

Sixth Sunday after Epiphany  
February 12, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 8*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: [www.augustanadenver.org](http://www.augustanadenver.org)

Worship | Grow | Go

**Welcome to Worship** on the Sundays after Epiphany. On Epiphany, January 6, the Christmas season concluded with the Magi's visit to Jesus, offering him their gifts of gold, frankincense, and myrrh. The Sundays after Epiphany reveal aspects of Jesus' life beginning with his baptism by John. Jesus then calls disciples to follow him into the world God so loves as the manifestation of joy takes shape in surprising ways.

*Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.*

Prelude ♦ "This Little Light of Mine" –Calvin Taylor

Welcome

Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

God's mercy makes us new each day. Your sins are forgiven in the name of ✠ Jesus Christ. **Amen.**

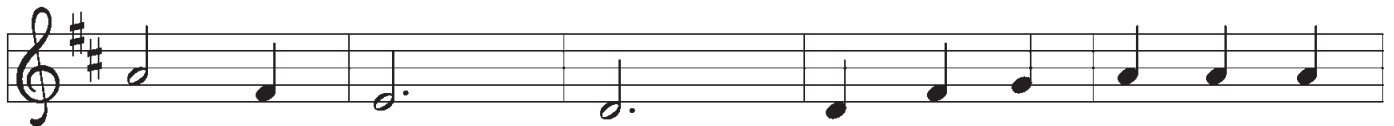
Gathering Hymn ♦ ELW 815: **I Want to Walk as a Child of the Light**

HOUSTON

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 I want to walk as a child of the light. I want to  
 2 I want to see . . . the bright-ness of God. I want to  
 3 I'm look - ing for . . . the com - ing of Christ. I want to

