



Second Sunday after Epiphany
January 15, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 8

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: www.augustanadenver.org

Worship | Grow | Go

Welcome to Worship on the Sundays after Epiphany. On Epiphany, January 6, the Christmas season concluded with the Magi's visit to Jesus, offering him their gifts of gold, frankincense, and myrrh. The Sundays after Epiphany reveal aspects of Jesus' life beginning with his baptism by John. Jesus then calls disciples to follow him into the world God so loves as the manifestation of joy takes shape in surprising ways.

Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Brightest and Best of the Stars of Morning" –Craig Mather

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

God's mercy makes us new each day. Your sins are forgiven in the name of ✠ Jesus Christ. **Amen.**

Gathering Hymn ♦ ELW 671: **Shine, Jesus, Shine** SHINE, JESUS, SHINE

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

Refrain

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;

blaze, Spir - it, blaze, set our hearts on fire.

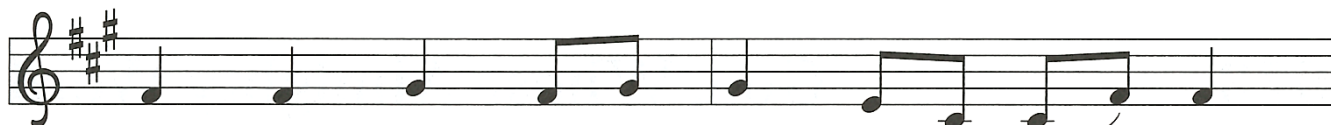
Flow, riv - er, flow, flood the na - tions with grace and mer - cy;

send forth your Word, Lord, and let there be light!

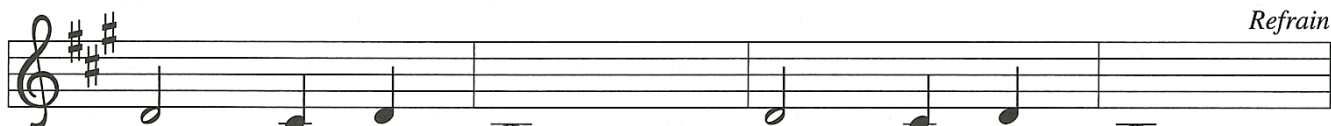
1 Lord, the light of your love is shin - ing, in the midst of the
2 As we gaze on your king - ly bright-ness, so our fac - es dis -



dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,
play your like - ness, ev - er chang - ing from glo - ry to glo - ry,



set us free by the truth you now bring us.
mir - rored here, may our lives tell your sto - ry.



Shine on me, shine on me:
Shine on me, shine on me:

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE

99 10 10 33 and refrain

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Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie *All sing Refrain, and cantor sings verses.*

Refrain:

Refrain



Ky - ri - e e - lei - son, on our world and on our way.



Ky - ri - e e - lei - son, ev-'ry day.


Cantor: For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord *Refrain*

Cantor: For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord *Refrain*

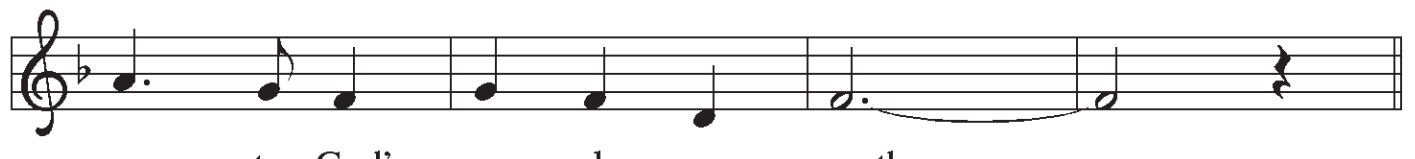
Canticle of Praise

All sing the Canticle of Praise.


Refrain



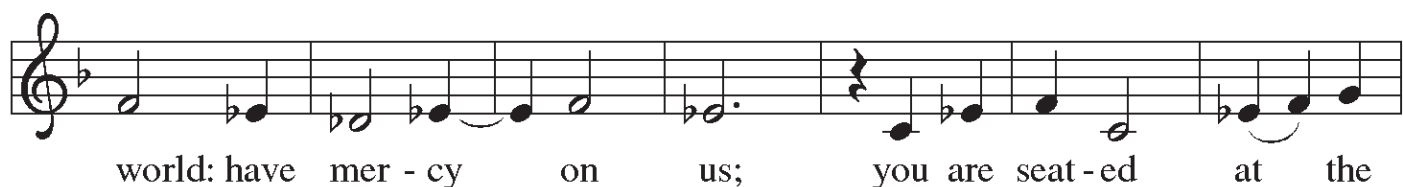
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,



lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth.

