



Third Sunday of Easter  
Volunteer Appreciation Sunday  
May 1, 2022 | 10:30 a.m.

**Augustana**  
LUTHERAN CHURCH

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Denver, Colorado 80246

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Worship | Grow | Go

*Because it is often hard to believe, the Christian Church immerses itself in the joy and mystery of Easter for fifty days. We will hear readings from Revelation which brim with the promises of God, and the Gospel of John will provide sign after sign celebrating Jesus' victory over death. The risen Jesus comes to us again and again in the mystery of Holy Communion, inviting us to touch and taste his promised presence, and offering us peace.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

*WiFi use: All the bandwidth possible is needed to livestream the 10:30 a.m. worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

**Prelude** ♦ Vignette on "O filii et filiae" —Rebecca Groom te Velde  
David Vogels, organist

**Welcome**

**Confession and Forgiveness**

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection. The people may kneel.*

Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

## Gathering Hymn ♦ ELW 361: **The Day of Resurrection!**

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



- 1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
- 2 Let hearts be purged of e - vil that we may see a - right
- 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
- 4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



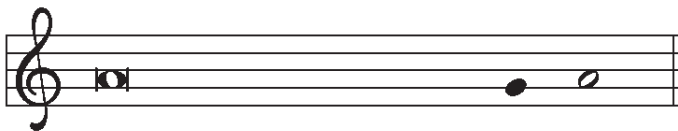
our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

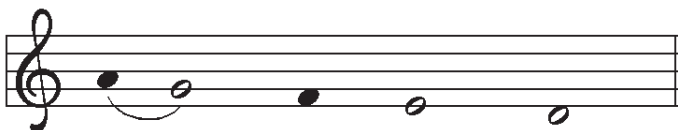
Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

**Greeting** Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
The joy and peace of God be with you all. **And also with you.**

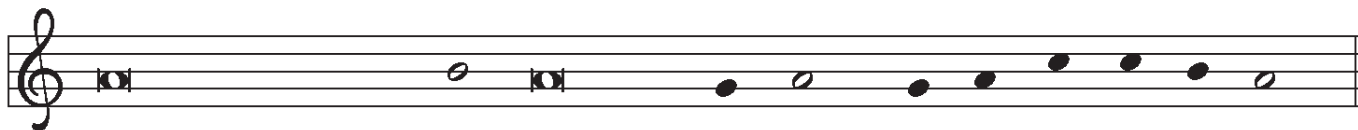
## Kyrie



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



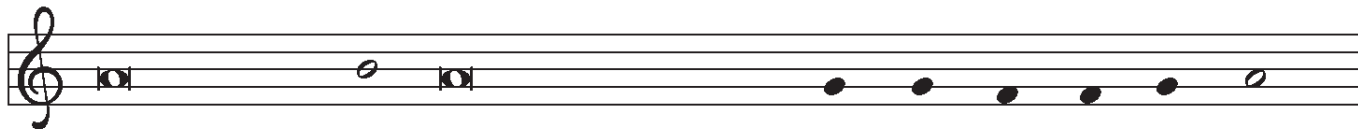
For the peace of the whole world, for the well-being of the church of God,



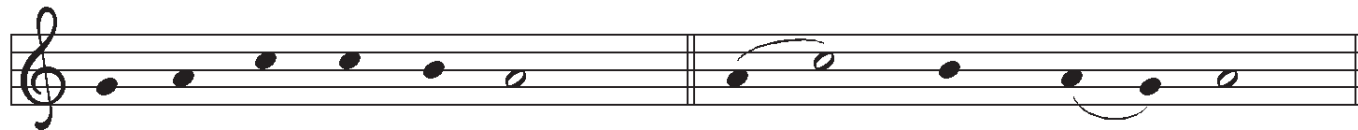
and for the unity of all, let us pray to the Lord.