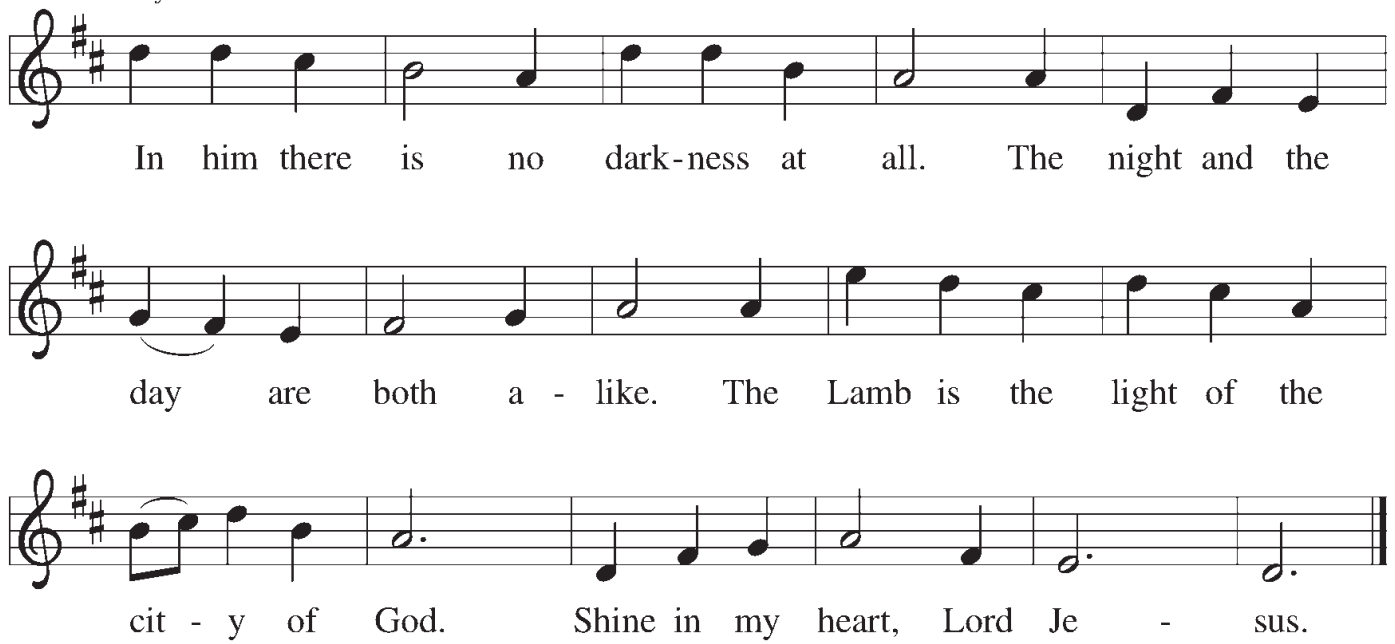


fol - low Je - sus. God set the stars to give  
 look at Je - sus. Clear Sun of righ - teous-ness,  
 be with Je - sus. When we have run . . . . with



light to the world. The star of my life is Je - sus.  
 shine on my path, and show me the way to the Fa - ther.  
 pa - tience the race, we shall know the joy of Je - sus.

*Refrain*



In him there is no dark-ness at all. The night and the  
day are both a - like. The Lamb is the light of the  
cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934  
Music: HOUSTON, Kathleen Thomerson  
Text and music © 1970, 1975 Celebration

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**Greeting** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

**Kyrie**      *Kyrie Eleison is Greek and translates as “Lord, have mercy.”*  
*All sing Refrain, and cantor sings verses.*

**Refrain:**

*Refrain*



Ky-ri - e      e - lei - son,      on our world and on      our way.




Ky-ri - e      e - lei - son,      ev-'ry day.

Cantor: For peace in the world, for the health of the church,  
 for the unity of all;  
 for this holy house, for all who worship and praise,  
 let us pray to the Lord, let us pray to the Lord.      *Refrain*


Cantor: That we may live out your impassioned response to the hungry  
 and the poor;  
 that we may live out truth and justice and grace,  
 let us pray to the Lord, let us pray to the Lord.      *Refrain*

**Canticle of Praise**


*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



! Lord God, heav-en - ly King,      al - might-y God and Fa - ther,



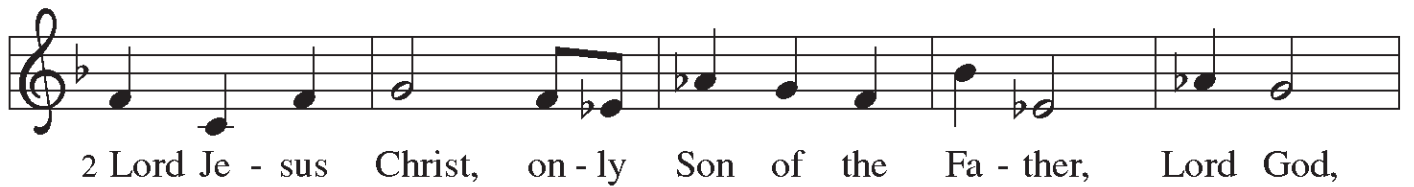
we wor-ship you, we give you thanks, we praise you



for your glo - ry. *Refrain* Glo - ry to God in the high-



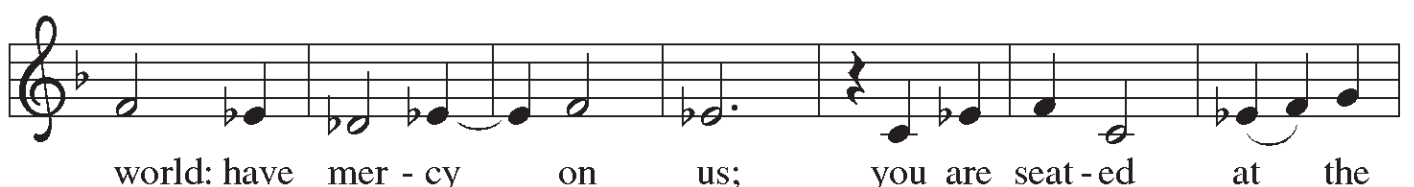
est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



