



Baptism of Our Lord
January 8, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 8

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

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Worship | Grow | Go

Welcome to Worship on the Sundays after Epiphany. On Epiphany, January 6, the Christmas season concluded with the Magi's visit to Jesus, offering him their gifts of gold, frankincense, and myrrh. The Sundays after Epiphany reveal aspects of Jesus' life beginning with his baptism by John. Jesus then calls disciples to follow him into the world God so loves as the manifestation of joy takes shape in surprising ways.

Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "A Jubilant Peal" –Michael Helman
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Chancel Handbells

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

God's mercy makes us new each day. Your sins are forgiven in the name of ✠ Jesus Christ. **Amen.**

Gathering Hymn ♦ ELW 304: **Christ, When for Us You Were Baptized**
 LOBT GOTT, IHR CHRISTEN

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 Christ, when for us you were bap - tized, God's Spir - it on you
 2 God called you, "My be - lov - ed Son"; you are God's ser - vant
 3 Straight- way and stead - fast un - til death you then o - beyed the
 4 Bap - tize us with your Spir - it, Lord; your cross on us be

came, as peace - ful as a dove, and yet as
 true, sent to pro - claim the reign of heav'n, God's
 call to serve with free and will - ing heart, to
 signed, that like - wise in God's ser - vice we may

ur - gent as a flame, as ur - gent as a flame.
 ho - ly will to do, God's ho - ly will to do.
 give your life for all, to give your life for all.
 per - fect free - dom find, may per - fect free - dom find.

Text: F. Bland Tucker, 1895–1984, alt.
 Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561
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Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie *All sing Refrain, and cantor sings verses.*

Refrain:

Refrain



Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: For peace in the world, for the health of the church,
for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord *Refrain*

Cantor: That we may live out your impassioned response to the hungry
and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord *Refrain*

Cantor: For peace in our hearts, for peace in our homes, for friends
and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord *Refrain*

Cantor: For your Spirit to guide; that you center our lives in the water
and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord *Refrain*

Canticle of Praise *All sing Refrain, and cantor sings verses.*

Refrain



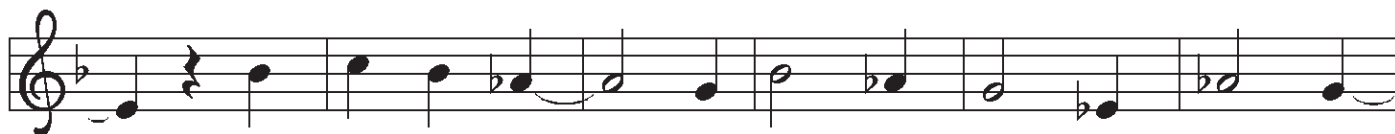
All: Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



Cantor: 1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

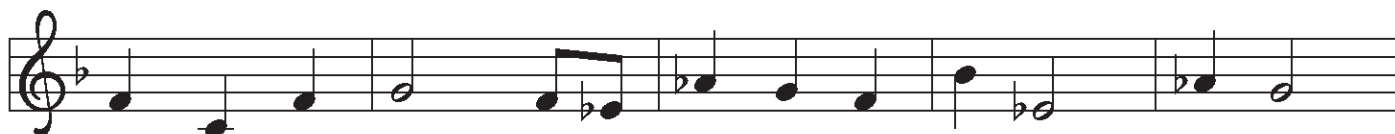
Refrain



for your glo - ry. *All:* Glo - ry to God in the high-



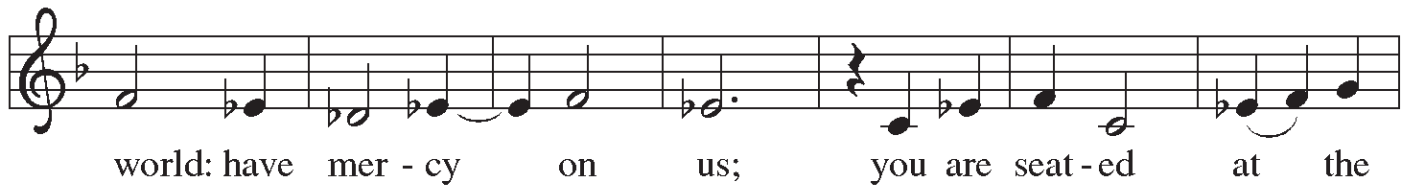
est, the high - est, and peace to God's peo-ple on earth.



