

Sunday of the Passion/Palm Sunday
April 10, 2022 | 8 a.m. and 10:30 a.m.

Augustana
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue
Denver, Colorado 80246

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Welcome to Worship on Palm and Passion Sunday—the start of Holy Week before Easter. Worship begins with palm waving and a procession as we remember Jesus’ triumphal entry into Jerusalem for the last time. Then a reading from the Gospel of Luke takes us through Jesus’ trial, crucifixion, and burial. The stark story of Christ’s Passion serves as scripture and sermon combined.

Holy Week continues with worship on Maundy Thursday (11 a.m. or 7 p.m.) as we remember Jesus’ command (Latin: *mandatum* or *mandate*) to love one another and celebrate Holy Communion with children who have received communion instruction; and then Good Friday (noon or 7 p.m.) worship at which we reflect on Christ’s self-sacrificing love in death on the cross.

Face masks are now optional for worship and other activities in the church building, including congregational singing in worship.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!

Prelude ♦ “Dominica in Palmis” –Jean Langlais
David Vogels, organ

Welcome

The assembly stands.

Processional Hymn ♦ ELW 344: All Glory, Laud and Honor

Refrain with stanzas 1, 2, 3

10:30 a.m. ♦ *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

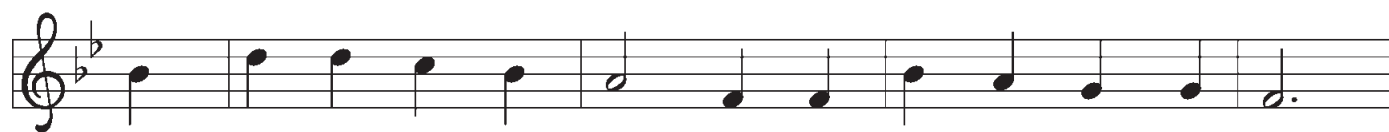
Refrain



All glo - ry, laud, and hon - or to you, re-deem-er, king,

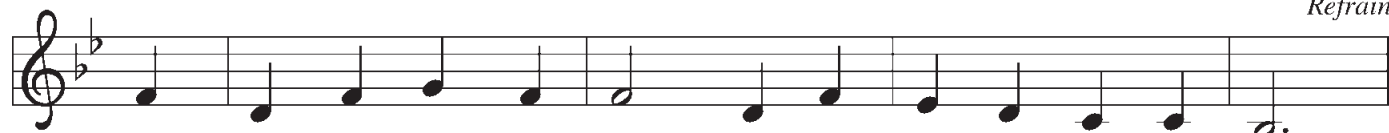


to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless-ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Processional Gospel ♦ Luke 19:28–40

The holy gospel according to Luke. **Glory to you, O Lord.**

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”

The gospel of the Lord. **Praise to you, O Christ.**

Refrain and stanzas 4–5, “All Glory, Laud, and Honor,” page 2

Blessing of Palms

The Lord be with you. **And also with you.**

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessed is the one who comes in the name of the Lord. **Hosanna in the highest.**

Prayer of the Day

Let us pray.

O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

Holy Baptism ♦ 10:30 a.m.

Rejoice with **Lee Klein Tamminga**, son of **Miles and Stevi Tamminga**, in his baptism. Welcome him into Christ's family today! Lee's baptism sponsors are Katrina Tamminga Crook and Amy Jean Atherton.

Presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

it is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever.
Amen.

The candidate is baptized.

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

The assembly welcomes the newly baptized:

Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.

Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.

When the world feels wide a - round you, when the dark of night sur-rounds you,

we are here to tend and guide you. Wel - come, child of God.

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The Passion according to Luke

Hymn ♦ ACS 910: A Stable Lamp Is Lighted

1 A sta - ble lamp is light - ed whose glow shall wake the

sky; the stars shall bend their voic - es, and ev - 'ry stone shall

cry. And ev - 'ry stone shall cry, and



straw like gold shall shine; a barn shall har - bor
heav - en, a stall be - come a shrine.

Text: "A Christmas Hymn," Richard Wilbur, 1921–2017
 Music: David Hurd, b. 1950
 Text © 1961, ren. 1989 Richard Wilbur, admin. Houghton Mifflin Harcourt
 Music © 1984 GIA Publications, Inc.

