



Second Sunday after Easter  
April 24, 2022 | 8 a.m. and 10:30 a.m.

  
**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246  
**PHONE:** 303-388-4678  
**FAX:** 303-388-1338  
**WEB:** [www.augustanadenver.org](http://www.augustanadenver.org)  
**E-MAIL:** [info@augustanadenver.org](mailto:info@augustanadenver.org)

*Because it is often hard to believe, the Christian Church immerses itself in the joy and mystery of Easter for fifty days. We will hear readings from Revelation which brim with the promises of God, and the Gospel of John will provide sign after sign celebrating Jesus' victory over death. The risen Jesus comes to us again and again in the mystery of Holy Communion, inviting us to touch and taste his promised presence, and offering us peace.*

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**WiFi use:** *All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

Prelude                      “Sinfonia”      –David N. Johnson

Welcome

Introit                      “Christ Is Arisen”      –J. Klug, *Geistliche Lieder*

Christ is arisen from the grave's dark prison.  
So let our joy rise full and free;  
Christ our comfort true will be. Alleluia!

Were Christ not arisen,  
then death were still our prison.  
Now, with him to life restored,  
we praise the Father of our Lord. Alleluia!  
Alleluia, alleluia, alleluia!  
So let our joy rise full and free;  
Christ our comfort true will be. Alleluia!

Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909-1967  
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*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.  
**Amen.**

# Gathering Hymn ELW 368: **With High Delight Let Us Unite**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 With high de - light let us u - nite in  
2 True God, he first from death has burst forth  
3 Let prais - es ring; give thanks, and bring to



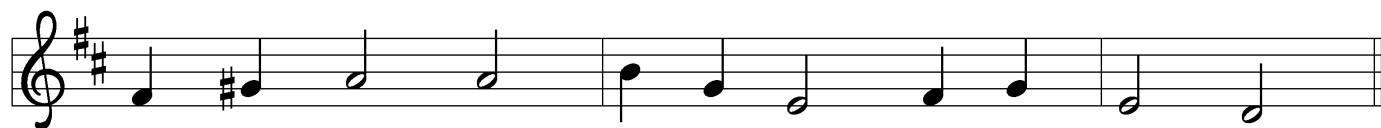
songs of great ju - bi - la - tion. You pure in heart, all  
in - to life, all sub - du - ing. His en - e - my now  
Christ our Lord ad - o - ra - tion. His hon - or speed by



bear your part, sing Je - sus Christ, our sal - va - tion. To  
van-quished see; his death has been death's un - do - ing. "And  
word and deed to ev - 'ry land, ev - 'ry na - tion. So



set us free for - ev - er, he is ris'n and sends to  
yours shall be like vic - to - ry o'er death and grave," says  
shall his love give us a - bove, from mis - er - y and



all earth's ends good news to save ev - 'ry na - tion.  
he, who gave his life for us, life re - new - ing.  
death set free, all joy and full con - so - la - tion.

Text: Georg Vetter, 1536–1599; tr. Martin H. Franzmann, 1907–1976, alt.  
Music: MIT FREUDEN ZART, medieval European tune  
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Greeting

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The joy and peace of God be with you all. **And also with you.**

Canticle of Praise

ACS 933: **Day of Delight and Beauty Unbounded**



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel  
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ  
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -  
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;  
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the  
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in  
fast - ing turned in - to feast - ing; sing the Lord's fa - vor

*continued, next page*



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!  
last-ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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## Prayer of the Day

**O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading

Acts 5:27–32

A reading from Acts.

<sup>27</sup>When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” <sup>29</sup>But Peter and the apostles answered, “We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

