

**Welcome to Worship** on the Sundays after Epiphany. On Epiphany, January 6, the Christmas season concluded with the Magi's visit to Jesus, offering him their gifts of gold, frankincense, and myrrh. The Sundays after Epiphany reveal aspects of Jesus' life beginning with his baptism by John. Jesus then calls disciples to follow him into the world God so loves as the manifestation of joy takes shape in surprising ways.

Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude • "This Little Light of Mine" –Calvin Taylor

### Welcome

#### Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✤ one God, who makes all things new, whose mercy endures forever. **Amen.** 

Trusting in God's mercy, let us confess our sin.

Silence is kept for reflection.

Holy One, source of our renewal, we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.

God's mercy makes us new each day. Your sins are forgiven in the name of ✤ Jesus Christ. **Amen.** 

#### Gathering Hymn • ELW 815: I Want to Walk as a Child of the Light

HOUSTON

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

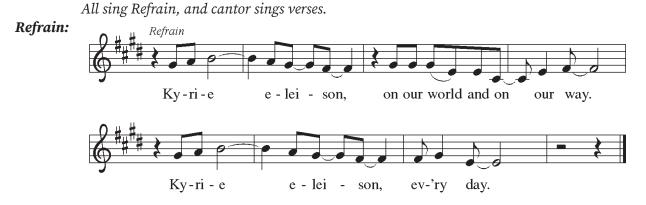


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**Greefing** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

Kyrie

Kyrie Eleison is Greek and translates as "Lord, have mercy."



- Cantor: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. *Refrain*
- Cantor: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. *Refrain*

## Canticle of Praise





## Prayer of the Day

Let us pray.

O God, the strength of all who hope in you, help us to see and understand the things we ought to do, and give us grace and power to do them, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

## First Reading • Deuteronomy 30:15–20

A reading from Deuteronomy.

[Moses said to the people:] <sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The word of the Lord. Thanks be to God.

#### Psalm • Psalm 119:1-8

Antiphon: (sung by choir) Happy are they who follow the teaching of the Lord.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress. May be reproduced by permission for local use only.

The bold verses are sung by all using the tone above.

<ul> <li><sup>1</sup>Happy are they whose   way is blameless, who follow the teaching   of the LORD!</li> <li><sup>2</sup>Happy are they who observe   your decrees and seek you with   all their hearts,</li> </ul>
<sup>3</sup> who never do   any wrong,
but always walk   in your ways.
<sup>4</sup> You laid down   your commandments,
that we should   fully keep them. Antiphon
<sup>5</sup> Oh, that my ways were made   so direct that I might   keep your statutes!
<sup>6</sup> Then I should not be   put to shame,
when I regard all   your commandments.
<sup>7</sup> I will thank you with   a true heart,
when I have learned your   righteous judgments.
<sup>8</sup> I will   keep your statutes;
do not utter-   ly forsake me. Antiphon

#### Second Reading • 1 Corinthians 3:1-9

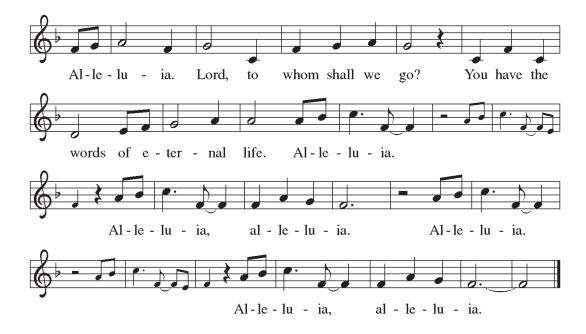
A reading from First Corinthians.

<sup>1</sup>Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. <sup>2</sup>I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, <sup>3</sup>for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? <sup>4</sup>For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human?

<sup>5</sup>What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. <sup>6</sup>I planted, Apollos watered, but God gave the growth. <sup>7</sup>So neither the one who plants nor the one who waters is anything, but only God who gives the growth. <sup>8</sup>The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. <sup>9</sup>For we are God's servants, working together; you are God's field, God's building.

The word of the Lord. Thanks be to God.

## Gospel Acclamation



Gospel • Matthew 5:21-24

The holy gospel according to Matthew. Glory to you, O Lord.

[Jesus said to the disciples:] <sup>21</sup>"You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. <sup>23</sup>So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, <sup>24</sup>leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift."

The gospel of the Lord. Praise to you, O Christ.

The assembly is seated.