Cantor: 2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the

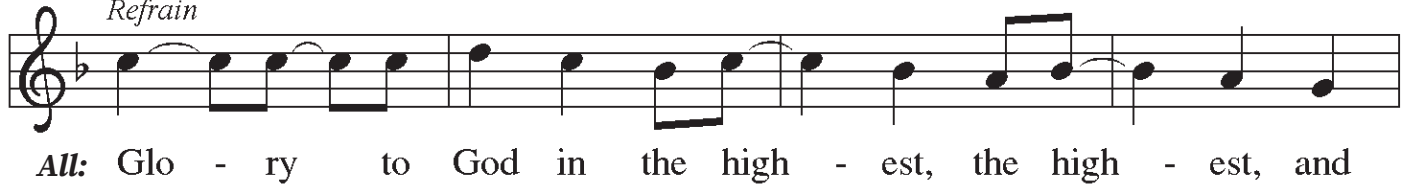


world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

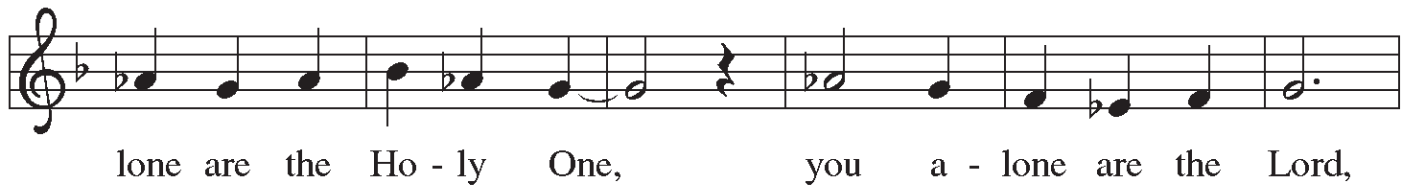
Refrain



All: Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. *Cantor: 3* For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

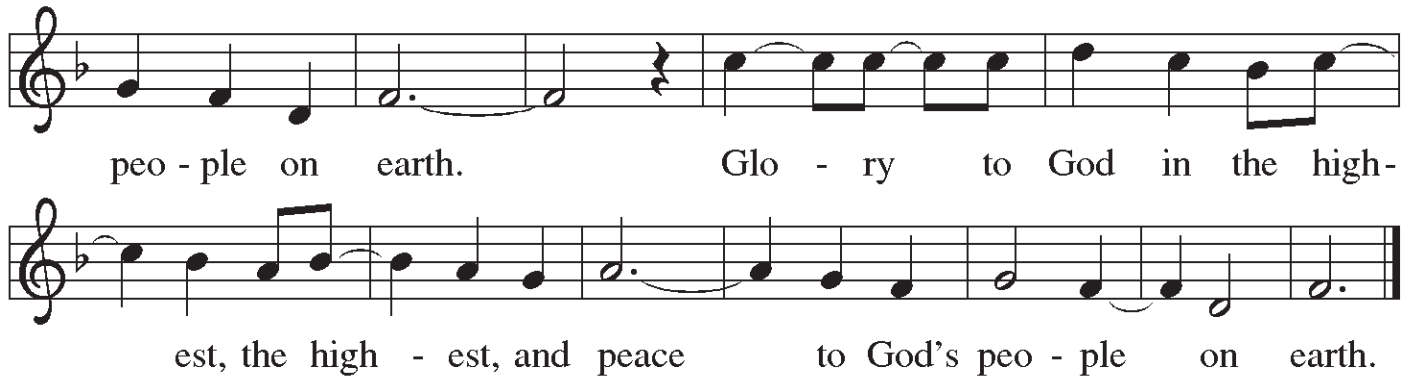


A - men. A - men. A - men.

