

# Eighth Sunday after Pentecost July 18, 2021 | 8 a.m. and 10:30 a.m.

Setting 1, Evangelical Lutheran Worship



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Worship | Grow | Go

Welcome to worship on these Sundays after Pentecost! On Pentecost, we celebrate the birth of the church through the gift of the Holy Spirit. The church is often referred to as the Body of Christ because we serve the world as Christ's resurrected body in ways that reflect Jesus' earthly ministry. These summer Sundays allow us to sink into the stories of Jesus and how he moved through the world, offering food, forgiveness, and radical inclusion into God's promises. Prepare to be comforted and challenged by Jesus' ministry to individual people and to the world that God loves.

At both services, following the honor system, masks are now optional for those who have been fully vaccinated. However, during indoor 10:30 a.m. worship, it is still recommended that while singing, worshipers put on their masks. Unvaccinated people should continue to wear masks at all times during both services.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude

"Ciacona in F Minor" —Johann Pachelbel Jacob Minns, Guest Organist

Welcome

#### Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ♣ one God, the God of manna, the God of miracles, the God of mercy. **Amen.** 

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection. The people may kneel.

God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts, and feed us for life in the world. Amen.

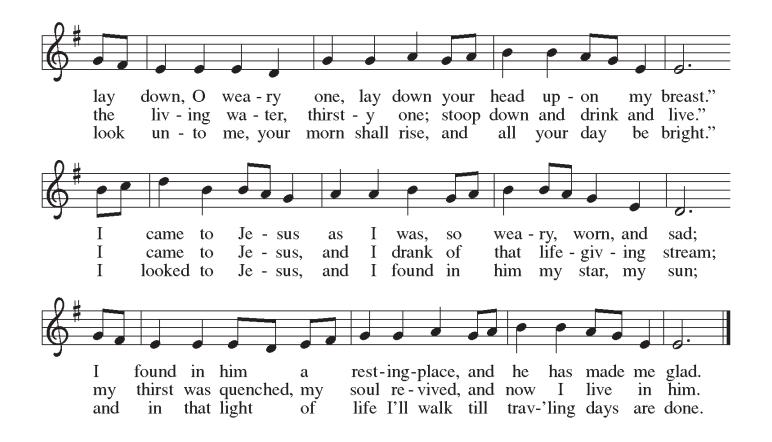
Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven  $\maltese$  and loved into abundant life. **Amen.** 

#### Gathering Song

#### ELW 611: I Heard the Voice of Jesus Say

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

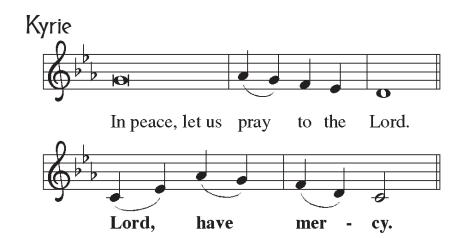




Text: Horatius Bonar, 1808–1889 Music: KINGSFOLD, English folk tune

# Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 





For the peace from above, and for our salvation, let us pray to the Lord.

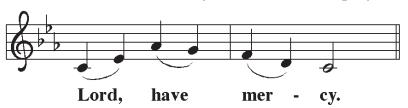




For the peace of the whole world, for the well-being of the church of God,

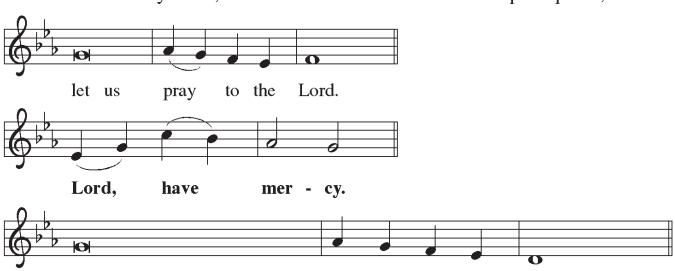


and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their worship and praise,

