



Second Sunday after Epiphany  
January 16, 2022 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 2*

**Augustana**  
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue  
Denver, Colorado 80246

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*Welcome to worship at Augustana! The Sundays in the Epiphany season give us time to unpack the meaning of the gift we have received at Christmas. Jesus' life and message of grace for all people is revealed in signs and wonders, and we are invited to follow him.*

*In compliance with the latest public health mandate from the City of Denver, face masks are required for everyone over two years old as we continue to promote safe worship at Augustana. We do not seek to verify vaccination status prior to worship services.*

*In Christ Chapel, please continue to social distance in the pews. In the sanctuary, you are invited to sit wherever there is a pew cushion.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**WiFi use:** *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

**Prelude** ♦ "Ornament of Grace" –Bernard Wayne Sanders  
Rachel Padworski, flute

**Welcome**

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Most merciful God, **we confess that we have sinned against you and your beloved children. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may see the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. Live as freed and forgiven children of God. **Amen.**

## Gathering Hymn ♦ ELW 303: **Brightest and Best of the Stars**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 Bright-est and best of the stars of the morn - ing,  
2 Cold on his cra - dle the dew - drops are shin - ing;  
3 What shall we give him, in cost - ly de - vo - tion?  
4 Vain - ly we of - fer each am - ple ob - la - tion,  
5 Bright-est and best of the stars of the morn - ing,

dawn on our dark - ness and lend us your aid.  
low lies his head with the beasts of the stall;  
Shall we bring in - cense and of - f' rings di - vine,  
vain - ly with gifts would his fa - vor se - cure;  
dawn on our dark - ness and lend us your aid.

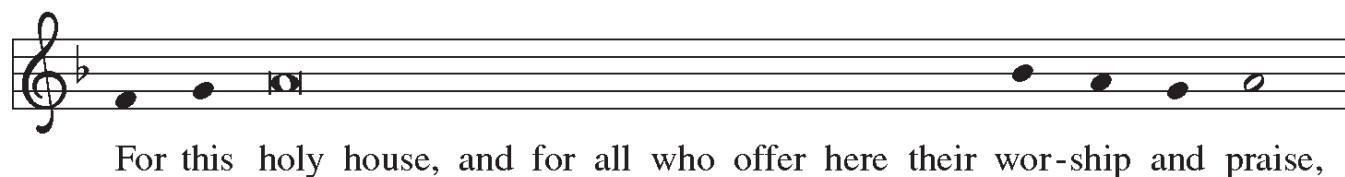
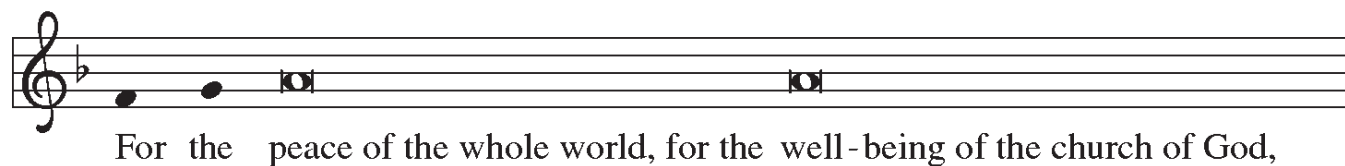
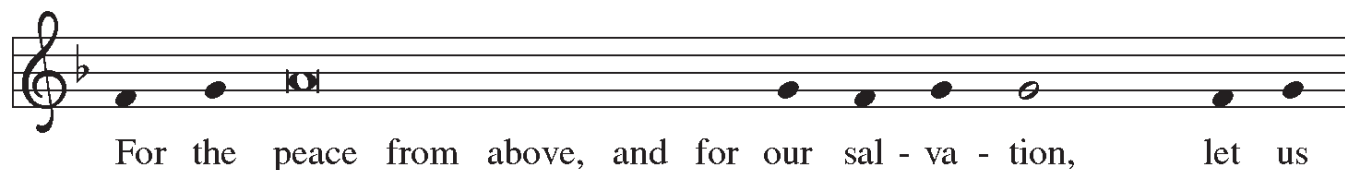
Star of the east, the ho - ri - zon a - dorn - ing,  
an - gels a - dore him in slum - ber re - clin - ing,  
gems of the moun - tain and pearls of the o - cean,  
rich - er by far is the heart's ad - o - ra - tion,  
Star of the east, the ho - ri - zon a - dorn - ing,

guide where our in - fant re - deem - er is laid.  
mak - er and mon - arch and sav - ior of all.  
myrrh from the for - est or gold from the mine?  
dear - er to God are the prayers of the poor.  
guide where our in - fant re - deem - er is laid.