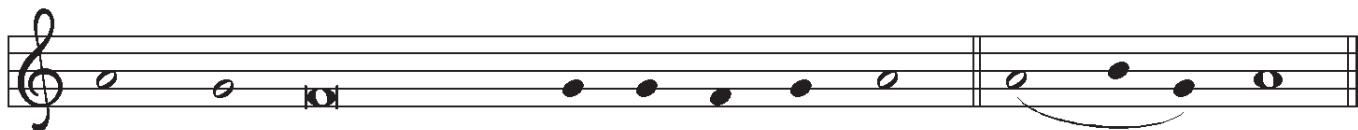
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# Canticle of Praise

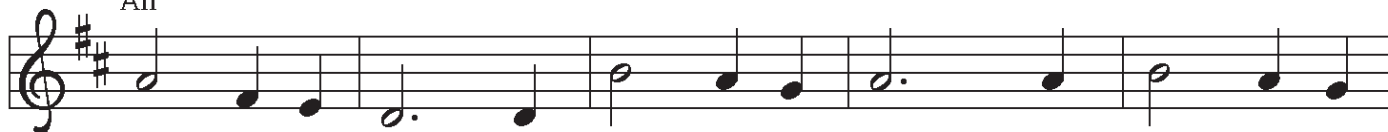
*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



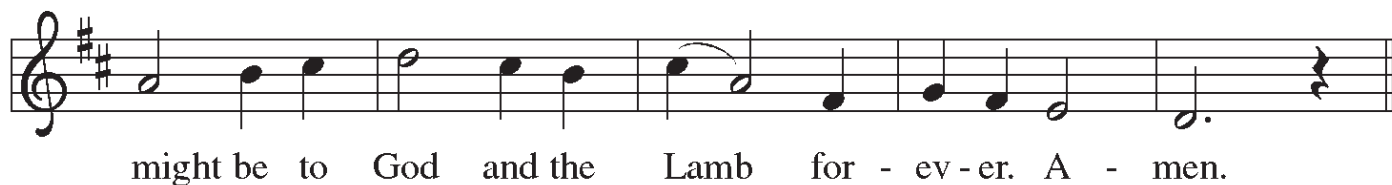
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



## Prayer of the Day

Let us pray.

**Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ♦ Acts 9:1–6

A reading from Acts.

<sup>1</sup>Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. <sup>4</sup>He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” <sup>5</sup>He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are

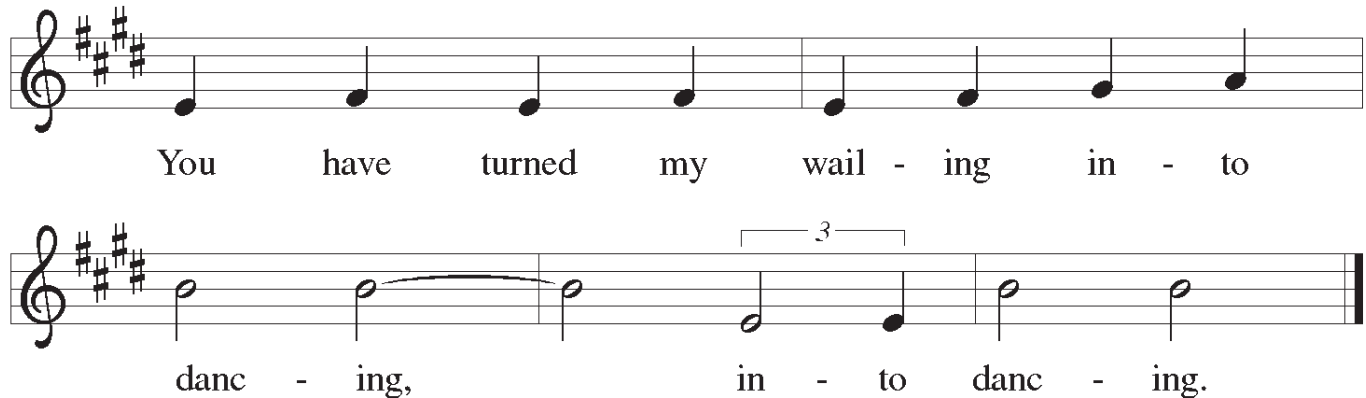
persecuting. “But get up and enter the city, and you will be told what you are to do.”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 30

*The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.*

### **Refrain:**



Psalm 30:11

Psalm refrain reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.

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<sup>1</sup>I will exalt you, O LORD, because you have lift- | ed me up  
and have not let my enemies triumph | over me.

