



Seventh Sunday after Epiphany
February 20, 2022 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 2

Augustana
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue
Denver, Colorado 80246

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Welcome to worship at Augustana! The Sundays in the Epiphany season give us time to unpack the meaning of the gift we have received at Christmas. Jesus' life and message of grace for all people is revealed in signs and wonders, and we are invited to follow him.

The City of Denver's Mask Order has expired, and transmission and test positivity rates have declined, so Augustana's "mask mandate" has been lifted as well. Face masks are now optional for worship and other activities in the church building. For the time being, we ask that you wear your mask when participating in congregational singing, as research shows that there is still a greater risk of transmitting the virus while singing together.

Thank you for your patience and your care for others in our community.

In Christ Chapel, please continue to social distance in the pews. In the sanctuary, you are invited to sit wherever there is a pew cushion.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

Prelude ♦ "Air" –Florence Price

Welcome

The assembly stands.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Most merciful God, **we confess that we have sinned against you and your beloved children. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may see the glory of your Son born among us, and reflect your love for all creation. Amen.**

Rejoice in this good news: In ✠ Christ Jesus, your sins are forgiven. Live as freed and forgiven children of God. **Amen.**

Gathering Hymn ♦ ELW 532: **Gather Us In**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



- 1 Here in this place the new light is stream-ing, now is the dark - ness
- 2 We are the young, our lives are a mys - t'ry, we are the old who
- 3 Here we will take the wine and the wa - ter, here we will take the
- 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the
Gath - er us in, the rich and the haugh - ty, gath - er us in, the
Give us to drink the wine of com - pas - sion, give us to eat the
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour - ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

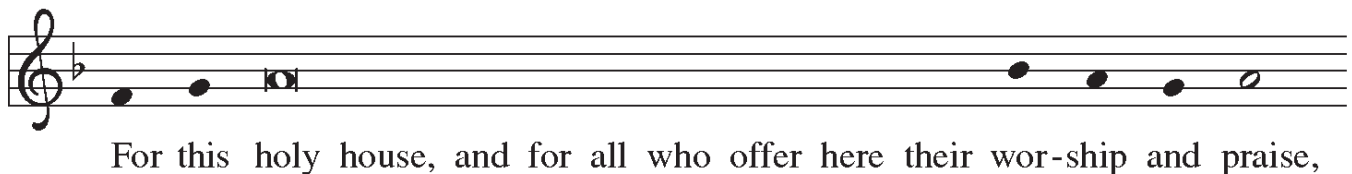
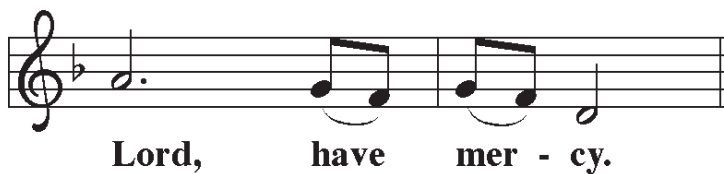
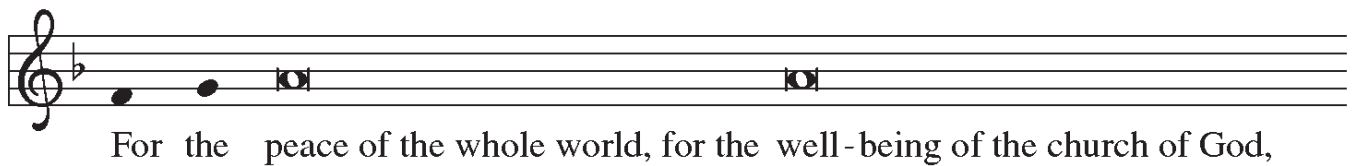
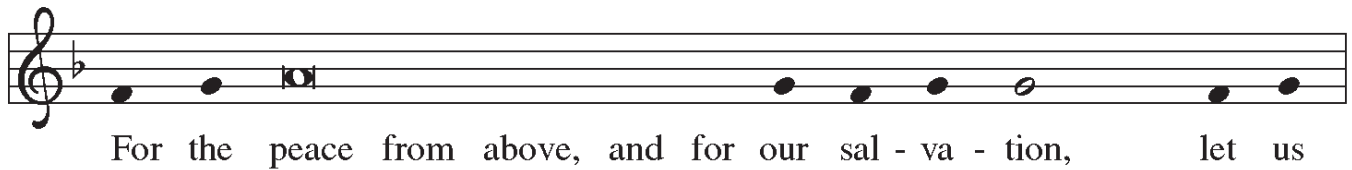
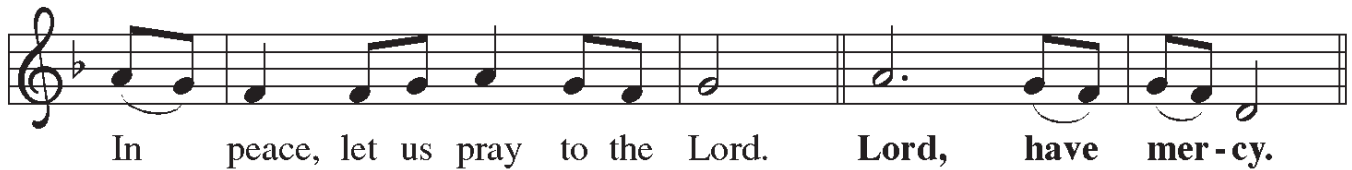
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Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie





Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

Canticle of Praise



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa - ther. A - men.



Glo-ry to God in the high - est, and peace to God's peo-ple on earth.

Prayer of the Day

Let us pray.

O Lord Jesus, make us instruments of your peace, that where there is hatred, we may sow love, where there is injury, pardon, and where there is despair, hope. Grant, O divine master, that we may seek to console, to understand, and to love in your name, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

First Reading ♦ Genesis 45:3–11, 15

A reading from Genesis.

³Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

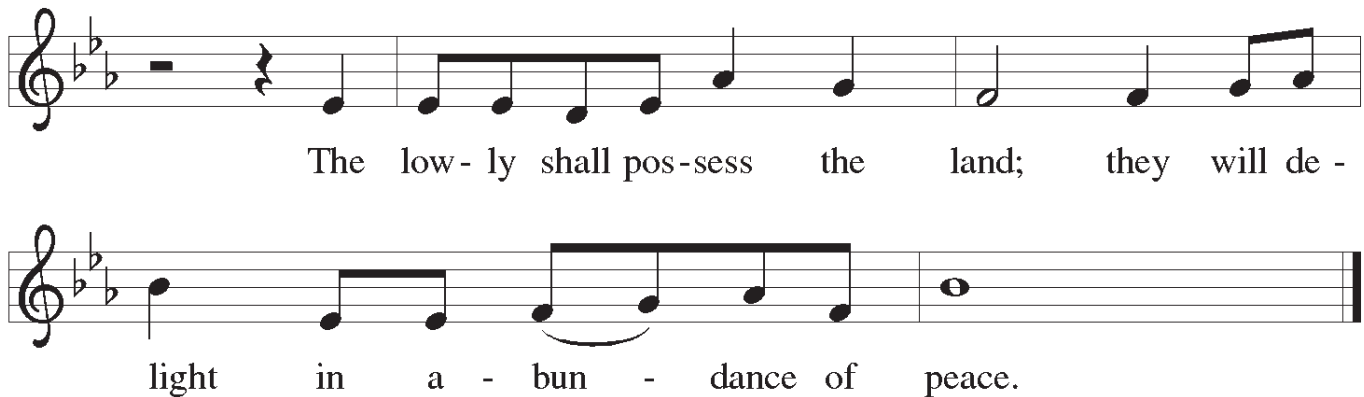
⁴Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’” ¹⁵And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 37:1–8

The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.

Refrain:



Psalm 37:11

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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- ¹Do not be provoked by | evildoers;
do not be jealous of those | who do wrong.
- ²For they shall soon wither | like the grass,
and like the green grass | fade away.
- ³Put your trust in the LORD | and do good;
dwell in the land and | find safe pasture.
- ⁴Take delight | in the LORD,
who shall give you your | heart's desire. *Refrain*
- ⁵Commit your way to the LORD; put your trust | in the LORD,
and see what | God will do.
- ⁶The LORD will make your vindication as clear | as the light
and the justice of your case like the | noonday sun.
- ⁷Be still before the LORD and wait | patiently.
Do not be provoked by the one who prospers, the one who
succeeds in | evil schemes.
- ⁸Refrain from anger, leave | rage alone;
do not be provoked; it leads on- | ly to evil. *Refrain*

Second Reading ♦ 1 Corinthians 15:35–38, 42–50

A reading from First Corinthians.

