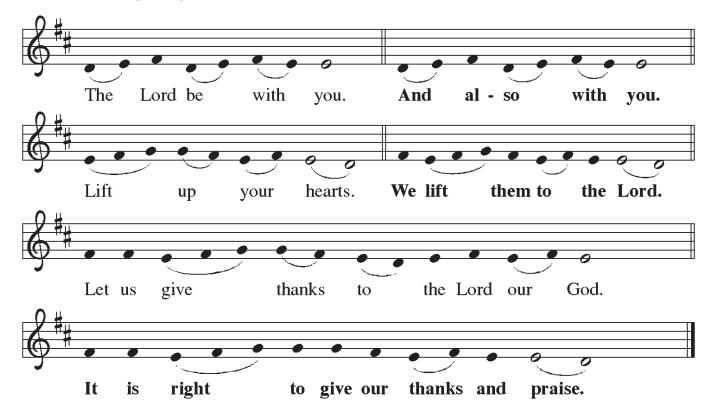
Text: Beth Bergeron Folkemer, b. 1957 Music: BARBARA ALLEN, English folk tune Text © 1990 Augsburg Fortress

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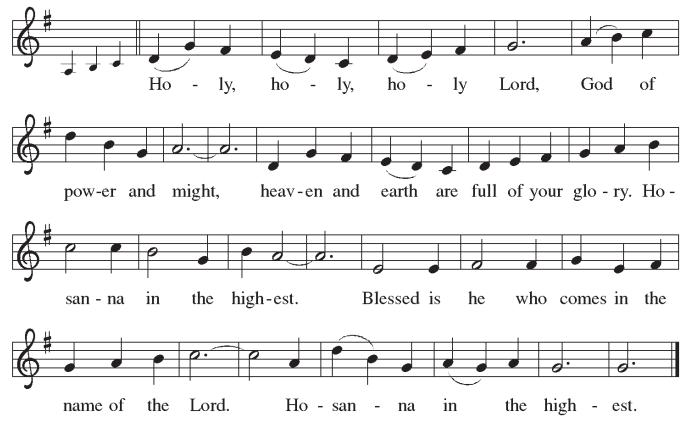
Offering Prayer

Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

Holy God, mighty and merciful, your mercy endures forever. By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish,

setting the sign of your bow in the clouds, the colors of your love and faithfulness. Your mercy endures forever.

By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars, showing them steadfast love in every generation and calling them to be a light to the nations. Your mercy endures forever. By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

With this bread and cup we remember his life laid down and lifted up

as we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send your Holy Spirit upon us and these gifts of bread and wine.

Make us a sign of your faithfulness.

Send us to tend the earth and to serve the world with mercy and love.

With all the saints in light we praise you, O God,

through Christ Jesus, in your Spirit, now and forever. Amen.

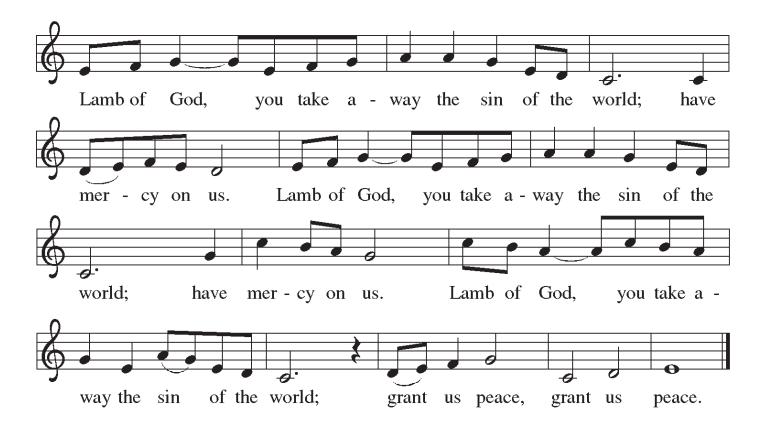
Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



"Agnus Dei" -Sherri Porterfield Augustana Vocal Ensemble
Agnus Dei, qui tollis peccata mundi: miserere nobis. Lamb of God, who takest away the sins of the world, have mercy on us. Agnus Dei, qui tollis peccata mundi: dona nobis pacem. Lamb of God, who takest away the sins of the world, give us peace.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord. **Amen.**

Blessing The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ♥ bless you now and forever. Amen.

Sending Hymn • ELW 424: Ye Watchers and Ye Holy Ones

LASST UNS ERFREUEN

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.



Text: J. Athelstan Riley, 1858–1945 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623 Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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Dismissal Go in peace. Christ is with you. Thanks be to God.

Postlude • "Recessional on LASST UNS ERFREUEN" –Gerald Kemner You are welcome to sit by the organ console during the postlude.

Flowers for worship are given in memory of Martha Munson by her niece, Karen Yeager.

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Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30– 10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the <u>Giving page at Augustana's</u> <u>website, augustanadenver.org</u>. You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance;

handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (<u>augustanadenver.org</u>) for links, downloadable worship resources, and past worship recordings.

Worship Ministries Altar Guild: November Sonja Engebretson Paul Whitehurst **Bus Driver:** Tim Libby Keith Williamson **Cantor: Chancel Choir Accompanist:** Christelle Menth **Coffee Hour:** Michael Zumwalt Jayme Howard **Communion Bread:** November Robin Hoffman **Communion**: 8 a.m. Jim Dierker 10:30 a.m. Karen Bourg Katherine Cruson **Communion Linens:** November Julie Shellhorn Linda Crow Library: Livestream Assistant: Paul Blanchard **Offering:** 8 a.m. Lisa Boe-Sims Karen Yeager 10:30 a.m. Pam Uyemura Betty Boyd Don Troike **Prayers: Readers:** 8 a.m. Laura Libby 10:30 a.m. Matt Miller **Ushers**: 8 a.m. Lisa Boe-Sims 10:30 a.m. Emmett Cruson Rosalee Wanchisen Iordan Ourada Lance Wheeland

Staff

Senior Pastor: Ann Hultquist **Pastor:** Caitlin Trussell **Director of Youth and Family Ministry:** Shanna VanderWel Nursery Attendant: Mary Beth Brown **Faith Community Nurse:** Sue Ann Glusenkamp **Minister of Music and Organist:** Andrew Peters Chancel Choir Director: Kevin Padworski Augustana Vocal Ensemble: Emily Murdock, Leslie Remmert Soich, Blake Nawa`a, Keith Williamson **Choristers and Cantabile Director:** Angela Howard **Interim Finance Administrator:** William Crossen Accountant: Christine Peters Publications Administrator: Lyn Goodrum Administrator of Volunteer Ministry and Building Use: Julie MacDougall Livestream Technician: Emily Friesen Facilities Manager: Garry Garcia **Building and Grounds Manager:** Asmir Hodzic **Custodian:** Amaleah Buzzell Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby Augustana Early Learning Center Director: Wendie Edwards **President of the Congregation:** Michael Zumwalt **Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday Augustana Early Learning Center: 303-388-7012 Prayer Network for Critical Illness and

Emergencies: 303-388-4678