



## Second Sunday after Epiphany January 15, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 8*

**Augustana**  
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: [www.augustanadenver.org](http://www.augustanadenver.org)

**Welcome to Worship** on the Sundays after Epiphany. On Epiphany, January 6, the Christmas season concluded with the Magi's visit to Jesus, offering him their gifts of gold, frankincense, and myrrh. The Sundays after Epiphany reveal aspects of Jesus' life beginning with his baptism by John. Jesus then calls disciples to follow him into the world God so loves as the manifestation of joy takes shape in surprising ways.

*Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ "Brightest and Best of the Stars of Morning" –Craig Mather

**Welcome**

**Confession and Forgiveness**

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

God's mercy makes us new each day. Your sins are forgiven in the name of ✠ Jesus Christ. **Amen.**

# Gathering Hymn • ELW 671: Shine, Jesus, Shine

SHINE, JESUS, SHINE

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

*Refrain*

Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry;  
 blaze, Spir - it, blaze, set our hearts on fire.  
 Flow, riv - er, flow, flood the na - tions with grace and mer - cy;  
 send forth your Word, Lord, and let there be light!  
 1 Lord, the light of your love is shin - ing, in the midst of the  
 2 As we gaze on your king - ly bright-ness, so our fac - es dis -  
 dark - ness, shin - ing; Je - sus, light of the world, shine up - on us,  
 play your like - ness, ev - er chang - ing from glo - ry to glo - ry,  
 set us free by the truth you now bring us.  
 mir - rored here, may our lives tell your sto - ry.  
 Shine on me, shine on me:  
 Shine on me, shine on me:

*Refrain*

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1987 Make Way Music, admin. Music Services in the Western Hemisphere

SHINE, JESUS, SHINE

99 10 10 33 and refrain

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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Kyrie

All sing Refrain, and cantor sings verses.

## Refrain:

*Refrain*



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord *Refrain*

Cantor: For peace in our hearts, for peace in our homes, for friends and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord *Refrain*

# Canticle of Praise

All sing the Canticle of Praise.

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, you take a - way the sin of the  
world: have mer - cy on us; you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer.  
*Refrain*  
Glo - ry to God in the high - est, the high - est, and  
peace to God's peo - ple on earth. 3 For you a -  
lone are the Ho - ly One, you a - lone are the Lord,  
you a - lone are the Most High, Je - sus Christ, with the  
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
A - men. A - men. A - men.  
*Final refrain*  
Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth.

## Prayer of the Day

Let us pray.

**Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading • Isaiah 49:1–7

A reading from Isaiah.

<sup>1</sup>Listen to me, O coastlands,  
pay attention, you peoples from far away!  
The LORD called me before I was born,  
while I was in my mother's womb he named me.

<sup>2</sup>He made my mouth like a sharp sword,  
in the shadow of his hand he hid me;  
he made me a polished arrow,  
in his quiver he hid me away.

<sup>3</sup>And he said to me, "You are my servant,  
Israel, in whom I will be glorified."

<sup>4</sup>But I said, "I have labored in vain,  
I have spent my strength for nothing and vanity;  
yet surely my cause is with the LORD,  
and my reward with my God."

<sup>5</sup>And now the LORD says,  
who formed me in the womb to be his servant,  
to bring Jacob back to him,  
and that Israel might be gathered to him,  
for I am honored in the sight of the LORD,  
and my God has become my strength—

<sup>6</sup>he says,  
"It is too light a thing that you should be my servant  
to raise up the tribes of Jacob  
and to restore the survivors of Israel;  
I will give you as a light to the nations,  
that my salvation may reach to the end of the earth."

<sup>7</sup>Thus says the LORD,  
the Redeemer of Israel and his Holy One,  
to one deeply despised, abhorred by the nations,  
the slave of rulers,  
"Kings shall see and stand up,  
princes, and they shall prostrate themselves,  
because of the LORD, who is faithful,  
the Holy One of Israel, who has chosen you."