³⁵But someone will ask, “How are the dead raised? With what kind of body do they come?” ³⁶Fool! What you sow does not come to life unless it dies. ³⁷And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. ³⁸But God gives it a body as he has chosen, and to each kind of seed its own body.

⁴²So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. ⁴³It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. ⁴⁴It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body.

⁴⁵Thus it is written, “The first man, Adam, became a living being”; the last Adam became a life-giving spirit. ⁴⁶But it is not the spiritual that is first, but the physical, and then the spiritual. ⁴⁷The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. ⁴⁹Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven.

⁵⁰What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

The assembly stands.



Cantor: Love your enemies,
and you will be children of | the Most High;*
forgive, and you will | be forgiven. (Luke 6:35, 37)

The assembly sings the gospel acclamation again.

Gospel ♦ Luke 6:27–38

The holy gospel according to Luke. **Glory to you, O Lord.**

[Jesus said:] ²⁷“But I say to you that listen, Love your enemies, do good to those who hate you, ²⁸bless those who curse you, pray for those who abuse you. ²⁹If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. ³⁰Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. ³¹Do to others as you would have them do to you.

³²“If you love those who love you, what credit is that to you? For even sinners love those who love them. ³³If you do good to those who do good to you, what credit is that to you? For even sinners do the same. ³⁴If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. ³⁵But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. ³⁶Be merciful, just as your Father is merciful.

³⁷“Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; ³⁸give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “Love Has Broken Down the Wall” –Mark Miller
Cantabile

Love has broken down the wall.
Let us join our hearts as one.
Love has broken down the wall.
We’re accepted as we are.
Through love’s power all is reconciled.
We’re accepted as we are.
Cast aside your doubts and fears.
Peace and love, freely offered here;
cast aside your doubts and fears.
We will tear down every wall!
Love has called us, one and all.
Love has broken down the wall.

–Mark Miller

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ACS 1016: **Cast Out, O Christ**

All: 1 Cast out, O Christ, cast far a - way the
All: 2 Our rag - ing griefs, our jeal - ous fears are
Choir: 3 Once long a - go, from Gal - i - lee, you
All: 4 Your word breathes life and health and hope that
All: 5 So come, O Christ, and cast a - way the

de - mons that de - stroy: the haunt - ing dreads that
 Le - gion in their name. Our shack - led hearts im -
 sailed to storm - tossed shores. And still, in pow'r, you
 break through e - vil's thrall. You send us, strength - ened,
 de - mons that de - stroy. Trans - form our lives to

choke our souls, the hates that sti - fle joy.
 plore your grace to loose our bind - ing shame.
 brave new paths to breach our bolt - ed doors.
 home in peace to live your gos - pel call.
 sense your love and spread a - broad your joy.

Text: Mary Louise Bringle, b. 1953

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929–2003

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition: God of grace, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

The Rocky Mountain Synod encompasses 163 congregations in Utah, Wyoming, Colorado, New Mexico and El Paso. Called by Christ, we are "Better Together" in all the mission and ministry our giving makes possible.

“What Is the World Like” –Sally Ann Morris
Augustana Vocal Ensemble

What is the world like when God’s will is done?
Mustard seeds grow more than we can conceive:
roots thread the soil; branches reach for the sun.
This is how God moves us each to believe.

What is the world like when God’s will is done?
Witness the wandering child coming home;
watch as the parent breaks into a run.
This is how God longs for us when we roam.

What is the world like when God’s will is done?
No more is neighbor just ally or friend;
peace thrives in places where once there was none.
This is how God works when rivalries end.

What is the world like when God’s will is done?
Ready for feasting, we watch through the night,
tending our lamps till the new day’s begun.
This is how God readies us for the light.

These are the stories that Jesus imparts,
filled with the Spirit who joins us as one.
Born through our voices, our hands, and our hearts,
this is a new world where God’s will is done.

–Adam Tice

Text: Adam M. L. Tice, b. 1979

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The assembly stands.

Offering Response ♦ ELW 302: As with Gladness Men of Old



1 As with glad - ness men of old did the guid - ing star be - hold;
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
so may we with ho - ly joy, pure and free from sin's al - loy,



so, most gra - cious Lord, may we ev - er - more be led by thee.
all our cost - liest trea - sures bring, Christ, to thee, our heav' - n - ly king.