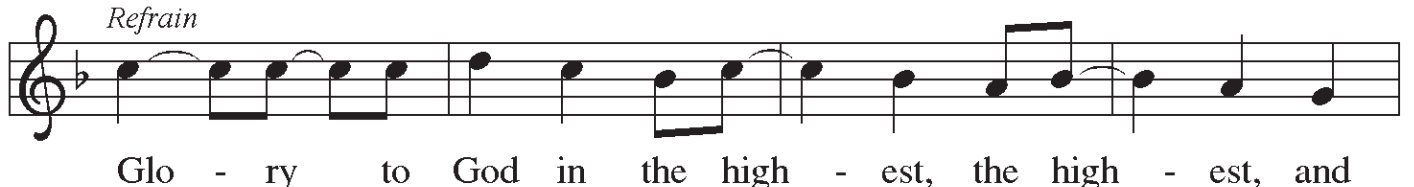
Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



*Refrain* Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.  
*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth.

## Prayer of the Day

Let us pray.

**O God, the strength of all who hope in you,  
 help us to see and understand the things we  
 ought to do, and give us grace and power to  
 do them, through Jesus Christ, our Savior and  
 Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Deuteronomy 30:15–20

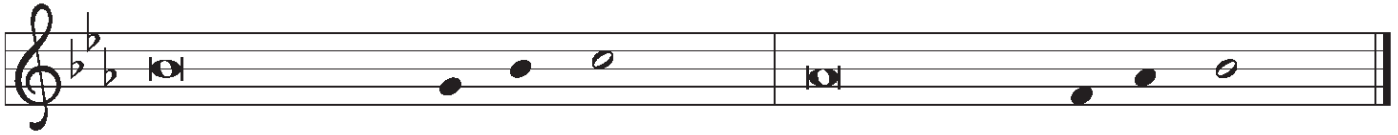
A reading from Deuteronomy.

[Moses said to the people:] <sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 119:1-8

**Antiphon:** (sung by choir) Happy are they who follow the teaching of the Lord.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*The bold verses are sung by all using the tone above.*

<sup>1</sup>Happy are they whose | way is blameless,  
who follow the teaching | of the LORD!

<sup>2</sup>Happy are they who observe | your decrees  
and seek you with | all their hearts,

<sup>3</sup>**who never do | any wrong,  
but always walk | in your ways.**

<sup>4</sup>**You laid down | your commandments,  
that we should | fully keep them.** *Antiphon*

<sup>5</sup>Oh, that my ways were made | so direct  
that I might | keep your statutes!

<sup>6</sup>Then I should not be | put to shame,  
when I regard all | your commandments.

<sup>7</sup>**I will thank you with | a true heart,  
when I have learned your | righteous judgments.**

<sup>8</sup>**I will | keep your statutes;  
do not utter- | ly forsake me.** *Antiphon*

Second Reading ♦ 1 Corinthians 3:1-9

A reading from First Corinthians.

<sup>1</sup>Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ.

<sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling

among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, “I belong to Paul,” and another, “I belong to Apollos,” are you not merely human? <sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God’s servants, working together; you are God’s field, God’s building.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
 Al - le - lu - ia, al - le - lu - ia.

**Gospel** ♦ Matthew 5:21–24

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>21</sup>“You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Anthem** ♦ 10:30 a.m. “Let Us Walk in the Light of the Lord” –Vicki

Hancock Wright

Choristers; Isabella Howard and Lydia King, percussion

When the first sunrise awoke all creation,

God smiled and declared, “This is good.”

Sun bringing brightness, light spilling from heaven,

God’s love touching all that it could.

Let us walk in the light of the Lord.

Feel God’s love shining in us, around us, and through us.

Let us walk in the light of the Lord!

When you see someone who seems sad and lonely,

and needing a friend just like you,

God gives you guidance to light up the darkness:

God’s love touching others through you.

Let us walk in the light of the Lord!

