



Fourth Sunday of Advent  
Faith Formation Christmas Pageant  
December 18, 2022 | 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246  
PHONE: 303-388-4678  
WEB: [www.augustanadenver.org](http://www.augustanadenver.org)

Worship | Grow | Go

**Welcome to worship with Augustana!** Advent, the first season of the church year, invites us to have a sense of expectation for Jesus' coming into our world. We often prepare during this season by "getting ready": planning, organizing, and checking off our many to-do lists. As always, Advent calls us to instead slow down, take notice, and wait. As the candlelight increases around the Advent wreath, we pray to know the light of Christ in our world and in our own lives.

Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.

**WiFi use:** All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ "Meditation on TIF IN VELDELE" –Anne Krentz Organ

Welcome

Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the Lord, the God of Israel, who alone does wondrous things.

## Blessed be God's name forever.

Beloved, now is the time to wake from sleep. Let us confront our sins, and confess them to the one who is merciful and just.

*Silence is kept for reflection. The people may kneel.*

God of new beginnings, **we confess that we have not welcomed your holy reign. We have strayed from your paths. We prepare for war instead of peace. We dishonor one another and your creation. Set us again on your way of love, that we may bear fruit worthy of repentance, and welcome your coming among us. Amen.**

People of God, a new thing is growing in our midst, a tender branch, a living sign. By water and the Spirit you are joined to this wonder. You have put on ✠ Christ, and your sins have been washed away. Rejoice in the way of the Lord. **Amen.**

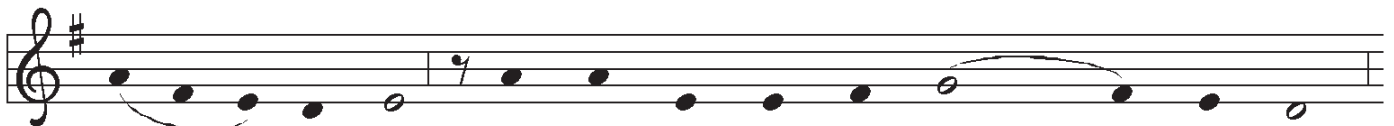
## Gathering Hymn ♦ ELW 257: O Come, O Come, Emmanuel

VENI, EMMANUEL

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



- |   |   |       |   |           |          |      |           |                 |           |                |
|---|---|-------|---|-----------|----------|------|-----------|-----------------|-----------|----------------|
| 1 | O | come, | O | come,     | Em - man | -    | u - el,   | and             | ran - som | cap - tive     |
| 2 | O | come, | O | Wis - dom | from     |      | on high,  | em - brac - ing | all       | things         |
| 3 | O | come, | O | come,     | O        | Lord | of might, | as              | to        | your tribes on |



Is	-	ra - el,	that	mourns	in	lone - ly	ex	-	ile	here
far		and	nigh:	in	strength	and	beau - ty	come	and	stay;
Si	-	nai's	height	in	an - cient	times	you	gave	the	law

un - til the Son of God ap - pear.  
 teach us your will and guide our way.  
 in cloud, and maj - es - ty, and awe. Re-joice! Re-joice!

Em - man - u - el shall come to you, O Is - ra - el.

6 O come, O Dayspring, come and cheer;  
 O Sun of justice, now draw near.  
 Disperse the gloomy clouds of night,  
 and death's dark shadow put to flight. *Refrain*

Text: *Psalterium Cantionum Catholicarum*, Köln, 1710; tr. composite  
 Music: VENI, EMMANUEL, French processional, 15th cent.  
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

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**Greeting** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Prayer of the Day

Let us pray.

**Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that hinders our faith, that eagerly we may receive your promises, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

Lighting of the Advent Wreath ♦ ELW 240: **Light One Candle to Watch for Messiah** TIF IN VELDELE

*Following the Advent wreath lighting, the assembly is invited to sing.*



- 1 Light one can-dle to watch for Mes-si - ah: let the light ban-ish dark - ness.  
2 Light two can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.  
3 Light three can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.  
4 Light four can-dles to watch for Mes-si - ah: let the light ban-ish dark - ness.



