



## Second Sunday of Advent December 4, 2022 | 8 a.m. and 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue  
Denver, Colorado 80246

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WEB: [www.augustanadenver.org](http://www.augustanadenver.org)

**Welcome to worship with Augustana!** Advent, the first season of the church year, invites us to have a sense of expectation for Jesus' coming into our world. We often prepare during this season by "getting ready": planning, organizing, and checking off our many to-do lists. As always, Advent calls us to instead slow down, take notice, and wait. As the candlelight increases around the Advent wreath, we pray to know the light of Christ in our world and in our own lives.

Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.

**WiFi use:** All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

**Prelude** ♦ "Adagio" from Sonata No. 3 –Benedetto Marcello  
Kent Mueller, cello

## Welcome

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the Lord, the God of Israel, who alone does wondrous things.

**Blessed be God's name forever.**

Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

*Silence is kept for reflection. The people may kneel.*

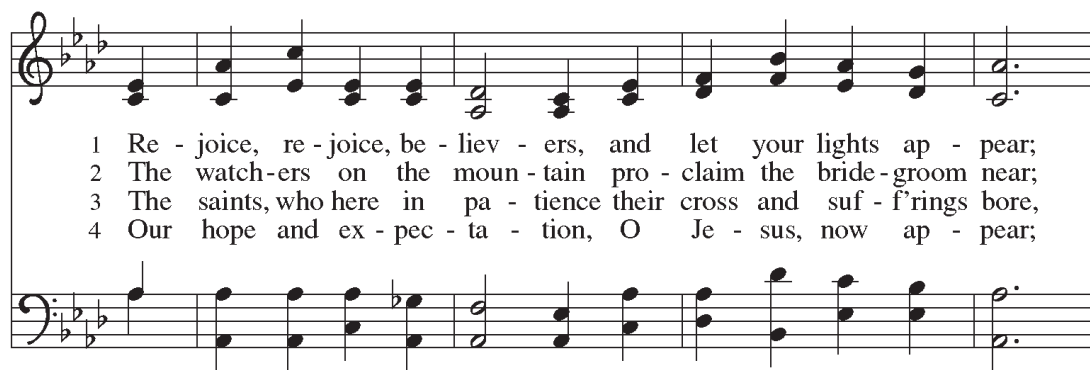
God of new beginnings, **we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.**

People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on ✠ Christ, and your sins have been washed away. Rejoice in the way of the Lord. **Amen.**

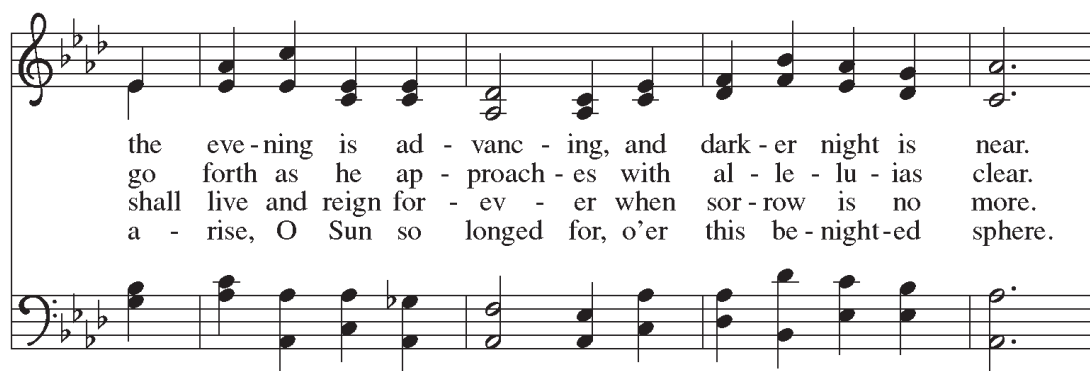
# Gathering Hymn • ELW 244: **Rejoice, Rejoice, Believers**

