



Third Sunday after Epiphany January 23, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 2

Augustana
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue
Denver, Colorado 80246

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E-MAIL: info@augustanadenver.org

Welcome to worship at Augustana! The Sundays in the Epiphany season give us time to unpack the meaning of the gift we have received at Christmas. Jesus' life and message of grace for all people is revealed in signs and wonders, and we are invited to follow him.

In compliance with the latest public health mandate from the City of Denver, face masks are required for everyone over two years old as we continue to promote safe worship at Augustana. We do not seek to verify vaccination status prior to worship services.

In Christ Chapel, please continue to social distance in the pews. In the sanctuary, you are invited to sit wherever there is a pew cushion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

Prelude ♦ Two settings on "Oh, for a Thousand Tongues to Sing" –Mark Albrecht and Emma Lou Diemer

Welcome

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name.

Amen.

Let us confess our sin in the presence of God and of one another.


Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we have sinned against you and your beloved children. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may see the glory of your Son born among us, and reflect your love for all creation.**
Amen.


Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. Live as freed and forgiven children of God. **Amen.**

Gathering Hymn • ELW 886: Oh, for a Thousand Tongues to Sing

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.



1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!

6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.
 Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

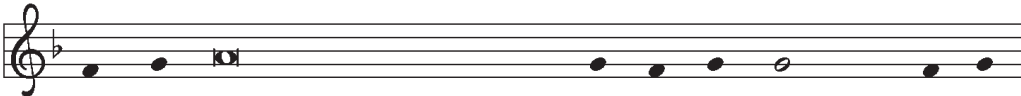
Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

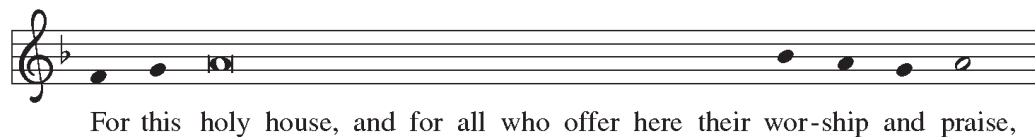
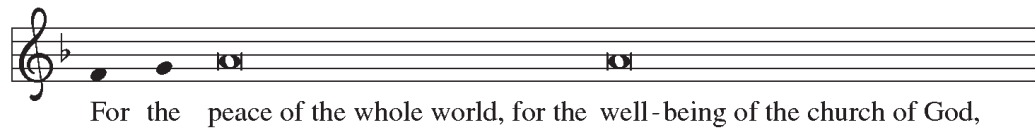
Kyrie



In peace, let us pray to the Lord. Lord, have mer-cy.

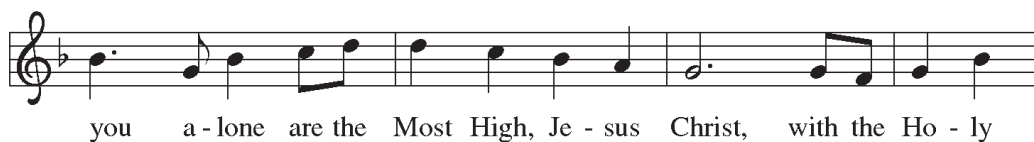
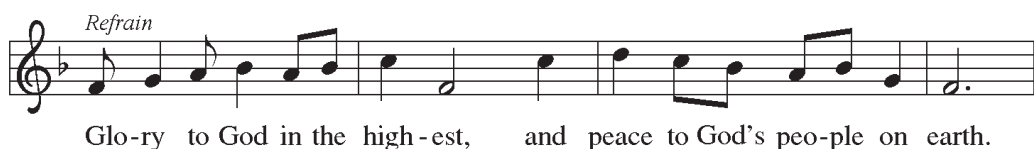
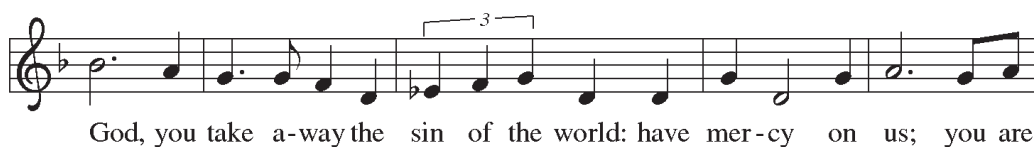


For the peace from above, and for our sal-va-tion, let us



Canticle of Praise





Prayer of the Day

Let us pray.

