



Transfiguration of Our Lord  
February 19, 2023 | 10:30 a.m.

*Evangelical Lutheran Worship, Setting 8*

**Augustana**  
LUTHERAN CHURCH

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Denver, Colorado 80246  
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Worship | Grow | Go

***Welcome to worship*** on Transfiguration Sunday! Today's festival is a bridge between the Advent-Christmas-Epiphany cycle that comes to a close today and the Lent-Easter cycle that begins this week on Ash Wednesday (February 22, worship is at 11 a.m. and 7 p.m.). On a high mountain Jesus is revealed as God's beloved Son, echoing the words at his baptism. Jesus' transfiguration sustains us as we turn this week to Ash Wednesday and our yearly baptismal journey from Lent to Easter. We will sing and say our closing alleluias in today's worship liturgy. This word of joy will be omitted during the season of Lent and we will rejoice in saying it again at Easter.

*Sign the worship slip and place it in the offering plate, so that hospitality, prayer, and pastoral care may be kept up to date.*

Prelude ♦ "Melody" –Samuel Coleridge-Taylor

Welcome

Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who makes all things new, whose mercy endures forever. **Amen.**

Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

Holy One, source of our renewal, **we confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

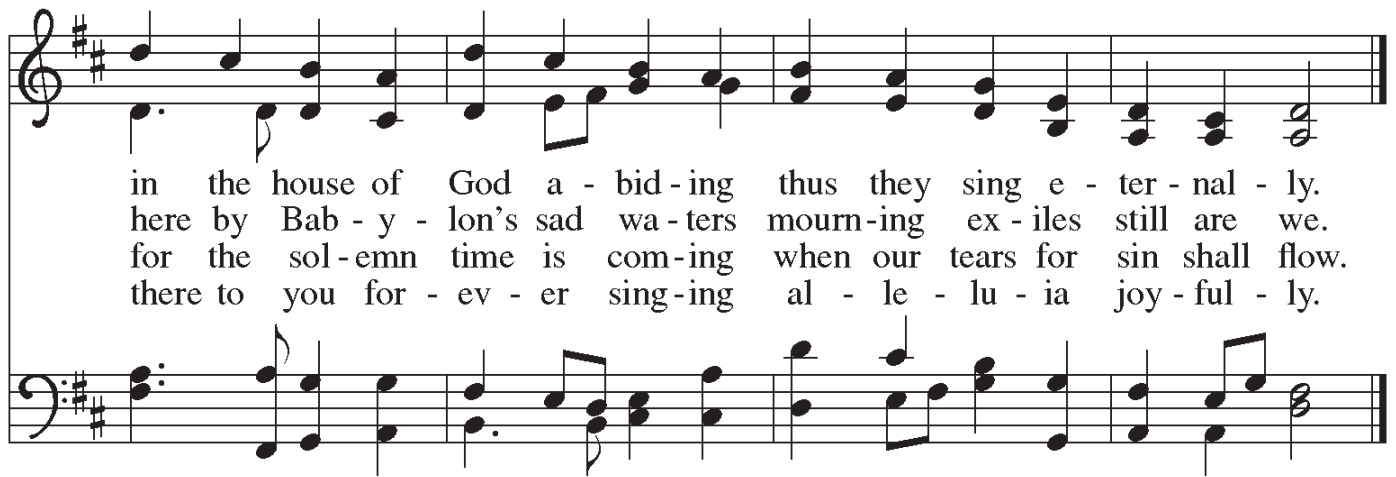
God's mercy makes us new each day. Your sins are forgiven in the name of ✠ Jesus Christ.**Amen.**

Gathering Hymn ♦ ELW 318: **Alleluia, Song of Gladness** PRAISE, MY SOUL

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.  
 Music: PRAISE, MY SOUL, John Goss, 1800–1880

**Greeting** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

**Kyrie** *Kyrie Eleison is Greek and translates as “Lord, have mercy.”*  
*All sing Refrain, and cantor sings verses.*

**Refrain:**

*Refrain*



Ky-ri-e e - lei - son, on our world and on our way.  
 Ky-ri - e e - lei - son, ev-'ry day.

**Cantor:** That we may live out your impassioned response to the hungry  
 and the poor;  
 that we may live out truth and justice and grace,  
 let us pray to the Lord, let us pray to the Lord. *Refrain*

**Cantor:** For peace in our hearts, for peace in our homes, for friends  
 and family;

for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord.

