



The Holy Trinity  
May 30, 2021 | 10:30 a.m. | Sanctuary

Setting 1, *Evangelical Lutheran Worship*

**Augustana**  
LUTHERAN CHURCH

Worship | Grow | Go

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*We are thankful and excited that we gather today in our sanctuary for worship for the first time since March 15, 2020. May you experience the love of Jesus today in this time of worship with this community, joined together in person as the Body of Christ.*

*On Trinity Sunday we proclaim the mystery of our faith in the triune God: Father, Son and Holy Spirit, One-in-Three and Three-in-One. Unlike other festivals in the church's liturgical calendar, Trinity Sunday centers on a doctrine of the church, rather than an event. It celebrates the unfathomable mystery of God's being as Holy Trinity. It is a day of adoration and praise of the one, eternal, incomprehensible God.*

*We invite your grace. Public worship will evolve as the science evolves. Masks are required, vaccines are encouraged, and physical distance keeps us all safe as vaccines are not yet available for all ages, and we have folks among us who are high risk. We are currently speaking together the bold parts of the liturgy and humming along to the songs. We expect singing together to resume when scientists and those involved in choral music are confident that it presents a low risk to the assembly.*

**WiFi use:** *All the bandwidth possible is needed to live stream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

## Prelude

Prelude in E-flat Major, BWV 552 —J.S. Bach  
David Vogels, organ

## Welcome

*The assembly stands.*

## Litany for Returning to Worship in Person

Blessed be God: Father, Son, and Holy Spirit  
**And blessed be God's people, now and forever.**

I was glad when they said to me,  
**"Let us go to the house of the Lord."**

Happy are they who dwell in your house, O Lord!  
**They will always be praising you.**

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, the God of manna,  
the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

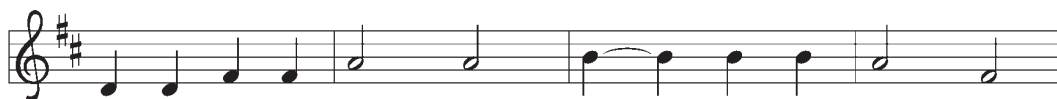
*Silence is kept for reflection. The people may kneel.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts and feed us for life in the world. Amen.**

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven ✠ and loved into abundant life. **Amen.**

## Gathering Song

ELW 413: **Holy, Holy, Holy, Lord God Almighty!**



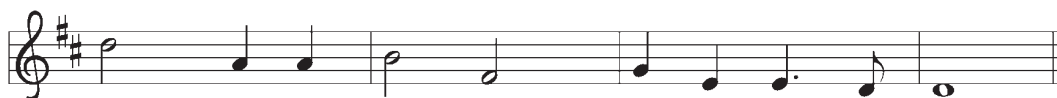
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye of sin - ful - ness thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
Music: NICAEA, John B. Dykes, 1823–1876

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Kyrie

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

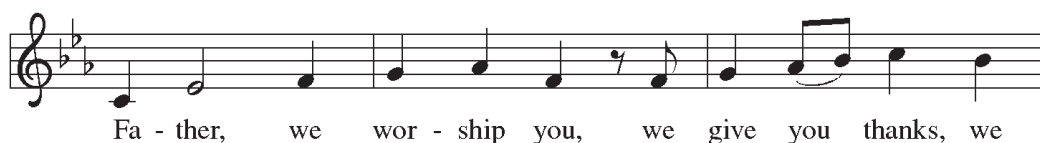
**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord. **Amen.**

## Canticle of Praise



world: have mer - cy on us; you are seat - ed at the

right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - men.

Glo - ry to God in the high -

est, and peace to God's peo - ple on earth.

## Prayer of the Day

Let us pray.

**God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God: Author of creation, eternal Word of salvation, life-giving Spirit of wisdom. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed and rejoice in the glory he shares with us. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.**

*The assembly is seated.*

## First Reading

Isaiah 6:1–8

A reading from Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The word of the Lord. **Thanks be to God.**

## Psalm

Psalm 29

*Read responsively.*

<sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

**<sup>2</sup>Ascribe to the LORD the glory due God’s name;  
worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.

**<sup>4</sup>The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

<sup>5</sup>The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;

**<sup>6</sup>the LORD makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.**

<sup>7</sup>The voice of the LORD  
bursts forth in lightning flashes.