<sup>2</sup>O LORD my God, I cried | out to you,  
and you restored | me to health.

<sup>3</sup>You brought me up, O LORD, | from the dead;  
you restored my life as I was going down | to the grave.

<sup>4</sup>Sing praise to the LORD, | all you faithful;  
give thanks in ho- | ly remembrance.      *Refrain*

<sup>5</sup>God’s wrath is short; God’s favor | lasts a lifetime.  
Weeping spends the night, but joy comes | in the morning.

<sup>6</sup>While I felt se- | cure, I said,  
“I shall never | be disturbed.

<sup>7</sup>You, LORD, with your favor,  
made me as strong | as the mountains.”  
Then you hid your face, and I was | filled with fear.

<sup>8</sup>I cried to | you, O LORD;

I pleaded with | my Lord, saying,

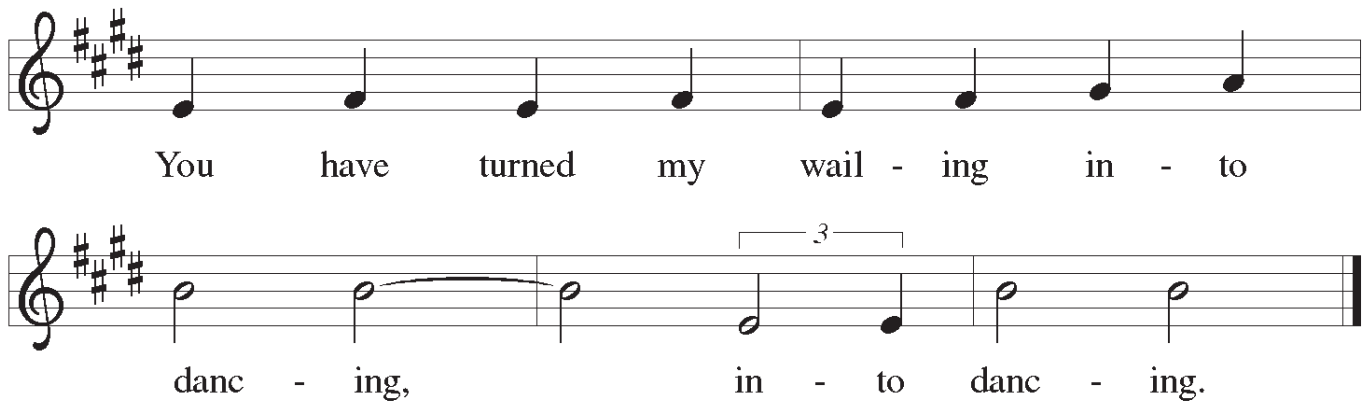
<sup>9</sup>“What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?

<sup>10</sup>Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper.”      *Refrain*

<sup>11</sup>You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.

<sup>12</sup>Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever.      *Refrain*

***Refrain:***



Psalm 30:11

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## Second Reading ♦ Revelation 5:11–14

A reading from Revelation.

<sup>11</sup>Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, <sup>12</sup>singing with full voice,

“Worthy is the Lamb that was slaughtered  
to receive power and wealth and wisdom and might  
and honor and glory and blessing!”