Final refrain



All: Glo - ry to God in the high - est, the high - est, and peace to God's



peo - ple on earth. Glo - ry to God in the high -
est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

First Reading ♦ Isaiah 42:1-9

A reading from Isaiah.

¹Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.

²He will not cry or lift up his voice,
or make it heard in the street;

³a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.

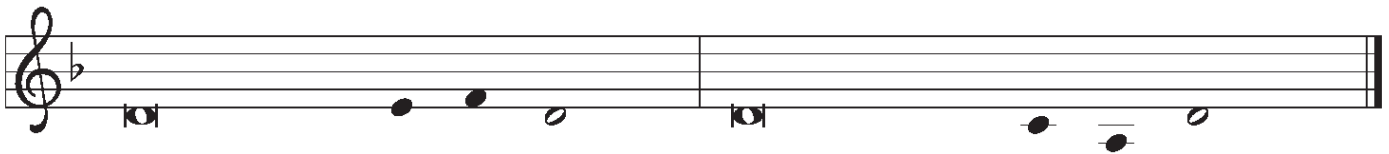
⁴He will not grow faint or be crushed
until he has established justice in the earth;
and the coastlands wait for his teaching.

⁵Thus says God, the LORD,
 who created the heavens and stretched them out,
 who spread out the earth and what comes from it,
 who gives breath to the people upon it
 and spirit to those who walk in it:
⁶I am the LORD, I have called you in righteousness,
 I have taken you by the hand and kept you;
 I have given you as a covenant to the people,
 a light to the nations,
⁷to open the eyes that are blind,
 to bring out the prisoners from the dungeon,
 from the prison those who sit in darkness.
⁸I am the LORD, that is my name;
 my glory I give to no other,
 nor my praise to idols.
⁹See, the former things have come to pass,
 and new things I now declare;
 before they spring forth,
 I tell you of them.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 29

Antiphon: *(sung by choir)* The voice of the Lord is upon the waters.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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The bold verses are sung by all using the tone above.

¹Ascribe to the | **LORD**, you gods,
 ascribe to the **LORD** glo- | ry and strength.
²Ascribe to the **LORD** the glory | due God's name;
 worship the **LORD** in the beau- | ty of holiness.

**³The voice of the LORD is upon the waters;
the God of | glory thunders;**

the LORD is upon the | mighty waters.

**⁴The voice of the LORD is a pow- | erful voice;
the voice of the LORD is a | voice of splendor.**

Antiphon

⁵The voice of the LORD breaks the | cedar trees;
the LORD breaks the ce- | dars of Lebanon;

⁶the LORD makes Lebanon skip | like a calf,
and Mount Hermon like a | young wild ox.

**⁷The voice | of the LORD
bursts forth in | lightning flashes.**

**⁸The voice of the LORD | shakes the wilderness;
the LORD shakes the wilder- | ness of Kadesh.**

Antiphon

**⁹The voice of the LORD makes the oak trees writhe and strips
the | forests bare.**

And in the temple of the LORD all are | crying, “Glory!”

**¹⁰The LORD sits enthroned a- | bove the flood;
the LORD sits enthroned as king for- | evermore.**

**¹¹O LORD, give strength | to your people;
give them, O LORD, the bless- | ings of peace.**

Antiphon

Second Reading ♦ Acts 10:34–43

A reading from Acts.

³⁴Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed

by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Gospel ♦ Matthew 3:13–17

The holy gospel according to Matthew. **Glory to you, O Lord.**

¹³Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” ¹⁵But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. ¹⁶And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “Three Kings” –Michael Bedford
Cherub Choir

Three kings came on camelback, three kings came riding,
on a journey far from home, in God’s love abiding.