**<sup>8</sup>The voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.**

<sup>9</sup>The voice of the LORD makes the oak trees writhe and strips the forests bare.  
And in the temple of the LORD all are crying, “Glory!”

**<sup>10</sup>The LORD sits enthroned above the flood;  
the LORD sits enthroned as king forevermore.**

<sup>11</sup>O LORD, give strength to your people;  
give them, O LORD, the blessings of peace.

## Second Reading

Romans 8:12–17

A reading from Romans.

<sup>12</sup>Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



## Gospel

John 3:11–17

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said to Nicodemus] <sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon

## Sermon

Pastor Ann Hultquist

# Hymn of the Day

*The assembly stands.*

## ACS 1093: In a Deep, Unbounded Darkness



1 In a deep, un - bound - ed dark - ness, long be - fore the  
2 Though our world is ev - er - chang - ing, you are con - stant,  
3 Joy trans - forms our lips to boast - ing on - ly in your  
4 God of Ha - gar, God of Sa - rah, God of no - mad



first light shone, you, O God, be - yond all mer - it  
firm, and sure, faith - ful to your cov - 'nant prom - ise.  
match - less grace, send - ing Christ to dwell a - mong us,  
A - bra - ham; God of Mir - iam, God of Mo - ses,



worked a won - der faith makes known: in your mer - cy,  
Trust - ing you, we live, se - cure: sing - ing prais - es,  
Word made flesh in time and space: Friend and Sav - ior,  
Fi - 'ry Pil - lar, great I AM: lead us home - ward,



in your mer - cy, you em - braced us  
sing - ing prais - es, long as heart and  
Friend and Sav - ior, in whose life we  
lead us home - ward, to the love - feast



as your own,  
breath en - dure, ev - er - more and ev - er - more.  
glimpse your face,  
of the Lamb,

Text: Anonymous, China; tr. Francis P. Jones, 1890–1975; adapt. Mary Louise Bringle, b. 1953

Music: DIVINUM MYSTERIUM, Plainsong mode V, 13th cent.

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*The assembly is seated.*

## Holy Baptism

Rejoice with **Bonnie Ellen Taron**, daughter of **Dan and Valerie Taron**, in her baptism.  
Welcome her into Christ's family today! Sponsors are Melanie and Jerimy Borchardt.

### Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Promises are made by the parents, the sponsors, and the assembly.*

### Profession of Faith

*The assembly stands.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.  
Do you renounce the devil and all the forces that defy God?

**We renounce them.**

Do you renounce the powers of this world that rebel against God?

**We renounce them.**

Do you renounce the ways of sin that draw you from God?

**We renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Thanksgiving at the Font

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

*The assembly is seated.*



*The candidate is baptized.*

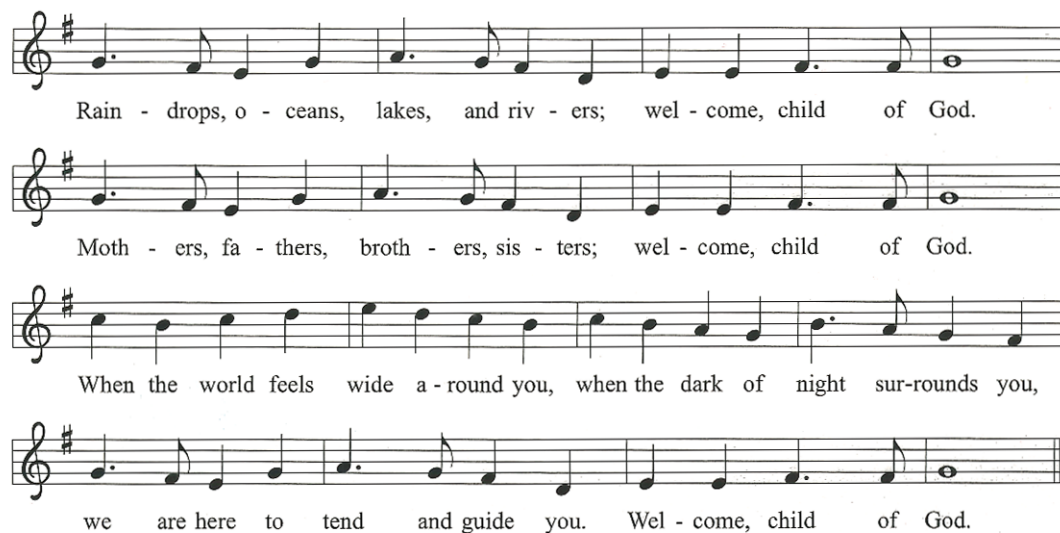
Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

## Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Please stand as a word of welcome is sung to the newly baptized.*



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## Prayers of Intercession

*After each petition:*

Lord, in your mercy, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Hundreds of ELCA pastors and deacons are called to chaplaincy ministry in the service branches and VA hospitals. Our offering supports their ministry with service members of all ages.*

“Trinitarian Blessings” –K. Lee Scott

Keith Williamson, soloist

May the Sending One sing in you,  
May the Seeking One walk with you,  
May the Greeting One stand by you, in your gladness and in your grieving.  
May the Gifted One relieve you,  
May the Given One retrieve you,  
May the Giving One receive you, in your falling and your restoring.  
May the Binding One unite you,  
May the One Beloved invite you,  
May the Loving One delight you, Three-in-One, joy in life unending.

–Brian Wren

## Offertory Prayer

Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty.  
Gather what has been sown among us, and strengthen us in this meal. Make us to be what we  
receive here, your body for the life of the world. **Amen.**

## Great Thanksgiving

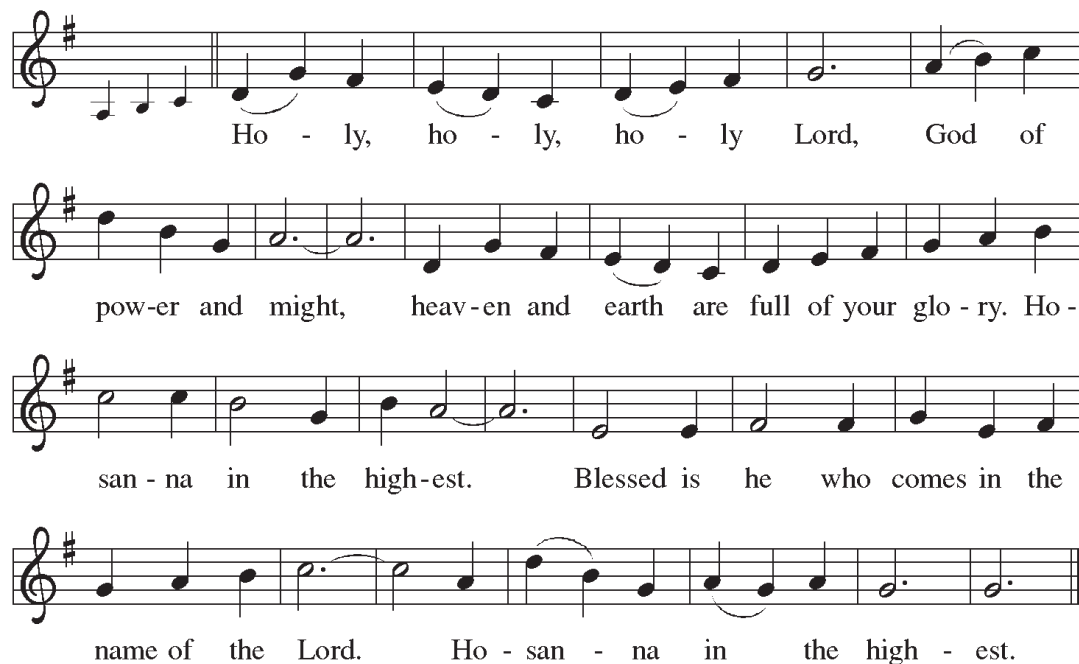
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give  
thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and with mercy higher than the mountains,  
with grace deeper than the seas,  
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,  
might be adopted to live in your Spirit,  
you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Holy God, holy and merciful, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love.

