



Third Sunday after Epiphany
January 22, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 8

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: www.augustanadenver.org

Worship | Grow | Go

Welcome to Worship on the Sundays after Epiphany. On Epiphany, January 6, the Christmas season concluded with the Magi's visit to Jesus, offering him their gifts of gold, frankincense, and myrrh. The Sundays after Epiphany reveal aspects of Jesus' life beginning with his baptism by John. Jesus then calls disciples to follow him into the world God so loves as the manifestation of joy takes shape in surprising ways.

Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Elégie" –Gabriel Fauré
Isabelle Howard, cello

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

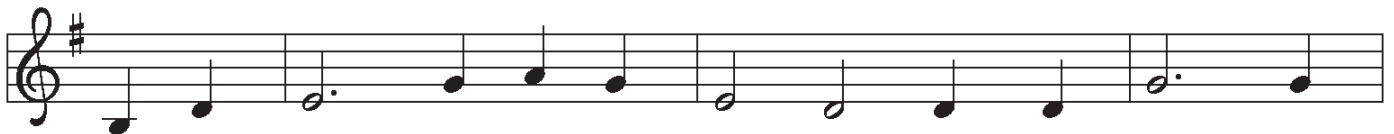
Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

God's mercy makes us new each day. Your sins are forgiven in the name of ✠ Jesus Christ. **Amen.**

Gathering Hymn ♦ ELW 312: **Jesus, Come! For We Invite You**

UNION SEMINARY

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 Je - sus, come! for we in - vite you, guest and mas - ter,
 2 Je - sus, come! trans-form our plea - sures, guide us in - to
 3 Je - sus, come! in new cre - a - tion, heav'n brought near in
 4 Je - sus, come! sur - prise our dull - ness, make us will - ing



friend and Lord; now, as once at Ca - na's wed - ding,
 paths un - known; bring your gifts, com-mand your ser - vants,
 pow'r di - vine; give your un - ex - pect - ed glo - ry,
 to re - ceive more than we can yet im - ag - ine,



speak and let us hear your word: lead us through our need or
 let us trust in you a - lone: though your hand may work in
 chang-ing wa - ter in - to wine: rouse the faith of your dis -
 all the best you have to give: let us find your hid - den

doubt - ing, hope be born and joy re - stored.
 se - cret, all shall see what you have done.
 ci - ples— come, our first and great - est Sign!
 rich - es, taste your love, be - lieve, and live!

Text: Christopher Idle, b. 1938

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

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Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie *Kyrie Eleison is Latin and translates as “Lord, have mercy.”*
All sing Refrain, and cantor sings verses.

Refrain:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.
 Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out your impassioned response to the hungry
 and the poor;
 that we may live out truth and justice and grace,
 let us pray to the Lord, let us pray to the Lord. *Refrain*

Cantor: For peace in our hearts, for peace in our homes, for friends
 and family;
 for life and for love, for our work and our play,
 let us pray to the Lord, let us pray to the Lord. *Refrain*

Canticle of Praise

All sing the Canticle of Praise.

Refrain



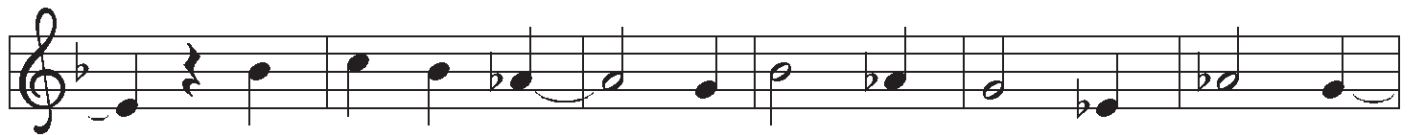
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - mighty God and Fa - ther,



we wor-ship you, we give you thanks, we praise you



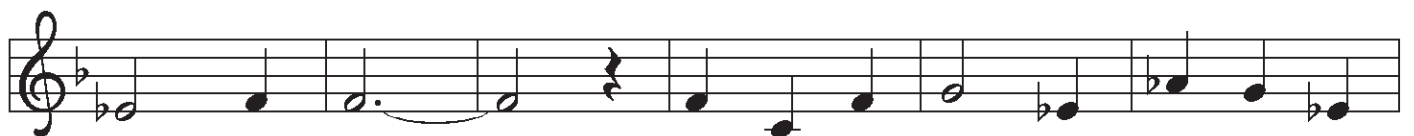
for your glo - ry. *Refrain* Glo - ry to God in the high-



