

Welcome to worship on these Sundays after Pentecost! On Pentecost, we celebrate the birth of the church through the gift of the Holy Spirit. The church is often referred to as the Body of Christ because we serve the world as Christ's resurrected body in ways that reflect Jesus' earthly ministry. These summer Sundays allow us to sink into the stories of Jesus and how he moved through the world, offering food, forgiveness, and radical inclusion into God's promises. Prepare to be comforted and challenged by Jesus' ministry to individual people and to the world that God loves

Public worship will evolve as the science evolves. We invite your grace. Please read your announcement page for recent updates from Augustana's Reopening Task Force.

**WiFi use:** All the bandwidth possible is needed to live stream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude "Schmücke dich o liebe Seele," BWV 654 –J.S. Bach Daniel Romero, organ

Welcome

## Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

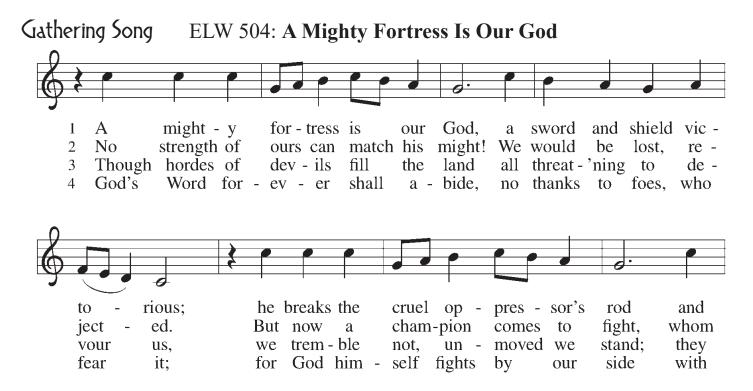
Blessed be the holy Trinity, ♥ one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

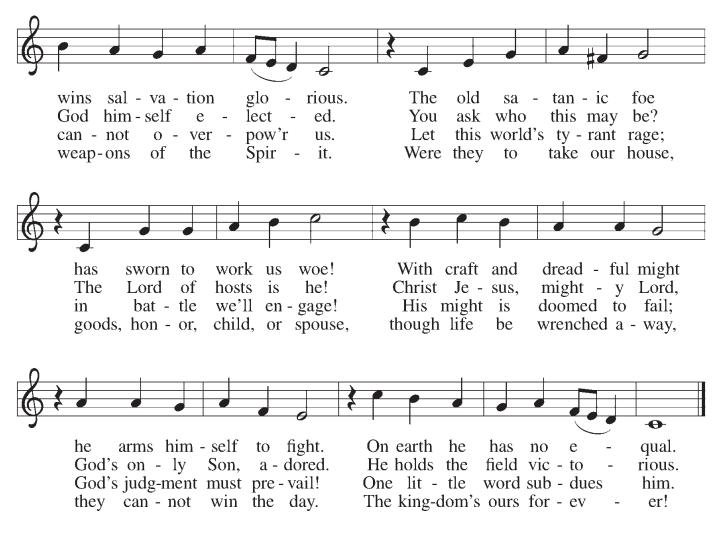
Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts and feed us for life in the world. Amen.

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven  $\bigstar$  and loved into abundant life. **Amen.** 





Text: Martin Luther, 1483–1546; tr. Lutheran Book of Worship Music: EIN FESTE BURG, Martin Luther Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

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Greeting	The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. <b>And also with you.</b>	
Kyrie	In peace, let us pray to the Lord. Lord, have mercy.	
	For the peace from above, and for our salvation, let us pray to the Lord.	