Prayer of the Day

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Isaiah 49:1–7

A reading from Isaiah.

¹Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.

²He made my mouth like a sharp sword,
in the shadow of his hand he hid me;
he made me a polished arrow,
in his quiver he hid me away.

³And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

⁵And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—

⁶he says, "It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

⁷Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

"Kings shall see and stand up,
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 40:1–10

Antiphon: (sung by choir) I love to do your will, O my God.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The bold verses are sung by all using the tone above.

- ¹I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.
- ²The LORD lifted me out of the desolate pit,
out of the | miry clay,
and set my feet upon a high cliff, making my | footing sure.
- ³The LORD put a new song in my mouth,
a song of praise | to our God;
many shall see, and stand in awe,
and put their trust | in the LORD.
- ⁴Happy are they who trust | in the LORD!
They do not turn to enemies or to those who | follow lies.
- ⁵**Great are the wonders you have done, O LORD my God!**
In your plans for us, none can be com- | pared with you!
Oh, that I could make them known and tell them!
But they are more than | I can count.
- ⁶**Sacrifice and offering you do | not desire;**
you have opened my ears: burnt-offering and sin-offering
you have | not required. *Antiphon*
- ⁷And so I said, “Here I | am; I come.
In the scroll of the book it is writ- | ten of me:
- ⁸“I love to do your will, | O my God;
your law is | deep within me.”
- ⁹**I proclaimed righteousness in the | great assembly;**
I have not restrained my lips, O | LORD, you know.
- ¹⁰**I have not hidden your righteousness in my heart;**

**I have spoken of your faithfulness and | your deliverance;
I have not concealed your steadfast love and truth
from the | great assembly. *Antiphon***

Second Reading ♦ 1 Corinthians 1:1–9

A reading from First Corinthians.

¹Paul, called to be an apostle of Christ Jesus by the will of God,
and our brother Sosthenes,

²To the church of God that is in Corinth, to those who are
sanctified in Christ Jesus, called to be saints, together with all
those who in every place call on the name of our Lord Jesus
Christ, both their Lord and ours:

³Grace to you and peace from God our Father and the Lord
Jesus Christ.

⁴I give thanks to my God always for you because of the grace
of God that has been given you in Christ Jesus, ⁵for in every
way you have been enriched in him, in speech and knowledge
of every kind—⁶just as the testimony of Christ has been
strengthened among you—⁷so that you are not lacking in any
spiritual gift as you wait for the revealing of our Lord Jesus
Christ. ⁸He will also strengthen you to the end, so that you
may be blameless on the day of our Lord Jesus Christ. ⁹God is
faithful; by him you were called into the fellowship of his Son,
Jesus Christ our Lord.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel ♦ John 1:29–42

The holy gospel according to John. **Glory to you, O Lord.**

²⁹[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world!

³⁰This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ ³¹I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” ³²And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. ³³I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ ³⁴And I myself have seen and have testified that this is the Son of God.”

³⁵The next day John again was standing with two of his disciples, ³⁶and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” ³⁷The two disciples heard him say this, and they followed Jesus. ³⁸When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” ³⁹He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. ⁴⁰One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. ⁴¹He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). ⁴²He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

The assembly stands.

Hymn of the Day ♦ ELW 306: **Come, Beloved of the Maker**

JILL



1 Come, be - lov - ed of the Mak - er, come, be -
2 See the Morn - ing - star now beck - on to those
3 Fol - low to the birth of new - ness; fol - low
4 There we too will burn and bright - en, God's re -
5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's
bound to doubt and night; "Fol - low me," Christ calls in
to the life of peace; fol - low to the hill of
splen - dent work be - gun; glo - ry will as - cend and
glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.
wel - come, "come from dark - ness in - to light."
an - guish; fol - low to the gar - den bliss.
height - en, crown - ing us with glo - rious sun.
splen - dor, bear us in - to light at last.

Text: Susan Palo Cherwien, b. 1953

Music: JILL, David Cherwien, b. 1957

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Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Our offering helps to support the work of Lutheran Advocacy Ministry in Colorado. They advocate with legislators and government to uphold our nation's ideal that "all are created equal" as God's children.



Scan the code to donate securely through Augustana's website.

"Light of the World" –Karen Marrolli

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir and Lydia King, violin

Light of the world, you loose the bonds of night.
Once we walked in darkness; now bursts forth your light.
Christ, in your glory, come to light the way; teach us how to follow.

