



First Sunday in Lent  
March 6, 2022 | 8 a.m. and 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue  
Denver, Colorado 80246

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*Welcome to worship! Sundays in Lent are considered a “little Easter,” a time focused on resurrection, new life, and the gospel—the good news of Jesus Christ. On these Sundays and throughout the non-Sunday 40 days of Lent, we celebrate God’s steadfast love and mercy while we pray: Create in us clean hearts, O God, and renew a right spirit within us (Psalm 51).*

*The oldest Christian traditions reflect a time of preparation for adult baptism in the weeks leading up to Easter. In medieval times, adult baptism waned, and Lent became a time of penitence to reflect on Christ’s suffering and death and on human sinfulness. In recent times, the church holds both traditions while lifting the baptismal emphasis that resonates with Martin Luther’s concept of ongoing baptismal renewal—of daily dying and rising with Christ.*

*You’re invited on Wednesdays as Lent continues with Soup Suppers (5:45–6:30 p.m.) and Holden Evening Prayer (6:30–7 p.m.) from March 9 through April 6.*

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*Face masks are now optional for worship and other activities in the church building. For the time being, we ask that you wear your mask when participating in assembly singing, as research shows that there is still a greater risk of transmitting the virus while singing together.*

*Thank you for your patience and your care for others in our community.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**WiFi use:** *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

**Prelude** ♦ “Beautiful Savior” –Bill Ingram

8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

**Welcome**

## Thanksgiving for Baptism

Blessed be the holy Trinity, ✠ one God, the fountain of living water, the rock who gave us birth, our light and our hope. **Amen.**

*Water is poured into the baptismal font.*

Joined to Christ in the waters of baptism, God drenches us in mercy and forgiveness. Let us give thanks for the gift of baptism.

**We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ.**

Showered by God's Spirit, our lives are daily renewed with forgiveness, grace, and love, through ✠ Jesus Christ our Lord in the unity of the Holy Spirit, now and forever. **Amen.**

## Gathering Hymn • ELW 320: The Glory of These Forty Days

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.



1 The glo - ry of these for - ty days we cel - e -  
2 A - lone and fast - ing Mo - ses saw the lov - ing  
3 So Dan - iel trained his mys - tic sight, de - liv - ered  
4 Then grant, O God, that we may, too, re - turn in



brate with songs of praise; for Christ, through whom all  
God who gave the law; and to E - li - jah,  
from the li - ons' might; and John, the Bride - groom's  
fast and prayer to you. Our spir - its strength - en



things were made, him - self has fast - ed and has prayed.  
fast - ing, came the steeds and char - i - ots of flame.  
friend, be - came the her - ald of Mes - si - ah's name.  
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906. All rights reserved.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## Lent Response ♦ ACS 1078: **There Is a Longing in Our Hearts**

*The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the stanza.*

*Refrain — All*

There is a long-ing in our hearts, O Lord, for you to re -  
veal your - self to us. There is a long-ing in our  
hearts for love we on - ly find in you, our God.

Cantor: 3 For heal - ing, for whole - ness, for new life:  
hear our prayer. In sick - ness, in death:  
*Refrain*  
be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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## Prayer of the Day

Let us pray.

**O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading • Deuteronomy 26:1–11

A reading from Deuteronomy.

<sup>1</sup>When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. <sup>3</sup>You shall go to the priest who is in office at that time, and say to him, “Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.” <sup>4</sup>When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, <sup>5</sup>you shall make this response before the LORD your God: “A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. <sup>6</sup>When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, <sup>7</sup>we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; <sup>9</sup>and he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>So now I bring the first of the fruit of the ground that you, O LORD, have given me.” You shall set it down before the LORD your God and bow down before the LORD your God. <sup>11</sup>Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

The word of the Lord. **Thanks be to God.**

## Psalm • ELW 787: On Eagle's Wings

Cantor: You who dwell in the shelter of the Lord,  
who abide in this shadow for life,  
say to the Lord: “My refuge,  
my rock in whom I trust!”

*Refrain/All:*

*Refrain*  
*All*

And he will raise you up on ea-gle's wings, bear you on the breath of dawn,  
make you to shine like the sun, and hold you in the palm of his hand.