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord. Amen.

The assembly is seated.

First Reading ♦ Nehemiah 8:1–3, 5–6, 8–10

A reading from Nehemiah.

¹All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ²Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

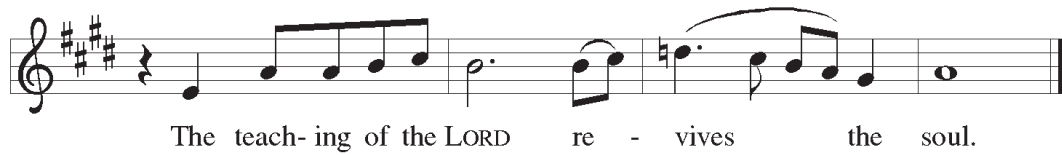
⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

The word of the Lord. **Thanks be to God.**

Psalm • Psalm 19

The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.

Refrain:



Psalm 19:7

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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- ¹The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.
- ²One day tells its tale | to another,
and one night imparts knowledge | to another.
- ³Although they have no | words or language,
and their voices | are not heard,
- ⁴their sound has gone out into all lands, and their message to the ends | of the world,
where God has pitched a tent | for the sun.
- ⁵It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.
- ⁶It goes forth from the uttermost edge of the heavens and runs about to the end of | it again;
nothing is hidden from its | burning heat. *Refrain*
- ⁷The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom | to the simple.
- ⁸The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.
- ⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.
- ¹⁰More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb. *Refrain*
- ¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.
- ¹²Who can detect one's | own offenses?
Cleanse me from my | secret faults.
- ¹³Above all, keep your servant from presumptuous sins;
let them not get dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.
- ¹⁴Let the words of my mouth and the meditation of my heart be acceptable | in your sight,
O LORD, my strength and | my redeemer. *Refrain*

Second Reading ♦ 1 Corinthians 12:12–31a

A reading from First Corinthians.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

¹³For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴Indeed, the body does not consist of one member but of many. ¹⁵If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many members, yet one body. ²¹The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²²On the contrary, the members of the body that seem to be weaker are indispensable, ²³and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵that there may be no dissension within the body, but the members may have the same care for one another. ²⁶If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues.

²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a}But strive for the greater gifts.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

The assembly stands.



Cantor: The Spirit of the Lord has anointed me to bring good news | to the poor,*
and to proclaim release | to the captives (Luke 4:18)

The assembly sings the gospel acclamation again.

Gospel • Luke 4:14–21

The holy gospel according to Luke. **Glory to you, O Lord.**

¹⁴Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country.

¹⁵He began to teach in their synagogues and was praised by everyone.

¹⁶When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

¹⁹to proclaim the year of the Lord’s favor.”

²⁰And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon • 10:30 a.m.

Sermon • Pastor Caitlin Trussell

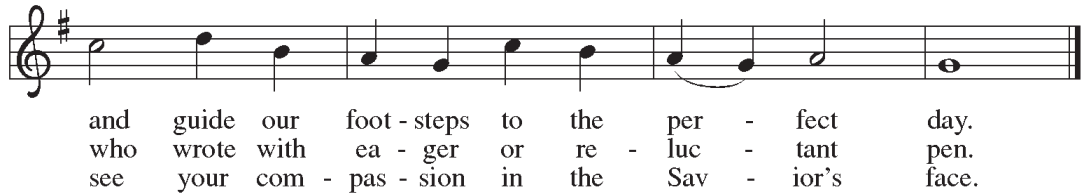
The assembly stands.