Light of our paths, you walk with us in strife.
Where conflict darkens, bring the light of life.
Christ, in your mercy, show us love. Teach us how to follow!
We must be your hands, lent to heal and bless.
We must be your light, rending wide the darkness.
Christ, in your image, we will greet the world; this is how we follow.

Light of our days, we feel your dawning call;
Send us forth to serve and bring your light to all!
Christ, you have claimed us; you have made us one. We will always follow!

–Karen Marrolli based on John 8:12

The assembly stands.

Offering Response ♦ ELW 184: Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

The musical notation is written on five staves in a single system. It begins with a treble clef and a key signature of two flats (B-flat and E-flat). The melody is composed of eighth and quarter notes, with some measures containing beamed sixteenth notes. The lyrics are aligned under the notes, with hyphens indicating syllables that span across multiple notes or measures. The piece concludes with a double bar line.

Text: John W. Arthur, 1922-1980

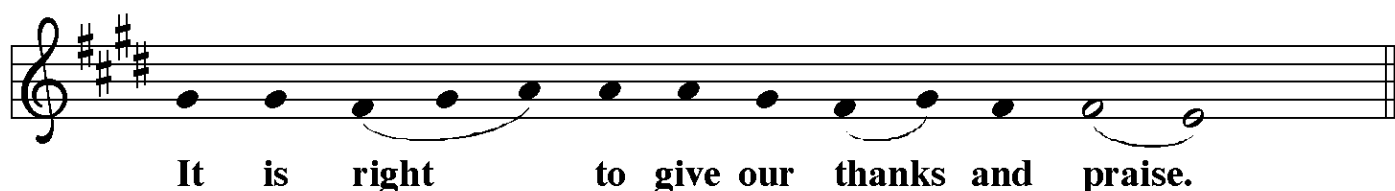
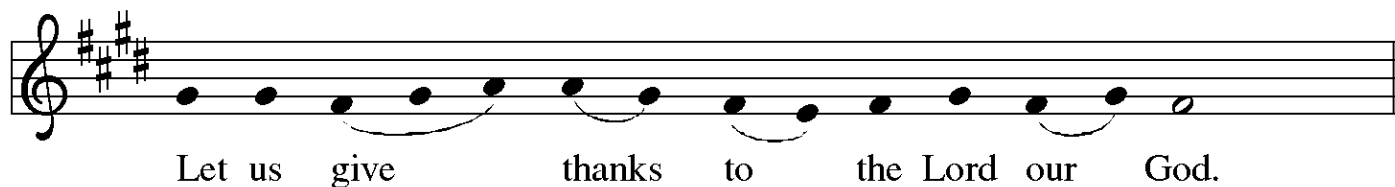
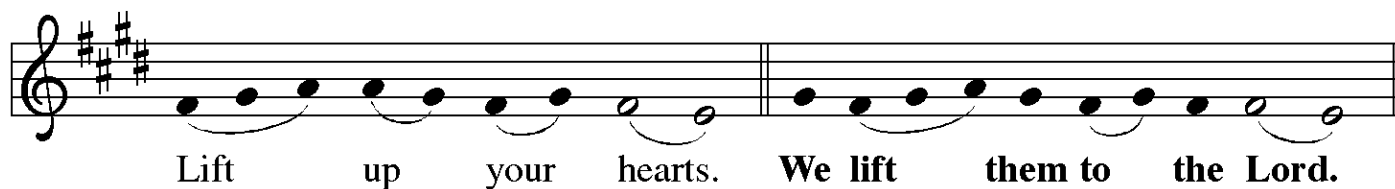
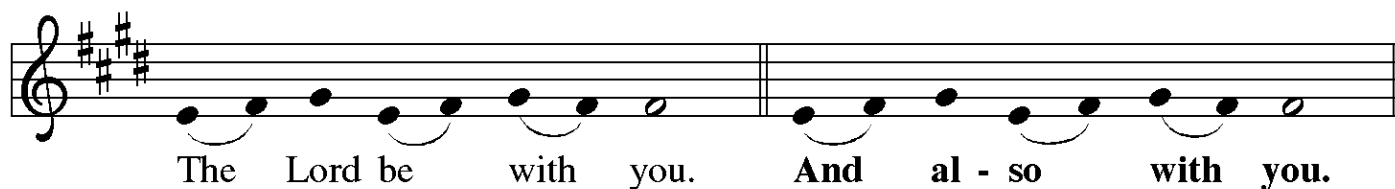
Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Offering Prayer