HAF TRONES LAMPA FÄRDIG

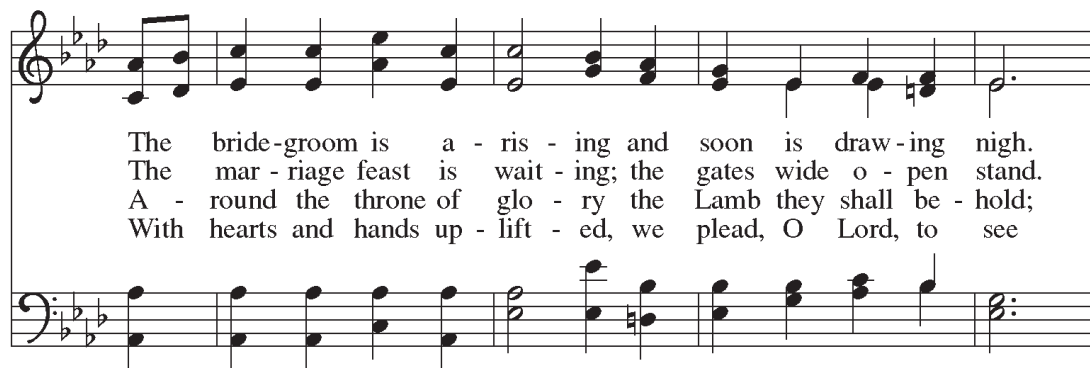
10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



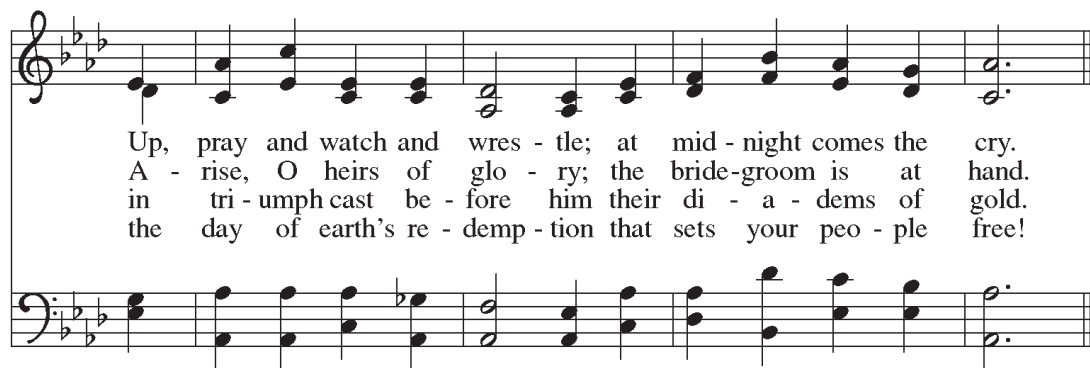
1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;  
 2 The watch-ers on the moun - tain pro - claim the bride-groom near;  
 3 The saints, who here in pa - tience their cross and suf - f'ring bore,  
 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve - ning is ad - vanc - ing, and dark - er night is near.  
 go forth as he ap - proach - es with al - le - lu - ias clear.  
 shall live and reign for - ev - er when sor - row is no more.  
 a - rise, O Sun so longed for, o'er this be - night-ed sphere.



The bride-groom is a - ris - ing and soon is draw - ing nigh.  
 The mar - riage feast is wait - ing; the gates wide o - pen stand.  
 A - round the throne of glo - ry the Lamb they shall be - hold;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.  
 A - rise, O heirs of glo - ry; the bride-groom is at hand.  
 in tri - umph cast be - fore him their di - a - dems of gold.  
 the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907  
 Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

**Stir up our hearts, Lord God, to prepare the way of your only Son.  
By his coming nurture our growth as people of repentance and  
peace; through Jesus Christ, our Savior and Lord, who lives and  
reigns with you and the Holy Spirit, one God, now and forever.  
Amen.**

*The assembly is seated.*

## Lighting of the Advent Wreath ♦ ELW 240: **Light One Candle to Watch for Messiah** TIF IN VELDELE

*Following the Advent wreath lighting, the assembly is invited to sing.*



1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.  
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra - el, God ful - fills the prom - ise.  
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.

Text: Wayne L. Wold, b. 1954  
Music: TIF IN VELDELE, Yiddish folk tune  
Text © 1984 Fortress Press, admin. Augsburg Fortress.

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## First Reading ♦ Isaiah 11:1-10

A reading from Isaiah.