ANDÚJAR
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Reading: *"This is my body, which is given for you."*

Hymn ♦ ELW 616: Jesus, Remember Me ♦ Sing once.



Je - sus, re - mem-ber me when you come in-to your king - dom.
 Je - sus, re - mem-ber me when you come in-to your king - dom.

Text: Luke 23:42; Taizé Community
 Music: REMEMBER ME, Jacques Berthier, 1923–1994
 Text and music © 1981 Les Presses de Taizé, GIA Publications, Inc., agent. 7404 S. Mason Ave., Chicago, IL 60638.
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Reading: “Father, if you are willing, remove this cup from me.”

Hymn ♦ ACS 910: A Stable Lamp Is Lighted

2 This child through Da - vid's cit - y shall ride in tri - umph
by; the palm shall strew its branch-es, and ev - 'ry stone shall
cry. And ev - 'ry stone shall cry, though
heav - y, dull, and dumb, and lie with - in the
road - way to pave his king - dom come.

Text: “A Christmas Hymn,” Richard Wilbur, 1921–2017
Music: David Hurd, b. 1950
Text © 1961, ren. 1989 Richard Wilbur, admin. Houghton Mifflin Harcourt
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Reading: “You will deny me three times.”

Hymn ♦ ELW 616: Jesus, Remember Me ♦ Sing three times.

The image shows a musical score for the hymn "Jesus, Remember Me". It consists of two systems of music, each with a treble and bass staff. The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics "Je - sus, re - mem - ber me when you come in - to your king - dom." are written below the treble staff of each system. The music is in a key with two flats (B-flat and E-flat) and a common time signature (C). The first system ends with a double bar line, and the second system also ends with a double bar line.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

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Reading: “Crucify, crucify him!”

... You brought me this man as one who was perverting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us.

Indeed, Jesus has done nothing to deserve death. I will therefore have him flogged and release him.

Then they all shouted out together,

Assembly: Away with this fellow! Release Barabbas for us!

There was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.

Pilate, wanting to release Jesus, addressed them again;

But, they kept shouting,

Assembly: Crucify, crucify him!

A third time Pilate said . . .

Hymn ♦ ACS 910: A Stable Lamp Is Lighted



3 Yet he shall be for - sak - en, and yield - ed up to
die; the sky shall groan and dark - en, and ev - 'ry stone shall
cry. And ev - 'ry stone shall cry, for
hearts made hard by sin: God's blood up - on the
spear - head, God's love re - fused a - gain.

Text: "A Christmas Hymn," Richard Wilbur, 1921–2017

Music: David Hurd, b. 1950

Text © 1961, ren. 1989 Richard Wilbur, admin. Houghton Mifflin Harcourt

Music © 1984 GIA Publications, Inc.

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Reading: *"Today you will be with me in Paradise."*