## Lord, have mercy.

For the peace of the whole world, for the well-being of the Church of God,

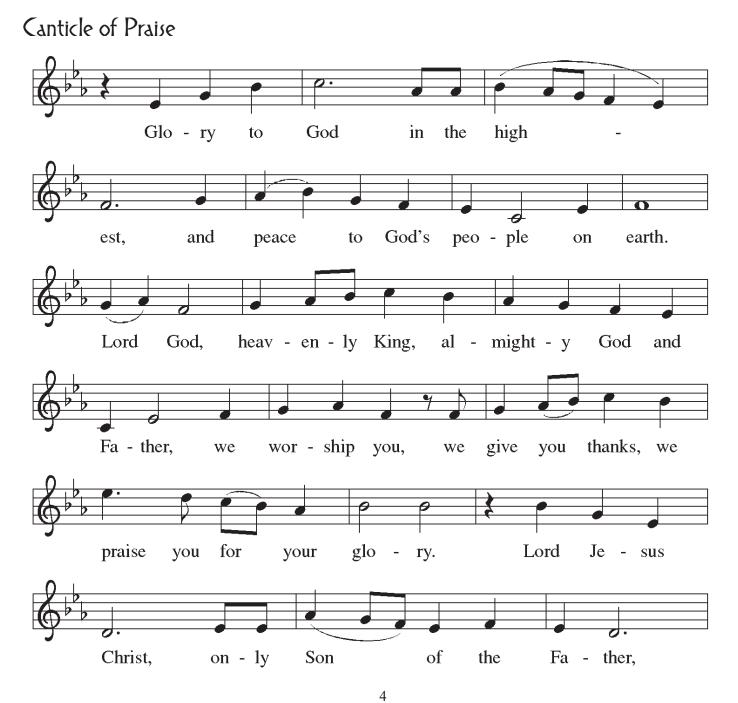
and for the unity of all, let us pray to the Lord.

## Lord, have mercy.

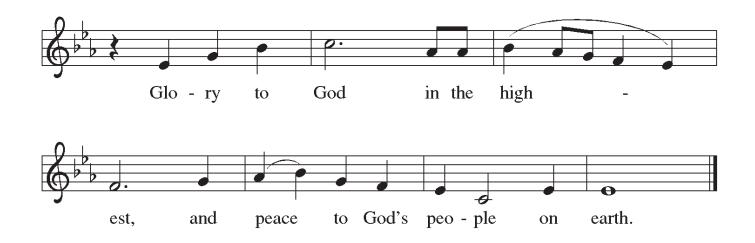
For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

## Lord, have mercy.

Help, save, comfort, and defend us, gracious Lord. Amen.







## Prayer of the Day Let us pray.

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

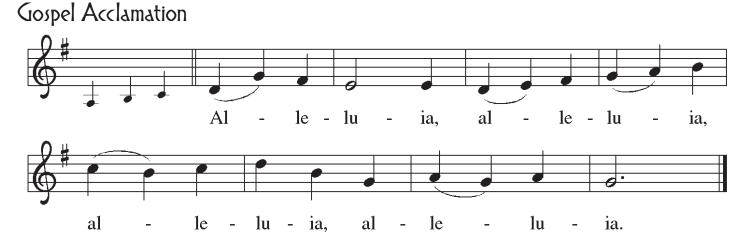
First Reading	Job 38:1–11
	A reading from Job.
	<sup>1</sup> The LORD answered Job out of the whirlwind: <sup>2</sup> "Who is this that darkens counsel by words without knowledge?
	<sup>3</sup> Gird up your loins like a man,
	I will question you, and you shall declare to me.
	<sup>4</sup> "Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
	<sup>5</sup> Who determined its measurements—surely you know!
	Or who stretched the line upon it?
	<sup>6</sup> On what were its bases sunk, or who laid its cornerstone
	<sup>7</sup> when the morning stars sang together
	and all the heavenly beings shouted for joy?

	<sup>8</sup> "Or who shut in the sea with doors
	when it burst out from the womb?—
	<sup>9</sup> when I made the clouds its garment,
	and thick darkness its swaddling band,
	<sup>10</sup> and prescribed bounds for it,
	and set bars and doors,
	<sup>11</sup> and said, 'Thus far shall you come, and no farther,
	and here shall your proud waves be stopped'?"
	The word of the Lord. Thanks be to God.
Psalm	Psalm 107:1–3, 23–32
	Read responsively.
	<sup>1</sup> Give thanks to the LORD, for the LORD is good,
	for God's mercy endures forever.
	<sup>2</sup> Let the redeemed of the LORD proclaim
	that God redeemed them from the hand of the foe,
	<sup>3</sup> gathering them in from the lands;
	from the east and from the west,
	from the north and from the south.
	<sup>23</sup> Some went down to the sea in ships,
	plying their trade in deep waters.
	<sup>24</sup> They beheld the works of the LORD,
	God's wonderful works in the deep.
	<sup>25</sup> Then God spoke, and a stormy wind arose,
	which tossed high the waves of the sea.
	<sup>26</sup> They mounted up to the heavens and descended to the depths;
	their souls melted away in their peril.
	<sup>27</sup> They staggered and reeled like drunkards,
	and all their skill was of no avail.
	<sup>28</sup> Then in their trouble they cried to the LORD,
	and you delivered them from their distress.
	<sup>29</sup> You stilled the storm to a whisper
	and silenced the waves of the sea.
	<sup>30</sup> Then were they glad when it grew calm,
	when you guided them to the harbor they desired.