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Jens Christian Aaberg, 1877–1970, alt.  
Music: MORNING STAR, James P. Harding. 1850–1911, adapt.

**Greeting** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

# Kyrie





Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## Canticle of Praise



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

## Prayer of the Day

Let us pray.

**Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people.**

**Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Isaiah 62:1–5

A reading from Isaiah.

<sup>1</sup>For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.

<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
and a royal diadem in the hand of your God.

<sup>4</sup>You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.

<sup>5</sup>For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 36:5–10

*The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.*

***Refrain:***



We feast up- on the a-bun-dance of your house, O LORD.

Psalm 36:8

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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<sup>5</sup>Your love, O LORD, reaches | to the heavens,  
and your faithfulness | to the clouds.

<sup>6</sup>Your righteousness is like the strong mountains, your justice like the great deep;

you save humankind and ani- | mals, O LORD.      *Refrain*

<sup>7</sup>How priceless is your | love, O God!

All people take refuge under the shadow | of your wings.

<sup>8</sup>They feast upon the abundance | of your house;  
you give them drink from the river of | your delights.

<sup>9</sup>For with you is the | well of life,  
and in your light | we see light.

<sup>10</sup>Continue your lovingkindness to | those who know you,  
and your favor to those who are | true of heart.      *Refrain*

## Second Reading ♦ 1 Corinthians 12:1-11

A reading from First Corinthians.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans, you were enticed and led astray to idols that could not speak. <sup>3</sup>Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit.



<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of services, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

*The assembly stands.*



Cantor: Jesus re- | vealed his glory,\* and his disciples be- | lieved in him.  
(John. 2:11)

*The assembly sings the gospel acclamation again.*

## Gospel ♦ John 2:1–11

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. <sup>3</sup>When the wine gave out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.”

<sup>5</sup>His mother said to the servants, “Do whatever he tells you.” <sup>6</sup>Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>He said to them, “Now draw some out, and take it to the chief steward.” So they took it. <sup>9</sup>When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” <sup>11</sup>Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

## Hymn of the Day ♦ ELW 312: **Jesus, Come! For We Invite You**



1 Je - sus, come! for we in - vite you, guest and mas - ter,  
2 Je - sus, come! trans-form our plea - sures, guide us in - to  
3 Je - sus, come! in new cre - a - tion, heav'n brought near in  
4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,  
paths un - known; bring your gifts, com-mand your ser - vants,  
pow'r di - vine; give your un - ex - pect - ed glo - ry,  
to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or  
let us trust in you a - lone: though your hand may work in  
chang-ing wa - ter in - to wine: rouse the faith of your dis -  
all the best you have to give: let us find your hid - den



doubt - ing, hope be born and joy re - stored.  
se - cret, all shall see what you have done.  
ci - ples— come, our first and great - est Sign!  
rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* God of grace, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Did you know that 1 out of every 50 Americans are touched by a Lutheran Service Agency? Care for children, families and older adults by these agencies are supported through our offering.*

“Tribus miraculis” –Luca Marenzio

Augustana Vocal Ensemble

Tribus miraculis ornatum, diem sanctum colimus:

*We observe this holy day, ornamented with three miracles:*

Hodie stella Magos duxit ad praesepeum:

*Today a star led the Magi to the manger;*

Hodie vinum ex aqua factum est ad nuptias:

*Today wine was made from water at the wedding;*

Hodie in Jordane a Joanne Christus baptizari voluit,

*Today in the Jordan Christ desired to be baptised by John,*

ut salvaret nos, Alleluia.

*so that He might save us, Alleluia.*

*The assembly stands.*

## Offering Response ♦ ELW 302: As with Gladness Men of Old



1 As with glad - ness men of old did the guid - ing star be - hold;  
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
so may we with ho - ly joy, pure and free from sin's al - loy,



so, most gra - cious Lord, may we ev - er - more be led by thee.  
all our cost - liest trea - sures bring, Christ, to thee, our heav' - n - ly king.