He shall bring sal - va - tion to Is - ra-el, God ful - fills the prom - ise.  
He shall feed the flock like a shep-herd, gent - ly lead them home-ward.  
Lift your heads and lift high the gate-way for the King of glo - ry.  
He is com - ing, tell the glad tid - ings. Let your lights be shin - ing!

Text: Wayne L. Wold, b. 1954  
Music: TIF IN VELDELE, Yiddish folk tune  
Text © 1984 Fortress Press, admin. Augsburg Fortress.

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First Reading ♦ Isaiah 7:10–16

A reading from Isaiah.

<sup>10</sup>The LORD spoke to Ahaz, saying, <sup>11</sup>Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. <sup>12</sup>But Ahaz said, I will not ask, and I will not put the LORD to the test.

<sup>13</sup>Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also?

<sup>14</sup>Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. <sup>15</sup>He shall eat curds and honey by the time he knows how to refuse the evil and choose the good.

<sup>16</sup>For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

The word of the Lord. **Thanks be to God.**

## Second Reading ♦ Romans 1:1–7

A reading from Romans.

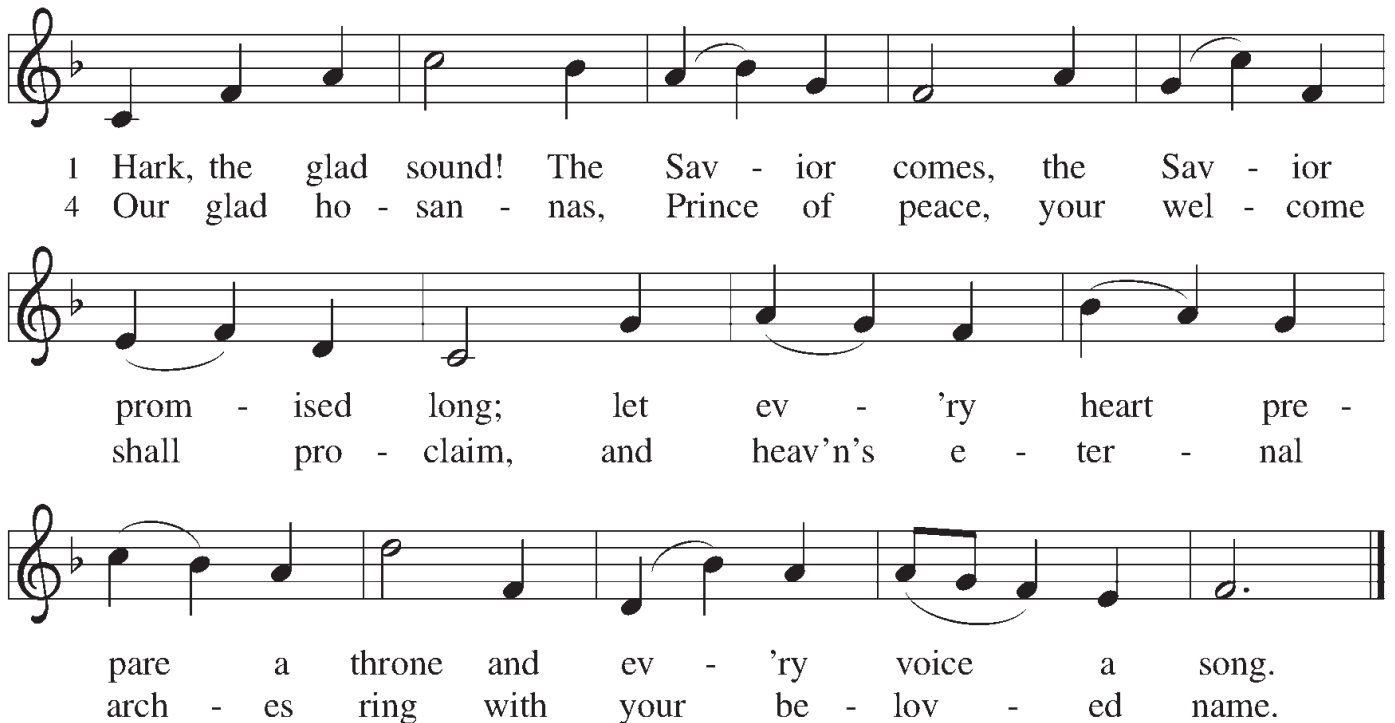
<sup>1</sup>Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy scriptures, <sup>3</sup>the gospel concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, <sup>6</sup>including yourselves who are called to belong to Jesus Christ,