<sup>13</sup>Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,



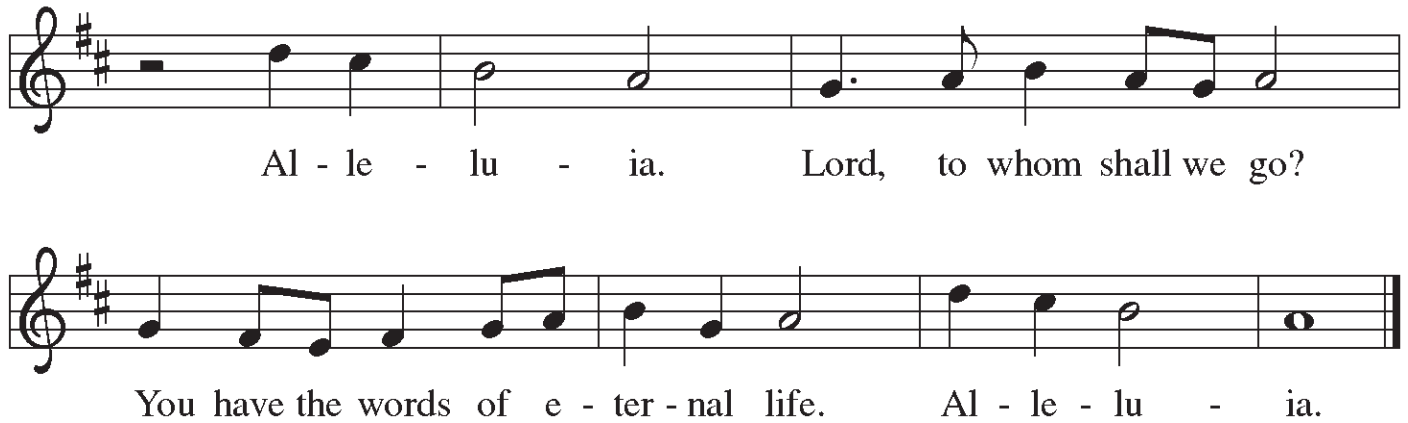
“To the one seated on the throne and to the Lamb  
be blessing and honor and glory and might  
forever and ever!”

<sup>14</sup>And the four living creatures said, “Amen!” And the elders fell  
down and worshiped.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



## Gospel ♦ John 21:1–19

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. <sup>2</sup>Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples.

<sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. <sup>7</sup>That disciple whom Jesus

loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. <sup>8</sup>But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

<sup>9</sup>When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and did the same with the fish. <sup>14</sup>This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

<sup>15</sup>When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." <sup>16</sup>A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." <sup>17</sup>He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep.

<sup>18</sup>Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." <sup>19</sup>(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Anthem ♦ 10:30 “A Love Round” –arr. Nancy Gifford  
Cherubs and Choristers

Love. Christians, this is your call.

“Love your neighbor as yourself, for God loves us all.”

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

# Hymn of the Day ♦ ELW 389: **Christ Is Alive! Let Christians Sing**

1 Christ is a - live! Let Chris - tians sing. The cross stands  
2 Christ is a - live! No long - er bound to dis - tant  
3 In ev - 'ry in - sult, rift, and war, where col - or,  
4 Wom - en and men, in age and youth, can feel the  
5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
years in Pal - es - tine, but sav - ing, heal - ing,  
scorn, or wealth di - vide, Christ suf - fers still, yet  
Spir - it, hear the call, and find the way, the  
this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
here and now, and touch - ing ev - 'ry place and time.  
loves the more, and lives, where e - ven hope has died.  
life, the truth, re - vealed in Je - sus, freed for all.  
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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## Recognition of Volunteers

The body of Christ is made up of many members.

**Not all have the same function.**

We are blessed with many members who care for the functioning of the body of Christ at Augustana Lutheran Church.

**We thank God for them.**

They give of their time and talents.

**Without their efforts and gifts we could not be all God calls us to be.**

Paul writes of the Macedonian Christians who wanted to share in ministry: "They gave themselves first to the Lord and, by the will of God, to us." (2 Cor. 8:5)

**Ministry flows from a commitment to serve the Lord.**

By the will of God our volunteers are committed to the Lord and to us. God has worked mightily through them to bless us.

**We thank God for them.**

Our volunteers put flesh and bone on our call to be the body of Christ in the world.

**They add muscle to our calling to be Christ to one another.**

Sunday school and vacation Bible school teachers, confirmation and youth leaders, mentors and nursery helpers;

**musicians, readers, ushers,**

**leaders of prayer, communion assistants, acolytes;**

mission-project organizers, stewardship coordinators, offering counters,

**gardeners, artists, bakers, cooks;**

prayer chain participants, visitors to the homebound, those who prepare funeral lunches;

**ministers of hospitality of every kind;**

bulletin assemblers, envelope stuffers, office helpers, and so many more:

**We thank God for you!**

## ELW 884: Praise God, from Whom All Blessings Flow

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are written below the staves. The first system of music corresponds to the first line of lyrics, and the second system corresponds to the second line. The music is written in a simple, hymn-like style with many chords.