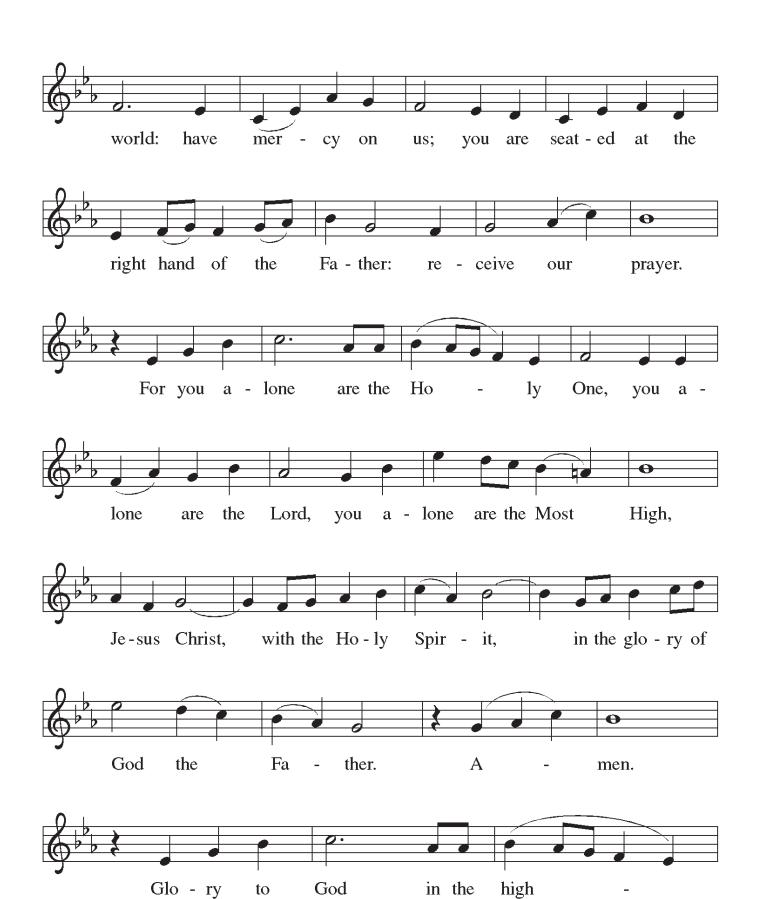


Help, save, comfort, and de - fend us, gra - cious Lord.



# Canticle of Praise







Prayer of the Day Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading

Jeremiah 23:1-6

A reading from Jeremiah.

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The word of the Lord. Thanks be to God.

Psalm

Psalm 23

Read responsively.

<sup>1</sup>The LORD is my shepherd; I shall not be in want.

<sup>2</sup>The Lord makes me lie down in green pastures and leads me beside still waters.

<sup>3</sup>You restore my soul, O LORD, and guide me along right pathways for your name's sake.

<sup>4</sup>Though I walk through the valley of the shadow of death, I shall fear no evil;

for you are with me; your rod and your staff, they comfort me.

<sup>5</sup>You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

<sup>6</sup>Surely goodness and mercy shall follow me all the days of my life,

and I will dwell in the house of the LORD forever.

Second Reading

Ephesians 2:11–22

A reading from Ephesians.

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—

<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to

you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

The word of the Lord. Thanks be to God.

The assembly stands.

# Gospel Acclamation



#### Gospel

Mark 6:30–34, 53–56

The holy gospel according to Mark. Glory to you, O Lord.

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord. Praise to you, O Christ.

The assembly is seated.

Children's Sermon 10:30 a.m.

Sermon

Pastor Ann Hultquist

The assembly stands.

Hymn of the Day ELW 782: My Shepherd, You Supply My Need



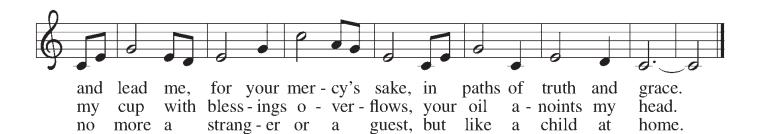
- 1 My Shep-herd, you sup-ply my need; most ho-ly is your name.
- When I walk through the shades of death, your pres-ence is my stay;
- 3 The sure pro vi sions of my God at tend me all my days;



In pas - tures fresh you make me feed, be - side the liv - ing stream. one word of your sup-port - ing breath drives all my fears a - way. oh, may your house be my a - bode and all my work be praise.