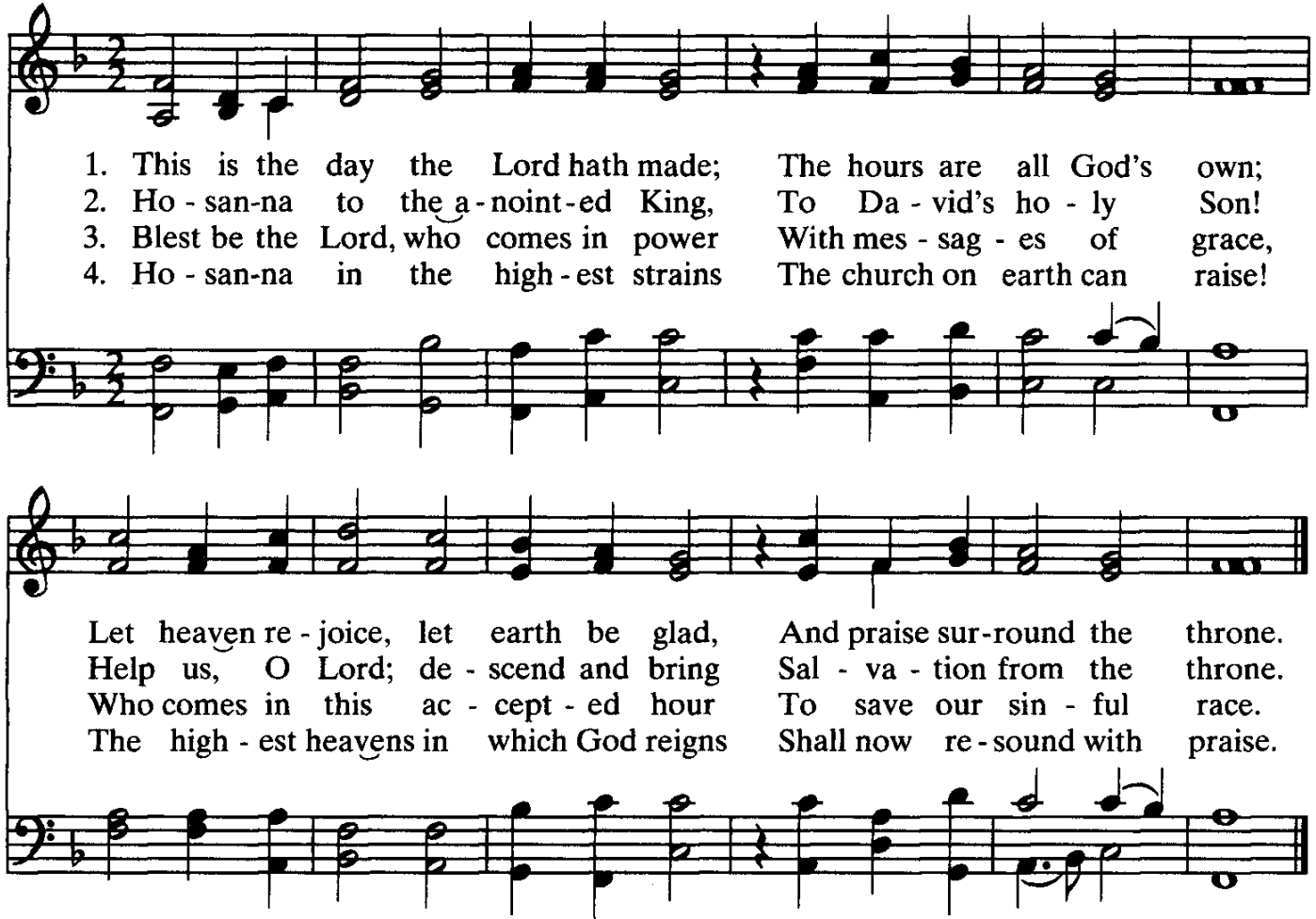
The word of the Lord. **Thanks be to God.**

# Psalm

## Psalm 118: This is the Day the Lord Hath Made

Isaac Watts, 1719; alt.

Johann Crüger, 1647



1. This is the day the Lord hath made; The hours are all God's own;  
 2. Ho - san-na to the a - noint-ed King, To Da - vid's ho - ly Son!  
 3. Blest be the Lord, who comes in power With mes - sag - es of grace,  
 4. Ho - san-na in the high - est strains The church on earth can raise!

Let heaven re - joice, let earth be glad, And praise sur-round the throne.  
 Help us, O Lord; de - scend and bring Sal - va - tion from the throne.  
 Who comes in this ac - cept - ed hour To save our sin - ful race.  
 The high - est heavens in which God reigns Shall now re - sound with praise.

## Second Reading Revelation 1:4–8

A reading from Revelation.

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne,

<sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood,

<sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup>Look! He is coming with the clouds;  
 every eye will see him,