Hymn of the Day • ELW 507: O God of Light

1 O God of light, your word, a lamp un - fail - ing,
2 From days of old, through blind and will - ful a - ges,
3 Un - dimmed by time, those words are still re - veal - ing

shall pierce the dark - ness of our earth - bound way
though we re - belled, you gent - ly sought a - gain,
to sin - ful hearts your jus - tice and your grace;

and show your grace, your plan for us un - veil - ing,
and spoke through saints, a - pos - tles, proph - ets, sa - ges,
and quest - ing spir - its, long - ing for your heal - ing,



Text: Sarah E. Taylor, 1883–1954, alt.
 Music: ATKINSON, H. Barrie Cabena, b. 1933
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 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Apostles' Creed ♦ 8 a.m.

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Installation of Congregation Council Members Elected for 2021 and 2022 ♦ 10:30 a.m.

President:	Lisa Boe-Sims	Nancy Nyhus
Michael Zumwalt	Betty Boyd	Inez Smith
Vice President:	CJ Brown	Will Smith
Pam Uyemura	Janet Flesch	Dan Taron
Secretary:	Jayne Howard	Pr. Caitlin Trussell
Karen Lambert	Pr. Ann Hultquist	Karen Yeager
Treasurer:	Heidi Johnson	
Bill Crossen	Ellen Kastens	
	Heather Nelson	

Prayers of Intercession

*After each petition: God of grace, **hear our prayer.***

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Lutheran Disaster Relief works not just overseas, but in the U.S. In the last year, they provided assistance to those affected by tornados in the south and are now providing help to those who lost homes in the Marshall Fire in Colorado. Our offering helps to support this ministry.

“O Lord, Give Thy Holy Spirit” –Thomas Tallis

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding
that we may dwell in the fear of thy Name, all the days of our life,
that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

The assembly stands.

Offering Response ♦ ELW 302: As with Gladness Men of Old



1 As with glad - ness men of old did the guid - ing star be - hold;
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
so may we with ho - ly joy, pure and free from sin's al - loy,



so, most gra - cious Lord, may we ev - er - more be led by thee.
all our cost - liest trea - sures bring, Christ, to thee, our heav'n - ly king.

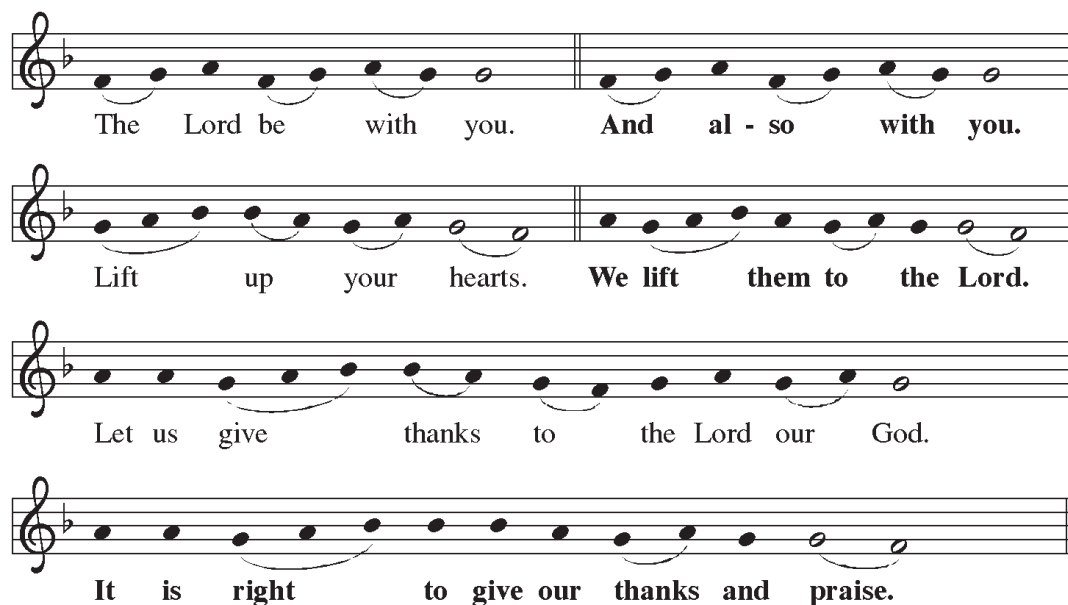
Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