*Refrain*

## Canticle of Praise

*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

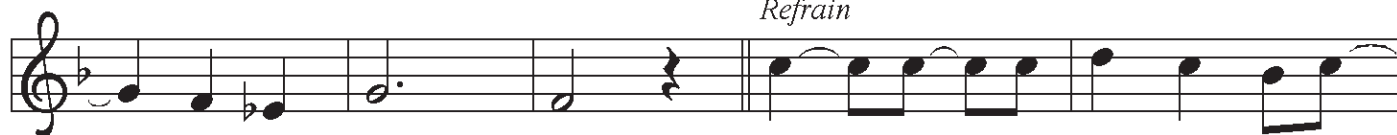


1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



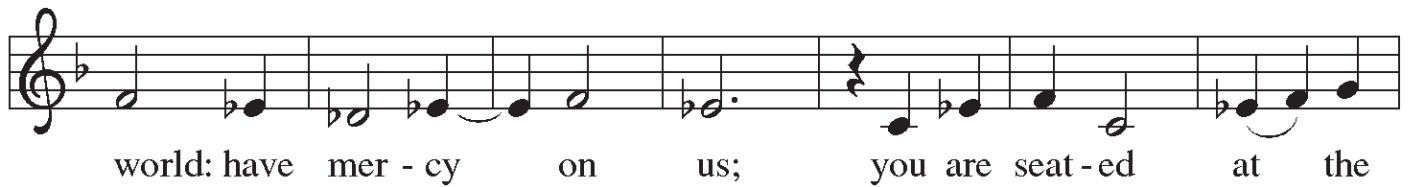
est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the

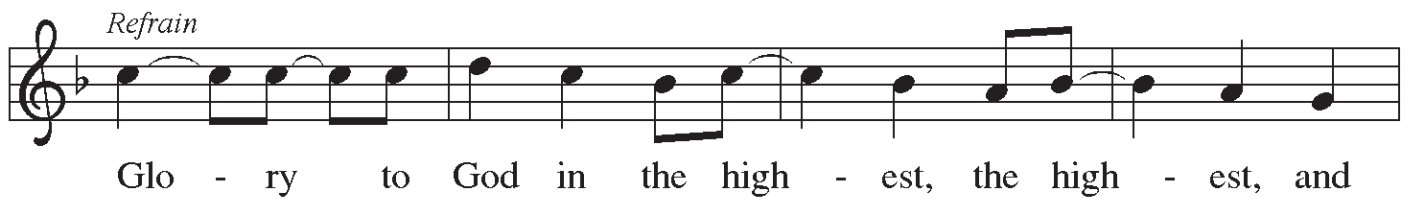


world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

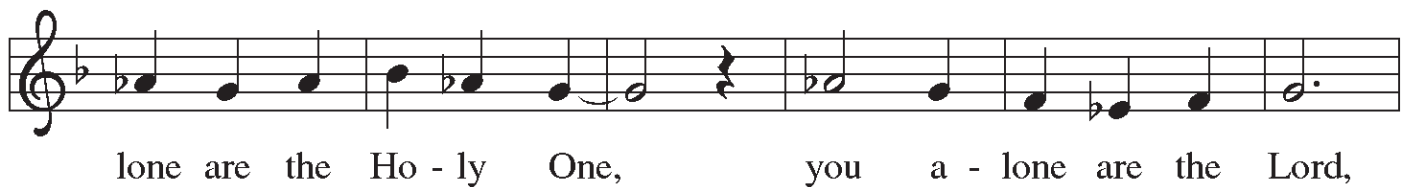
*Refrain*



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spir - it, in the glo - ry of God the Fa - ther.



A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's  
peo - ple on earth.

## Prayer of the Day

Let us pray.

**O God, in the transfiguration of your Son you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved Son, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ♦ Exodus 24:12–18

A reading from Exodus.

<sup>12</sup>The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup>Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights. The word of the Lord. **Thanks be to God.**

# Psalm ♦ Psalm 2: PH 159: **Why Are Nations Raging**

SALZBURG

Jacob Hintze, 1678

Harm. Johann Sebastian Bach (1685-1750)

As in *Hymns Ancient and Modern*, 1861

Fred R. Anderson, 1986; alt.



1. Why are na - tions rag - ing And con - spir - ing plots in vain?  
2. But the Lord has scorn on them, Laugh - ing and en - throned on high.  
3. God's de - cree un - to the King Tells us what the Lord did say:



Rul - ers of the world rise up, Weav - ing webs of death and pain.  
God brings wrath up - on their work; Filled with an - ger God re - plies:  
"You are My own ho - ly child; I've be - got - ten You this day.



Then a - gainst the Lord they cry, And a - gainst God's ho - ly Son,  
"It is My own ho - ly will That the Christ on earth shall reign,  
Ask of Me and I will make All the na - tions Your own stay.