<sup>7</sup>To all God's beloved in Rome, who are called to be saints:  
Grace to you and peace from God our Father and the Lord Jesus Christ.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation ♦ ELW 239: **Hark, the Glad Sound!** CHESTERFIELD



1 Hark, the glad sound! The Sav - ior comes, the Sav - ior  
4 Our glad ho - san - nas, Prince of peace, your wel - come

prom - ised long; let ev - 'ry heart pre -  
shall pro - claim, and heav'n's e - ter - nal

pare a throne and ev - 'ry voice a song.  
arch - es ring with your be - lov - ed name.

Text: Philip Doddridge, 1702-1751

Music: CHESTERFIELD, Thomas Haweis, 1734-1820

## Gospel ♦ Matthew 1:18–25

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>18</sup>Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. <sup>19</sup>Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. <sup>20</sup>But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what had been spoken by the Lord through the prophet:

<sup>23</sup>“Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” <sup>24</sup>When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, <sup>25</sup>but had no marital relations with her until she had borne a son; and he named him Jesus.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Faith Formation Christmas Pageant ♦ **Someone is Coming to Our House**

–Gail Peterson

**Pastor:** Carter Cox

**Lamb:** Arlo VanderWel

**Gabby the Flamingo:**

Amelia Mattosian

**Donkey:** Eden Cockrell

**Minnie the Cow:**

Fifi Yohannes

**Pig:** Scarlett Lomax

**Frannie the Cow:**

River Cockrell

**Mouse:** Iris Epperson

**Oscar the Owl:** Jasper Frank

**Dog:** Lilian Crook

**Mary:** Cora VanderWel

**Horse:** Andrew Cox

Special thanks to **Nancy Nyhus, Alayna Nelson, and Heather Nelson** for their commitment and work on this presentation!

**ELW 267: Joy to the World**

**ANTIOCH**



1 Joy to the world, the Lord is come! Let earth re -  
 2 Joy to the earth, the Sav - ior reigns! Let all their  
 3 No more let sin and sor - row grow nor thorns in -  
 4 He rules the world with truth and grace and makes the



ceive her king; let ev - 'ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills, and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his righ - teous -



room and heav'n and na - ture sing, and heav'n and na - ture  
 plains re - peat the sound-ing joy, re - peat the sound-ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his



sing, and heav'n, and heav'n and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

Text: Isaac Watts, 1674–1748

Music: ANTIOCH, English melody, 18th cent.; arr. Lowell Mason, 1792–1872

## Prayers of Intercession

*After each petition:* God, in your mercy, **hear our prayer.**



## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*This morning the children and youth present their Christmas program during 10:30 a.m. worship. Our offering helps support the ministry of our volunteers and of Deacon Shanna VanderWel and her work with children, youth, and families.*

“Gloria” –Camille Saint-Saëns  
Chancel Choir

Gloria in altissimis Deo,  
et in terra pax hominibus bonae voluntatis!  
*Glory to God in the highest, and on earth peace,  
good will toward all.*

*The assembly stands.*

Offering Response ♦ ACS 904: **Come to be Our Hope, O Jesus**

JESUS NOSSA ESPERANÇA

1 Come to be our hope, O Je - sus, come to  
set your peo - ple free. From op -  
pres - sion, come, re - lease us, grant us your true lib - er -





ty. Come, re - lease from ev - 'ry pris - on those who

suf - fer in our land. In your love we find the

rea - son still to live and un - der - stand.