Hymn ♦ ELW 616: Jesus, Remember Me ♦ *Sing three times.*

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42; Taizé Community

Music: REMEMBER ME, Jacques Berthier, 1923–1994

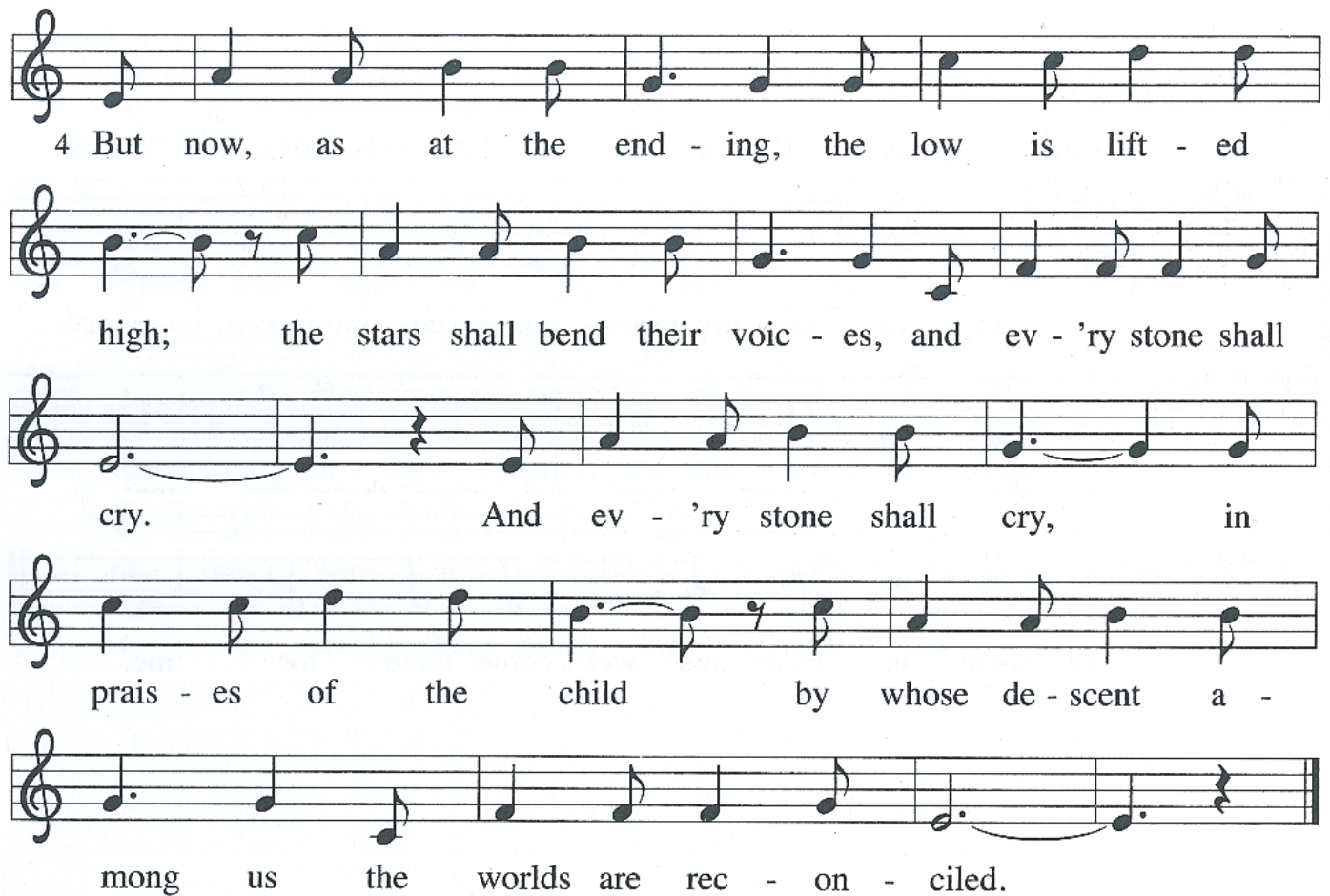
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Reading: *“Father, into your hands I commend my spirit.”*

Hymn ♦ ACS 910: A Stable Lamp Is Lighted



4 But now, as at the end - ing, the low is lift - ed
high; the stars shall bend their voic - es, and ev - 'ry stone shall
cry. And ev - 'ry stone shall cry, in
prais - es of the child by whose de - scent a -
mong us the worlds are rec - on - ciled.

Text: "A Christmas Hymn," Richard Wilbur, 1921–2017

Music: David Hurd, b. 1950

Text © 1961, ren. 1989 Richard Wilbur, admin. Houghton Mifflin Harcourt

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Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace ♦ The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

During this Holy Week, many people will be touched by the vibrant music ministry in our congregation. Our offering supports Kevin Padworski and Andy Peters in their work as Chancel Choir Director and as Minister of Music.

8 a.m. ♦ “Hosanna” –Randall Thompson

Augustana Vocal Ensemble

Hosanna in the highest

10:30 a.m. ♦ “Hosanna to the Son of David” –Orlando Gibbons

Chancel Choir

Hosanna to the Son of David,

blessed be he that commeth in the name of the Lord.

Blessed be the King of Israel that commeth in the name of the Lord.

Peace in heaven and glory in the highest places.

Hosanna in the highest heavens.

Offering Response ♦ ELW 296: What Child Is This



2 Why lies he in such mean es - tate where ox and ass are feed - ing?
3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en - throne him.



Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

Offering Prayer

Extravagant God, you tend us with the fullness of creation. As we gather at your table, satisfy our hunger with the source of life. Take and use what we offer here and come among us, by the grace of Jesus Christ. **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

O God most loving, God most merciful, God our light and our hope,
hear us as we praise, call us to your table, grant us your life.

