

Third Sunday after Pentecost June 13, 2021 | 8 a.m. and 10:30 a.m.

Setting 1, Evangelical Lutheran Worship



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Worship | Grow | Go

Welcome to worship on these Sundays after Pentecost! On Pentecost, we celebrate the birth of the church through the gift of the Holy Spirit. The church is often referred to as the Body of Christ because we serve the world as Christ's resurrected body in ways that reflect Jesus' earthly ministry. These summer Sundays allow us to sink into the stories of Jesus and how he moved through the world, offering food, forgiveness, and radical inclusion into God's promises. Prepare to be comforted and challenged by Jesus' ministry to individual people and to the world that God loves

We invite your grace. Public worship will evolve as the science evolves. Masks are required, vaccines are encouraged, and physical distance keeps us all safe as vaccines are not yet available for all ages, and we have folks among us who are high risk. We are currently speaking together the bold parts of the liturgy and humming along to the songs. We expect singing together to resume when scientists and those involved in choral music are confident that it presents a low risk to the assembly.

WiFi use: All the bandwidth possible is needed to live stream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude 8 a.m. Blake Nawa'a, piano

10:30 a.m. "Praeludium; Mässig schnelle Halbe" —Paul Hindemith David Vogels, organ

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ♣ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts and feed us for life in the world. Amen.

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven \maltese and loved into abundant life. **Amen.**

Gathering Song ELW 516: Almighty God, Your Word Is Cast



- 1 Al-might y God, your word is cast like seed in to the ground;
- 2 Let not the sly sa tan ic foe this ho ly seed re move,
- 3 Let not the world's de ceit ful cares the ris ing plant de stroy,
- 4 So when the pre-cious seed is sown, life giv ing grace be stow,



the dew a - bound. of heav'n de-scend and righ-teous fruits let now give it ev - 'ry heart to bring forth fruits of but root but let hun-dred-fold the fruits of peace and joy. it yield a all whose souls the truth re-ceive its that sav - ing pow'r may know.

Text: John Cawood, 1775-1852, alt.

Music: ST. FLAVIAN, J. Day, Psalter, 1562

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie

In peace, let us pray to the Lord.

Lord, have mercy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mercy.

For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.

Canticle of Praise





Prayer of the Day Let us pray.

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading

Ezekiel 17:22-24

A reading from Ezekiel.

²²Thus says the Lord GoD:

I myself will take a sprig

from the lofty top of a cedar;

I will set it out.

I will break off a tender one

from the topmost of its young twigs;

I myself will plant it

on a high and lofty mountain.

²³On the mountain height of Israel

I will plant it,

in order that it may produce boughs and bear fruit, and become a noble cedar.

Under it every kind of bird will live;

in the shade of its branches will nest

winged creatures of every kind.

²⁴All the trees of the field shall know

that I am the LORD.

I bring low the high tree,

I make high the low tree;

I dry up the green tree

and make the dry tree flourish.

I the LORD have spoken;

I will accomplish it.

The word of the Lord. Thanks be to God.

Psalm

Psalm 92:1-4, 12-15

Read responsively.

¹It is a good thing to give thanks to the LORD, to sing praise to your name, O Most High;

²to herald your love in the morning and your faithfulness at night;

³on the psaltery, and on the lyre, and to the melody of the harp.

⁴For you have made me glad by your acts, O LORD; and I shout for joy because of the works of your hands.

¹²The righteous shall flourish like a palm tree, and shall spread abroad like a cedar of Lebanon.

¹³Those who are planted in the house of the LORD shall flourish in the courts of our God;

¹⁴they shall still bear fruit in old age; they shall be green and succulent;

¹⁵that they may show how upright the LORD is, my rock, in whom there is no injustice.

Second Reading

2 Corinthians 5:6–10, 14–17

A reading from Second Corinthians.

⁶So we are always confident; even though we know that while we are at home in the body we are away from the Lord—⁷for we walk by faith, not by sight. ⁸Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

¹⁴For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. ¹⁵And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them.

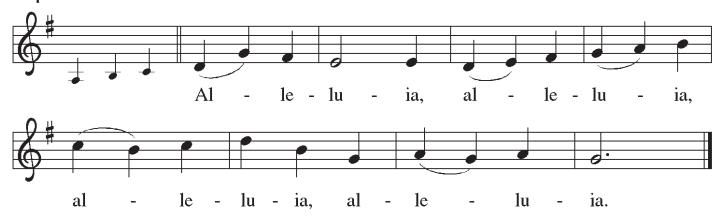
¹⁶From now on, therefore, we regard no one from a human point

of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The word of the Lord. Thanks be to God.