Cantor: The snare of the fowler will never capture you,  
and famine will bring you no fear;  
under God's wings your refuge,  
with faithfulness your shield. *Refrain*

Cantor: You need not fear the terror of the night,  
nor the arrow that flies by day;  
though thousands fall about you,  
near you it shall not come. *Refrain*

Cantor: For to the angels God's given a command  
to guard you in all of your ways;  
upon their hands they will bear you up,  
lest you dash your foot against a stone. *Refrain*

## Second Reading ♦ Romans 10:8b-13

A reading from Romans.

<sup>8b</sup>"The word is near you,  
on your lips and in your heart"  
(that is, the word of faith that we proclaim); <sup>9</sup>because if you confess  
with your lips that Jesus is Lord and believe in your heart that God  
raised him from the dead, you will be saved. <sup>10</sup>For one believes with  
the heart and so is justified, and one confesses with the mouth and so  
is saved. <sup>11</sup>The scripture says, "No one who believes in him will be put  
to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the  
same Lord is Lord of all and is generous to all who call on him. <sup>13</sup>For,  
"Everyone who calls on the name of the Lord shall be saved."

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

*The assembly stands.*

Let your stead - fast love come to us, O Lord.

Save us as you prom - ised; we will trust your word.

## Gospel • Luke 4:1–14a

The holy gospel according to Luke. **Glory to you, O Lord.**

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, <sup>2</sup>where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become a loaf of bread.” <sup>4</sup>Jesus answered him, “It is written, ‘One does not live by bread alone.’”

<sup>5</sup>Then the devil led him up and showed him in an instant all the kingdoms of the world. <sup>6</sup>And the devil said to him, “To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>Jesus answered him, “It is written,

‘Worship the Lord your God,  
and serve only him.’”

<sup>9</sup>Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

‘He will command his angels concerning you,  
to protect you,’

<sup>11</sup>and

‘On their hands they will bear you up,  
so that you will not dash your foot against a stone.’”

<sup>12</sup>Jesus answered him, “It is said, ‘Do not put the Lord your God to the test.’” <sup>13</sup>When the devil had finished every test, he departed from him until an opportune time.

<sup>14a</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Anthem • 10:30 a.m. “Simple Gifts” –Shaker melody Cherubs

‘Tis a gift to be simple, ‘tis a gift to be free.

“Tis a gift to come down where you ought to be,  
and when we find ourselves in the place just right,

‘Twill be in the valley of love and delight.

When true simplicity is gained, to bow and to bend we won’t be ashamed.

To turn, turn will be our delight till by turning and turning we come out right.

## Children’s Sermon • 10:30 a.m.

## Sermon • Pastor Caitlin Trussell

# Hymn of the Day • ACS 923: As Your Spirit in the Desert



Solo: 1 As your Spir - it in the des - ert led the Christ to  
 Solo: 2 As your fire and cloud - y pil - lar Is - rael's tribes to  
 All: 3 Though wild beasts may lurk in shad - ow, and dire thirst may  
 All: 4 Through the nar - row gate now draw us, past all em - pire's  
 All: 5 God of des - ert, God of prom - ise, you have bid us

dust and stone, so in - still our hearts with cour - age now to  
 Ca - naan led, may your pres - ence be our com - fort, may your  
 sear and sting, you have prom - ised liv - ing wa - ters wait - ing  
 pull and strife, where be - yond our fear and cling - ing stands the  
 jour - ney on through the days of dust and dark - ness to the

cross where Christ has gone. Let us cross in - to the  
 man - na be our bread. Let us cross in - to the  
 for us at the spring. Let us cross out of the  
 thresh - old of new life. Let us cross out of the  
 ris - ing of the dawn. Let us cross out of the

wil - der - ness so to walk where Christ has gone.  
 wil - der - ness with God's man - na as our bread.  
 wil - der - ness to the wa - ters of the spring.  
 wil - der - ness to the thresh - old of new life.  
 wil - der - ness to the ris - ing of the dawn.