	<ul> <li><sup>31</sup>Let them give thanks to you, LORD, for your steadfast love and your wonderful works for all people.</li> <li><sup>32</sup>Let them exalt you in the assembly of the people; in the council of the elders, let them sing hallelujah!</li> </ul>	
Second Reading	2 Corinthians 6:1–13	
	A reading from Second Corinthians.	
	<ul> <li><sup>1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says,</li> <li>"At an acceptable time I have listened to you, and on a day of salvation I have helped you."</li> <li>See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.</li> </ul>	
	<sup>11</sup> We have spoken frankly to you Corinthians; our heart is wide open to you. <sup>12</sup> There is no restriction in our affections, but only	

open to you. <sup>12</sup>There is no restriction in our affections, but only in yours. <sup>13</sup>In return—I speak as to children—open wide your hearts also.

The word of the Lord. Thanks be to God.



Gospel

#### Mark 4:35-41

The holy gospel according to Mark. **Glory to you, O Lord.** <sup>35</sup>When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." <sup>36</sup>And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. <sup>37</sup>A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. <sup>38</sup>But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. <sup>40</sup>He said to them, "Why are you afraid? Have you still no faith?" <sup>41</sup>And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

The gospel of the Lord. Praise to you, O Christ.

The assembly is seated.

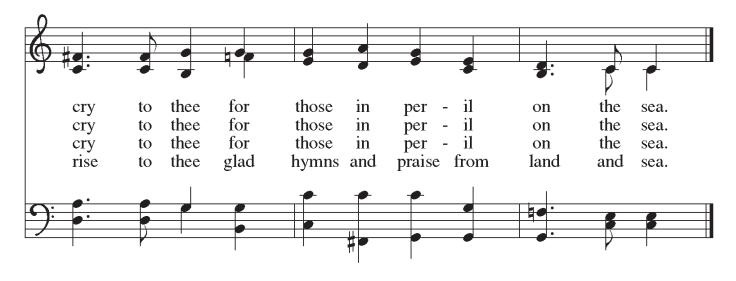
Children's Sermon

## Sermon

Pastor Tyg Taylor, Lutheran pastor and Executive Director of Wholly Kicks

ter - nal Fa - ther, strong Ε save, whose arm has bound the -1 to Sav - ior, whose al - might - y 0 word the winds and waves sub 2 -Ho - ly Spir - it, who brood up - on cha - os 3 Ο didst the 4 Trin - i - ty love pow'r, all 0 of and trav - 'lers guard in 5 wave, who rest - less bade the might - y o - cean deep its mis - sive heard, who foam - ing deep, walked up - on the and dark and rude, and bid its tu - mult cease, and an - gry dan-ger's hour from rock and tem - pest, fire and foe, pro lim - its own ap - point - ed keep: oh, hear us when we mid the storm didst sleep: oh, us when calm a hear we give, for wild con fu - sion, peace: oh, hear us when we tect them where - so \_ e'er they go; thus ev er-more shall -

Hymn of the Day ELW 756: Eternal Father, Strong to Save



Text: William Whiting, 1825–1878, alt. Music: MELITA, John B. Dykes, 1823–1876

The assembly is seated.

Holy Baptism	Rejoice with Maja Amelie Bornhijm, daughter of Robert and		
	Sonja Bornhijm, in her baptism. Welcome her into Christ's		
	family today! Sponsors are Krista and Kari Degerness.		

**Presentation** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Promises are made by the parents, the sponsors, and the assembly.* 

## **Profession of Faith**

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God? **We renounce them.** 

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God? **We renounce them.** 

Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### Thanksgiving at the Font

The Lord be with you. And also with you.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.** 

The assembly is seated.

The candidate is baptized.