You bring my wan-d'ring spir - it back when I for - sake your ways, Your hand, in sight of foes, does still my all my ta - ble spread; Here would I find set - tled rest, while oth - ers a and go



Text: Isaac Watts, 1674–1748, alt., based on Psalm 23 Music: RESIGNATION, North American traditional

#### Farewell and Blessing of Daniel Romero

#### Prayers of Intercession

After each petition:

Lord, in your mercy, hear our prayer.

#### Peace

The peace of Christ be with you always. And also with you.

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

## Offering

"God has created me and all that exists," Martin Luther wrote. Giving our offering helps us remember that all we have in life is a gift from God the Creator.

"The Lord is My Shepherd" —Samuel Liddle Blake Nawa'a, soloist

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures:
he leadeth me beside the still waters.
He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow

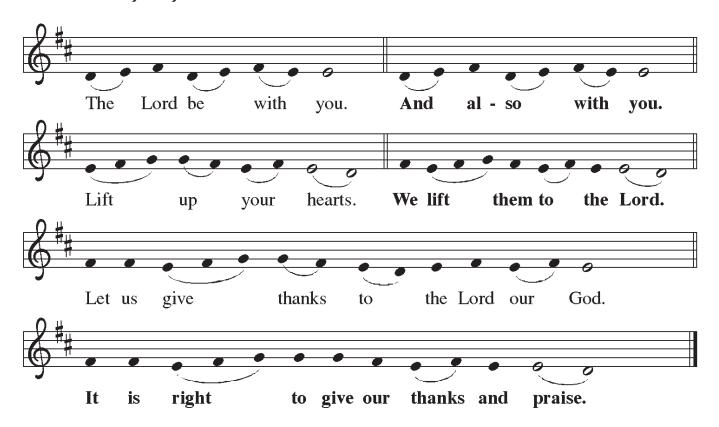
Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever. -Psalm 23, KJV

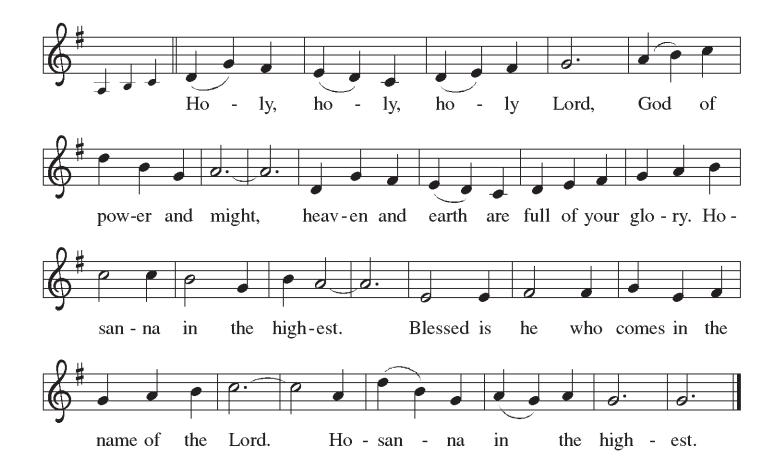
The assembly stands.

Offertory Prayer Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

## Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



# Eucharistic Prayer

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ, we proclaim the Lord's death until he comes:

Christ has died.
Christ is risen.
Christ will come again.

Holy God, holy and merciful, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love; through Jesus, the one who feeds us, forgives us, and sends us, **Amen.** 

#### Lord's Prayer

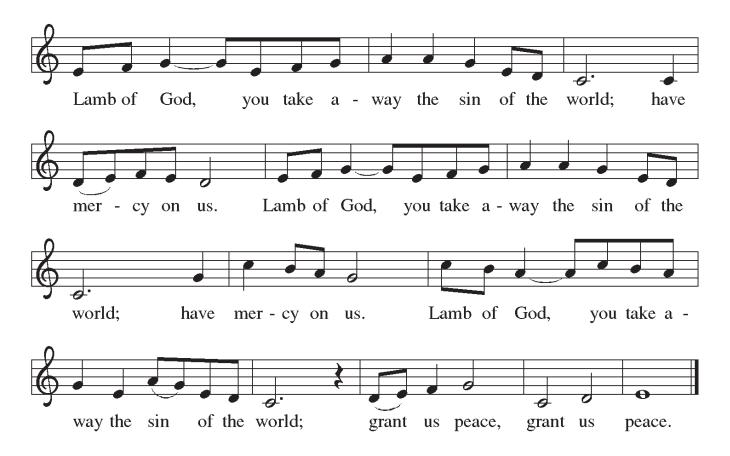
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The assembly is seated.