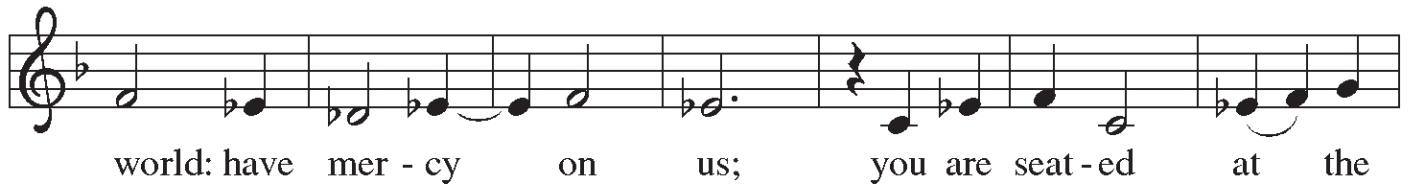
est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

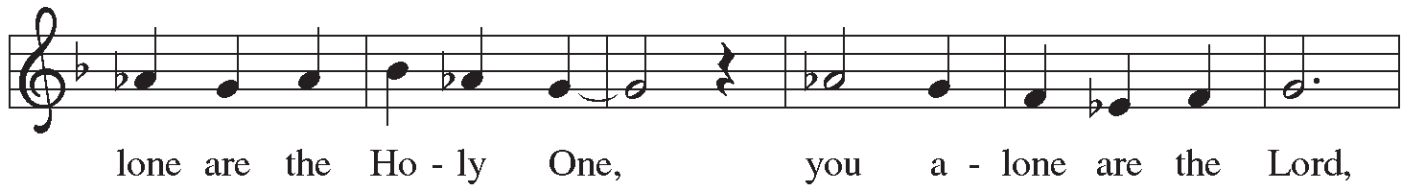
Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

Final refrain



Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth.

Prayer of the Day

Let us pray.

Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Isaiah 9:1–4

A reading from Isaiah.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

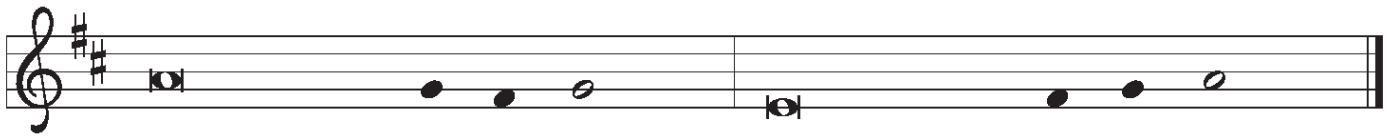
³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 27:1, 4–9

Antiphon: (sung by choir) The Lord is my light and my salvation.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The bold verses are sung by all using the tone above.

¹The LORD is my light and my salvation;
whom then | shall I fear?

The LORD is the stronghold of my life;
of whom shall I | be afraid?

**⁴One thing I ask of the LORD; one | thing I seek;
that I may dwell in the house of the LORD
all the days of my life;**

**to gaze upon the beauty of the LORD
and to seek God | in the temple.**

⁵For in the day of trouble God will | give me shelter,
hide me in the hidden places of the sanctuary,
and raise me high up- | on a rock.