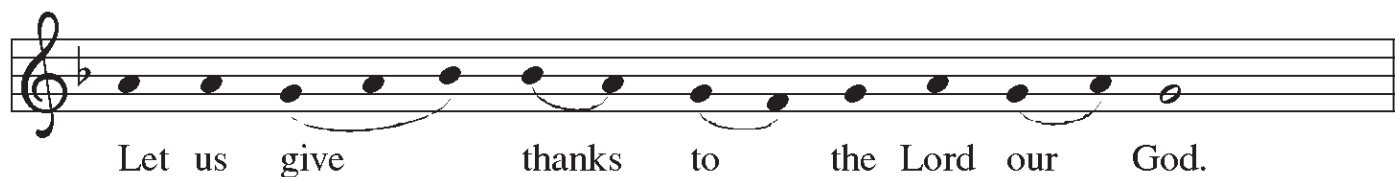
Text: William C. Dix, 1837–1898, alt.  
Music: DIX, Conrad Kocher, 1786–1872

## Offering Prayer

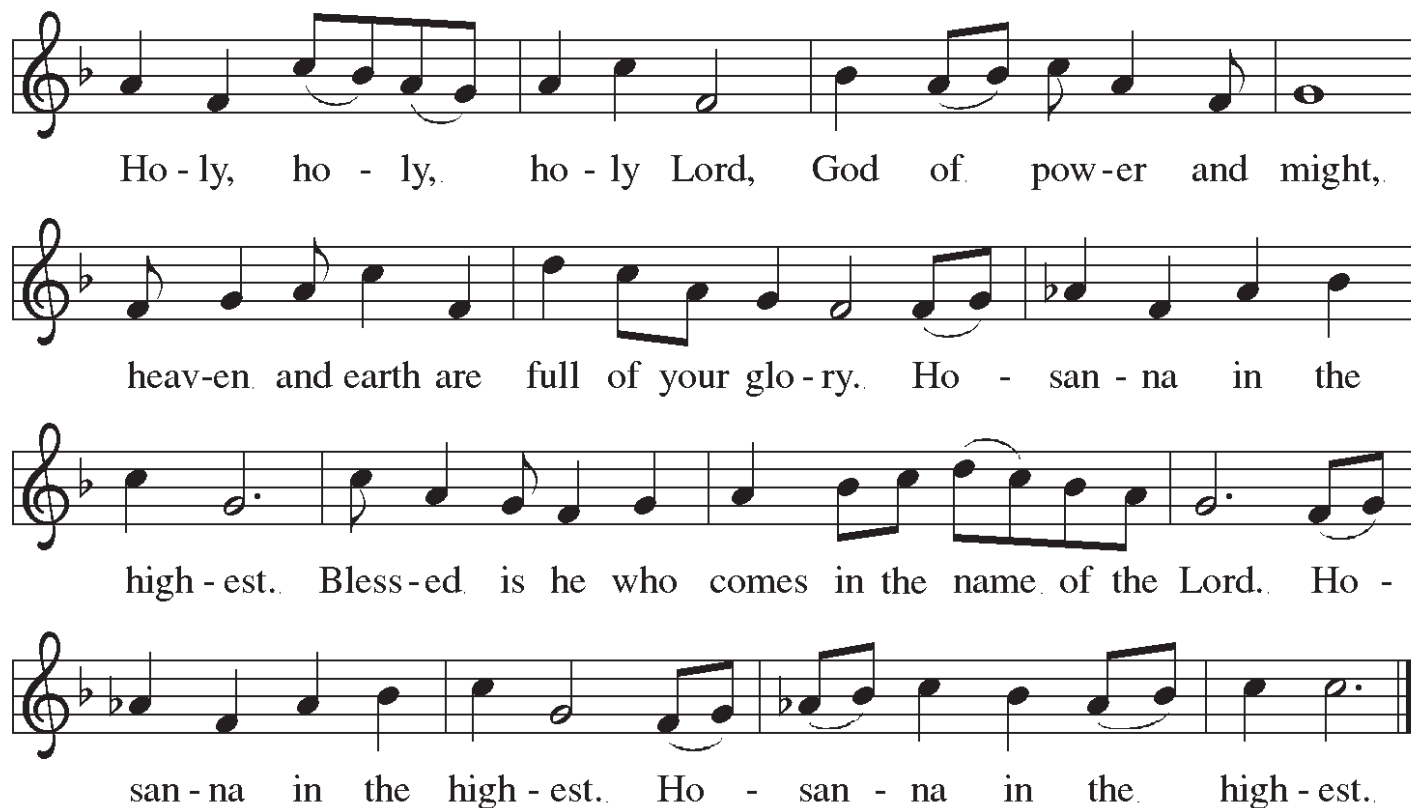
Blessed are you, O God. You offer us new beginnings and guide us on our journey.

**Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

## Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, you alone are holy, you alone are God.

The universe declares your praise:  
beyond the stars; beneath the sea;  
within each cell; with every breath.

Generations bless your faithfulness:  
through the water; by night and day;  
across the wilderness; out of exile; into the future.

We give you thanks for your dear Son:  
at the heart of human life; near to those who suffer;  
beside the sinner; among the poor; with us now.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to  
the end,  
we proclaim the mystery of faith:  
**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering; within this meal;  
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ  
Jesus,  
by your Spirit, in your church, without end. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

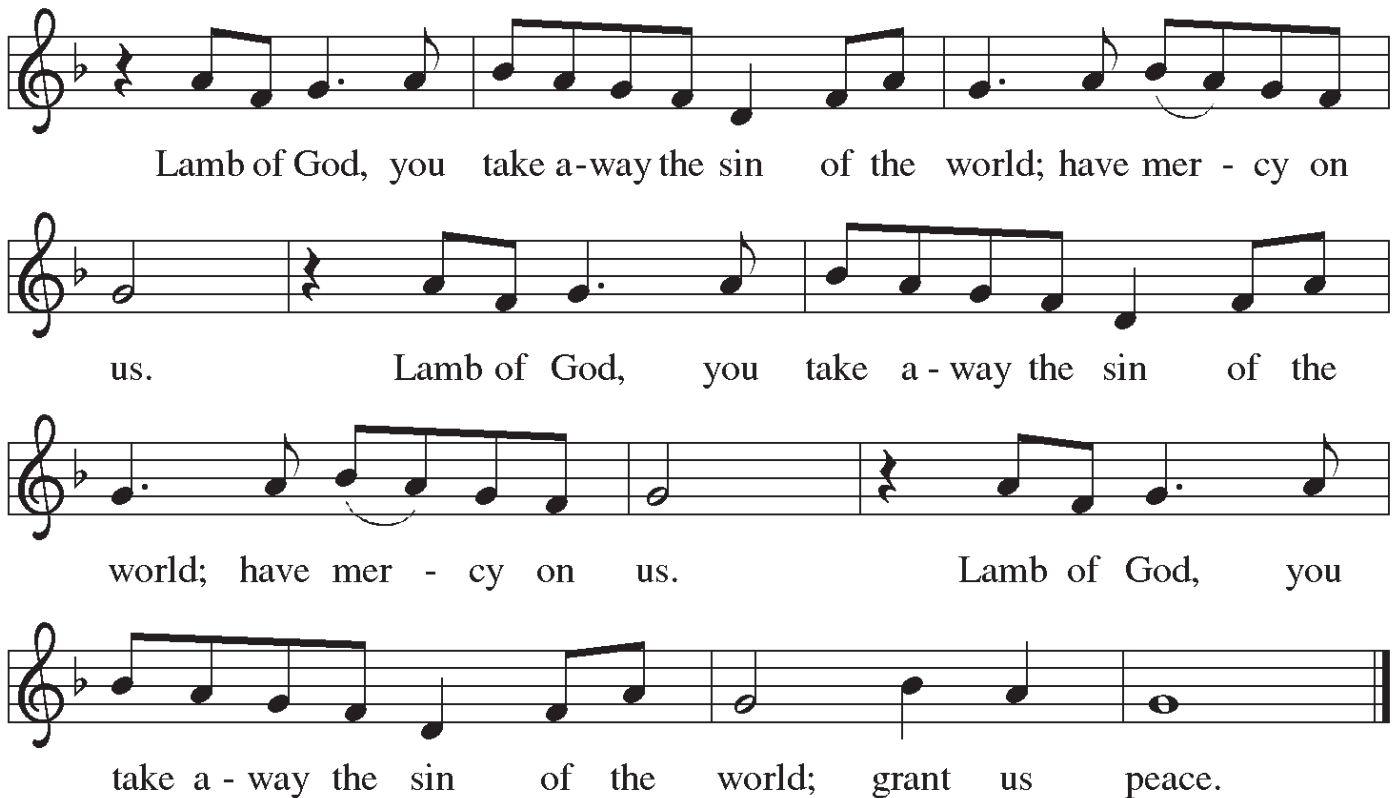


# Holy Communion

*The assembly is seated.*

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*

*Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.*



Lamb of God, you take a-way the sin of the world; have mer - cy on

us. Lamb of God, you take a - way the sin of the

world; have mer - cy on us. Lamb of God, you

take a - way the sin of the world; grant us peace.

8 a.m. "Peace I Leave with You" –Walter L. Pelz

Augustana Vocal Ensemble

Peace I leave with you, my peace I give unto you:  
not as the world giveth give I unto you.

Let not your heart be troubled, neither let it be afraid.

10:30 a.m. “Come to Us, Creative Spirit” –Robert Hobby  
Chancel Choir

Come to us, creative Spirit, come to this holy house;  
every human talent hallow, hidden skills arouse,  
that within your earthly temple, wise and simple may rejoice.  
Poet, painter, music-maker, all your treasures bring;  
craftsman, actor, graceful dancer, make your offering;  
join your hands in celebration: let creation shout and sing!  
Word from God eternal springing, fill our minds, we pray:  
and in all artistic vision give integrity:  
may the flame within us burning kindle yearning day by day.  
In all places and forever glory be expressed to the Son,  
with God the Father and the Spirit blest:  
in our worship and our living keep us striving for the best.  
Come, Spirit, come.

–David Mowbray

*The assembly stands.*

### Blessing after Communion

May the body and blood of Jesus Christ strengthen you and  
keep you in God’s grace. **Amen.**

### Prayer after Communion

We give you thanks, gracious God, for we have  
feasted on the abundance of your house. Send  