- <sup>1</sup>A shoot shall come out from the stump of Jesse,  
and a branch shall grow out of his roots.  
<sup>2</sup>The spirit of the LORD shall rest on him,  
the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the LORD.  
<sup>3</sup>His delight shall be in the fear of the LORD.  
He shall not judge by what his eyes see,  
or decide by what his ears hear;  
<sup>4</sup>but with righteousness he shall judge the poor,  
and decide with equity for the meek of the earth;  
he shall strike the earth with the rod of his mouth,  
and with the breath of his lips he shall kill the wicked.  
<sup>5</sup>Righteousness shall be the belt around his waist,  
and faithfulness the belt around his loins.

<sup>6</sup>The wolf shall live with the lamb,  
the leopard shall lie down with the kid,  
the calf and the lion and the fatling together,  
and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze,  
their young shall lie down together;  
and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the asp,  
and the weaned child shall put its hand on the adder's den.

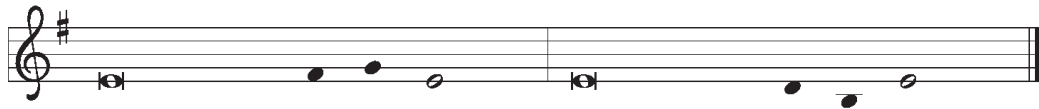
<sup>9</sup>They will not hurt or destroy  
on all my holy mountain;  
for the earth will be full of the knowledge of the LORD  
as the waters cover the sea.

<sup>10</sup>On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire  
of him, and his dwelling shall be glorious.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 72: 1–7, 18–19

Antiphon: (*sung by choir*) Wait for the Lord, whose day is near. Wait for the Lord: be strong; take heart.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*The bold verses are sung by all using the tone above.*

<sup>1</sup>Give the king your jus- | tice, O God,  
and your righteousness to | the king's son;

<sup>2</sup>that he may rule your | people righteously  
and the | poor with justice;

<sup>3</sup>**that the mountains may bring prosperity | to the people,  
and the | hills, in righteousness.**

<sup>4</sup>**Let him defend the needy a- | mong the people,  
rescue the poor, and crush | the oppressor.** *Antiphon*

<sup>5</sup>May he live as long as the sun and | moon endure,  
from one generation | to another.

<sup>6</sup>Let him come down like rain upon | the mown field,  
like showers that wa- | ter the earth.

<sup>7</sup>**In his time may the | righteous flourish;  
and let there be an abundance of peace till the moon shall | be no more.**

<sup>18</sup>**Blessed are you, LORD God, the | God of Israel;  
you alone do | wondrous deeds!**

<sup>19</sup>**And blessed be your glorious | name forever,  
and may all the earth be filled with your glory. A- | men. Amen.** *Antiphon*

## Second Reading ♦ Romans 15:4–13

A reading from Romans.

<sup>4</sup>Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. <sup>5</sup>May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, <sup>6</sup>so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

<sup>7</sup>Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. <sup>8</sup>For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

“Therefore I will confess you among the Gentiles,  
and sing praises to your name”;

<sup>10</sup>and again he says,

“Rejoice, O Gentiles, with his people”;

<sup>11</sup>and again,

“Praise the Lord, all you Gentiles,  
and let all the peoples praise him”;

<sup>12</sup>and again Isaiah says,

“The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope.”

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation ♦ ELW 239: **Hark, the Glad Sound!**

CHESTERFIELD



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
4 Our glad ho - san - nas, Prince of peace, your wel - come



prom - ised long; let ev - 'ry heart pre -  
shall pro - claim, and heav'n's e - ter - nal



pare a throne and ev - 'ry voice a song.  
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## Gospel ♦ Matthew 3:1–12

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>1</sup>In those days John the Baptist appeared in the wilderness of Judea, proclaiming, <sup>2</sup>“Repent, for the kingdom of heaven has come near.”

<sup>3</sup>This is the one of whom the prophet Isaiah spoke when he said,

“The voice of one crying out in the wilderness:

‘Prepare the way of the Lord,

make his paths straight.’”

<sup>4</sup>Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit worthy of repentance. <sup>9</sup>Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. <sup>10</sup>Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>“I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. ♦ “Prepare a Way for the Lord” –Michael Bedford  
Cherub Choir

Prepare a way for the Lord! Get ready, He’s coming soon!

We light the Advent candles, we light them one by one.

We light the Advent candles for God’s own son!

We light the Advent candles and then we join to say,

“Make room in your heart for Jesus who comes on Christmas Day!”