Bringing precious gifts with them, they came from afar,
led across the desert bare by a shining star.

Just as they brought peace and light to the baby boy,
let us bring our hearts to him, filled with love and joy.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

Hymn of the Day ♦ ELW 453: **Baptized and Set Free**

BAPTIZED AND SET FREE



Solo: 1 We are peo - ple cre - at - ed, cho - sen by God.
All: 2 We are fed and we're nour - ished, filled and re - freshed.
All: 3 We are nour - ished by wa - ter, all liv - ing things,
All: 4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
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Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Jesus' baptism in the Jordan reminds us today of the gift of our own baptism. We are named "Child of God" in the water and called to share that good news with others. Our offering supports all of the ministry we share here in the Denver area and around the world.



Scan the code to donate securely through Augustana's website.

"lumen de lumine" –Gerald Near

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

lumen de lumine

light from light behold and be radiant

From the dwelling place of light,
summoned from its velvet home,
rising shines the Star in night,
light no dark can overcome.

Rise, O Star, and clear our eyes;
world and need lie dim concealed;
rend the dark of inward skies;
shine and all shall be revealed.

Shine on us, O Glorious Christ,
light from light, and bright with grace;
radiant now your people rise
glory shining from each face.

now we shall radiant be like stars forever
lumen de lumine
ever and ever light from light

–Susan Palo Cherwien

The assembly stands.

Offering Response ♦ ELW 303: **Brightest and Best of the Stars**

MORNING STAR

3 What shall we give him, in cost - ly de - vo - tion?
Shall we bring in - cense and of - f'rings di - vine,
gems of the moun - tain and pearls of the o - cean,
myrrh from the for - est or gold from the mine?

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: '3 What shall we give him, in cost - ly de - vo - tion?'. The second staff continues: 'Shall we bring in - cense and of - f'rings di - vine,'. The third staff continues: 'gems of the moun - tain and pearls of the o - cean,'. The fourth staff concludes: 'myrrh from the for - est or gold from the mine?'. The music uses quarter and eighth notes, with some phrases connected by slurs.

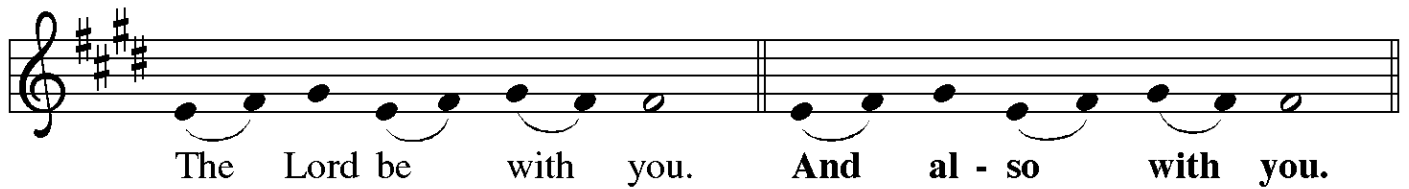
Text: Reginald Heber, 1783–1826, alt.

Music: MORNING STAR, James P. Harding, 1850–1911, adapt.

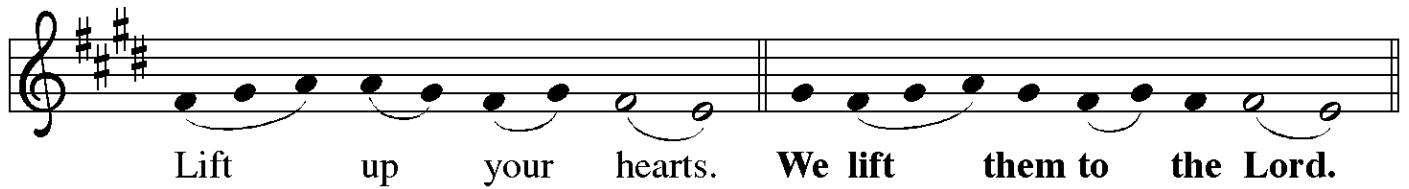
Offering Prayer

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power. You we magnify and adore, through Jesus our Savior. Amen.