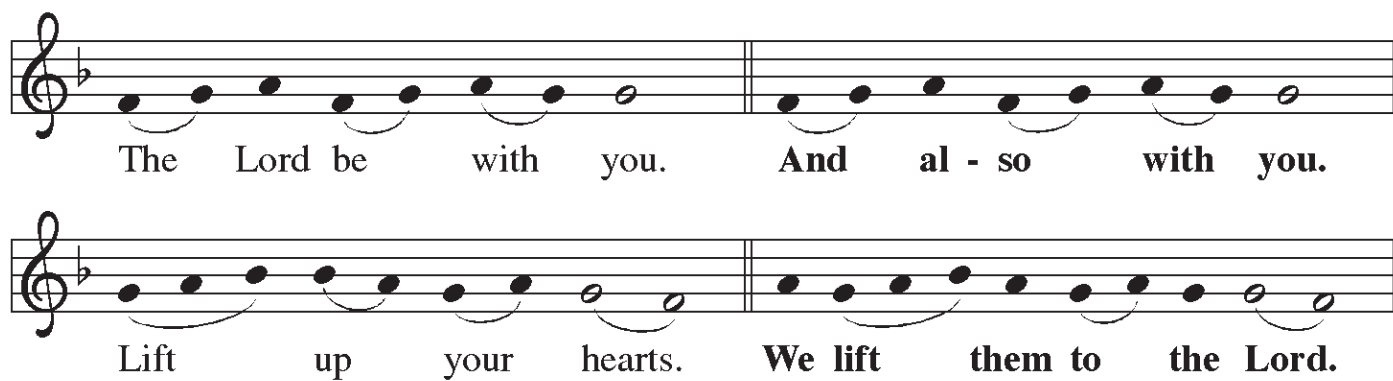
Text: Jaci Maraschin, 1929–2009, Portuguese and English; Spanish tr. Jorge Rodríguez  
 Music: JESUS NOSSA ESPERANÇA, Marcílio de Oliveira Filho, 1947–2005  
 Text © 1987, 1989 World Council of Churches. All rights reserved.  
 Music © 1989 Marcílio de Oliveira Filho, admin. World Council of Churches

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## Offering Prayer

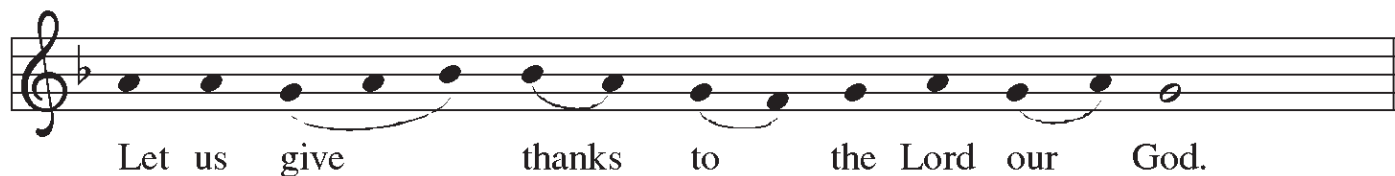
Eternal God, you make the desert bloom and send springs of water to thirsty ground. **Receive these simple gifts of bread, wine, and money, and make us messengers of your mercy and love for all in need of your healing and justice. We ask this through Christ our Savior. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Music: *A Community Mass*, Richard Proulx, b. 1937  
Music © 1971, 1977 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. [www.giamusic.com](http://www.giamusic.com). 800.442.3358.  
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## Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for your Son Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.