“Let us tear their bonds from us And with their con - trol be done.”  
 And on Zi - on’s ho - ly hill, My a - noint-ed I’ll main-tain.”  
 These pos-ses - sions You shall rule, Strong as i - ron smash-ing clay.”

Text: © 1986 Fred R. Anderson; from *Singing Psalms of Joy and Praise*. Used by permission.

## Second Reading ♦ 2 Peter 1:16–21

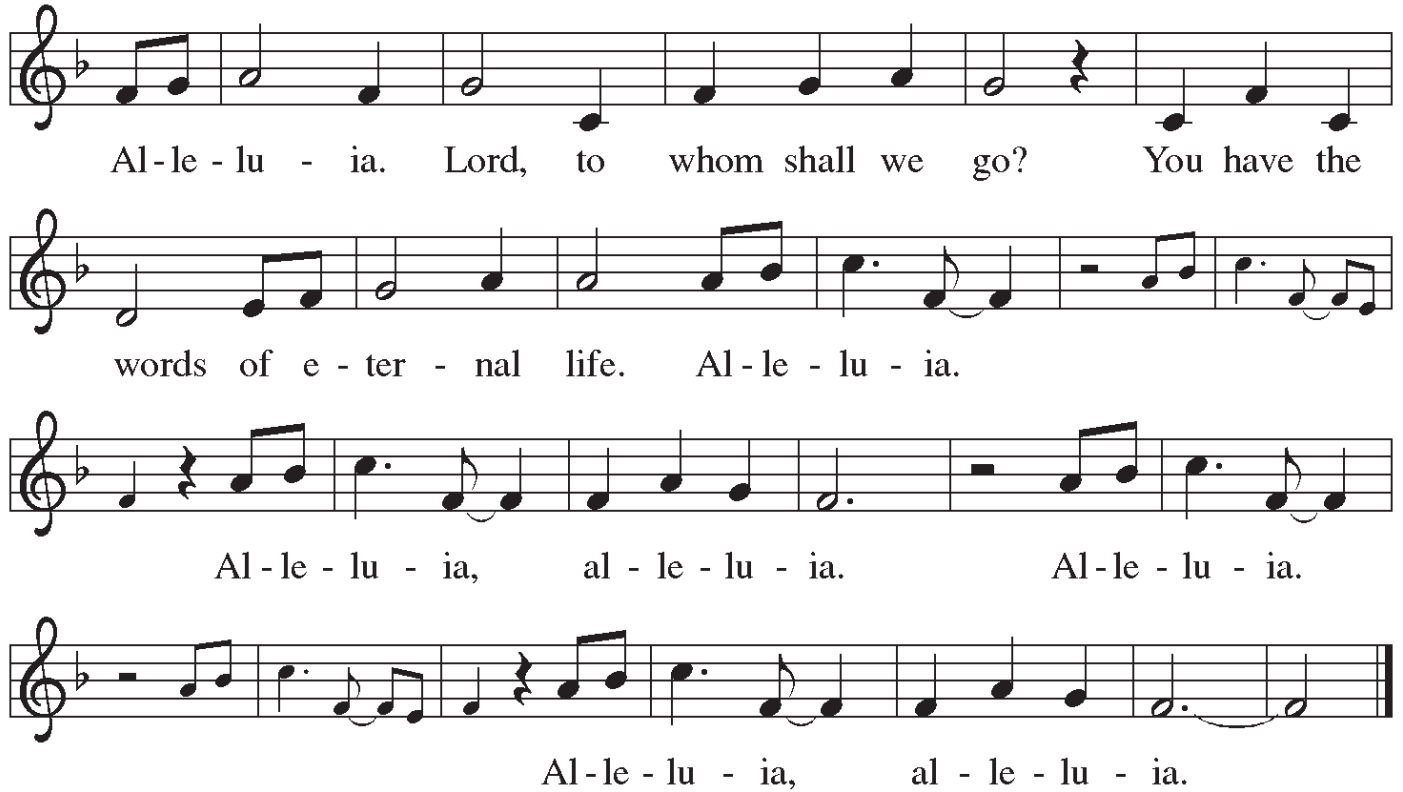
A reading from Second Peter.

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup>For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” <sup>18</sup>We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup>So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup>First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, <sup>21</sup>because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel ♦ Matthew 17:1-9

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>1</sup>Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. <sup>3</sup>Suddenly there appeared to them Moses and Elijah, talking with him. <sup>4</sup>Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” <sup>5</sup>While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him

I am well pleased; listen to him!”<sup>6</sup>When the disciples heard this, they fell to the ground and were overcome by fear.<sup>7</sup>But Jesus came and touched them, saying, “Get up and do not be afraid.”<sup>8</sup>And when they looked up, they saw no one except Jesus himself alone.