Offering Prayer

Blessed are you, O God. You offer us new beginnings and guide us on our journey.

Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

Great Thanksgiving



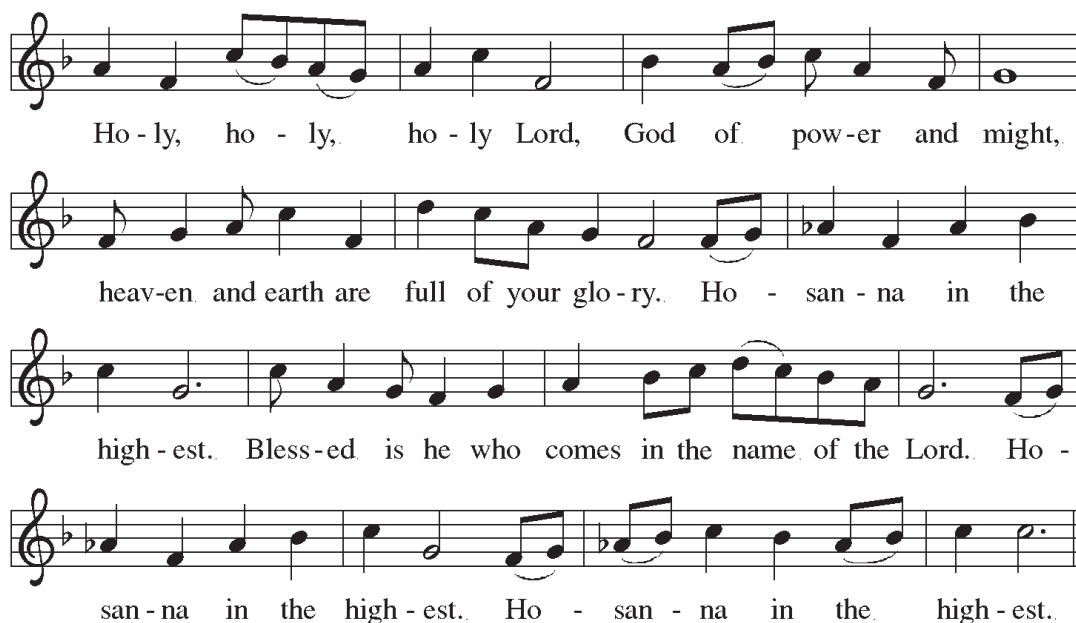
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end. **Amen.**

