

Welcome to worship on these Sundays after Pentecost! On Pentecost, we celebrate the birth of the church through the gift of the Holy Spirit. The church is often referred to as the Body of Christ because we serve the world as Christ's resurrected body in ways that reflect Jesus' earthly ministry. These summer Sundays allow us to sink into the stories of Jesus and how he moved through the world, offering food, forgiveness, and radical inclusion into God's promises. Prepare to be comforted and challenged by Jesus' ministry to individual people and to the world that God loves

We invite your grace. Public worship will evolve as the science evolves. Masks are required, vaccines are encouraged, and physical distance keeps us all safe as vaccines are not yet available for all ages, and we have folks among us who are high risk. We are currently speaking together the bold parts of the liturgy and humming along to the songs. We expect singing together to resume when scientists and those involved in choral music are confident that it presents a low risk to the assembly.

WiFi use: All the bandwidth possible is needed to live stream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you! Prelude 8 a.m. "Cantabile" –Flor Peeters Daniel Romero, piano 10:30 a.m. "At the Lamb's High Feast We Sing" –Jan Bender Daniel Romero, organ

Welcome

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

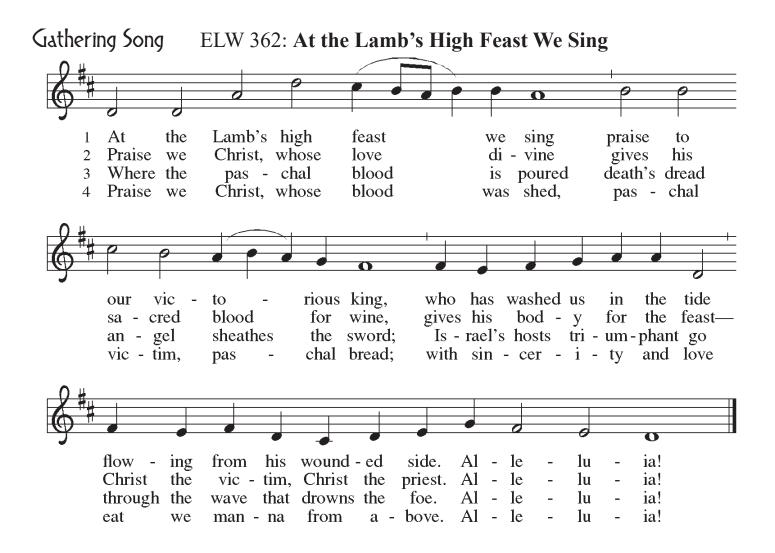
Blessed be the holy Trinity,♥ one God, the God of manna, the God of miracles, the God of mercy. Amen.

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts and feed us for life in the world. Amen.

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven \bigstar and loved into abundant life. **Amen.**



Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt. Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

KyrieIn peace, let us pray to the Lord.
Lord, have mercy.For the peace from above, and for our salvation, let us pray to
the Lord.
Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mercy.

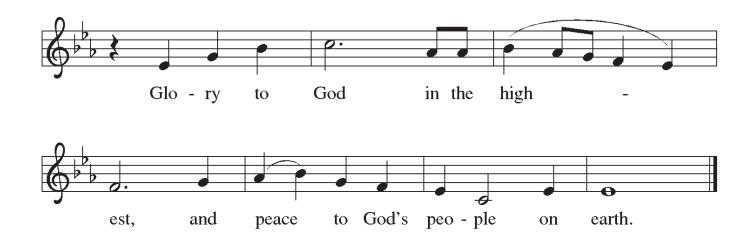
For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.







Prayer of the Day Let us pray.

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading

Genesis 3:8–15

A reading from Genesis.