**⁶Even now my head is lifted up above my enemies | who
surround me.**

**Therefore I will offer sacrifice in the sanctuary,
sacrifices of rejoicing;**

I will sing and make music | to the LORD. *Antiphon*

⁷Hear my voice, O LORD, | when I call;
have mercy on me and | answer me.

**⁸My heart speaks your message— | “Seek my face.”
Your face, O LORD, | I will seek.**

**⁹Hide not your face from me,
turn not away from your ser- | vant in anger.**

**Cast me not away—you have been my helper;
forsake me not, O God of | my salvation. *Antiphon***

Second Reading ♦ 1 Corinthians 1:10–18

A reading from First Corinthians.

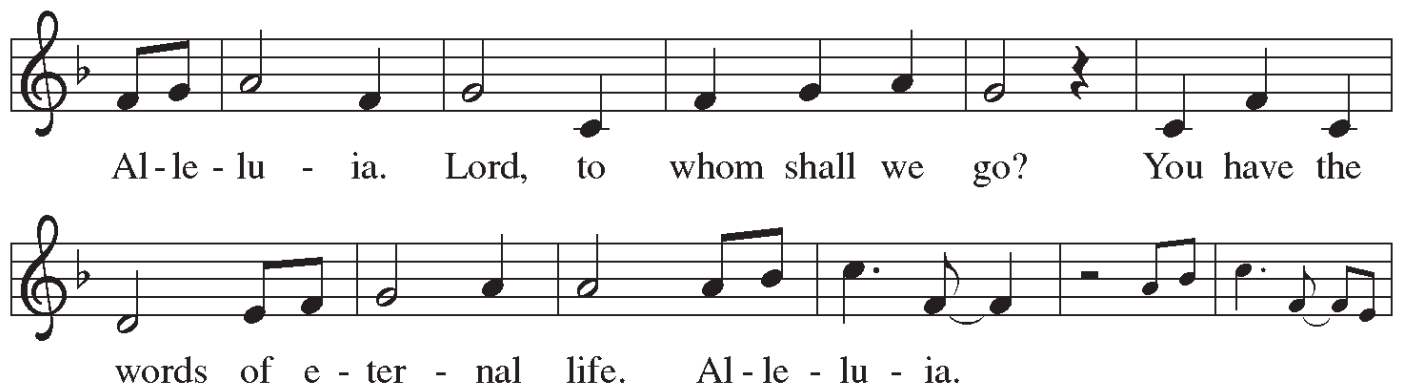
¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al-le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.



Gospel ♦ Matthew 4:12–23

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the
Gentiles—

¹⁶the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. ¹⁹And he said to them, “Follow me, and I will make you fish for people.”

²⁰Immediately they left their nets and followed him. ²¹As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them.

²²Immediately they left the boat and their father, and followed him.

²³Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

The assembly stands.

Hymn of the Day ♦ ELW 987: **Guide My Feet**

GUIDE MY FEET

Cantor All

1 Guide my feet
2 Hold my hand
3 Stand by me while I run this race.
4 I'm your child
5 Search my heart

The first system of musical notation for the hymn. It features a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a single staff. The lyrics are aligned with the notes. The first line is for the Cantor, and the second line is for the All. The lyrics are: 1 Guide my feet, 2 Hold my hand, 3 Stand by me while I run this race., 4 I'm your child, 5 Search my heart.

Yes, my Lord!

Guide my feet
Hold my hand
Stand by me while I run this race.
I'm your child
Search my heart

The second system of musical notation for the hymn. It features a treble clef and a key signature of three flats (B-flat, E-flat, A-flat). The melody is written on a single staff. The lyrics are aligned with the notes. The lyrics are: Guide my feet, Hold my hand, Stand by me while I run this race., I'm your child, Search my heart.

Yes, my Lord!

Guide my feet
 Hold my hand
 Stand by me while I run this race,
 I'm your child
 Search my heart

for I don't want to run this race in vain.