**Children’s Sermon** ♦ 10:30 a.m.

**Sermon** ♦ Pastor Ann Hultquist

# Hymn of the Day • ELW 264: Prepare the Royal Highway

BEREDEN VÄG FÖR HERRAN



1 Pre - pare the roy - al high - way; the King of kings is near!  
2 God's peo - ple, see him com - ing: your own e - ter - nal king!  
3 Then fling the gates wide o - pen to greet your prom - ised king!  
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!  
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!  
Your king, yet ev - 'ry na - tion its trib - ute too may bring.  
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands will bow be - fore him; their voic - es join your sing - ing:  
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*  
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.  
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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition: God, in your mercy, **hear our prayer.***

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*This month Augustana's Seniors will gather for a "Bless the Years" worship and lunch. Our offering helps support this wonderful event that enriches the lives of our elders.*

8 a.m. "Keep Your Lamps!" –Andre Thomas  
Augustana Vocal Ensemble

Keep your lamps trimmed and burning, the time is drawing nigh.  
Children don't get weary 'til your work is done.  
Christian journey soon be over, the time is drawing nigh.  
Keep your lamps trimmed and burning, the time is drawing nigh.

10:30 a.m. "Tollite Hostias" –Camille Saint-Saëns  
Chancel Choir

Tollite hostias, et adorate dominum in atrio sancto ejus.  
Laetentur coeli, et exultet terra, a facie Domini, quoniam venit. Alleluia.  
Laetentur coeli, et exultet terra, a facie Domini, quoniam venit. Alleluia.

*Praise the Lord of hosts, sing God's salvation.*

*Bless God's name, show forth the Lord's name in this holy house.*

*Rejoice ye heavens and be joyful on earth,  
rejoice in the face of the Lord for He cometh. Alleluia.*

*Rejoice ye angels, rejoice all ye nations in the face of the Lord for He cometh. Alleluia.*

*The assembly stands.*

## Offering Response ♦ ACS 904: Come to be Our Hope, O Jesus

JESUS NOSSA ESPERANÇA

1 Come to be our hope, O Je - sus, come to  
set your peo - ple free. From op -  
pres - sion, come, re - lease us, grant us your true lib - er -





ty. Come, re - lease from ev - 'ry pris - on those who  
suf - fer in our land. In your love we find the  
rea - son still to live and un - der - stand.

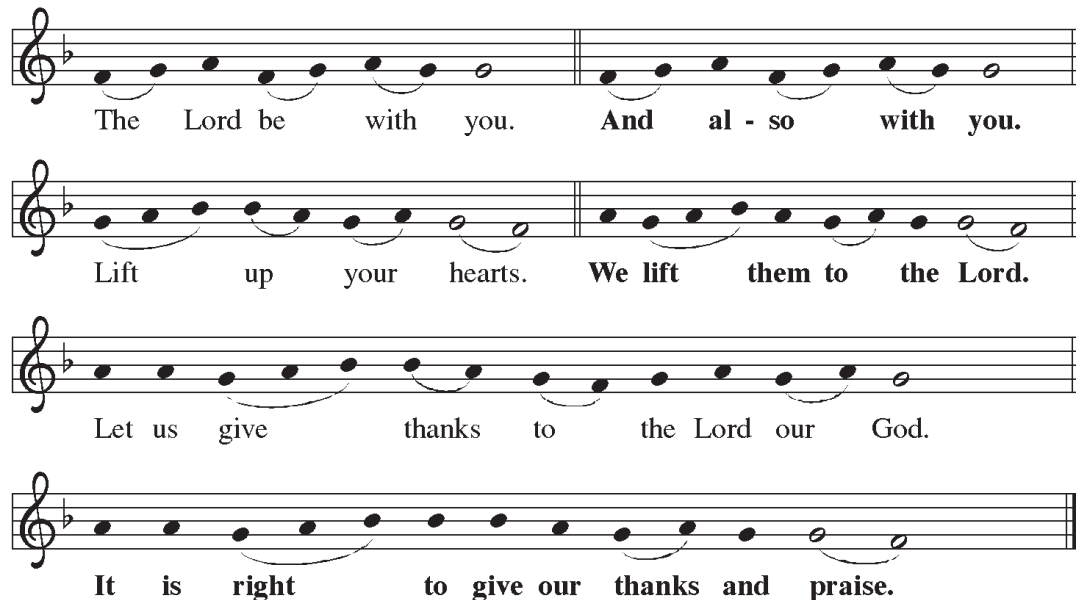
Text: Jaci Maraschin, 1929–2009, Portuguese and English; Spanish tr. Jorge Rodríguez  
Music: JESUS NOSSA ESPERANÇA, Marcílio de Oliveira Filho, 1947–2005  
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Music © 1989 Marcílio de Oliveira Filho, admin. World Council of Churches