The assembly stands.

Gospel Acclamation



Gospel

Mark 4:26–34

The holy gospel according to Mark. Glory to you, O Lord.

²⁶[Jesus] said, "The kingdom of God is as if someone would scatter seed on the ground, ²⁷and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. ²⁸The earth produces of itself, first the stalk, then the head, then the full grain in the head. ²⁹But when the grain is ripe, at once he goes in with his sickle, because the harvest has come."

³⁰He also said, "With what can we compare the kingdom of God, or what parable will we use for it? ³¹It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; ³²yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it; ³⁴he did not speak to them except in parables, but he explained everything in private to his disciples.

The gospel of the Lord. Praise to you, O Christ.

The assembly is seated.

Children's Sermon 10:30 a.m.

Sermon Pastor Caitlin Trussell

Hymn of the Day ELW 679: For the Fruit of All Creation

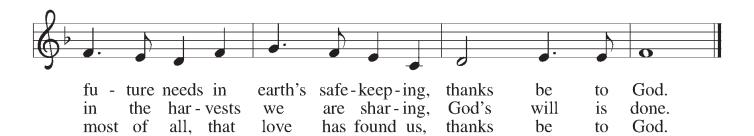




these gifts to For na - tion, thanks God. be ev 'ry to In the help we give our neigh-bor, God's will is done. the good we in - her - it, thanks God. For all be to



For the plow-ing, sow-ing, reap-ing, si-lent growth while we are sleep-ing, In our world-wide task of car-ing for the hun-gry and de-spair-ing, For the won-ders that as-tound us, for the truths that still con-found us,



Text: Fred Pratt Green, 1903-2000

Music: AR HYD Y NOS, Welsh traditional

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Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

After each petition: Lord, in your mercy, hear our prayer.

Peace

The peace of Christ be with you always. **And also with you.** *You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

The assembly is seated.

Offering

Our giving helps to fund the livestream worship ministry at Augustana, including our Livestream Technicians, Emily Friesen and Tanner Levy. This new ministry assures that many people around the country can worship with our congregation.

"Seed That in Earth is Dying" — arr. Bradley Ellingboe Leslie Remmert Soich, soloist

Seed that in earth is dying grows into ears of grain.
Grapes that are crushed in the vessel turn into golden wine.

God, through this mystery grant us faith in our deepest darkness, life in our night and death.

We were baptized in Jesus, into his death and grave, to resurrection's promise: praise and eternal life. Heaven's own praises begin here where you yourself are near us, deep in our night and death. Seed that in earth is dying rises to bear much fruit. Christ, as we meet at your table, give us the bread of life. Lord, we do thank and adore you! Unceasing praise of the ages rises from night and death.

-Svein Ellingsen, tr. Hedwig T. Durnbaugh

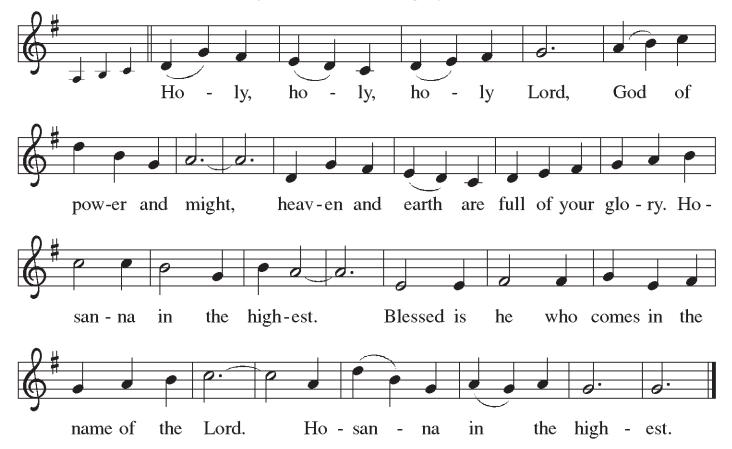
The assembly stands.

Offertory Prayer Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving

The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

Christ has died. Christ is risen.

Christ will come again.

Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love.

Enfold in your arms all who share this holy food.

Inspire us with your Spirit,

that we may be the body of Christ, sharing your abundance with all the world;

through Jesus, the one who feeds us, forgives us, and sends us, **Amen.**

Lord's Prayer

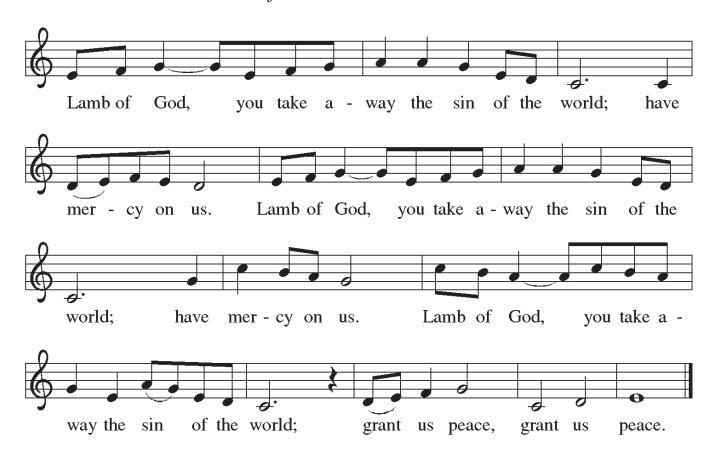
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The assembly is seated.

Holy Communion

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.



Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace.

Prayer after Communion

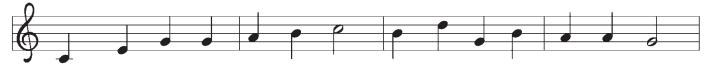
Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. **Amen.**

Blessing

The grace and love of God, who sustains us and guides us, *\mathbb{\mathbb{H}}\$ be with you now and forever. **Amen.**

Sending Song

ELW 663: Spread, Oh, Spread, Almighty Word



- 1 Spread, oh, spread, al might y Word, spread the reign of God the Lord.
- 2 Tell of our Re deem-er's grace, who, to save our hu man race
- 3 Tell of God the Spir it giv'n now to guide us on to heav'n, 4 Lord of har vest, great and kind, rouse to ac tion heart and mind;



Send forth our Cre - a - tor's call, and to pay re - bel-lion's price, strong and ho - ly, just and true, let the gath-'ring na - tions all

heav-en's gifts ex - tend to all. gave him - self as sac - ri - fice. work-ing both to will and do. see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt. Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Dismissal Go in peace. You are the body of Christ. Thanks be to God.

Postlude 8 a.m. Blake Nawa'a, piano
10:30 a.m. "Invocation" –George Walker
David Vogels, organ



Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of this level in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the <u>Giving page</u> at <u>Augustana's website</u>, <u>www.</u> augustanadenver.org. You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and wellbeing of all our children, we ask that you attend your children at all times.

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Worship Ministries

Altar Guild:

June Bill & Rhonda Crossen

Communion Preparation:

10:30 a.m. Margaret Aarestad, Betty

Boyd

Greeters:

8 a.m. AJ & Morgan Levy

10:30 a.m. Betty Boyd, Bill Crossen,

Roger Lipker,

Rosalee Wanchisen

Acolyte:

10:30 a.m. Robert Brown

Cantor: Leslie Remmert Soich

Readers:

8 a.m. Kathy Edstrom

10:30 a.m. Lisa Mikolajczak

Prayers: Lisa Mikolajczak

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary. Preregistration is required. Please visit www.augustanadenver.org/worship/ for details and registration instructions.
- Join Augustana on our Facebook page (www.facebook.com/augustanadenver/) or YouTube channel (https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for downloadable worship resources and past worship videos.

Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. Sign up at https://www.augustanadenver.org/communications/ to access the Zoom link through our weekly email, the Augustana ePistle.

Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry: Shanna VanderWel Nursery Director: Amy Hamik Faith Community Nurse: Sue Ann

Glusenkamp

Minister of Music and Organist:

Daniel Romero

AVE: Emily Murdock, Leslie Remmert Soich, Blake Nawa'a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn Goodrum

Administrator of Volunteer
Ministry and Building Use: Julie
MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Andrija Malbasa
Wedding Coordinators: Ellen
Kastens, Amy Tamminga,
Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation:

Michael Zumwalt