Anthem • 10:30 a.m. "Let Us Walk in the Light of the Lord" –Vicki Hancock Wright Choristers; Isabella Howard and Lydia King, percussion

> When the first sunrise awoke all creation, God smiled and declared, "This is good." Sun bringing brightness, light spilling from heaven, God's love touching all that it could.

Let us walk in the light of the Lord. Feel God's love shining in us, around us, and through us. Let us walk in the light of the Lord!

When you see someone who seems sad and lonely, and needing a friend just like you, God gives you guidance to light up the darkness: God's love touching others through you.

Let us walk in the light of the Lord!

–Frieda Brown

Children's Sermon • 10:30 a.m.

#### Sermon • Pastor Ann Hultquist

The assembly stands.



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## Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

- who was conceived by the Holy Spirit,
- born of the virgin Mary,
- suffered under Pontius Pilate,
- was crucified, died, and was buried;
- he descended to the dead.
- On the third day he rose again;
- he ascended into heaven,
- he is seated at the right hand of the Father,
- and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### Prayers of Intercession

After each petition: Merciful God, receive our prayer.

PeaceThe peace of Christ be with you always. And also with you.You may share a sign of peace with the peace sign or a wave or a hand over your heart.

## Offering

Faith Formation hour happens every Sunday at Augustana between worship services. Your offering makes this time of learning and fun available to all ages, from babies to adults.



The assembly is seated.

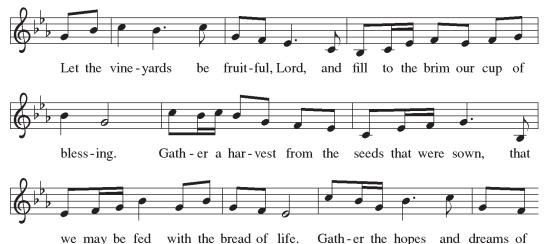
"Teach Me, O Lord" –Philip W. J. Stopford 8 a.m. Augustana Vocal Ensemble + 10:30 a.m. Chancel Choir

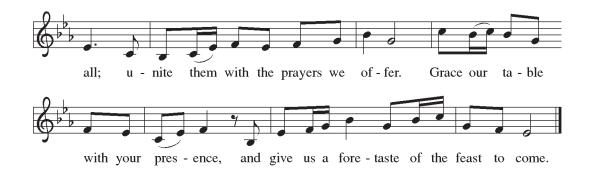
Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments; for therein is my desire. Incline my heart unto thy testimonies, and not to covetousness. O turn away mine eyes lest they behold vanity; and quicken me in thy way. O stablish thy word in thy servant, that I may fear thee. Amen.

-Psalm 119:33-39a

The assembly stands.

#### Offering Response • ELW 184: Let the Vineyards Be Fruitful



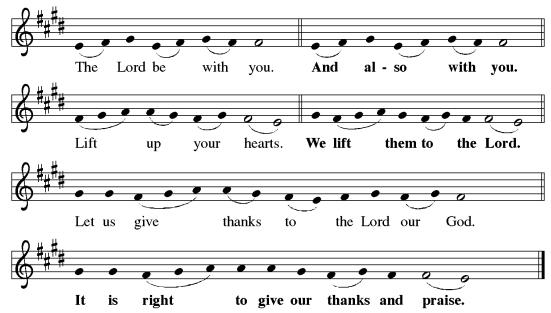


Text: John W. Arthur, 1922-1980 Music: Ronald A. Nelson, b. 1927 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

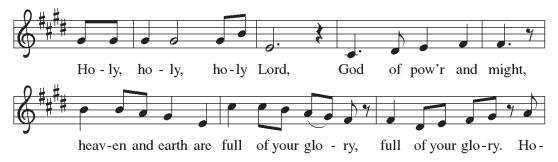
#### Offering Prayer

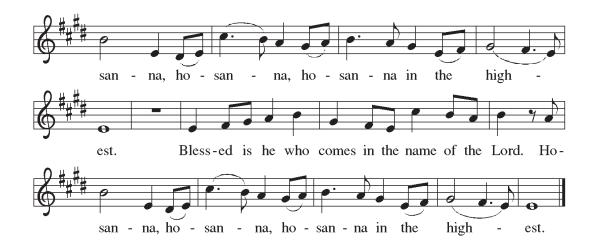
Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power. You we magnify and adore, through Jesus our Savior. Amen.

#### Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





#### **Eucharistic Prayer**

Praise to you, O God, creator of heaven and earth. You blessed your covenant people, led them on their journey from slavery to freedom, and taught them by the prophets. You so loved the world that you gave your only Son, expanding your covenant to all nations, so that everyone may know your steadfast love.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. **Christ has died. Christ is risen. Christ will come again.** 

Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever. **Amen.** 

## Lord's Prayer

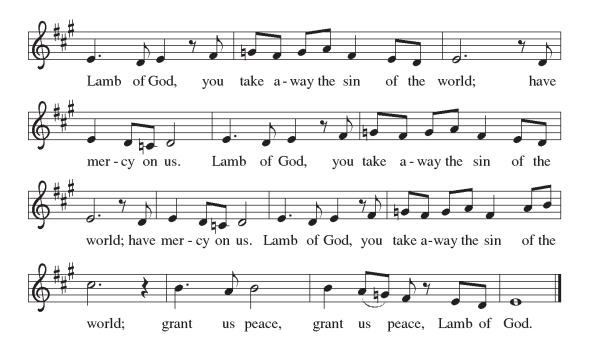
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



#### "Strengthen for Service" –Richard Proulx Augustana Vocal Ensemble

Strengthen for service, O Lord, hands that holy things have taken; and let ears that heard your most holy word to lesser things never awaken. Lord, may tongues which "Holy" sang be free from all deceiving, may eyes which saw your love be bright, heavenly hope perceiving; and may feet that walked along hallowed courts from your true light never be banished. May bodies by your Body fed be with your new life replenished. Amen.

#### Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.** 

#### Prayer after Communion

Holy One, we thank you for the healing that pours through these gifts of bread and wine. Renew our strength to do justice, love kindness, and journey humbly with you. **Amen.** 

Blessing The God who faithfully loves us, ★ bless, strengthen, and uphold you, today and always. Amen.

## Sending Hymn • ELW 677: This Little Light of Mine

10:30 a.m. Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.



Text: African American spiritual Music: THIS JOY, African American spiritual; arr. Horace Clarence Boyer, b. 1935 Arr. © Horace Clarence Boyer, admin. Augsburg Fortress.

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Dismissal Go in peace in the way of Jesus. Thanks be to God.

Postlude • "A Tuba Tune" – Mark E. Gifford

You are welcome to sit by the organ console during the postlude.

**Flowers** for worship are given in memory of Dorothy M. Gottenborg by Dave and Jean Gottenborg and family.



## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30– 10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the <u>Giving page at Augustana's website</u>, <u>augustanadenver.org</u>. You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

**Bus Driver:** Michael Graham **Cantor:** Leslie Remmert Soich **Choristers Accompanist:** Sharon Schillereff **Communion Bread:** February Julia Stone **Communion:** Tim & Laura Libby 8 a.m. 10:30 a.m. Pam Uyemura Lisa Smith **Communion Linens:** February Kay Cruson **Crucifer:** 10:30 a.m. Max Johnson Library: Katherin Howell Livestream Assistant: Hunter Arnell **Prayers:** Sue Ann Glusenkamp **Readers:** Kara Epperson 8 a.m. 10:30 a.m. Betty Boyd **Ushers:** 8 a.m. AJ Levy Morgan Levy Will Crook 10:30 a.m. Bill Crossen James Kastens Craig Tamminga Miles Tamminga Welcome Connection: Nancy Johnson Nancy Nyhus

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## **Mission Statement**

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

# Staff

Senior Pastor: Ann Hultquist Pastor: Caitlin Trussell **Director of Youth and Family Ministry:** Shanna VanderWel Nursery Attendant: Mary Beth Brown Faith Community Nurse: Sue Ann Glusenkamp **Minister of Music and Organist:** Andrew Peters Chancel Choir Director: Kevin Padworski Augustana Vocal Ensemble: Emily Murdock, Leslie Remmert Soich, Blake Nawa`a, Keith Williamson **Choristers and Cantabile Director:** Angela Howard Finance Administrator: William Crossen Accountant: Christine Peters Publications Administrator: Lyn Goodrum Administrator of Volunteer Ministry and Building Use: Julie MacDougall Livestream Technician: Emily Friesen **Building and Grounds Manager:** Asmir Hodzic Custodian: Amaleah Buzzell Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby Augustana Early Learning Center Director: Wendie Edwards **President of the Congregation:** Lisa Boe-Sims

#### **Office Hours:**

8:30 a.m.-4:30 p.m., Monday-Friday Augustana Early Learning Center: 303-388-7012 Prayer Network for Critical Illness and Emergencies: 303-388-4678