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## Offering Prayer

Eternal God, you make the desert bloom and send springs of water to thirsty ground.  
**Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *A Community Mass*, Richard Proulx, b. 1937  
Music © 1971, 1977 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
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## Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.  
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*

O Christ, Lamb of God, you take a - way the sin of the world;  
 have mer - cy up - on us. O Christ, Lamb of God, you take  
 a - way the sin of the world; have mer - cy up - on us.  
 O Christ, Lamb of God, you take a - way the sin of the world;  
 grant us your peace. A - men.

Music: J. Bugenhagen, *Christliche Ordnung*, 1528

10:30 a.m. ACS 967: **This Is Christ's Body**

BROKEN AND BLESSED

This is Christ's bod - y, bro - ken and blest. Feed us with  
 mer-cy and love. We are Christ's bod - y,  
 bro - ken and blest. Heal us and make us one.

Text: Anne Krentz Organ, b. 1960

Music: BROKEN AND BLESSED, Anne Krentz Organ

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“Each Winter As the Year Grows Older” –arr. Marty Haugen

Augustana Vocal Ensemble and Kent Mueller, cello

Each winter as the year grows older, we each grow older, too.  
The chill sets in a little colder; the verities we knew seem shaken and untrue.

When race and class cry out for treason, when sirens call for war,  
they overshout the voice of reason and scream till we ignore all we held dear before.

Yet I believe beyond believing that life can spring from death,  
that growth can flower from our grieving, that we can catch our breath  
and turn transfixed by faith.

So even as the sun is turning to journey to the north,  
the living flame, in secret burning, can kindle on the earth and bring God’s love to birth.

O Child of ecstasy and sorrows, O Prince of peace and pain,  
brighten today’s world by tomorrow’s, renew our lives again; Lord Jesus, come and reign!

–William Gay

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## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you  
in God’s grace. **Amen.**

## Prayer after Communion

Faithful God, in this meal you have remembered your mercy,  
bringing heaven to earth in the body and blood of Christ. As we wait  
for the day when all your promises will be fulfilled, sustain us and  
strengthen us by this holy mystery. Guide us toward your promised  
future, coming to birth in Jesus Christ our Savior and Lord. **Amen.**

## Blessing

God the eternal Word, who dwells with us in Jesus, and who holds us  
in the grace of the Holy Spirit, ✠ bless you now and forever. **Amen.**

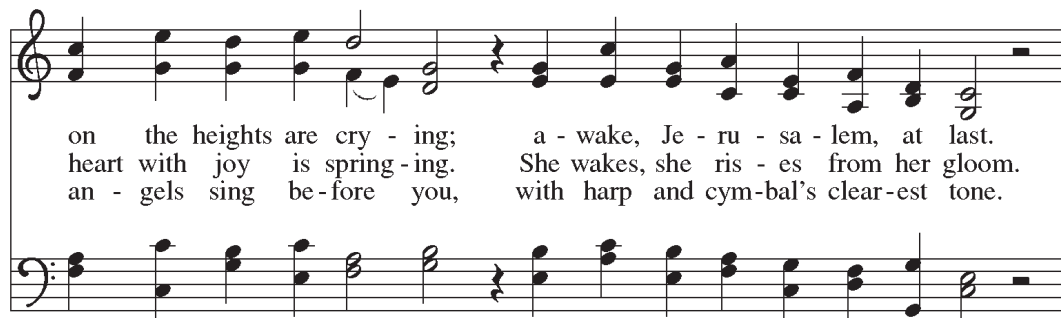
# Sending Hymn ♦ ELW 436: **Wake, Awake, for Night is Flying**

WACHET AUF

*Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*




1 Wake, a - wake, for night is fly - ing, the watch-men  
 2 Zi - on hears the watch-men sing - ing, and all her  
 3 Glo - ri - a! Let heav'n a - dore you! Let saints and