Lord's Prayer

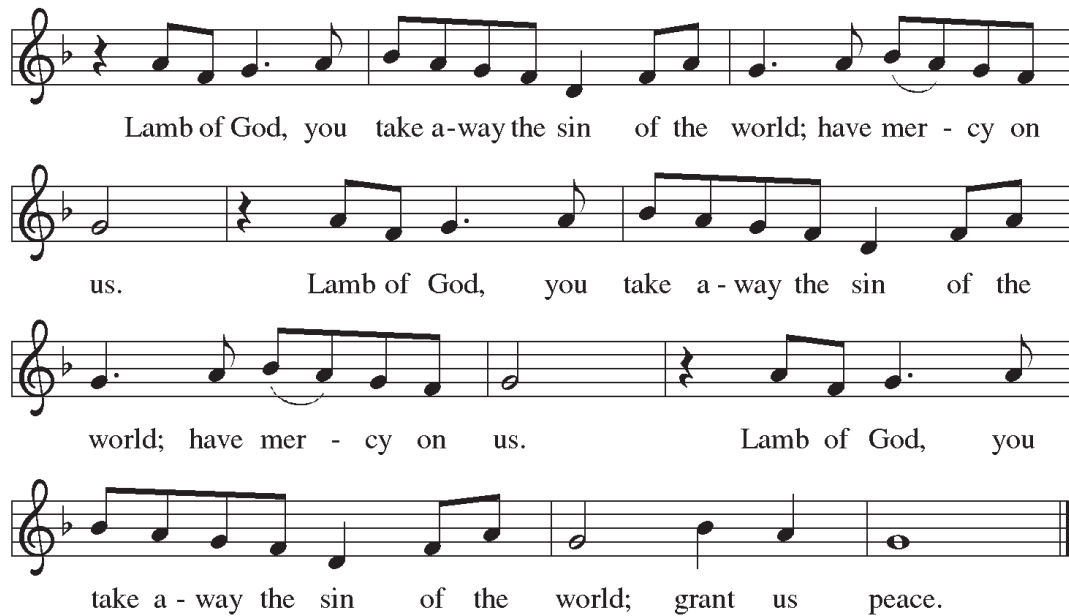
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.



“For the Bread Which You Have Broken” –Craig Carnahan
Augustana Vocal Ensemble

For the bread which you have broken, for the wine which you have poured,
for the words which you have spoken, now we give you thanks, O Lord.

By this promise that you love us, by your gift of peace restored,
by your call to heaven above us, hallow all our lives, O Lord.

With the saints who now adore you seated at our Father’s board,
may the church still waiting for you keep love’s tie unbroken, Lord.

In your service, Lord, defend us; in our hearts keep watch and ward;
in the world to which you send us let your kingdom come, O Lord.

–Louis F. Benson

The assembly stands.

Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you
in God’s grace. **Amen.**

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the
abundance of your house. Send us to bring good news and to
proclaim your love to all, strengthened with the richness of your
grace in your Son, Jesus Christ. **Amen.**

Blessing

God, who leads you in pathways of righteousness, who rejoices over
you, and who calls you by name, ✠ bless your going out and your
coming in, today and forever. **Amen.**

Sending Hymn • I'm Gonna Live So God Can Use Me

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.

1 I'm gon-na live so (live so)
 2 I'm gon-na work so (work so)
 3 I'm gon-na pray so (pray so)
 4 I'm gon-na sing so (sing so)

God can use me an - y -
 where, Lord, an - y - time!
 (an - y - time!)
 I'm gon-na
 I'm gon-na
 I'm gon-na
 I'm gon-na

live so (live so)
 work so (work so)
 pray so (pray so)
 sing so (sing so)

God can use me an - y -
 where, Lord, (my Lord,) an - y - time!
 (an - y - time!)

Dismissal

Go with Christ into the world. Share the good news. **Thanks be to God.**

Postlude ♦ “Fanfare and Procession” –Keith Chapman

Flowers for worship are given in memory of Viola Munson by her granddaughter, Karen Yeager, and family.



Evangelical Lutheran Church in America

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

January Arlien Johnson
Tracy Lutz

Bus Driver: Henok Yohannes

Cantor: Blake Nawa`a

Coffee Hour: Jayme Howard

Communion:

8 a.m. Tim & Laura Libby
10:30 a.m. Arlien Johnson
Heather Nelson

Communion Linens:

January Kathy Edstrom

Library: Linda Crow

Livestream Assistant:

Paul Blanchard

Prayers: Nancy Nyhus

Readers:

8 a.m. Kathy Edstrom
10:30 a.m. Jon Gilbertson

Ushers:

8 a.m. Rob Trussell
10:30 a.m. Karen Bourg
Greg & Kristin Hempelman
Allan Schneider
Katy Lunsford
Herman & Austin Ezpeleta

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a,
Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodian: Andrija Malbasa

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678