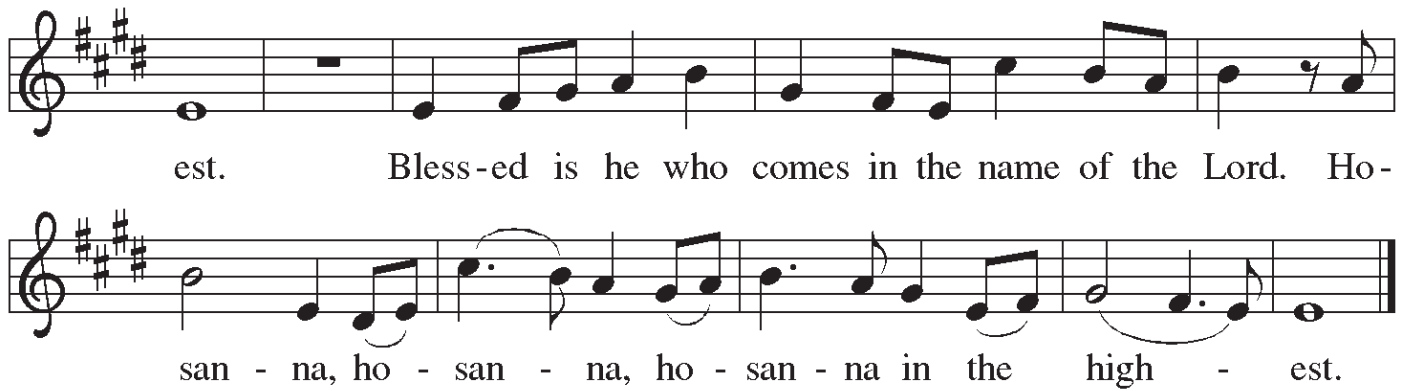
Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power. You we magnify and adore, through Jesus our Savior. Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





Eucharistic Prayer

Praise to you, O God,
 creator of heaven and earth.
 You blessed your covenant people,
 led them on their journey from slavery to freedom,
 and taught them by the prophets.
 You so loved the world
 that you gave your only Son,
 expanding your covenant to all nations,
 so that everyone may know your steadfast love.

On the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
 we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.
 Pour out your Holy Spirit in this meal,
 and make us one in this community of faith
 and with your people throughout the world.

Glory and praise to you, O God,
Author of life, Word made flesh,
Power of the Most High, now and forever. **Amen.**


Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.) If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“Ubi Caritas” –Maurice Duruflé

Augustana Vocal Ensemble

Ubi caritas et amor, Deus ibi est.

Where charity and love are, God is there.

Congregavit nos in unum Christi amor.

Christ’s love has gathered us into one.

Exultemus, et in ipso jucundemur.

Let us rejoice and be pleased in Him.

Timeamus, et amemus Deum vivum.

Let us fear, and let us love the living God.

Et ex corde diligamus nos sincero.

And may we love each other with a sincere heart.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

Holy One, we thank you for the healing that pours through these gifts of bread and wine. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

Blessing

The God who faithfully loves us, ✠ bless, strengthen, and uphold you, today and always. **Amen.**

Sending Hymn ♦ ELW 841: **Lift Every Voice and Sing**

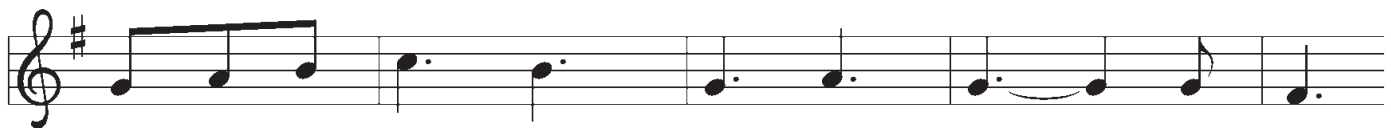
LIFT EVERY VOICE AND SING

In honor of Reverend Martin Luther King, Jr.'s birthday, we join our voices with our Black siblings of faith in what is commonly referred to as the Black national anthem. This hymn is traditionally sung slowly, and we follow that practice this morning.

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938

Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

Dismissal Go in peace in the way of Jesus.
Thanks be to God.

Postlude ♦ “Postlude in G Major” –Gustav Merkel

You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

January Arlien Johnson
Tracy Lutz

Bus Driver:

Tim Libby

Cantor: Leslie Remmert Soich

Communion Bread:

January Kent Mueller

Communion:

8 a.m. Jim Dierker
10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:

January Judy Nyquist

Crucifer:

10:30 a.m. Max Johnson

Library:

Linda Crow

Livestream Assistant:

Paul Blanchard

Prayers:

Kisanet Yohannes

Readers:

8 a.m. Nancy Nyhus
10:30 a.m. Michael Moran

Ushers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Emmett Cruson
Rosalee Wanchisen
Jordan Ourada
Lance Wheeland

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678