Text: African American spiritual

Music: GUIDE MY FEET, African American spiritual; arr. *This Far by Faith*

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Installation of Congregation Council

President: Lisa Boe-Sims

Vice President: Michael Zumwalt

Secretary: Karen Lambert

Treasurer: Ben Pepper

Betty Boyd

Janet Flesch

Jayne Howard

Pr. Ann Hultquist

Heidi Johnson

Max Johnson

Heather Nelson

Nancy Nyhus

Inez Smith

Pr. Caitlin Trussell

Karen Yeager

Finley Zumwalt

Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Each Sunday many volunteers help to make ministry happen during worship, faith formation, and fellowship. Our offering helps support the work of Julie MacDougall, our Administrator of Volunteer Ministry.



Scan the code to donate securely through Augustana's website.

“Song of the Birds” –Pablo Casals
Isabelle Howard, cello

The assembly stands.

Offering Response ♦ ELW 184: **Let the Vineyards Be Fruitful**



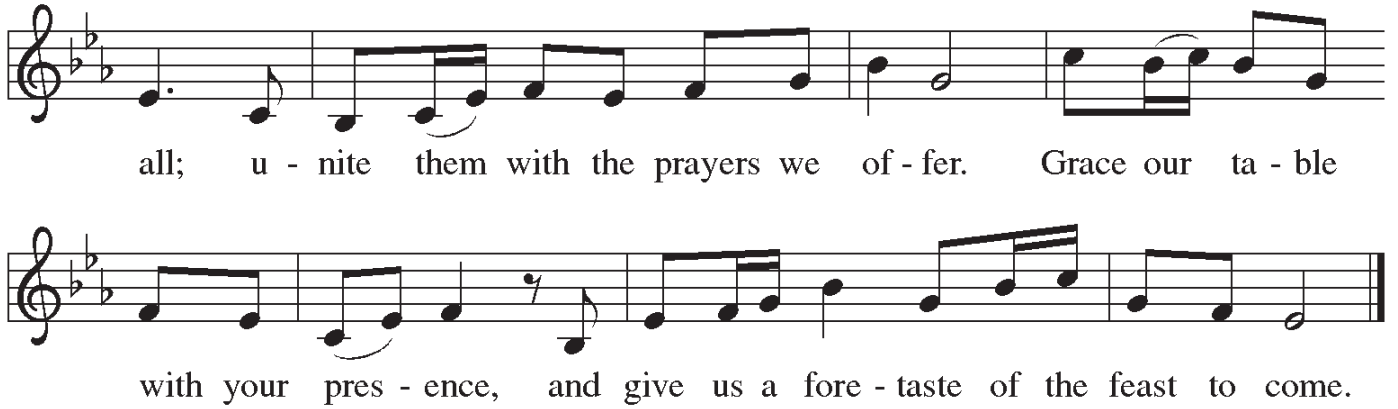
Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bless-ing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