Enfold in your arms all who share this holy food.  
Inspire us with your Spirit,  
that we may be the body of Christ, sharing your abundance with all the world;  
through Jesus, the one who feeds us, forgives us, and sends us,  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*The assembly stands.*

## Prayer after Communion

Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. **Amen.**

## Blessing

The grace and love of God, who sustains us and guides us, ✠ be with you now and forever. **Amen.**

## Sending Song

ELW 632: O God, Our Help in Ages Past

1 O God, our help in a - ges past, our hope for years to come,  
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
4 A thou - sand a - ges in your sight are like an eve - ning gone,  
our shel - ter from the storm - y blast, and our e - ter - nal home:  
suf - fi - cient is your arm a - lone, and our de - fense is sure.  
from ev - er - last - ing you are God, to end - less years the same.  
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,  
bears all our years away;  
they fly forgotten, as a dream  
dies at the op'ning day.

6 O God, our help in ages past,  
our hope for years to come,  
still be our guard while troubles last  
and our eternal home.

Text: Isaac Watts, 1674–1748, alt.  
Music: ST. ANNE, William Croft, 1678–1727

## Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

## Postlude

Fugue in E-flat Major, BWV 552 —J.S. Bach  
David Vogels, organ

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**With thanksgiving and remembrance** for the lives of Augustana members who have died during the time we could not worship in person.

Jayne Bowman  
Elizabeth Ann Izant  
Lehman E. Hoag Jr.  
Alma Erickson  
Gerald Rehkow  
Lorna Schillereff  
Lyle R “Dick” Parkins  
Audrey Carroll  
Shirley Swedeen  
Wilma Hughes  
Marjorie Hildebrandt  
Nancy Colleen Eitreim Vikman  
Vivian Bergliot Bengtson  
Fred Cathcart

Shirley Bentley  
Spencer Toppen  
Merlin Nimrod  
Richard “Dick” Carl Schutt  
Joseph H.V. Alexis  
Waltraud “Wally” Thomsen  
Dorothy L. “Dottie” Templin  
Harriet Ritter  
Betty Richards  
Stephen R. Daniel  
Eric MacDougall  
Herbert G. Schillereff  
Vernon Thorwald



## Evangelical Lutheran Church in America

God's work. Our hands.

### Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of this level in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.

### Worship Ministries

#### Altar Guild:

**May** Venus Conklin, Sonja Engebretson

#### Communion Preparation:

8 a.m. Venus Conklin

10:30 a.m. Paul Whitehurst

#### Greeters:

8 a.m. Julie MacDougall, Sue Ann Glusenkamp

10:30 a.m. Michael Zumwalt, Sue Ann Glusenkamp, Bill Crossen, Pam Uyemura, Karen Yeager

#### Ushers:

10:30 a.m. Emmett Cruson, Allan Schneider

#### Acolytes:

10:30 a.m. Finley Zumwalt, CJ Brown

**Cantor:** Keith Williamson

#### Readers:

8 a.m. Rich Lamphere

10:30 a.m. Holly Massie

#### Prayers:

Sue Ann Glusenkamp

### Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

### Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary. Preregistration is required. Please visit [www.augustanadenver.org/worship/](http://www.augustanadenver.org/worship/) for details and registration instructions.
- Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdVVRcdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdVVRcdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

### Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. Sign up at <https://www.augustanadenver.org/communications/> to access the Zoom link through our weekly email, the Augustana ePistle.

### Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

### Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:** Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann Glusenkamp

**Minister of Music and Organist:** Daniel Romero

**AVE:** Emily Murdock, Leslie Remmert Soich,

Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:** Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and Building Use:**

Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:** Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:** Michael Zumwalt

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