Text: William C. Dix, 1837–1898, alt.
Music: DIX, Conrad Kocher, 1786–1872

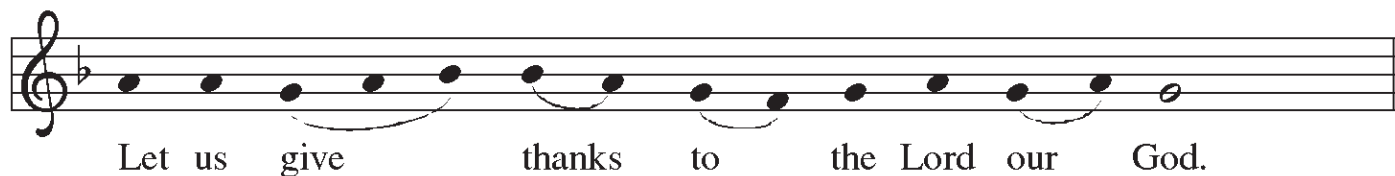
Offering Prayer

Blessed are you, O God. You offer us new beginnings and guide us on our journey.

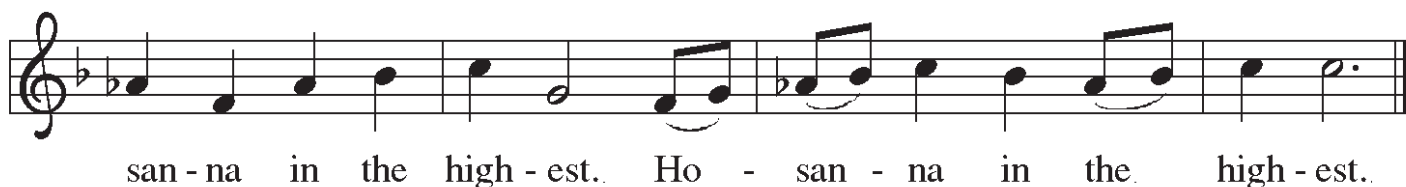
Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

Great Thanksgiving





It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to
the end,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ
Jesus,
by your Spirit, in your church, without end. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

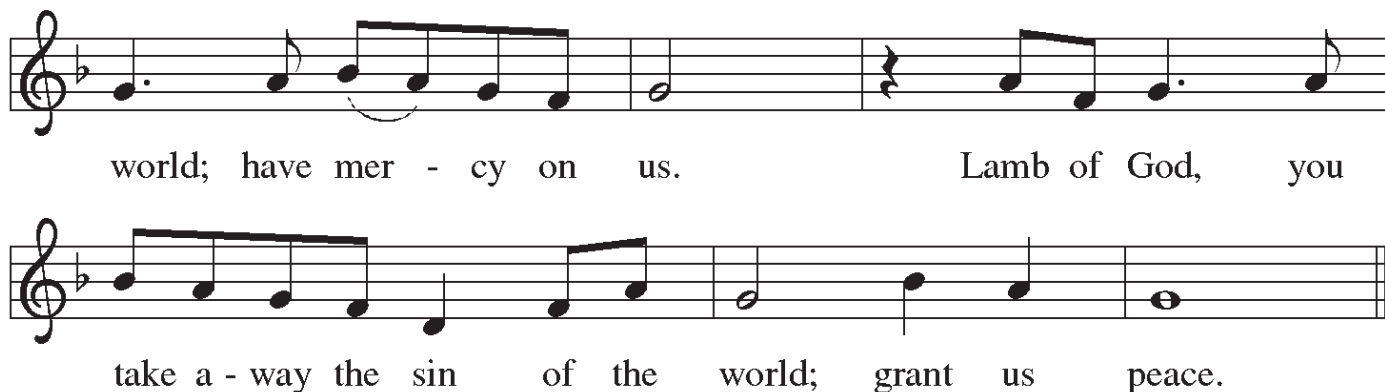
Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



“Verleih uns Frieden” –Felix Mendelssohn

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

Verleih uns Frieden gnädiglich, Herr Gott, zu unsern Zeiten!

Grant us Thy peace, Almighty Lord, O Source of every blessing!

Es ist doch ja kein Anderer nicht, der für uns könnte streiten,
denn du, unser Gott alleine.

We cannot keep Thy saving Word, unless Thy peace possessing.

Thy peace O give by which we live.

–Martin Luther

The assembly stands.