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 40:1–10

**Antiphon:** (*sung by choir*) I love to do your will, O my God.



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*The bold verses are sung by all using the tone above.*

- <sup>1</sup>I waited patiently up- | on the LORD,  
who stooped to me and | heard my cry.
- <sup>2</sup>The LORD lifted me out of the desolate pit, out of the | miry clay,  
and set my feet upon a high cliff, making my | footing sure.
- <sup>3</sup>The LORD put a new song in my mouth, a song of praise | to our God;  
many shall see, and stand in awe, and put their trust | in the LORD.
- <sup>4</sup>Happy are they who trust | in the LORD!  
They do not turn to enemies or to those who | follow lies.
- <sup>5</sup>**Great are the wonders you have done, O LORD my God!**  
**In your plans for us, none can be com- | pared with you!**  
**Oh, that I could make them known and tell them!**  
**But they are more than | I can count.**
- <sup>6</sup>**Sacrifice and offering you do | not desire;**  
**you have opened my ears: burnt-offering and sin-offering**  
**you have | not required.** *Antiphon*
- <sup>7</sup>And so I said, “Here I | am; I come.  
In the scroll of the book it is writ- | ten of me:
- <sup>8</sup>I love to do your will, | O my God;  
your law is | deep within me.”
- <sup>9</sup>**I proclaimed righteousness in the | great assembly;**  
**I have not restrained my lips, O | LORD, you know.**
- <sup>10</sup>**I have not hidden your righteousness in my heart;**  
**I have spoken of your faithfulness and | your deliverance;**  
**I have not concealed your steadfast love and truth**  
**from the | great assembly.** *Antiphon*

## Second Reading ♦ 1 Corinthians 1:1–9

A reading from First Corinthians.

- <sup>1</sup>Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,  
<sup>2</sup>To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:
- <sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.
- <sup>4</sup>I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, <sup>5</sup>for in every way you have been enriched in him, in speech and knowledge of every kind—<sup>6</sup>just as the testimony of Christ has been strengthened among you—<sup>7</sup>so that

you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. <sup>8</sup>He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. <sup>9</sup>God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel ♦ John 1:29–42

The holy gospel according to John. **Glory to you, O Lord.**

<sup>29</sup>[John the Baptist] saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! <sup>30</sup>This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ <sup>31</sup>I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” <sup>32</sup>And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. <sup>33</sup>I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ <sup>34</sup>And I myself have seen and have testified that this is the Son of God.”


<sup>35</sup>The next day John again was standing with two of his disciples, <sup>36</sup>and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” <sup>37</sup>The two disciples heard him say this, and they followed Jesus. <sup>38</sup>When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” <sup>39</sup>He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. <sup>40</sup>One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. <sup>41</sup>He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). <sup>42</sup>He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly stands.*

Hymn of the Day ♦ ELW 306: **Come, Beloved of the Maker**

JILL



1 Come, be - lov - ed of the Mak - er, come, be -  
2 See the Morn - ing - star now beck - on to those  
3 Fol - low to the birth of new - ness; fol - low  
4 There we too will burn and bright - en, God's re -  
5 Christ, bright im - age of the Mak - er, God, whose

hold the First - born One; see re - vealed cre - a - tion's  
bound to doubt and night; "Fol - low me," Christ calls in  
to the life of peace; fol - low to the hill of  
splen - dent work be - gun; glo - ry will as - cend and  
glo - ry none may pass, Spir - it, sun of love and

splen - dor crowned in glo - ry like the sun.  
wel - come, "come from dark - ness in - to light."  
an - guish; fol - low to the gar - den bliss.  
height - en, crown - ing us with glo - rious sun.  
splen - dor, bear us in - to light at last.

Text: Susan Palo Cherwien, b. 1953  
Music: JILL, David Cherwien, b. 1957  
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Music © 2002 Augsburg Fortress.

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## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Our offering helps to support the work of Lutheran Advocacy Ministry in Colorado. They advocate with legislators and government to uphold our nation's ideal that "all are created equal" as God's children.*

*Scan the code to donate securely through Augustana's website.*





“Light of the World” –Karen Marrolli

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir and Lydia King, violin

Light of the world, you loose the bonds of night.

Once we walked in darkness; now bursts forth your light.

Christ, in your glory, come to light the way; teach us how to follow.

Light of our paths, you walk with us in strife.

Where conflict darkens, bring the light of life.

Christ, in your mercy, show us love. Teach us how to follow!

We must be your hands, lent to heal and bless.

We must be your light, rending wide the darkness.

Christ, in your image, we will greet the world; this is how we follow.

Light of our days, we feel your dawning call;

Send us forth to serve and bring your light to all!