Text: Susan Palo Cherwien, b. 1953  
 Music: ROSEVILLE, Michael D. Costello, b. 1979  
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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*In 2021 eight people were ordained in the Rocky Mountain Synod as pastors and deacons. Your giving helps make their seminary education and their call to ministry possible.*

“The Glory of These Forty Days” –arr. Robert Below

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

The glory of these forty days we celebrate with songs of praise;  
for Christ, by who whom all things were made, Himself has fasted and has prayed.

Alone and fasting Moses saw the loving God who gave the law;  
and to Elijah, fasting, came the steed and chariots of flame.

So Daniel trained his mystic sight, delivered from the lions' might;  
and John, the Bridegroom's friend, became the herald of Messiah's name.

Then grant us, Lord, like them to be full oft in fast and prayer with Thee;  
our spirits strengthen with Thy grace, and give us joy to see Thy face.

O Father, Son, and Spirit blest, to thee be every prayer addressed,  
who art in threefold Name adored, from age to age, the only Lord.



## Offering Response ♦ ELW 320: The Glory of These Forty Days



1 The glo - ry of these for - ty days we cel - e -  
4 Then grant, O God, that we may, too, re - turn in  
brate with songs of praise; for Christ, through whom all  
fast and prayer to you. Our spir - its strength-en  
things were made, him - self has fast - ed and has prayed.  
with your grace, and give us joy to see your face.

Text: Latin hymn, 11th cent.; tr. Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR, J. Klug, *Geistliche Lieder*, 1543

Outside USA: Text from *The English Hymnal*, © Oxford University Press 1906, All rights reserved.

## Offering Prayer

Extravagant God, you tend us with the fullness of creation. As we gather at your table, satisfy our hunger with the source of life. Take and use what we offer here and come among us, by the grace of Jesus Christ. **Amen.**

## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## Eucharistic Prayer

O God most loving,  
O God most merciful,  
O God our light and our hope,  
hear us as we praise,  
call us to your table,  
grant us your life.

We give you thanks for Jesus Christ,  
who redeemed us and embodied your will.  
He is your Word, inseparable from you,  
through whom you created all things,  
and in whom you take delight.

He took on our fragile nature,  
and walked the earth in hope and healing.  
Suffering on the cross, he opened his arms to all people,  
destroying death and giving life,  
renewing us in grace and mercy.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## Lord's Prayer

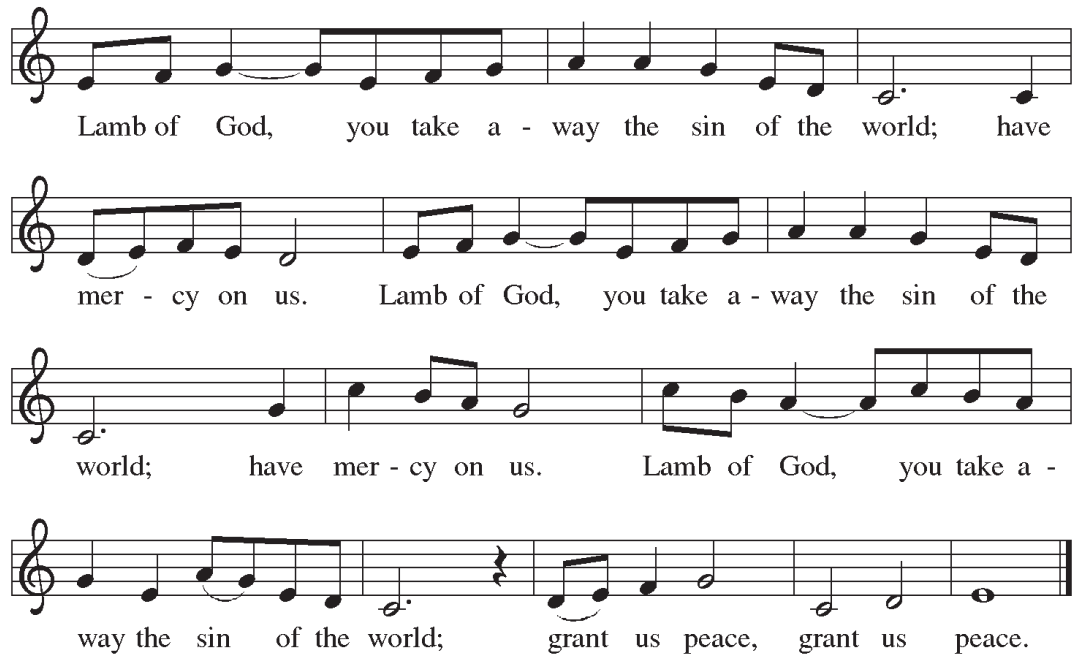
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*