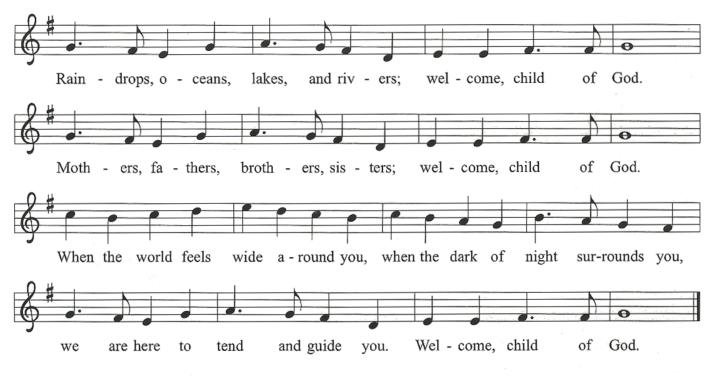
Let us pray. We give you thanks . . . joy in your presence, both now and

#### forever. Amen.

Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Please stand as we sing a word of welcome to the newly baptized.* 



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Prayers of Intercession

*After each petition:* Lord, in your mercy, **hear our prayer.** 

PeaceThe peace of Christ be with you always. And also with you.You may share a sign of peace with the peace sign or a wave or<br/>a hand over your heart.

The assembly is seated.

Offering

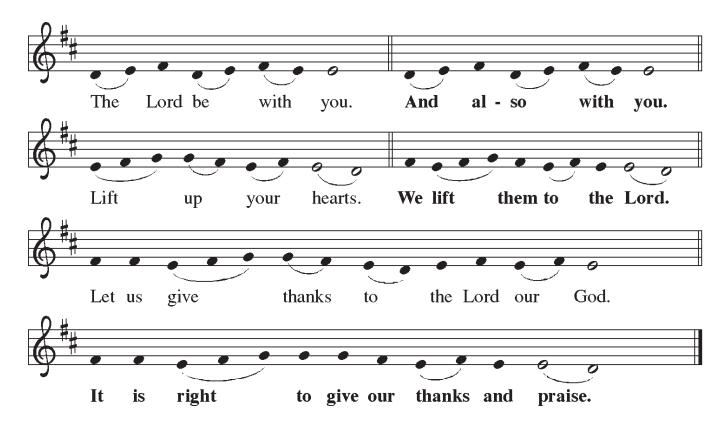
On this Father's Day, we give thanks for organizations and ministries that support fathers. Your giving helps to fund Lutheran Family Services, Foster Source, and ELCA World Hunger, whose missions strengthen dads and their families.

> "At Rest" –Alice P. Wesley Blake Nawa'a, soloist Out of the old life Into the new: Out of the false strife Into the true: Out of the darkness Into the light, Father, O take me. Out of the unrest Into the peace, Out of the tempest Into calm seas; Out of night's shadows Into the Light, Father. O take me. Out of the weariness Into the rest; Out of the bitterness Into the blest: Out of the mortal To the Eternal. Father. O take me! Amen.

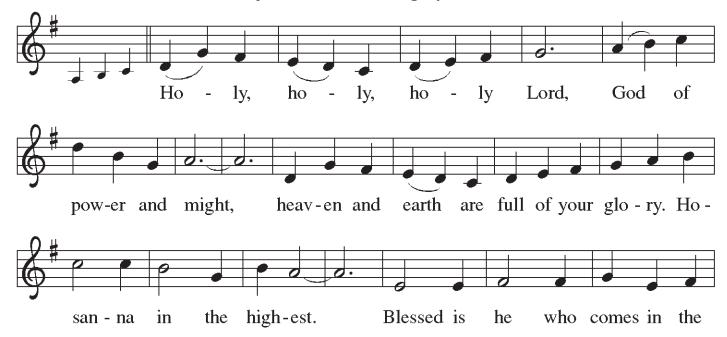
#### The assembly stands.