Christ, you have claimed us; you have made us one. We will always follow!

–Karen Marrolli based on John 8:12

*The assembly stands.*

## Offering Response ♦ ELW 184: Let the Vineyards Be Fruitful

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

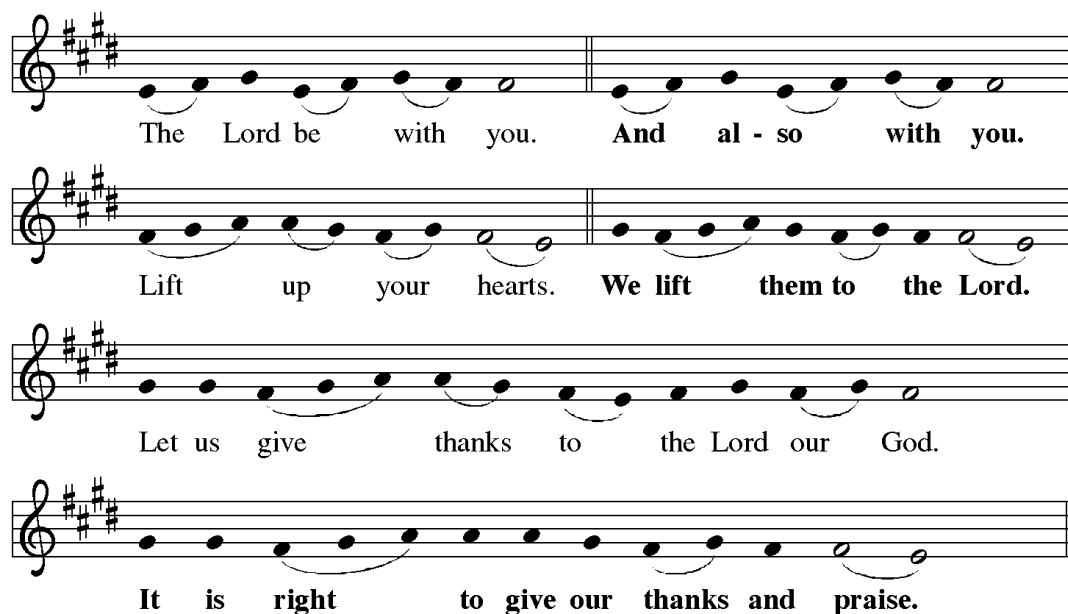
Music: Ronald A. Nelson, b. 1927

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## Offering Prayer

Liberating God, **you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power. You we magnify and adore, through Jesus our Savior. Amen.**

## Great Thanksgiving




The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

Praise to you, O God,  
creator of heaven and earth.  
You blessed your covenant people,  
led them on their journey from slavery to freedom,  
and taught them by the prophets.  
You so loved the world  
that you gave your only Son,  
expanding your covenant to all nations,  
so that everyone may know your steadfast love.

On the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

As often as we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit in this meal,  
and make us one in this community of faith  
and with your people throughout the world.

Glory and praise to you, O God,  
Author of life, Word made flesh,  
Power of the Most High, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



“Ubi Caritas” –Maurice Duruflé

Augustana Vocal Ensemble

Ubi caritas et amor, Deus ibi est.

*Where charity and love are, God is there.*

Congregavit nos in unum Christi amor.

*Christ's love has gathered us into one.*

Exultemus, et in ipso jucundemur.

*Let us rejoice and be pleased in Him.*

Timeamus, et amemus Deum vivum.

*Let us fear, and let us love the living God.*

Et ex corde diligamus nos sincero.

*And may we love each other with a sincere heart.*

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Holy One, we thank you for the healing that pours through these gifts of bread and wine. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.**

## Blessing

The God who faithfully loves us, ✠ bless, strengthen, and uphold you, today and always. **Amen.**

*In honor of Reverend Martin Luther King, Jr.'s birthday, we join our voices with our Black siblings of faith in what is commonly referred to as the Black national anthem. This hymn is traditionally sung slowly, and we follow that practice this morning.*

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*




1 Lift ev - 'ry voice and sing till earth and heav - en ring,  
 2 Ston - y the road we trod, bit - ter the chas - t'ning rod,  
 3 God of our wea - ry years, God of our si - lent tears,