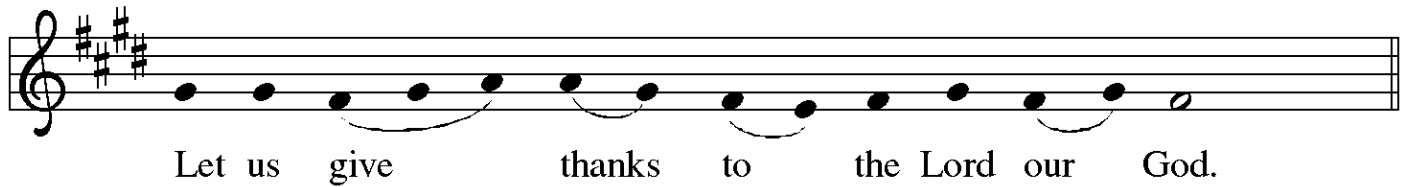
Great Thanksgiving



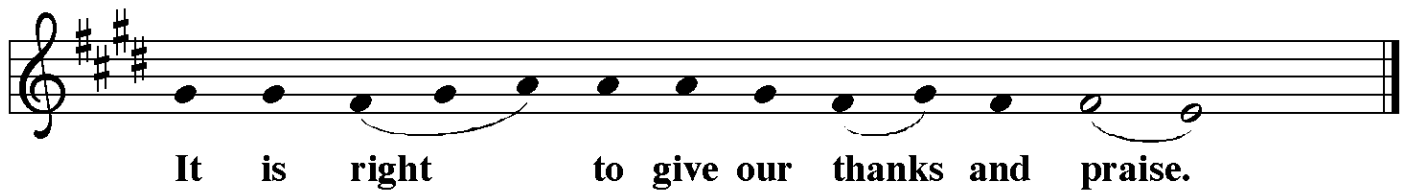
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -

est. Bless-ed is he who comes in the name of the Lord. Ho-

san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Praise to you, O God,
 creator of heaven and earth.
 You blessed your covenant people,
 led them on their journey from slavery to freedom,
 and taught them by the prophets.
 You so loved the world
 that you gave your only Son,
 expanding your covenant to all nations,
 so that everyone may know your steadfast love.
 On the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 As often as we eat this bread and drink this cup,
 we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.
 Pour out your Holy Spirit in this meal,
 and make us one in this community of faith
 and with your people throughout the world.

Glory and praise to you, O God,
Author of life, Word made flesh,
Power of the Most High, now and forever.
Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