**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

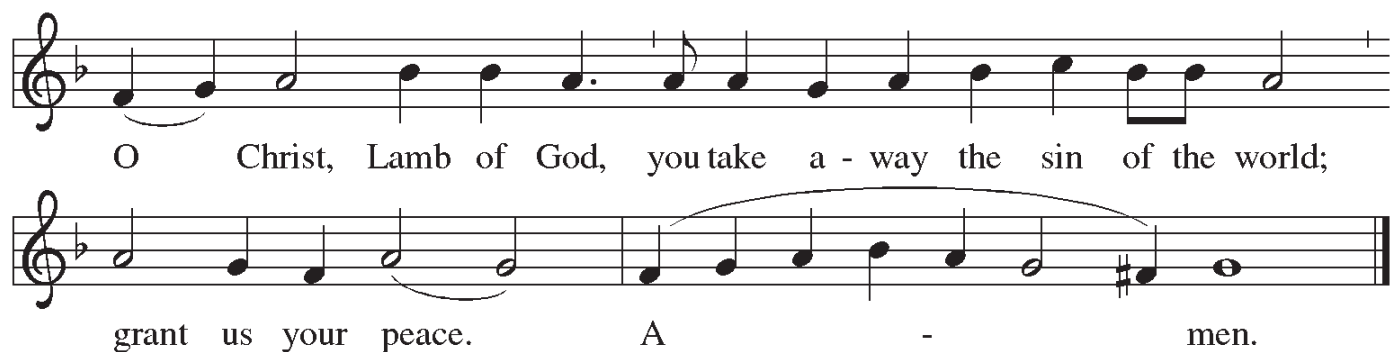
## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*

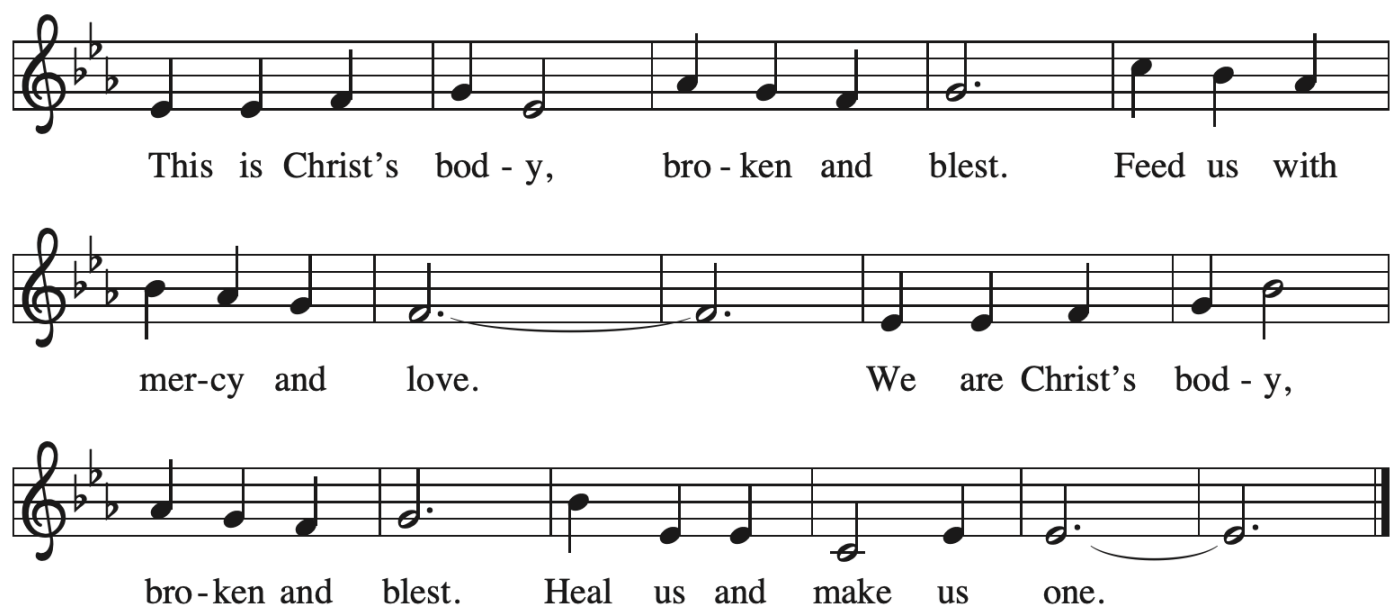




Music: J. Bugenhagen, *Christliche Ordnung*, 1528

## ACS 967: **This Is Christ's Body**

## BROKEN AND BLESSED



Text: Anne Krentz Organ, b. 1960

Music: BROKEN AND BLESSED, Anne Krentz Organ

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“Wenn Kömmst Du,” S. 140 –Johann S. Bach

Emily Murdock, soprano and Art Van Dyck, bass

Wenn kömmst du, mein Heil?