⁸[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man, and said to him, "Where are you?" ¹⁰He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." ¹⁴The LORD God said to the serpent,

"Because you have done this,

cursed are you among all animals and among all wild creatures;

	upon your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel." The word of the Lord. Thanks be to God.
Psalm	Psalm 130
	Read responsively.
	¹ Out of the depths
	I cry to you, O LORD;
	² O LORD, hear my voice!
	Let your ears be attentive to the voice of my supplication.
	³ If you were to keep watch over sins,
	O LORD, who could stand? ⁴ Yet with you is forgiveness,
	in order that you may be feared.
	⁵ I wait for you, O LORD; my soul waits;
	in your word is my hope.
	⁶ My soul waits for the Lord more than those who keep watch
	for the morning,
	more than those who keep watch for the morning.
	⁷ O Israel, wait for the LORD, for with the LORD there is steadfast
	love;
	with the LORD there is plenteous redemption.
	⁸ For the LORD shall redeem Israel
	from all their sins.
Second Reading	2 Corinthians 4:13—5:1
	A reading from Second Corinthians.
	¹³ Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, ¹⁴ because we know that the one who raised

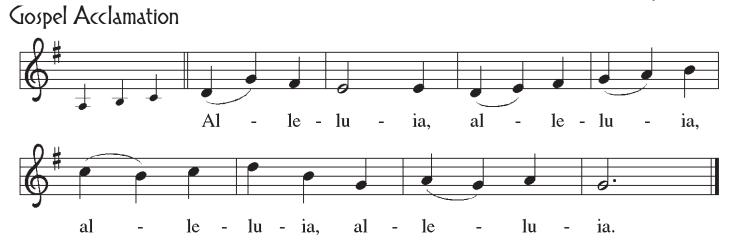
the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

^{5:1}For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The word of the Lord. Thanks be to God.

The assembly stands.



Gospel

Mark 3:20–35

The holy gospel according to Mark. **Glory to you, O Lord.** [Jesus went home;] ²⁰and the crowd came together again, so that [Jesus and the disciples] could not even eat. ²¹When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." ²²And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." ²³And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? ²⁴If a kingdom is divided against itself, that kingdom cannot stand. ²⁵And if a house is divided against itself, that house will not be able to stand. ²⁶And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. ²⁷But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

²⁸"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; ²⁹but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—³⁰for they had said, "He has an unclean spirit."

³¹Then his mother and his brothers came; and standing outside, they sent to him and called him. ³²A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." ³³And he replied, "Who are my mother and my brothers?" ³⁴And looking at those who sat around him, he said, "Here are my mother and my brothers! ³⁵Whoever does the will of God is my brother and sister and mother."

The gospel of the Lord. Praise to you, O Christ.

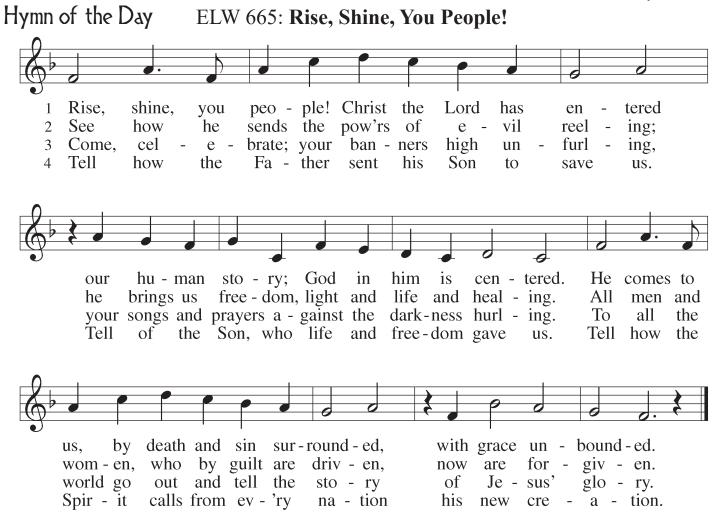
The assembly is seated.

Children's Sermon 10:30 a.m.

Sermon

Pastor Caitlin Trussell

The assembly stands.



Text: Ronald A. Klug, b. 1939, alt. Music: WOJTKIEWIECZ, Dale Wood, b. 1934

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Apostles' Creed

8 a.m. I believe in God, the Father almighty, creator of heaven and earth.