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

### Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

### Peace

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

### Offering

*Deacon Shanna VanderWel leads Augustana's ministry with Children, Youth, and Families. In a changing culture, our congregation seeks ways for families to hear and live the love of Jesus. Our giving makes her ministry possible.*

“In Thee Is Gladness” –Daniel Kallman

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

In thee is gladness, gone is all sadness,  
Jesus, sunshine of my heart.

By thee are given the joys of heaven,  
Thou the only Savior art.

To serve thee ever, forsake thee never,  
we bow before thee, love and adore thee. Alleluia!

In him is gladness, gone is all sadness,  
He who once was dead is raised.

Jesus is giving life to the living,  
now and ever let him be praised.

Here where they laid him, death has not stayed him,  
the tomb once somber holds him no longer. Alleluia!

Now is the story of Easter glory sung with glad voices,  
the world rejoices, Alleluia!

–Johann Lindermann (translated C. Winkworth and R. Nelson)  
and Christine Kallman

Offering Response ♦ ELW 182: **Let the Vineyards**

*The assembly stands.*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

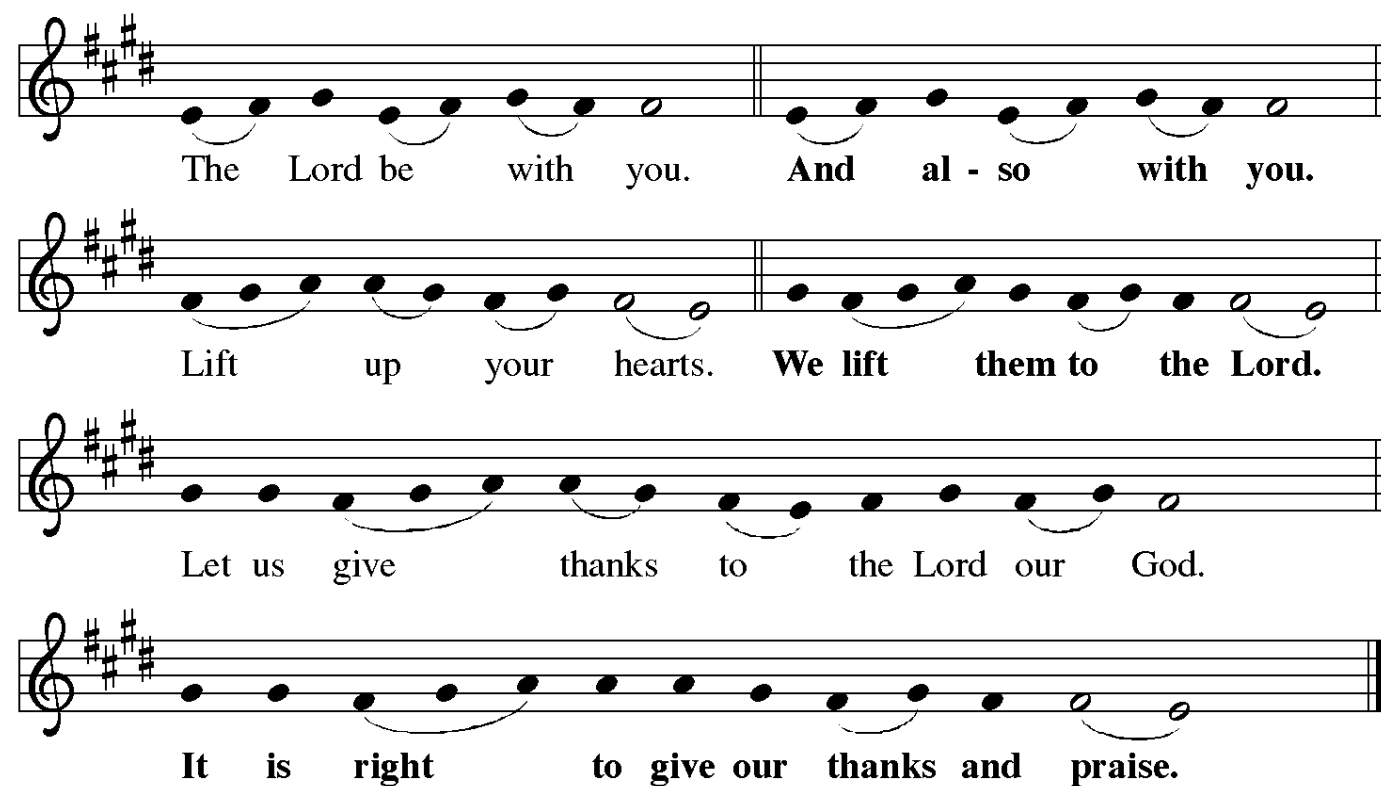
Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
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## Offering Prayer