*When comest thou, my well-being?*

Ich komme, dein Teil

*I come, thy portion.*

Ich warte mit brennendem.  
 Öle Eröffne den Saal Zum himmlischen Mahl.  
*I wait with burning oil.*  
*Throw open the hall to the heavenly meal.*  
 Komm, Jesu! Komm, liebliche Seele!  
*Come Jesus! Come lovely soul!*

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
 strengthen you and keep you in God's grace.  
**Amen.**

### Prayer after Communion

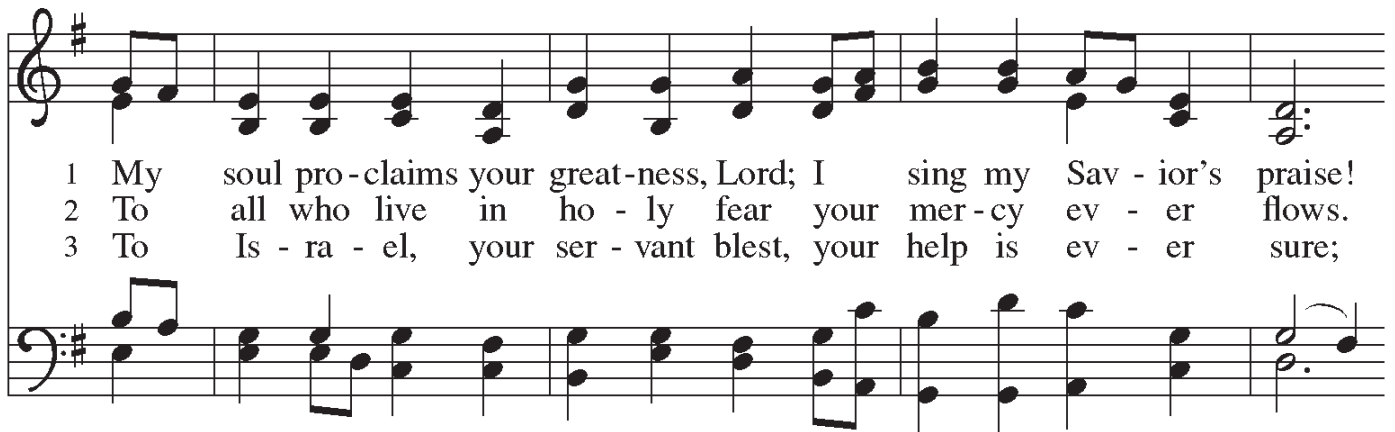
Faithful God, in this meal you have remembered your mercy,  
 bringing heaven to earth in the body and blood of Christ. As  
 we wait for the day when all your promises will be fulfilled,  
 sustain us and strengthen us by this holy mystery. Guide us  
 toward your promised future, coming to birth in Jesus Christ  
 our Savior and Lord. **Amen.**