us to bring good news and to proclaim your love  
to all, strengthened with the richness of your  
grace in your Son, Jesus Christ. **Amen.**

### Blessing

God, who leads you in pathways of righteousness, who rejoices  
over you, and who calls you by name, ✠ bless your going out  
and your coming in, today and forever. **Amen.**

## Sending Hymn ♦ ELW 310: Songs of Thankfulness and Praise

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



- 1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
- 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
- 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
- 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,  
and at Ca - na wed - ding guest in thy God-head man - i - fest;  
man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,  
an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
an - thems be to thee ad-dressed,  
and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
Music: SALZBURG, Jakob Hintze, 1622–1702

Dismissal     Go with Christ into the world. Share the good news.  
**Thanks be to God.**

Postlude ♦ Tango No. 1     –Pamela Decker



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

# Worship Ministries

## Altar Guild:

January Arlien Johnson  
Tracy Lutz

**Bus Driver:** Tim Libby

**Cantor:** Leslie Remmert Soich

## Communion:

8 a.m. Venus Conklin  
10:30 a.m. Katherine Cruson  
Pam Uyemura

## Communion Linens:

January Kathy Edstrom

**Library:** Linda Crow

## Livestream Assistants:

Paul Blanchard  
Tanner Levy

**Prayers:** Mark Caldwell

## Readers:

8 a.m. Kara Epperson  
10:30 a.m. Kari Kusek

## Ushers:

10:30 a.m. Emmett Cruson  
Orvid Olson

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## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:**

Sue Ann Glusenkamp

## Minister of Music and Organist:

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily

Murdock, Leslie Remmert Soich, Blake  
Nawa`a, Keith Williamson

## Choristers and Cantabile Director:

Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn  
Goodrum

## Administrator of Volunteer Ministry and

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

## Building and Grounds Manager:

Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens,  
Amy Tamminga, Erin Saboe Willoughby

## Augustana Early Learning Center

**Director:** Wendie Edwards

## President of the Congregation:

Michael Zumwalt

## Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

## Augustana Early Learning Center:

303-388-7012

## Prayer Network for Critical Illness and

**Emergencies:** 303-388-4678