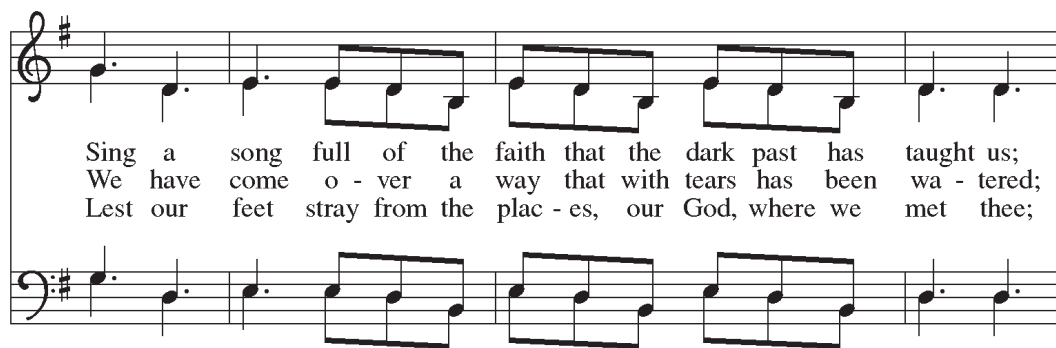
ring with the har - mo - nies of lib - er - ty.  
 felt in the days when hope un - born had died;  
 thou who hast brought us thus far on the way;



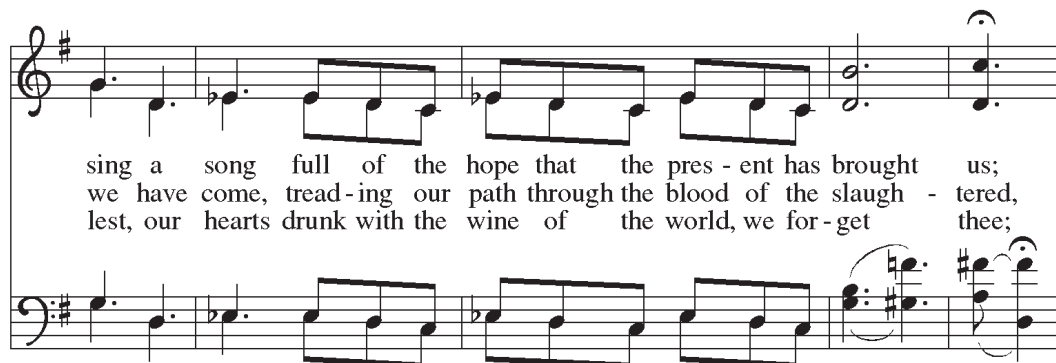
Let our re - joic - ing rise high as the lis - t'ning skies,  
 yet with a stead - y beat, have not our wea - ry feet  
 thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.  
 come to the place for which our par - ents sighed?  
 keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;  
 We have come o - ver a way that with tears has been wa - tered;  
 Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;  
 we have come, tread - ing our path through the blood of the slaugh - tered,  
 lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,  
 out from the gloom - y past, till now we stand at last  
 shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.  
 where the white gleam of our bright star is cast.  
 true to our God, true to our na - tive land.

Text: James W. Johnson, 1871–1938  
 Music: LIFT EVERY VOICE AND SING, J. Rosamond Johnson, 1873–1954

## Dismissal

Go in peace in the way of Jesus.

**Thanks be to God.**

## Postlude ♦ “Postlude in G Major” –Gustav Merkel

*You are welcome to sit by the organ console during the postlude.*



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](http://giving.page.at.augustana.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### Altar Guild:

January Arlien Johnson  
Tracy Lutz

### Bus Driver:

Tim Libby

**Cantor:** Leslie Remmert Soich

### Communion Bread:

January Kent Mueller

### Communion:

8 a.m. Jim Dierker  
10:30 a.m. Katherine Cruson  
Karen Bourg

### Communion Linens:

January Judy Nyquist

### Crucifer:

10:30 a.m. Max Johnson

### Library:

Linda Crow

### Livestream Assistant:

Paul Blanchard

### Prayers:

Kisanet Yohannes

### Readers:

8 a.m. Nancy Nyhus  
10:30 a.m. Michael Moran

### Ushers:

8 a.m. Lisa Boe-Sims  
10:30 a.m. Emmett Cruson  
Rosalee Wanchisen  
Jordan Ourada  
Lance Wheeland

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a,

Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678