*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*

*Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**ELW 464: Bread of Life, Our Host and Meal**



1 Bread of life, our host and meal, Je - sus, feed us.  
2 Bread now break and wine now pour, Je - sus, feed us.  
3 Grant for - give - ness in the feast— Je - sus, feed us—  
Christ, by faith, to see and feel, feed us with your love.  
Make us one, our hope re - store; feed us with your love.  
for the great - est and the least; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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**“Benedictus” from *Coronation Mass in C* –Wolfgang A. Mozart**

Augustana Vocal Ensemble

Benedictus qui venit in nomine Domini.

*Blessed is the one who comes in the name of the Lord.*

Hosanna in excelsis.

*Hosanna in the highest.*

## Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Blessed Jesus, in this meal of grace unbounded, you have fed us with the bread of life. Now send us forth to bear your life-giving hope to a world in need. **Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor ✠ and give you peace. **Amen.**

## Sending Hymn • ELW 922: When We Are Tested

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.

1 When we are test - ed and wres - tle a - lone,  
2 When in the des - ert we cry for re - lief,  
3 When we are tempt - ed to bar - ter our souls,  
4 When we have strug - gled and searched through the night,  
fam - ished for bread when the world of - fers stone,  
plead - ing for paths marked by cer - tain be - lief,  
trad - ing the truth for the pow'r to con - trol,  
sort - ing and sift - ing the wrong from the right,  
nour - ish us, God, by your word and your way,  
lift us to love you be - yond sign and test,  
teach us to wor - ship and praise on - ly you,  
Sav - ior, sur - round us with cir - cles of care,  
food that sus - tains us by night and by day,  
trust - ing your pres - ence, our on - ly true rest.  
seek - ing your will in the work that we do.  
an - gels of heal - ing, of hope, and of prayer.

Text: Ruth Duck, b. 1947  
Music: SLANE, Irish traditional  
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## Dismissal

Go in peace. Jesus meets you on the way.

**Thanks be to God.**

## Postlude ♦ “Largo” –Elizabeth Stirling

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**Flowers** for worship today are given in memory of Dorothy and Louis Toscano’s 75th wedding anniversary by their daughters, Karen Yeager and family and Debbie Dorn and family.

**Candles** for the Christ Chapel altar lamp this month are also given in memory of Dorothy and Louie Toscano on their 75th (2022) wedding anniversary by their family.



## Evangelical Lutheran Church in America

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the new Cozy Corner is available to parents at the west sanctuary entrance.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

<b>Acolyte:</b>	10:30 a.m. Maxwell Johnson
<b>Altar Guild:</b>	March Pat Miller Lisa Boe-Sims
<b>Bus Driver:</b>	Ryan VanderWel
<b>Cantor:</b>	Emily Murdock
<b>Cherubs Choir Director:</b>	Marcia Olson
<b>Cherubs Choir Accompanist:</b>	Tim Garrington
<b>Coffee Hour:</b>	Health Ministry Committee
<b>Communion:</b>	8 a.m. Venus Conklin 10:30 a.m. Pierce & Greta Devol Jayme Howard
<b>Communion Linens:</b>	March Mark Caldwell
<b>Crucifer:</b>	10:30 a.m. Ogden Willoughby
<b>Library:</b>	Linda Crow
<b>Livestream Assistant:</b>	Bill Crossen Anne Stratton
<b>Prayers:</b>	
<b>Readers:</b>	8 a.m. Morgan Levy 10:30 a.m. Jake Jansen
<b>Ushers:</b>	8 a.m. Jim Gustad 10:30 a.m. Anne Nessa Brad Uyemura Inez Smith Roger Loots

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Ogden Willoughby

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678