Living God, you welcome us all at your table. **Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
 Lift up your hearts. We lift them to the Lord.  
 Let us give thanks to the Lord our God.  
 It is right to give our thanks and praise.



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.  
Praise to you for the words and deeds of Jesus,  
your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life:  
Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us from this place  
burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*

*Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

“Let Us Break Bread Together” –Craig Carnahan  
Augustana Vocal Ensemble

Let us break bread together on our knees.  
When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.

Let us drink wine together on our knees.  
When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.

Let us praise God together on our knees.  
When I fall on my knees with my face to the rising sun,  
O Lord, have mercy on me.

Let us break bread together, let us drink wine together,  
let us praise God together on our knees.

–Spiritual

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and  
keep you in God's grace. **Amen.**

### Prayer after Communion

We give you thanks, generous God, for in this bread and cup  
we have tasted the new heaven and earth where hunger and  
thirst are no more. Send us from this table as witnesses to the  
resurrection, that through our lives, all may know life in Jesus'  
name. **Amen.**

### Blessing

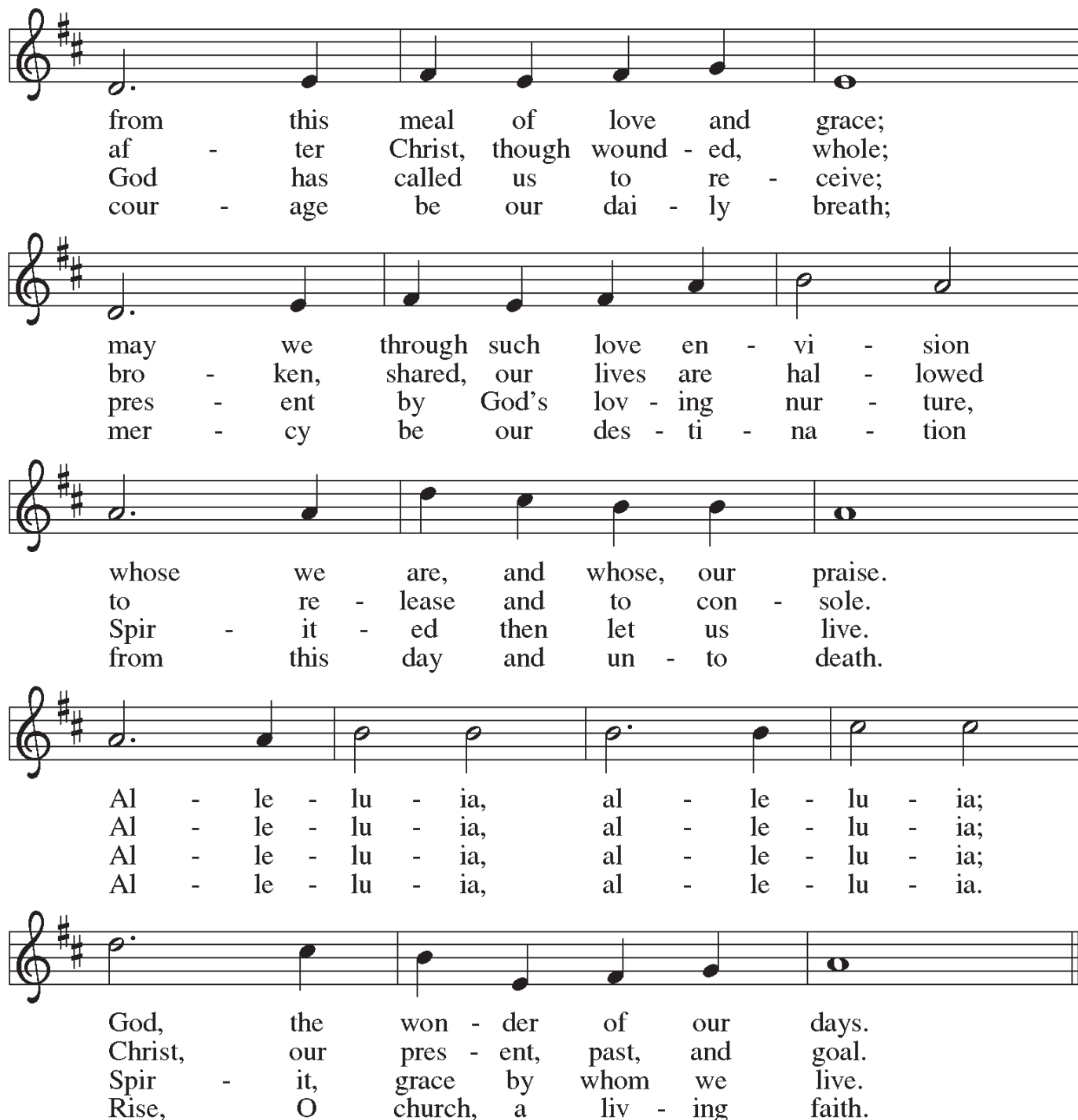
God, the Author of life, Christ, the living Cornerstone, and the  
life-giving Spirit ✕ bless you now and forever. **Amen.**