### Blessing

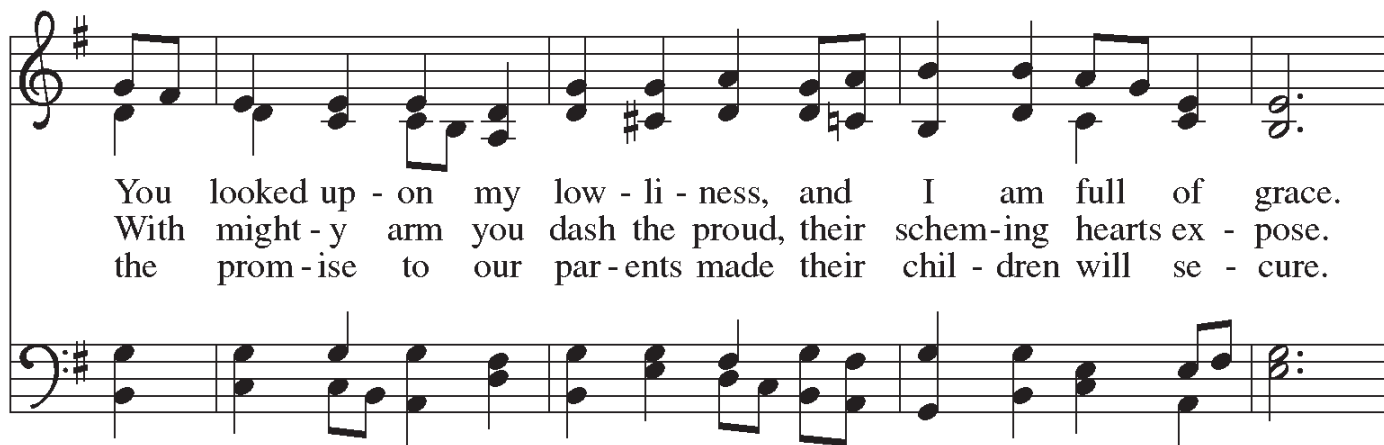
God the eternal Word, who dwells with us in Jesus, and who  
 holds us in the grace of the Holy Spirit, ✠ bless you now and  
 forever. **Amen.**

### Sending Hymn ♦ ELW 251: **My Soul Proclaims Your Greatness** KINGSFOLD

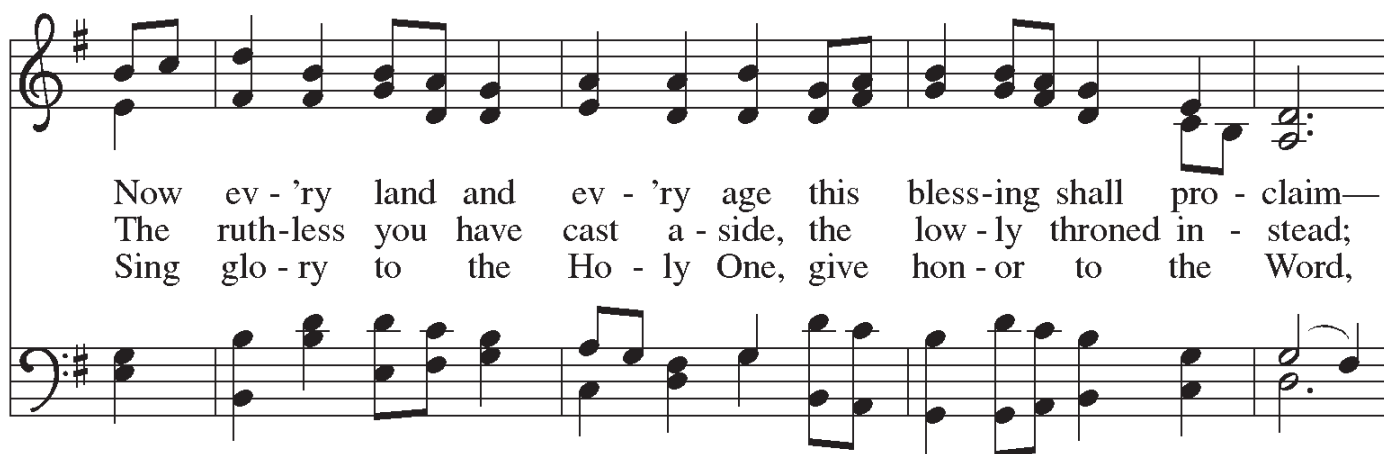
*Please turn and face the processional cross as it leaves the sanctuary,  
 facing the back of the sanctuary for the dismissal.*