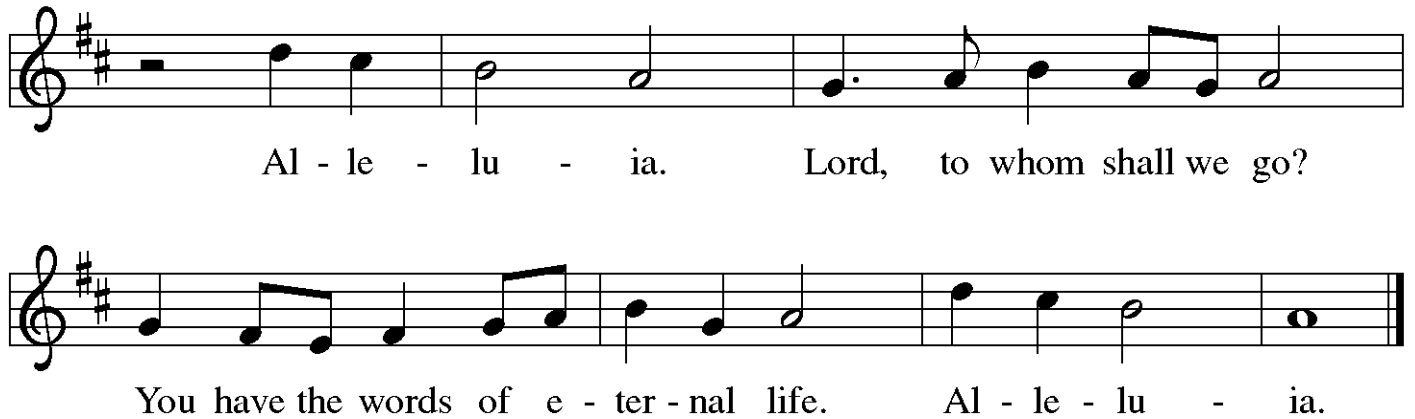
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

<sup>8</sup>I am the Alpha and the Omega, says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



## Gospel

John 20:19–31

The holy gospel according to John. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them,



“Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”

<sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!”

<sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children's Sermon | 10:30 a.m.

Sermon

Pastor Caitlin Trussell

*The assembly stands.*

## Hymn of the Day      ELW 1005: Ask the Complicated Question

*stanza 1- solo; stanzas 2, 3, 4 - ALL*



1 Ask the com - pli - cat - ed ques - tions.  
2 Seek the dis - con - cert - ing an - swers,  
3 Knock on doors of new i - de - as,  
4 For in strug - gle we dis - cov - er



Do not fear to be found out; for our God makes  
fol - low where the Spir - it blows; test com - pet - ing  
test as - sump - tions long grown stale, for Christ calls from  
truth both sim - ple and pro - found; in the knock-ing,



strong our weak-ness, forg - ing faith in fires of doubt.  
truths for wis - dom, for in ten - sion new life grows.  
shores of won - der, dar - ing us to try and fail.  
ask - ing, seek - ing, we are o - pened, an - swered, found.

Text: David Bjorlin, b. 1984

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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Nicene Creed | 8 a.m.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

**true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Blessing of High School Graduates | 10:30 a.m.**

# Hymn

## ELW 379: Now the Green Blade Rises

stanzas 1 and 2 - ALL; 3 - solo; 4 - ALL



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

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## Prayers of Intercession

*After each petition:*

God, in your mercy, **hear our prayer.**

## Peace

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Our congregation's building and campus is a resource for many community groups and for our own Augustana Early Learning Center. Our giving helps maintain our property and provides the leadership of Facility Manager Garry Garcia.*