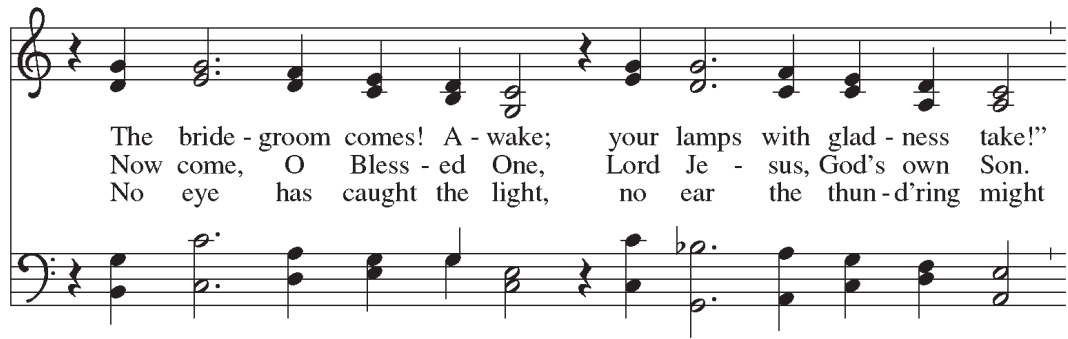
on the heights are cry - ing; a - wake, Je - ru - sa - lem, at last.  
 heart with joy is spring - ing. She wakes, she ris - es from her gloom.  
 an - gels sing be - fore you, with harp and cym - bal's clear - est tone.



Mid - night hears the wel - come voic - es, and at the  
 Her dear friend comes down, all glo - rious, the strong in  
 Gates of pearl, twelve por - tals gleam - ing, lead us to



thrill - ing cry re - joic - es: "Come forth, you maid - ens! Night is past.  
 grace, in truth vic - to - rious: her star is ris'n; her light is come.  
 bliss be - yond all dream - ing, with an - gel choirs a - round your throne.



The bride - groom comes! A - wake; your lamps with glad - ness take!"  
 Now come, O Bless - ed One, Lord Je - sus, God's own Son.  
 No eye has caught the light, no ear the thun - d'ring might



Al - le - lu - ia! Rise and pre - pare the feast to share;  
 Sing ho - san - na! Oh, hear the call! Come one, come all,  
 of such glo - ry. There we will go: what joy we'll know!



go, meet the bride - groom, who draws near.  
 and fol - low to the ban - quet hall.  
 There sweet de - light will ev - er flow.

Text: Philipp Nicolai, 1556-1608; tr. composite  
 Music: WACHET AUF, Philipp Nicolai  
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## Dismissal

Go in peace. Christ is near. **Thanks be to God.**

## Postlude ♦ "Allegro" from *Concerto No. 2* –A. Vivaldi, arr. J. S. Bach

*You are welcome to sit by the organ console during the postlude.*

**Candles** for the Christ Chapel altar lamp are given in memory of Dorothy Toscano by her daughters, Karen Yeager and family and Debbie Dorn and family.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](http://giving.page.at.augustana.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Acolyte:

10:30 a.m. Carola Theiss

### Advent Wreath:

8 a.m. Tim & Laura Libby  
10:30 a.m. Mike & Deni Moran

### Altar Guild:

December Bill Crossen  
Rhonda Crossen

### Bus Driver:

Ryan VanderWel

### Cantor:

Emily Murdock

### Cello:

Kent Mueller

### Cherub Choir Director:

Marcia Olson

### Communion Bread:

December Pam Uyemura

### Communion:

8 a.m. Morgan Levy  
AJ Levy  
10:30 a.m. Paul Whitehurst  
Diane Zarlengo

### Communion Linens:

December Ellen Kastens

### Crucifer:

10:30 a.m. Annika Theiss

### Library:

Linda Crow

### Livestream Assistant:

Bill Crossen

### Offering:

8 a.m. Lisa Boe-Sims  
10:30 a.m. Bill Crossen  
Jayme Howard  
Todd Engdahl

### Prayers:

### Readers:

8 a.m. Doug Hein  
10:30 a.m. Jeff Boe

### Ushers:

8 a.m. Jim Gustad  
10:30 a.m. Annie Nessa  
Inez Smith  
Roger Loots  
Brad Uyemura

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678