## Holy Communion

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in

Christ. We will receive Communion together after the singing of the Lamb of God.



The assembly stands.

# Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.** 

# Prayer after Communion

Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. **Amen.** 

#### Blessing

The grace and love of God, who sustains us and guides us, ★ be with you now and forever. **Amen.** 

# Sending Song ELW 789: Savior, Like a Shepherd Lead Us

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.



- 1 Sav-ior like a shep-herd lead us;
- 2 We are yours; in love be friend us,
- 3 You have prom-ised to re ceive us,
- 4 Ear ly let us seek your fa vor,

much we need your ten - der care.

be the guard-ian of our way; poor and sin-ful though we be;

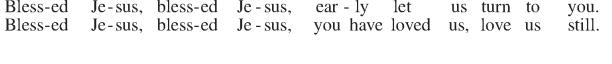
ear - ly let us do your will;

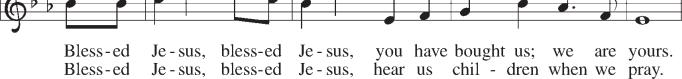


In your pleas-ant pas-tures feed us, keep your flock, from sin de - fend us, you have mer - cy to re - lieve us, bless - ed Lord and on - ly Sav - ior,

for our use your fold pre-pare. seek us when we go a - stray. grace to cleanse, and pow'r to free. with your love our spir - its fill.







Bless-ed bless-ed Je - sus, Je - sus, ear - ly let turn us to you. Bless-ed bless-ed you have loved Je - sus, Je - sus, us, love still.

Text: attr. Dorothy A. Thrupp, 1779–1847

Music: BRADBURY, William B. Bradbury, 1816–1868

Dismissal	Go in peace. You are the body of Christ. Thanks be to God.
Postlude	"Allegro Assai e Vivace," from Sonata I —Felix Mendelssohn Daniel Romero, Organ



#### Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the <u>Giving page</u> at <u>Augustana's website</u>, <u>www.</u> augustanadenver.org. You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and wellbeing of all our children, we ask that you attend your children at all times.

Worship Ministries

**Altar Guild:** 

July Arlien Johnson

**Bus Driver:** 

Tim Libby

**Livestream Assistant:** 

Paul Blanchard

**Communion Preparation:** 

8 a.m. AJ Levy

10:30 a.m. Margaret Aarestad

**Greeters:** 

8 a.m. Karen Yeager, Lisa Boe-

Sims

**Ushers:** 

8 a.m. Jim Gustad

10:30 a.m. Emmett Cruson,

Orvid Olson, Rosalee

Wanchisen

**Crucifer:** 

10:30 a.m. Isabelle Howard

Cantor: Blake Nawa'a

Reader/Prayers:

**Kisanet Yohannes** 

**Communion Linens:** 

July Kay Cruson

#### Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

#### Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page (www.facebook.com/augustanadenver/) or YouTube channel (https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\_mdvVRCdA) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for downloadable worship resources and past worship videos.

# Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. Sign up at <a href="https://www.augustanadenver.org/communications/">https://www.augustanadenver.org/communications/</a> to access the Zoom link through our weekly email, the Augustana ePistle.

#### Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

#### Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family
Ministry: Shanna VanderWel
Nursery Director: Amy Hamik

Faith Community Nurse: Sue Ann

Glusenkamp

#### Minister of Music and Organist:

**Daniel Romero** 

**AVE:** Emily Murdock, Leslie Remmert Soich, Blake Nawa'a, Keith Williamson

#### **Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

Administrator of Volunteer
Ministry and Building Use: Julie

MacDougall

**Livestream Technician:** Emily Friesen

# **Building and Grounds Manager:**

Asmir Hodzic

Custodian: Andrija Malbasa
Wedding Coordinators: Ellen
Kastens, Amy Tamminga,
Erin Saboe Willoughby

# **Augustana Early Learning Center Director:**

Wendie Edwards

# **President of the Congregation:**

Michael Zumwalt