“Andante Cantabile” from *Trumpet Concerto in E-flat*

—Joseph Haydn

## Offering Response ELW 182: Let the Vineyards

*The assembly stands.*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

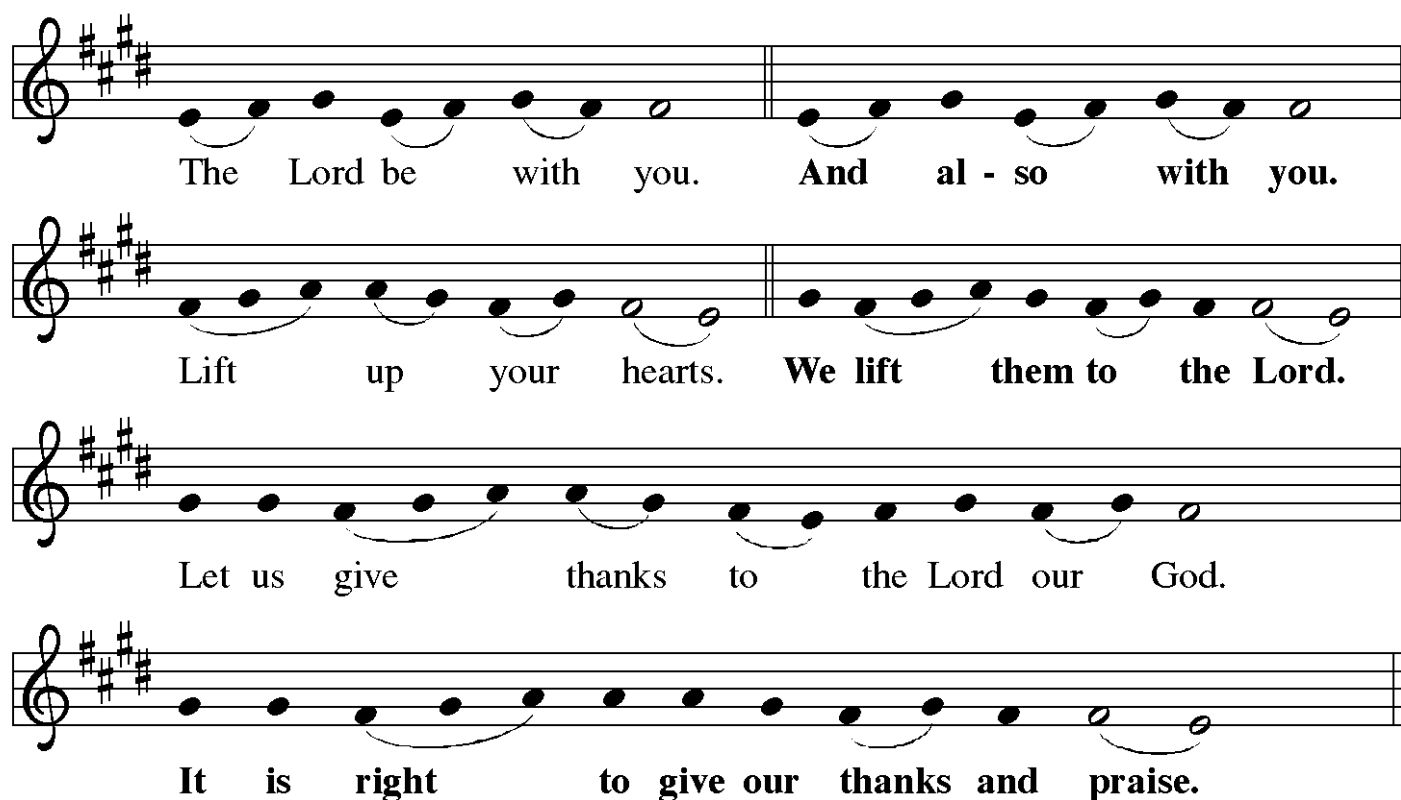
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## Offering Prayer

Living God, you welcome us all at your table. **Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe.  
 Your mercy is everlasting  
 and your faithfulness endures from age to age.  
 Praise to you for the words and deeds of Jesus,  
 your anointed one.  
 Praise to you for the death and resurrection of Christ.  
 Praise to you for your Spirit poured out on all nations.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us from this place  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