Blessing after Communion

May the body and blood of Jesus Christ strengthen you and
keep you in God's grace. **Amen.**

Prayer after Communion

We give you thanks, gracious God, for we have feasted on the
abundance of your house. Send us to bring good news and to
proclaim your love to all, strengthened with the richness of
your grace in your Son, Jesus Christ. **Amen.**

Blessing

God, who leads you in pathways of righteousness, who rejoices
over you, and who calls you by name, ✠ bless your going out
and your coming in, today and forever. **Amen.**

Sending Hymn ♦ ELW 542: O Living Bread from Heaven

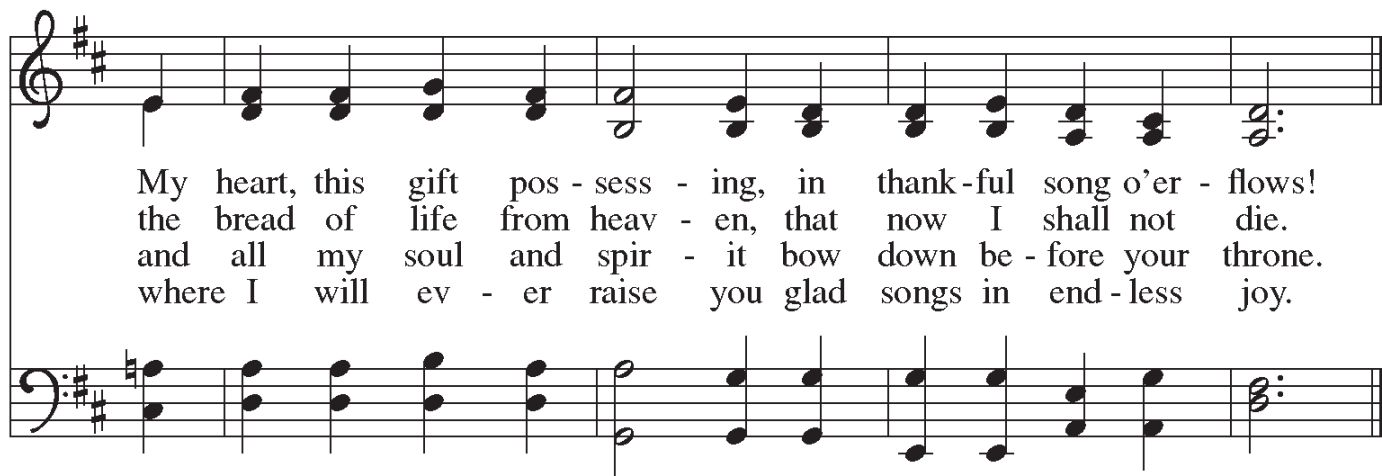
10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 O liv - ing Bread from heav - en, how well you feed your guest!
2 My Sav - ior, you have led me with - in your ho - liest place,
3 You gave me all I want - ed; this food can death de - stroy.
4 Oh, grant me then, well - strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.
and here your - self have fed me with trea - sures of your grace;
And you have free - ly grant - ed the cup of end - less joy.
my course on earth is length - ened, to serve you, free from fear;

O won - drous food of bless - ing! O cup that heals our woes!
for you have free - ly giv - en what earth could nev - er buy,
My Lord, I do not mer - it the fa - vor you have shown,
and bring me home to praise you where none can peace de - stroy,



My heart, this gift pos - sess - ing, in thank - ful song o'er - flows!
the bread of life from heav - en, that now I shall not die.
and all my soul and spir - it bow down be - fore your throne.
where I will ev - er raise you glad songs in end - less joy.

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.
Music: AURELIA, Samuel S. Wesley, 1810–1876

Dismissal Go with Christ into the world. Share the good news.
Thanks be to God.

Postlude ♦ “Toccato” –Florence Price



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the new Cozy Corner is available to parents at the west sanctuary entrance.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the

hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Worship Ministries

Altar Guild:

February Arlien Johnson
Tracy Lutz

Bus Driver: Tim Libby

Cantor: Blake Nawa`a

Coffee Hour: Congregation Council

Communion:

10:30 a.m. Katherine Cruson
Pam Uyemura
Jena Requist

Communion Linens:

February Kay Cruson

Library: Linda Crow

Livestream Assistant:

Tanner Levy

Prayers: Marcia Olson

Readers:

8 a.m. Laura Libby
10:30 a.m. David Aarestad

Ushers:

10:30 a.m. Emmett Cruson
Orvid Olson

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Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily

Murdock, Leslie Remmert Soich, Blake
Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodian: Andrija Malbasa

Wedding Coordinators: Ellen Kastens,
Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678