–Frieda Brown

**Children’s Sermon** ♦ 10:30 a.m.

*The assembly stands.*

Hymn of the Day ♦ ELW 603: **God, When Human Bonds Are Broken**

MERTON



**All:** 1 God, when hu-man bonds are bro-ken and we lack the love or skill  
Low vcs: 2 Through that still-ness, with your Spir-it come in-to our world of stress,  
**All:** 3 You in us are bruised and bro-ken: hear us as we seek re-lease  
High vcs: 4 Send us, God of new be-gin-nings, hum-bly hope-ful in-to life.  
**All:** 5 Give us faith to be more faith-ful, give us hope to be more true,



to re-store the hope of heal-ing, give us grace and make us still.  
for the sake of Christ for-giv-ing all the fail-ures we con-fess.  
from the pain of ear-lier liv-ing; set us free and grant us peace.  
Use us as a means of bless-ing: make us stron-ger, give us faith.  
give us love to go on learn-ing: God, en-cour-age and re-new!



Text: Fred Kaan, b. 1929

Music: MERTON, William H. Monk, 1823-1889

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,**

**born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

### Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

### Offering

*Faith Formation hour happens every Sunday at Augustana between worship services. Your offering makes this time of learning and fun available to all ages, from babies to adults.*



“Teach Me, O Lord” –Philip W. J. Stopford

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Teach me, O Lord, the way of thy statutes;  
and I shall keep it unto the end.

Give me understanding, and I shall keep thy law;  
yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments;  
for therein is my desire.

Incline my heart unto thy testimonies, and not to covetousness.

O turn away mine eyes lest they behold vanity;  
and quicken me in thy way.

O stablish thy word in thy servant, that I may fear thee. Amen.

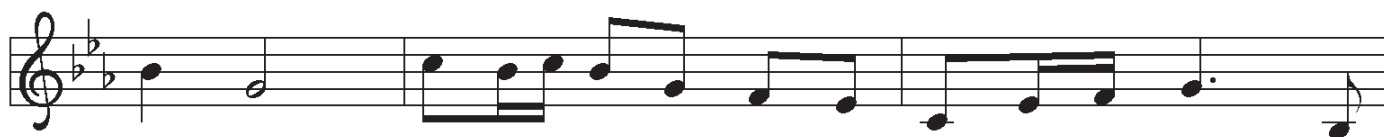
–Psalm 119:33–39a

*The assembly stands.*

Offering Response ♦ ELW 184: **Let the Vineyards Be Fruitful**



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



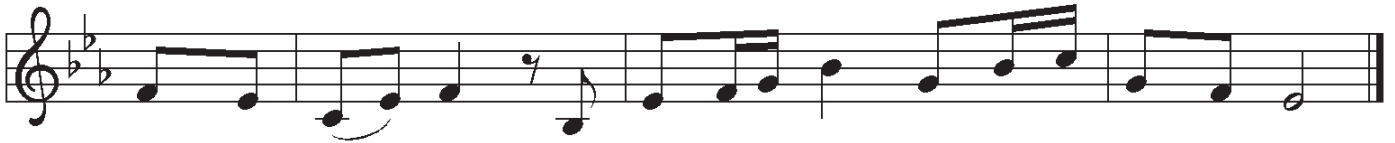
bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



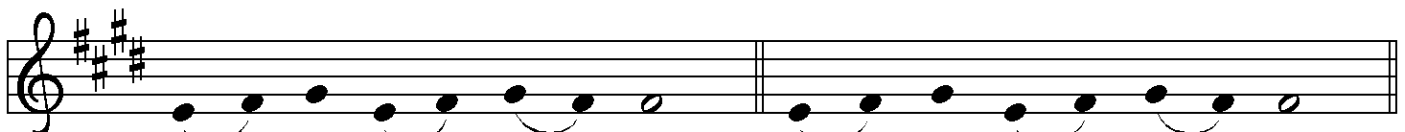
with your pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

## Offering Prayer

**Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power. You we magnify and adore, through Jesus our Savior. Amen.**