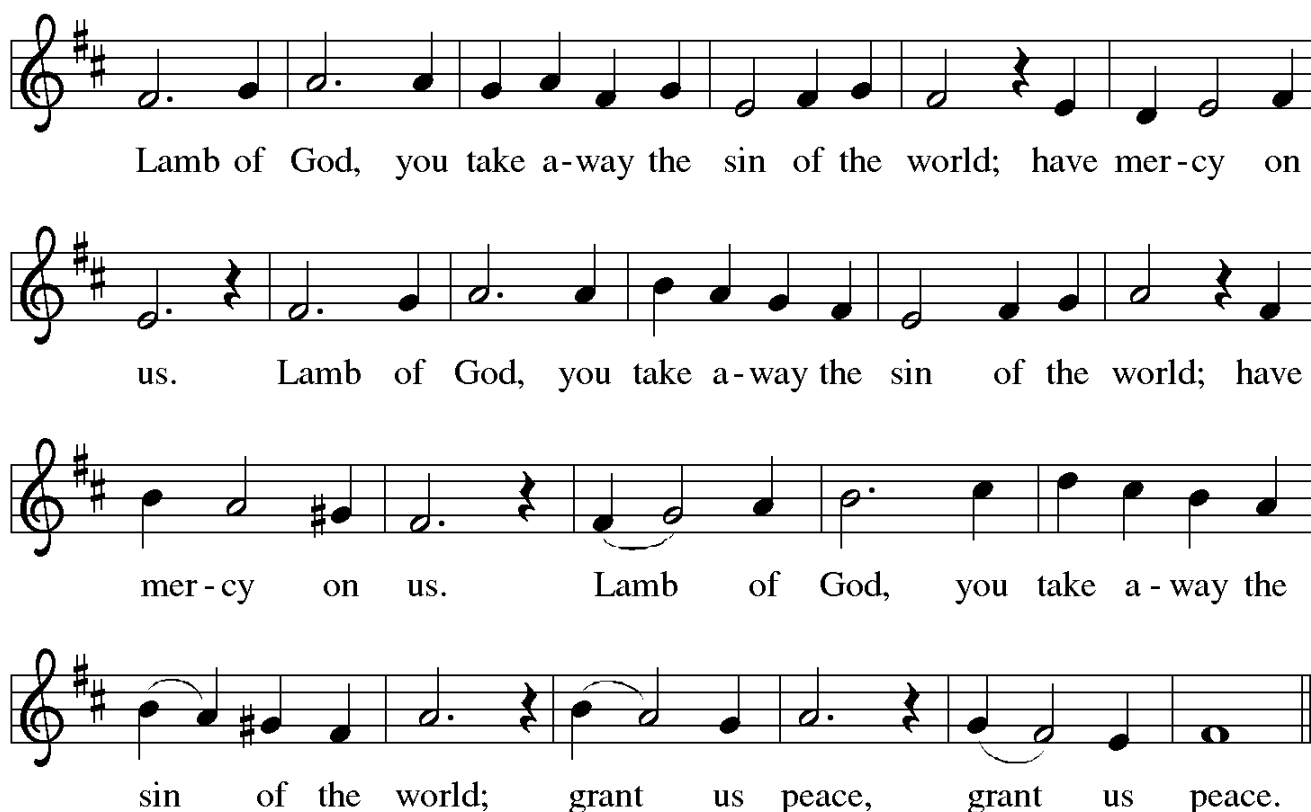


*The assembly is seated.*

## Holy Communion

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*

*Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.*



Lamb of God, you take a-way the sin of the world; have mer-cy on

us. Lamb of God, you take a-way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the

sin of the world; grant us peace, grant us peace.

“I Know that My Redeemer Liveth” from *Messiah*

—George F. Handel

I know that my redeemer liveth,  
and that he shall stand at the latter day upon the earth:  
and though worms destroy this body,  
yet in my flesh shall I see God.  
For now is Christ risen from the dead,  
the first fruits of them that sleep.

Prayer after Communion

*The assembly stands.*

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus’ name. **Amen.**

Blessing

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit ✠ bless you now and forever. **Amen.**

Sending Hymn

**ELW 385: Good Christian Friends, Rejoice and Sing!**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph  
2 The Lord of life is ris'n this day; death's might - y stone is  
3 Praise we in songs of vic - to - ry that love, that life which  
4 Your name we bless, O ris - en Lord, and sing to - day with

of our king! To all the world glad news we bring:  
 rolled a - way; let all the earth re - joice and say:  
 can - not die, and sing with hearts up - lift - ed high:  
 one ac - cord, the life laid down, the life re - stored:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.  
 Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615  
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## Dismissal

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!  
 Go in peace. Tell what God has done. **Thanks be to God.**

## Postlude

“Finale” from *Symphony I* –Louis Vierne

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Evangelical Lutheran  
Church in America  
God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the new Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the Giving page at Augustana's website, [www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Musicians

Tim Libby, trumpet

Emily Murdock, soprano

Andrew Peters, organ

## Sunday Ministries

### Altar Guild:

April Paul Whitehurst

### Bus Driver:

Henok Yohannes

**Cantor:** Emily Murdock

### Coffee Hosts:

Children, Youth, & Family  
Ministry

### Communion:

8 a.m. Jim Dierker

10:30 a.m. Lynn Marlowe  
Katherine Cruson

### Communion Linens:

April Julie Shellhorn

**Library:** Linda Crow

**Prayers:** Katrina Crook

### Readers:

8 a.m. Doug Hein

10:30 a.m. Brian Cox

### Ushers:

8 a.m. Rob Trussell

10:30 a.m. Karen Bourg  
Austin Ezpeleta  
Herman Ezpeleta  
Greg Hempelman  
Kristin Hempelman  
Katy Lunsford  
Allan Schneider

## Mission Statement

Guided by the Holy Spirit we gather in Christian community, reach out and invite, offer hope and healing in Jesus Christ, and walk humbly with God.

## Sunday Worship/Learning

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family**

**Ministry:** Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin

Padworski

**Augustana Vocal Ensemble:** Emily

Murdock, Leslie Remmert Soich,  
Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** Lisa

Mikolajczak

**Publications Administrator:** Lyn

Goodrum

**Administrator of Volunteer Ministry  
and Building Use:** Julie

MacDougall

**Livestream Technician:** Emily

Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodians:** Amaleah Buzzell, Ogden  
Willoughby

**Wedding Coordinators:** Ellen

Kastens, Amy Tamminga, Erin

Saboe Willoughby

**Augustana Early Learning Center**

**Director:** Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–

Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness  
and Emergencies:** 303-388-4678