Offertory Prayer Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

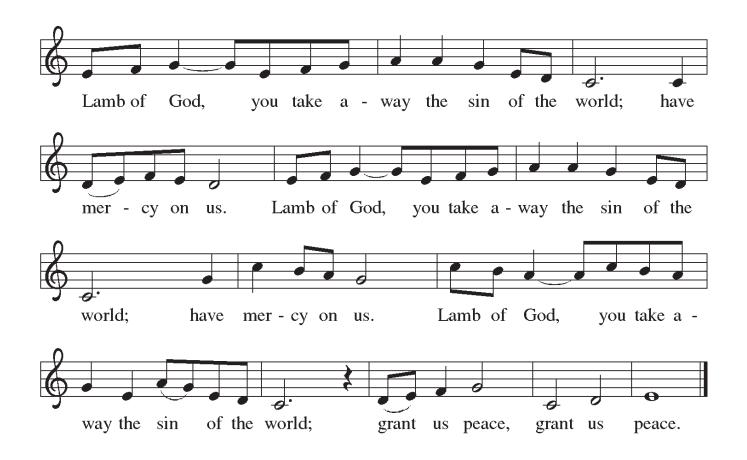




Eucharistic Prayer Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos: you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Together as the body of Christ, we proclaim the Lord's death until he comes: Christ has died. Christ is risen. Christ will come again. Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life,

	<ul> <li>whose fire rouses us to love.</li> <li>Enfold in your arms all who share this holy food.</li> <li>Inspire us with your Spirit,</li> <li>that we may be the body of Christ, sharing your abundance with all the world;</li> <li>through Jesus, the one who feeds us, forgives us, and sends us,</li> <li>Amen.</li> </ul>
Lord's Prayer	Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
Holy Communion	<i>The assembly is seated.</i> <i>We are connected by the Holy Spirit to God and to each other</i>

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.



The assembly stands.

## Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace.

## Prayer after Communion

Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. **Amen.** 

Blessing The grace and love of God, who sustains us and guides us, ★ be with you now and forever. Amen. Sending Song ELW 836: Joyful, Joyful We Adore Thee



Text: Henry van Dyke, 1852–1922 Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

Dismissal	Go in peace. You are the body of Christ. Thanks be to God.	
Postlude	"Grand Chœur Dialogué" Daniel Romero, organ	–Eugène Gigout

Flowers for worship today are given "in memory of my wonderful dad, Louie Toscano" by his daughters, Karen Yeager and Debbie Dorn.



## Evangelical Lutheran

**Church in America** God's work. Our hands.

# Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of this level in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the <u>Giving page</u> <u>at Augustana's website, www.</u> <u>augustanadenver.org</u>. You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and wellbeing of all our children, we ask that you attend your children at all times.

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Worship Ministries **Altar Guild:** June Bill & Rhonda Crossen **Communion Preparation:** 8 a.m. Joy Dillon 10:30 a.m. Jayme Howard **Ushers:** 10:30 a.m. Emmett Cruson, Orvid Olson, Rosalee Wanchisen **Greeters:** 8 a.m. Sue Ann Glusenkamp, Julie MacDougall 10:30 a.m. Michael Zumwalt, Roger Lipker, Karen Yeager, Debbie Carter, Sue Ann Glusenkamp Acolyte: 10:30 a.m. Finley Zumwalt Blake Nawa`a **Cantor: Readers:** 8 a.m. Jim Dierker 10:30 a.m. Diane Pilloud Debbie Carter **Prayers:** 

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary. Preregistration is required. Please visit <u>www.</u> <u>augustanadenver.org/worship/</u> for details and registration instructions.
- Join Augustana on our Facebook page (<u>www.facebook.com/</u> <u>augustanadenver/</u>) or YouTube channel (<u>https://www.youtube.com/</u> <u>channel/UC8QQ4ybjC4GuBH\_</u> <u>mdvVRCdA</u>) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (<u>www.augustanadenver.org</u>) for downloadable worship resources and past worship videos.

# Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. Sign up at <u>https://www.augustanadenver.</u> <u>org/communications/</u> to access the Zoom link through our weekly email, the Augustana ePistle.

Listen to Dial-a-Care! Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

## Staff Senior Pastor: Ann Hultquist **Pastor:** Caitlin Trussell **Director of Youth and Family** Ministry: Shanna VanderWel Nursery Director: Amy Hamik Faith Community Nurse: Sue Ann Glusenkamp **Minister of Music and Organist:** Daniel Romero AVE: Emily Murdock, Leslie Remmert Soich. Blake Nawa'a, Keith Williamson **Choristers and Cantabile Director:** Angela Howard Finance Administrator: Lisa Mikolajczak **Publications Administrator:** Lyn Goodrum Administrator of Volunteer Ministry and Building Use: Julie MacDougall Livestream Technician: Emily Friesen **Building and Grounds Manager:** Asmir Hodzic Custodian: Andrija Malbasa Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby Augustana Early Learning Center **Director:** Wendie Edwards **President of the Congregation:** Michael Zumwalt