## Great Thanksgiving



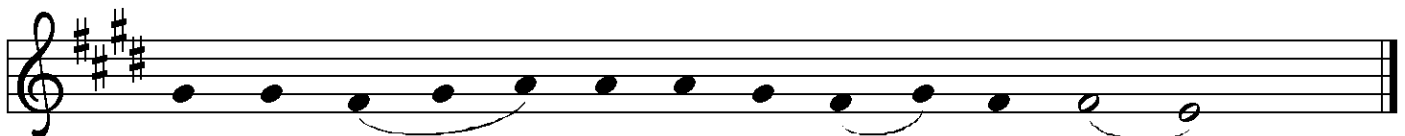
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

Praise to you, O God,  
 creator of heaven and earth.  
 You blessed your covenant people,  
 led them on their journey from slavery to freedom,  
 and taught them by the prophets.  
 You so loved the world that you gave your only Son,  
 expanding your covenant to all nations,  
 so that everyone may know your steadfast love.  
 On the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

As often as we eat this bread and drink this cup,  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit in this meal,  
and make us one in this community of faith  
and with your people throughout the world.

Glory and praise to you, O God,  
Author of life, Word made flesh,  
Power of the Most High, now and forever. **Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

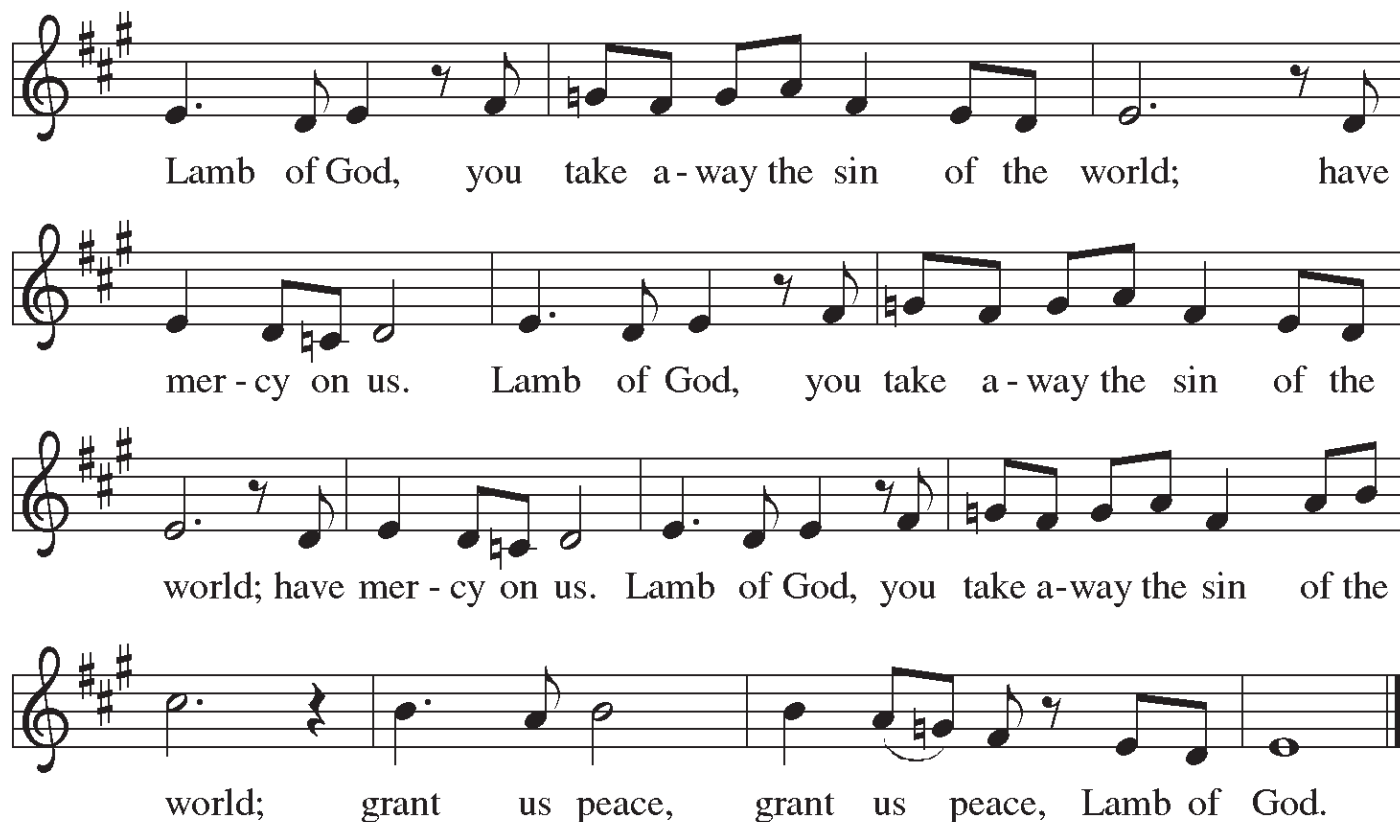
## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and*

*grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

“Strengthen for Service” –Richard Proulx  
Augustana Vocal Ensemble

Strengthen for service, O Lord,  
hands that holy things have taken;  
and let ears that heard your most holy word  
to lesser things never awaken.  
Lord, may tongues which “Holy” sang  
be free from all deceiving,  
may eyes which saw your love be bright,

heavenly hope perceiving;  
and may feet that walked along hallowed courts  
from your true light never be banished.  
May bodies by your Body fed be with your new life  
replenished. Amen.

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.  
**Amen.**

### Prayer after Communion

Holy One, we thank you for the healing that  
pours through these gifts of bread and wine.  
Renew our strength to do justice, love kindness,  
and journey humbly with you. **Amen.**

### Blessing

The God who faithfully loves us, ✠ bless,  
strengthen, and uphold you, today and always.  
**Amen.**

### Sending Hymn ♦ ELW 677: **This Little Light of Mine**

**THIS JOY**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,  
facing the back of the sanctuary for the dismissal.*

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains the melody, and the bass staff contains a simple harmonic accompaniment. The lyrics are printed below the treble staff, with three verses. The first verse is: '1 This lit - tle light of mine, I'm goin' - a let it shine;'. The second verse is: '2 Ev - 'ry - where I go, I'm goin' - a let it shine;'. The third verse is: '3 Je - sus gave it to me, I'm goin' - a let it shine;'. The score ends with a double bar line. There are two 'oh,' markings in the bass staff, one under the final note of the first line and one under the final note of the second line.

this lit - tle light of mine, I'm goin' - a let it shine;  
 ev - 'ry - where I go, I'm goin' - a let it shine;  
 Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,  
 ev - 'ry - where I go, I'm goin' - a let it shine,  
 Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.  
 let it shine, let it shine, let it shine.

Text: African American spiritual  
 Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935  
 Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.

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**Dismissal** Go in peace in the way of Jesus.  
**Thanks be to God.**

Postlude ♦ “A Tuba Tune” –Mark E. Gifford

*You are welcome to sit by the organ console during the postlude.*

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**Flowers** for worship are given in memory of Dorothy M. Gottenborg by Dave and Jean Gottenborg and family.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are

available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Bus Driver:

Michael Graham

**Cantor:** Leslie Remmert Soich

### Choristers Accompanist:

Sharon Schillereff

### Communion Bread:

February Julia Stone

### Communion:

8 a.m. Tim & Laura Libby

10:30 a.m. Pam Uyemura

Lisa Smith

Lance Wheeland

### Communion Linens:

February Kay Cruson

### Crucifer:

10:30 a.m. Max Johnson

### Library:

Katherin Howell

### Livestream Assistant:

Hunter Arnell

### Prayers:

Sue Ann Glusenkamp

### Readers:

8 a.m. Kara Epperson

10:30 a.m. Betty Boyd

### Ushers:

8 a.m. AJ Levy

Morgan Levy

10:30 a.m. Will Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

### Welcome Connection:

Nancy Johnson

Nancy Nyhus

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a, Keith

Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Lisa Boe-Sims

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678