> I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again;

he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Blessing and Sending for Mission

10:30 a.m. Friends in Christ: Today we give thanks to God and seek God's blessing as we send these youth and adults to Kentucky.

Let us pray.

Blessed are you, O Lord our God, ruler of the universe. You made the whole earth for your glory; all creation praises you. We lift our voices to join the songs of heaven and earth in thanksgiving for the many blessings you have given us.

Renew in us the commitment to use our gifts in the service of others, and especially of those in need. Let us be your hands to feed the hungry, shelter the homeless, clothe the naked, comfort the weary and outcast, welcome the stranger, care for creation, and be loving neighbors to all people.

Bless those who go out from here to serve in Kentucky. Prosper the work of their hands. Bless those who receive the fruits of their labor, and may those who are sent receive a blessing in return. May the gifts they use and share be signs of your love to all people. We pray this in the name of Christ. **Amen.**

Prayers of Intercession

After each petition: Lord, in your mercy, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.** *You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

The assembly is seated.

Offering

During 10:30 worship today we will bless the youth and adults who are going on the Mission Trip to Appalachia, June 13–19. Our offering helps make service trips like this possible for the young people of Augustana.

"Out of the Depths I Cry to Thee" –K. Lee Scott Emily Murdock, soloist

Out of the depths I cry to thee, Lord, my sins bewailing! Bow down thy gracious ear to me, make thou my prayer availing.

Mark not my misdeeds in thy book, gracious Lord, most holy; on my sins in mercy look; who can stand before thee?

Hear my prayer, hear my cry, hear my supplication.

Thou my hope, thou my light, thou my soul's deliverance.

With thee there is forgiveness, Lord, love and grace abounding. The greatest thought or deed or word were else but empty

The greatest thought or deed or word were else but empty sounding.

All who in thy sight appear come in sinful measure; all before thee bow in fear, seeking thy good pleasure. Hear my prayer, hear my cry, hear my supplication, thou my hope,

thou my light, thou my soul's deliverance. Amen.

The assembly stands.

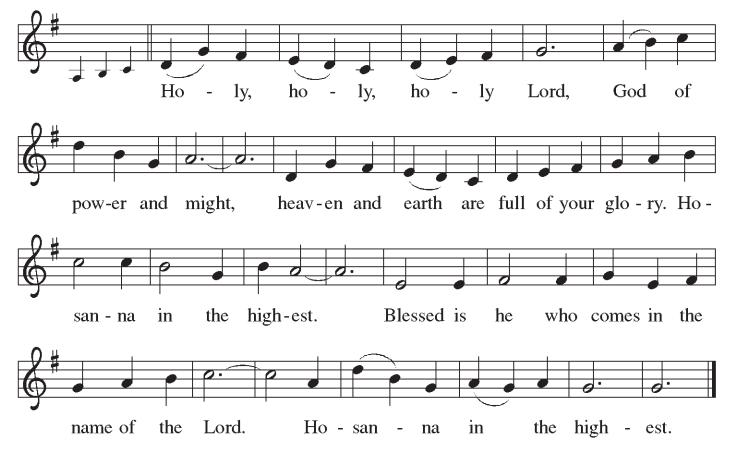
Offertory Prayer Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer Holy God, holy and mighty, holy and immortal:

you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes: **Christ has died.**

Christ is risen.

Christ will come again.

Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love.

Enfold in your arms all who share this holy food. Inspire us with your Spirit, that we may be the body of Christ, sharing your abundance with