### Sending Hymn ♦ ELW 548: **Rise, O Church, like Christ Arisen**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,  
facing the back of the sanctuary for the dismissal.*



1	Rise,	O	church,	like	Christ	a	-	ris	-	en,	
2	Rise,	trans	-	formed,	and	choose	to	fol	-	low	
3	Rise,	re	-	mem	-	ber	well	the	fu	-	ture
4	Ser	-	vice	be	our	sure	vo	-	ca	-	tion;



from af - ter this meal of love and grace;  
God has called us to re - ceive;  
cour - age be our dai - ly breath;

may we through such love en - vi - sion  
bro - ken, shared, our lives are hal - lowed  
pres - ent by God's lov - ing nur - ture,  
mer - cy be our des - ti - na - tion

whose we are, and whose, our praise.  
to re - lease and to con - sole.  
Spir - it - ed and then let us live.  
from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia;  
Al - le - lu - ia, al - le - lu - ia.

God, the won - der of our days.  
Christ, our pres - ent, past, and goal.  
Spir - it, grace by whom we live.  
Rise, O church, a liv - ing faith.

Text: Susan Palo Cherwien, b. 1953  
 Music: SURGE ECCLESIA, Timothy J. Strand, b. 1958  
 Text © 1997 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 1997 Augsburg Fortress.

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**Dismissal** Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
 Go in peace. Tell what God has done. **Thanks be to God.**

## Postlude ♦ Postlude in D Major –Felix Mendelssohn

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the new Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance;

handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Worship Ministries

### Altar Guild:

May Venus Conklin  
Sonja Engebretson

### Bus Driver:

Ryan VanderWel

**Cantor:** Emily Murdock

### Cherub Choir Director:

Marcia Olson  
Tim Garrington,  
accompanist

### Coffee Host:

Arianne Theiss,  
Volunteer Appreciation

### Communion:

10:30 a.m. Diane Zarlengo  
Paul Whitehurst

### Communion Linens:

May Ellen Kastens

**Library:** Linda Crow

**Prayers:** Nancy Johnson

### Readers:

8 a.m. Tim Libby  
10:30 a.m. Matt Miller

### Ushers:

8 a.m. Jim Gustad  
10:30 a.m. Roger Loots  
Annie Nessa  
Inez Smith  
Brad Uyemura

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:**

Sue Ann Glusenkamp

### Minister of Music and Organist:

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily  
Murdock, Leslie Remmert Soich, Blake  
Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn  
Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facilities Manager:** Garry Garcia

**Building and Grounds Manager:**

Asmir Hodzic

**Custodians:** Amaleah Buzzell, Ogden  
Willoughby

**Wedding Coordinators:** Ellen Kastens,  
Amy Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center**

**Director:** Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678