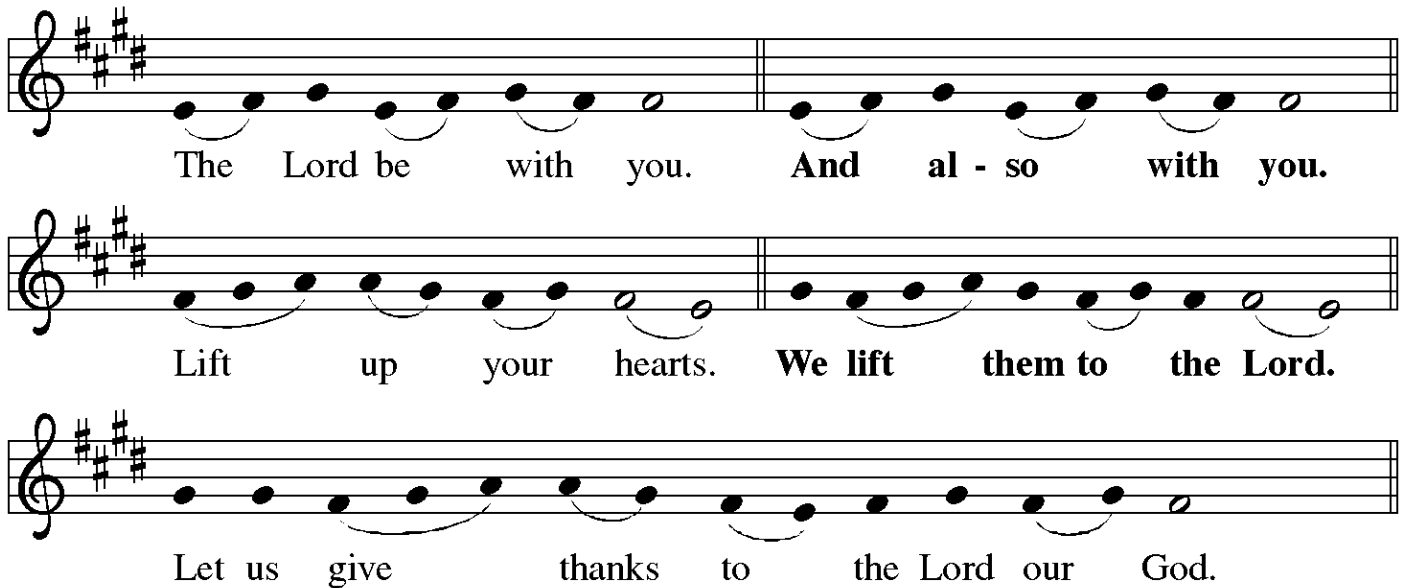
all; u - nite them with the prayers we of - fer. Grace our ta - ble
with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Ronald A. Nelson, b. 1927
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Offering Prayer

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power. You we magnify and adore, through Jesus our Savior. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -

san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho -

san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Praise to you, O God,
 creator of heaven and earth.
 You blessed your covenant people,
 led them on their journey from slavery to freedom,
 and taught them by the prophets.
 You so loved the world

that you gave your only Son,
expanding your covenant to all nations,
so that everyone may know your steadfast love.

On the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Pour out your Holy Spirit in this meal,
and make us one in this community of faith
and with your people throughout the world.

Glory and praise to you, O God,
Author of life, Word made flesh,
Power of the Most High, now and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