We give you thanks for Jesus Christ,
who redeemed us and embodied your will.

He is your Word, inseparable from you,
through whom you created all things,
and in whom you take delight.

He took on our fragile nature, and walked the earth in hope and healing.
Suffering on the cross, he opened his arms to all people,
destroying death and giving life, renewing us in grace and mercy.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

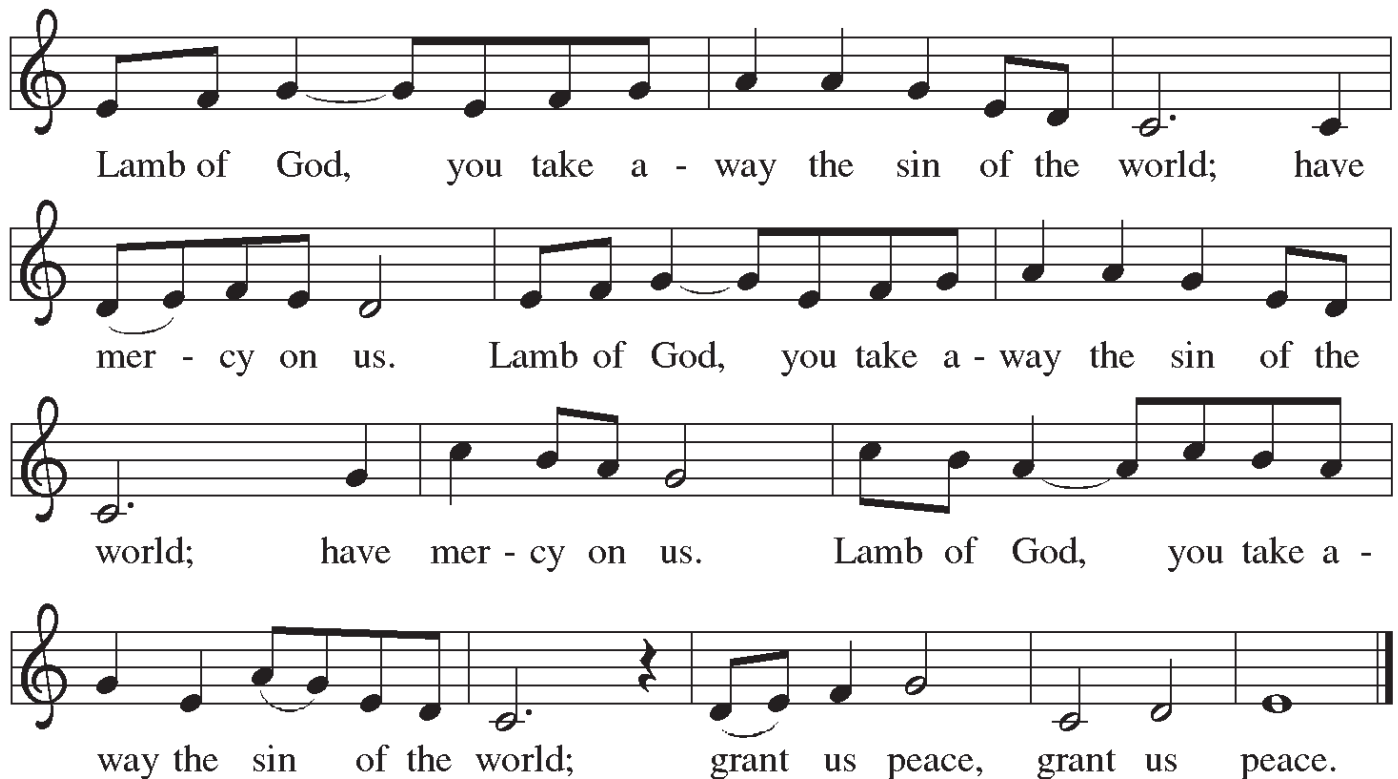
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

Gluten-free wafers are available from the pastors. If you have difficulty coming forward, please tell an usher, and Communion will be brought to you.



The image displays a musical score for the hymn "Lamb of God, you take away the sin of the world; have mercy on us." The score is written on four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics "Lamb of God, you take a - way the sin of the world; have". The second staff contains "mer - cy on us. Lamb of God, you take a - way the sin of the". The third staff contains "world; have mer - cy on us. Lamb of God, you take a -". The fourth staff contains "way the sin of the world; grant us peace, grant us peace." The music is a simple, melodic line with some ties and rests, typical of a hymn tune.