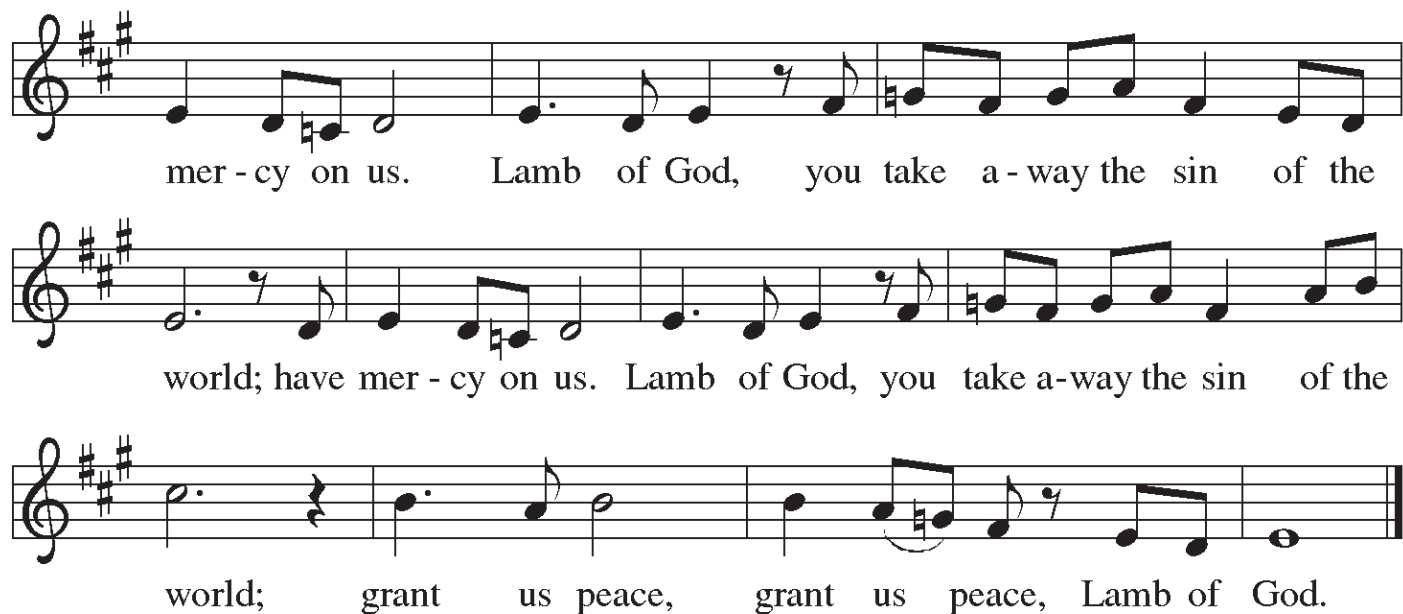
Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.) If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“Arise, Shine, for Thy Light Has Come” –Kenneth Jennings
Augustana Vocal Ensemble

Arise, shine, for thy light has come,
And the glory of the Lord has risen upon thee.
For behold, his darkness shall cover the earth,
And gross darkness the people:
But the Lord shall arise upon thee,
And his glory shall be seen upon thee.
And the nations shall come to thy light,
And kings to the rightness of the rising.

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.
Amen.

Prayer after Communion

Holy One, we thank you for the healing that
pours through these gifts of bread and wine.
Renew our strength to do justice, love kindness,
and journey humbly with you. **Amen.**

Blessing The God who faithfully loves us, ✠ bless,
 strengthen, and uphold you, today and always.
Amen.

Sending Hymn ♦ ELW 456: Baptized in Water

BUNESSAN

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,
 facing the back of the sanctuary for the dismissal.*



1 Bap - tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap - tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap - tized in wa - ter, sealed by the Spir - it, marked with the



blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's



prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune

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Dismissal Go in peace in the way of Jesus.
Thanks be to God.

Postlude ♦ “Meditation on BUNESSAN” –Gilbert M. Martin

You are welcome to sit by the organ console during the postlude.

Candles for the Christ Chapel altar lamp this month are given in memory of Viola Munson by her granddaughters, Karen Yeager and Debbie Dorn.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

January Arlien Johnson
Tracy Lutz

Bus Driver:

Michael Graham

Cantor:

Blake Nawa`a

Cherub Choir Director:

Marcia Olson

Cherub Choir Accompanist:

Tim Garrington

Communion Bread:

January Kent Mueller

Communion:

8 a.m. AJ Levy
10:30 a.m. Christelle Menth
Pam Uyemura

Communion Linens:

January Judy Nyquist

Crucifer:

10:30 a.m. Max Johnson

Library:

Katherin Howell

Livestream Assistant:

Hunter Arnell

Prayers:

Kisanet Yohannes

Readers:

8 a.m. Ryan VanderWel
10:30 a.m. Kent Mueller

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facilities Manager: Garry Garcia

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678