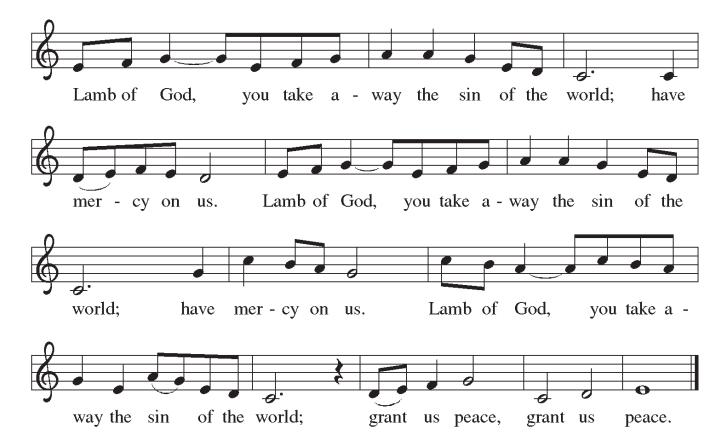
all the world;

through Jesus, the one who feeds us, forgives us, and sends us, **Amen.**

Lord's Prayer Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

Holy Communion We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.



Prayer after Communion

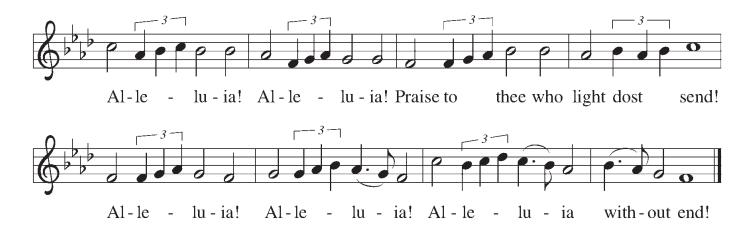
Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. Amen.

Blessing The grace and love of God, who sustains us and guides us, ¥ be with you now and forever. Amen.

ELW 511: Thy Strong Word



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Text: Martin H. Franzmann, 1907–1976 Music: EBENEZER, Thomas J. Williams, 1869–1944 Text © 1969 Concordia Publishing House

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Dismissal Go in peace. You are the body of Christ. Thanks be to God.

Postlude 8 a.m. "Grave" –Flor Peeters 10:30 a.m. Chorale Variations of "Veni Creator Spiritus" –Maurice Duruflé Daniel Romero, organ



Evangelical Lutheran

Church in America God's work. Our hands.

Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of this level in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the <u>Giving page</u> <u>at Augustana's website, www.</u> <u>augustanadenver.org</u>. You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and wellbeing of all our children, we ask that you attend your children at all times.

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Worship Ministries			
Altar Guild:			
June	Bill & Rhonda Crossen		
Communion Preparation:			
10:30 a.m.	Paul Whitehurst		
Greeters:			
8 a.m.	Joy Dillon		
10:30 a.m.	Michael Gentes, Heidi		
	Johnson		
Acolyte:			
10:30 a.m.	Mary Beth Brown		
Cantor:	Emily Murdock		
Readers:			
8 a.m.	Don Troike		
10:30 a.m.	Paul Gilbertson		
Prayers:	Don Troike		

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary. Preregistration is required. Please visit www. augustanadenver.org/worship/ for details and registration instructions.
- Join Augustana on our Facebook page (www.facebook.com/ augustanadenver/) or YouTube channel (https://www.youtube.com/ channel/UC8QQ4ybjC4GuBH mdvVRCdA) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for downloadable worship resources and past worship videos.

Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10-10:30 a.m. Sign up at https://www.augustanadenver. org/communications/ to access the Zoom link through our weekly email, the Augustana ePistle.

Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

Staff Senior Pastor: Ann Hultquist **Pastor:** Caitlin Trussell **Director of Youth and Family** Ministry: Shanna VanderWel Nursery Director: Amy Hamik Faith Community Nurse: Sue Ann Glusenkamp **Minister of Music and Organist:** Daniel Romero AVE: Emily Murdock, Leslie Remmert Soich. Blake Nawa'a, Keith Williamson **Choristers and Cantabile Director:** Angela Howard Finance Administrator: Lisa Mikolajczak **Publications Administrator:** Lyn Goodrum Administrator of Volunteer Ministry and Building Use: Julie MacDougall Livestream Technician: Emily Friesen **Building and Grounds Manager:** Asmir Hodzic Custodian: Andrija Malbasa Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby **Augustana Early Learning Center Director:** Wendie Edwards **President of the Congregation:** Michael Zumwalt