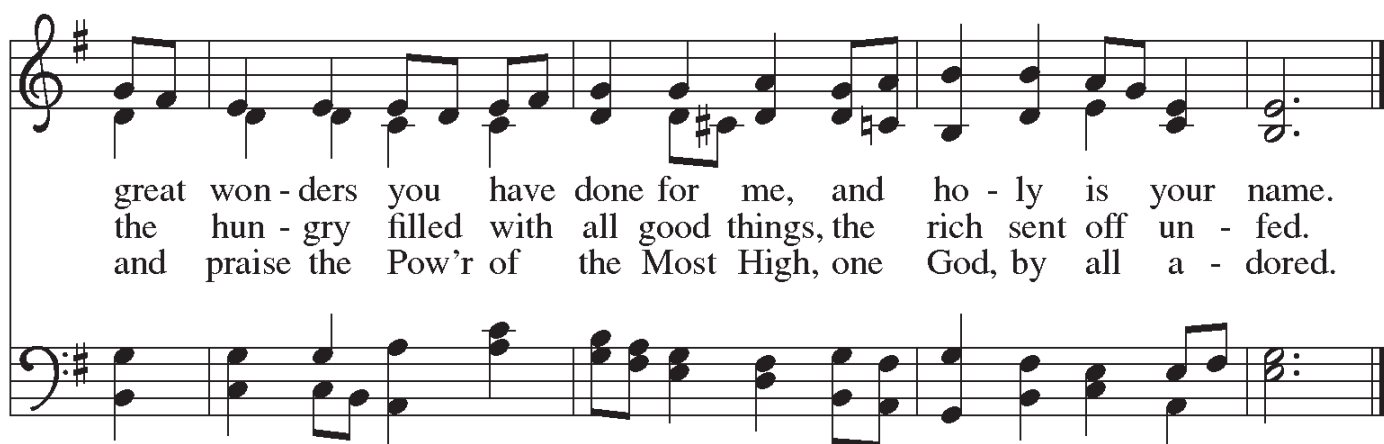
1 My soul pro-claims your great-ness, Lord; I sing my Sav-ior's praise!  
 2 To all who live in ho-ly fear your mer-cy ev-er flows.  
 3 To Is-ra-el, your ser-vant blest, your help is ev-er sure;



You looked up - on my low - li - ness, and I am full of grace.  
 With might - y arm you dash the proud, their schem-ing hearts ex - pose.  
 the prom - ise to our par - ents made their chil - dren will se - cure.



Now ev - 'ry land and ev - 'ry age this bless-ing shall pro - claim—  
 The ruth-less you have cast a - side, the low - ly throned in - stead;  
 Sing glo - ry to the Ho - ly One, give hon - or to the Word,



great won - ders you have done for me, and ho - ly is your name.  
 the hun - gry filled with all good things, the rich sent off un - fed.  
 and praise the Pow'r of the Most High, one God, by all a - dored.

Text: *With One Voice*, 1995, based on the Magnificat  
 Music: KINGSFOLD, English folk tune; arr. Ralph Vaughan Williams, 1872–1958  
 Text © 1995 Augsburg Fortress.  
 Outside USA: Arr. from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

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Dismissal     Go in peace. Christ is near. **Thanks be to God.**

Postlude ♦ “Meditation on VENI, EMMANUEL”     –Wilbur Held  
*You are welcome to sit by the organ console during the postlude.*

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Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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# Worship Ministries

## **Advent Wreath:**

8 a.m. Lisa Boe-Sims  
Jay Freed

10:30 a.m. Emmett & Katherine Cruson

## **Altar Guild:**

December Bill Crossen  
Rhonda Crossen

**Bus Driver:** Tim Libby

## **Communion Bread:**

December Pam Uyemura

## **Communion:**

8 a.m. Jim Dierker  
10:30 a.m. Katherine Cruson  
Karen Bourg

## **Communion Linens:**

December Ellen Kastens

**Library:** Linda Crow

## **Livestream Assistant:**

Paul Blanchard

## **Offering:**

8 a.m. Lisa Boe-Sims  
10:30 a.m. Heidi Johnson  
Ellen Kastens  
Jayme Howard

**Prayers:** Shanna VanderWel

## **Readers:**

8 a.m. Nancy Nyhus  
10:30 a.m. Angie Ourada

## **Ushers:**

8 a.m. Lisa Boe-Sims  
10:30 a.m. Emmett Cruson  
Rosalee Wanchisen  
Jordan Ourada  
Lance Wheeland

# Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,  
Leslie Remmert Soich, Blake Nawa`a, Keith  
Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy  
Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

## **Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678