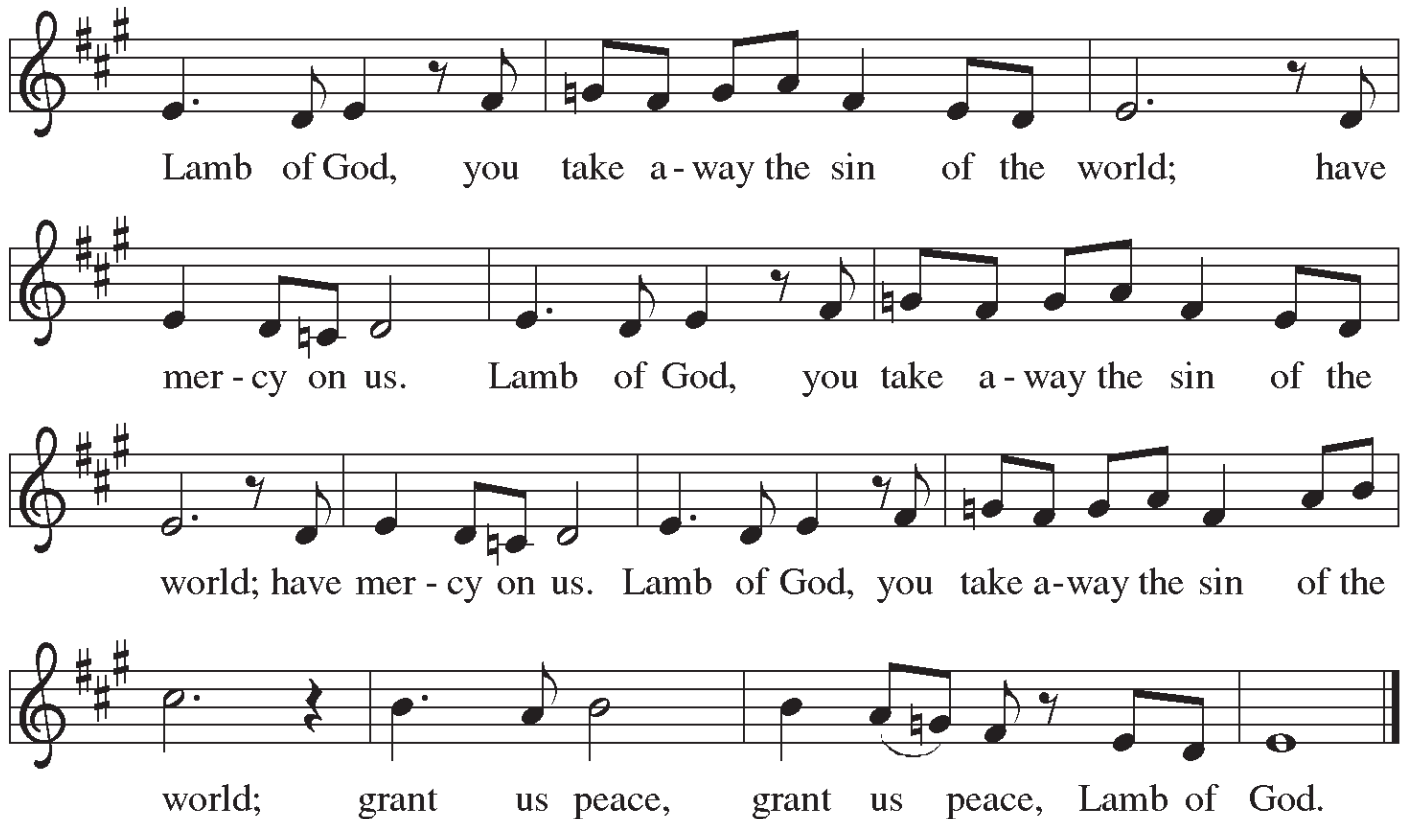
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“Lamb of God” –John Reim

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

Lamb of God, You take away the sin of the world.
Have mercy on us.

With Your stripes we are healed.

The Lord has placed on You the iniquity of all.

Have mercy.

The chastisement of our peace was upon You.

You were despised, a man of sorrow and acquainted with grief.

You were despised, and we esteemed you not.

Grant us peace, Lord, grant us peace.

Lamb of God, You take away the sin of the world.

Grant us peace.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

Holy One, we thank you for the healing that
pours through these gifts of bread and wine.
Renew our strength to do justice, love kindness,
and journey humbly with you. **Amen.**

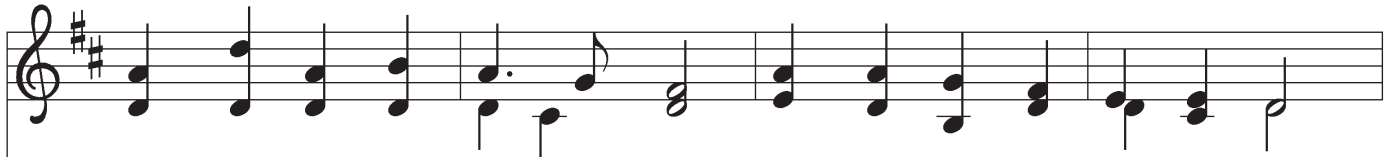
Blessing

The God who faithfully loves us, ✠ bless,
strengthen, and uphold you, today and always.