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

10:30 a.m. ♦ ELW 464: **Bread of Life, Our Host and Meal**



- 1 Bread of life, our host and meal, Je - sus, feed us.
- 2 Bread now break and wine now pour, Je - sus, feed us.
- 3 Grant for - give - ness in the feast— Je - sus, feed us—



Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.

Text: Ray Makeever, b. 1943; Rusty Edwards, b. 1955

Music: JESUS, FEED US, Ray Makeever

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“O Bread of Life from Heaven” –David Ashley White
Augustana Vocal Ensemble

O Bread of Life from heaven, to saints and angels given;
O Manna from above!

The souls that hunger, feed thou, the hearts that seek thee,
lead thou, with thy sweet, tender love.

–Latin hymn, translated Philip Schaff

The assembly stands.

Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in
God’s grace. **Amen.**

Prayer after Communion

Blessed Jesus, in this meal of grace unbounded, you have fed us with the
bread of life. Now send us forth to bear your life-giving hope to a world in
need. **Amen.**

Blessing

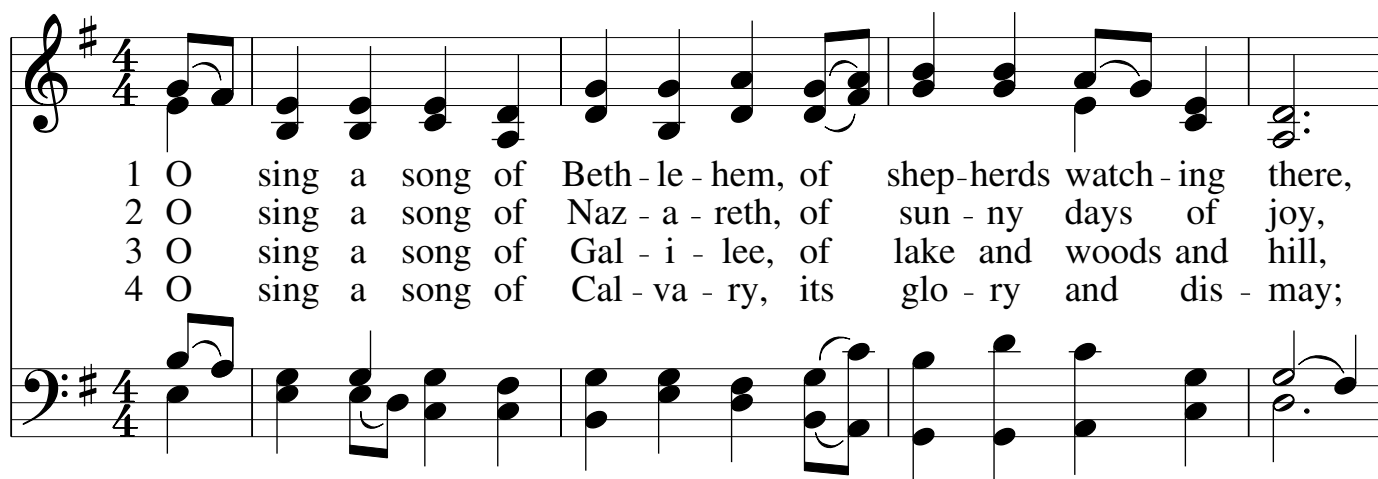
The Lord bless you and keep you.

The Lord's face shine on you and be gracious to you.