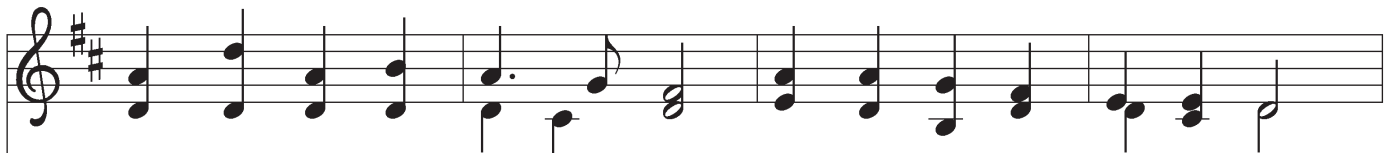
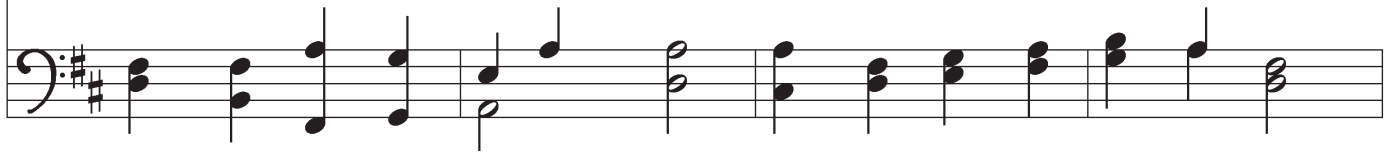
Amen.

Sending Hymn ♦ ELW 310: **Songs of Thankfulness and Praise** SALZBURG

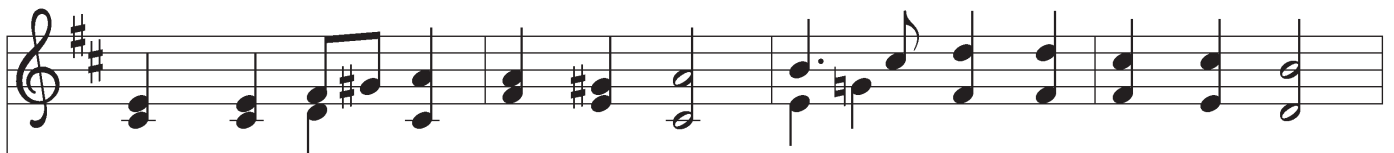
10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
3 Man - i - fest in mak - ing whole weak-ened bod - y, faint-ing soul;
4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
and at Ca - na wed - ding guest in thy God-head man - i - fest;
man - i - fest in val - iant fight, quell-ing all the dev - il's might;
grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
man - i - fest in gra - cious will, ev - er bring-ing good from ill:
that we might be - come like thee at thy great e - piph - a - ny,



an - them's be to thee ad - dressed,
 an - them's be to thee ad - dressed, God in flesh made man - i - fest.
 an - them's be to thee ad - dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750

Dismissal Go in peace in the way of Jesus.
Thanks be to God.

Postlude ♦ “Recessional on SALZBURG” –Wayne L. Wold
You are welcome to sit by the organ console during the postlude.

Flowers for worship are given in memory of Viola Munson by her granddaughters, Karen Yeager and Debbie Dorn Munson.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are

available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

January Arlien Johnson
Tracy Lutz

Bus Driver:

Henok Yohannes

Cantor:

Emily Murdock

Communion Bread:

January Kent Mueller

Communion:

8 a.m. Jim Dierker
10:30 a.m. Lance Wheeland
Betty Boyd

Communion Linens:

January Judy Nyquist

Crucifer:

10:30 a.m. Max Johnson

Library:

Linda Crow

Livestream Assistant:

Nancy Nyhus

Prayers:

Katrina Crook

Readers:

8 a.m. Morgan Levy
10:30 a.m. Kari Kusek

Ushers:

8 a.m. Rob Trussell
10:30 a.m. Errol Buhr
Karen Bourg
Katy Lunsford
Austin Ezpeleta
Herman Ezpeleta
Kristin Hempelman
Greg Hempelman
Allan Schneider

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation:

Lisa Boe Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678