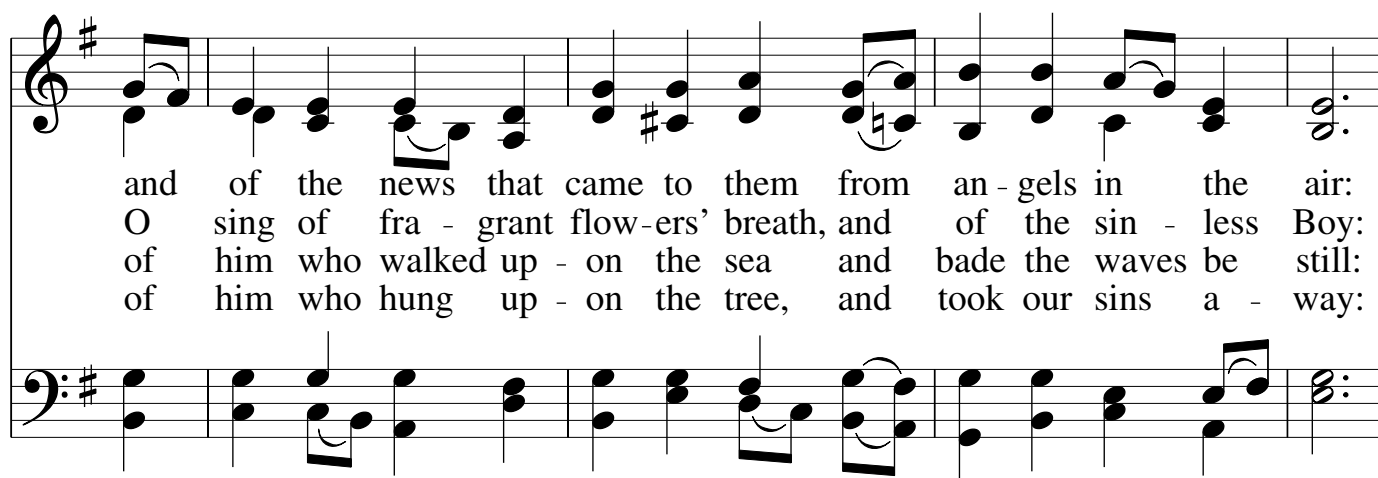
The Lord look upon you with favor ☩ and give you peace. **Amen.**

Sending Hymn ♦ Sing a Song of Bethlehem

10:30 a.m. ♦ *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 O sing a song of Beth - le - hem, of shep - herds watch - ing there,
2 O sing a song of Naz - a - reth, of sun - ny days of joy,
3 O sing a song of Gal - i - lee, of lake and woods and hill,
4 O sing a song of Cal - va - ry, its glo - ry and dis - may;



and of the news that came to them from an - gels in the air:
O sing of fra - grant flow - ers' breath, and of the sin - less Boy:
of him who walked up - on the sea and bade the waves be still:
of him who hung up - on the tree, and took our sins a - way:



the light that shone on Beth - le - hem fills all the world to - day;
for now the flowers of Naz - a - reth in ev - ery heart may grow;
for though, like waves on Gal - i - lee, dark seas of trou - ble roll,
for he who died on Cal - va - ry is ris - en from the grave,

of Je - sus' birth and peace on earth the an - gels sing al - way.
 now spreads the fame of his dear name on all the winds that blow.
 when faith has heard the Mas - ter's word, falls peace up - on the soul.
 and Christ, our Lord, by heaven a - dored, is might - y now to save.

WORDS: Louis F. Benson (1855-1930)

MUSIC: English melody; arr. Ralph Vaughan Williams (1872-1958)

KINGSFOLD

C.M.D.

Dismissal

Go in peace. Jesus meets you on the way.

Thanks be to God.

Postlude ♦ “O Sacred Head Now Wounded” –Jean Langlais

David Vogels, organ

Flowers for worship are given in memory of Wallace Munson by his niece, Karen Yeager, in honor of Cora's baptismal birthday by Ryan and Shanna VanderWel, and in honor of what would have been Palmer Attleson's 100th birthday by Brad, Pam, Justin and Rachel Uyemura.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5, and the new Cozy Corner is available to parents at the west sanctuary entrance.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

April Paul Whitehurst

Bus Driver: Michael Graham

Coffee Hour: Children, Youth, & Family
Ministry

Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Jayme Howard
Ann Sethre
Cathy Miller

Communion Linens:

April Julie Shellhorn

Greeters:

8 a.m. AJ Levy
Morgan Levy

Library: Katherin Howell

Livestream Assistants:

Paul Blanchard
Tanner Levy

Prayers: Kisanet Yohannes

Readers: Mark Caldwell
Nancy Nyhus
Ryan VanderWel

Ushers:

8 a.m. AJ Levy
Morgan Levy

10:30 a.m. Wil Crook
James Kastens
Roger Loots
Craig Tamminga
Miles Tamminga



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily

Murdock, Leslie Remmert Soich, Blake
Nawa'a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodians: Amaleah Buzzell, Ogden

Willoughby

Wedding Coordinators: Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678