<sup>9</sup>As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children's Sermon

Sermon ♦ Pastor Caitlin Trussell

Hymn of the Day ♦ ACS 914: **Jesus, the Light of the World**

**WE'LL WALK IN THE LIGHT**



All: 1 Hark! the her - ald an - gels sing, Je - sus, the Light of the world;  
All: 2 Joy - ful, all you na - tions, rise; Je - sus, the Light of the world;  
Choir: 3 Christ, by high - est heav'n a - dored, Je - sus, the Light of the world;  
All: 4 Hail the heav'n-born Prince of peace! Je - sus, the Light of the world;



“Glo - ry to the new-born king,” Je - sus, the Light of the world.  
join the tri - umph of the skies; Je - sus, the Light of the world.  
Christ, the ev - er - last - ing Lord! Je - sus, the Light of the world.  
Hail the Sun of righ-teous-ness! Je - sus, the Light of the world.

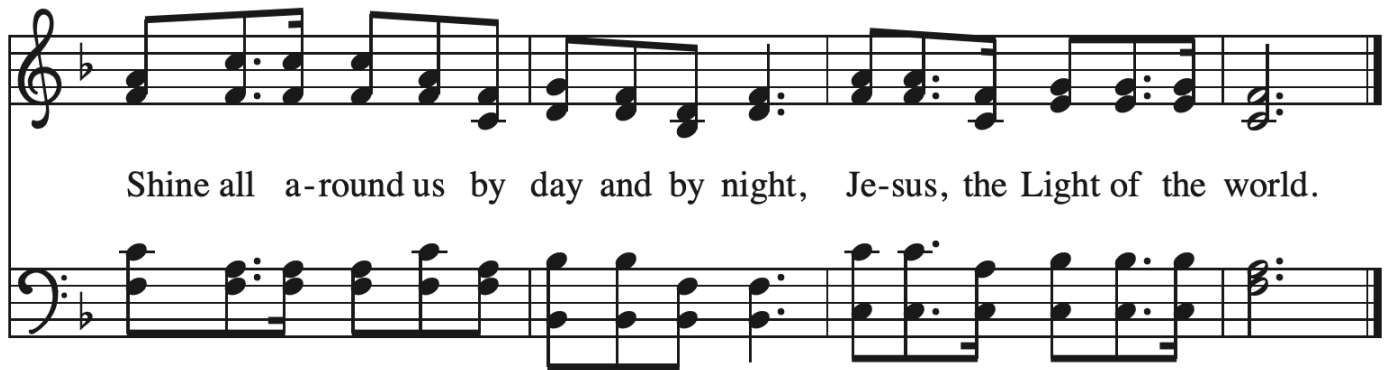


*Refrain*



All: We'll walk in the light, beau-ti-ful light, come where the dew-drops of mer-cy are bright.





Shine all a-round us by day and by night, Je-sus, the Light of the world.

Text: Charles Wesley, 1707–1788, stanzas; George D. Elderkin, 1845–1928, refrain  
 Music: WE'LL WALK IN THE LIGHT, Traditional; arr. George D. Elderkin

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## Holy Baptism

Rejoice with **Edmund Charles Bredenberg**, son of **Peter and Erin Bredenberg**, in his baptism. Welcome him into Christ's family today! Edmund's baptism sponsors are Anna Kate and Thomas Talbot.

### Presentation

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Promises are made by the parents, the sponsors, and the assembly.*

### Profession of Faith

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**We renounce them.**

Do you renounce the powers of this world that rebel against God?

**We renounce them.**

Do you renounce the ways of sin that draw you from God?  
**We renounce them.**

Do you believe in God the Father?  
**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?  
**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?  
**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Thanksgiving at the Font**

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

*The candidate is baptized.*

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

**Welcome** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*The assembly welcomes the newly baptized:*

AR HYD Y NOS



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.



When the world feels wide a - round you, when the dark of night sur-rounds you,



we are here to tend and guide you. Wel - come, child of God.

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## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

*This weekend Augustana is helping host the Rocky Mountain Synod Youth Gathering. Our offering helps to provide Deacon Shanna's leadership and the building space for this event.*



“God of Grace and God of Glory” –Michael Burkhardt  
Chancel Choir

God of grace and God of glory,  
on your people pour your power;  
crown your ancient church's story,  
bring its bud to glorious flower.  
Grant us wisdom, grant us courage for the facing of this hour.

Lo! The hosts of evil round us  
scorn the Christ, assail his ways.  
From the fears that long have bound us  
free our hearts to faith and praise.  
Grant us wisdom, grant us courage  
for the living of these days.

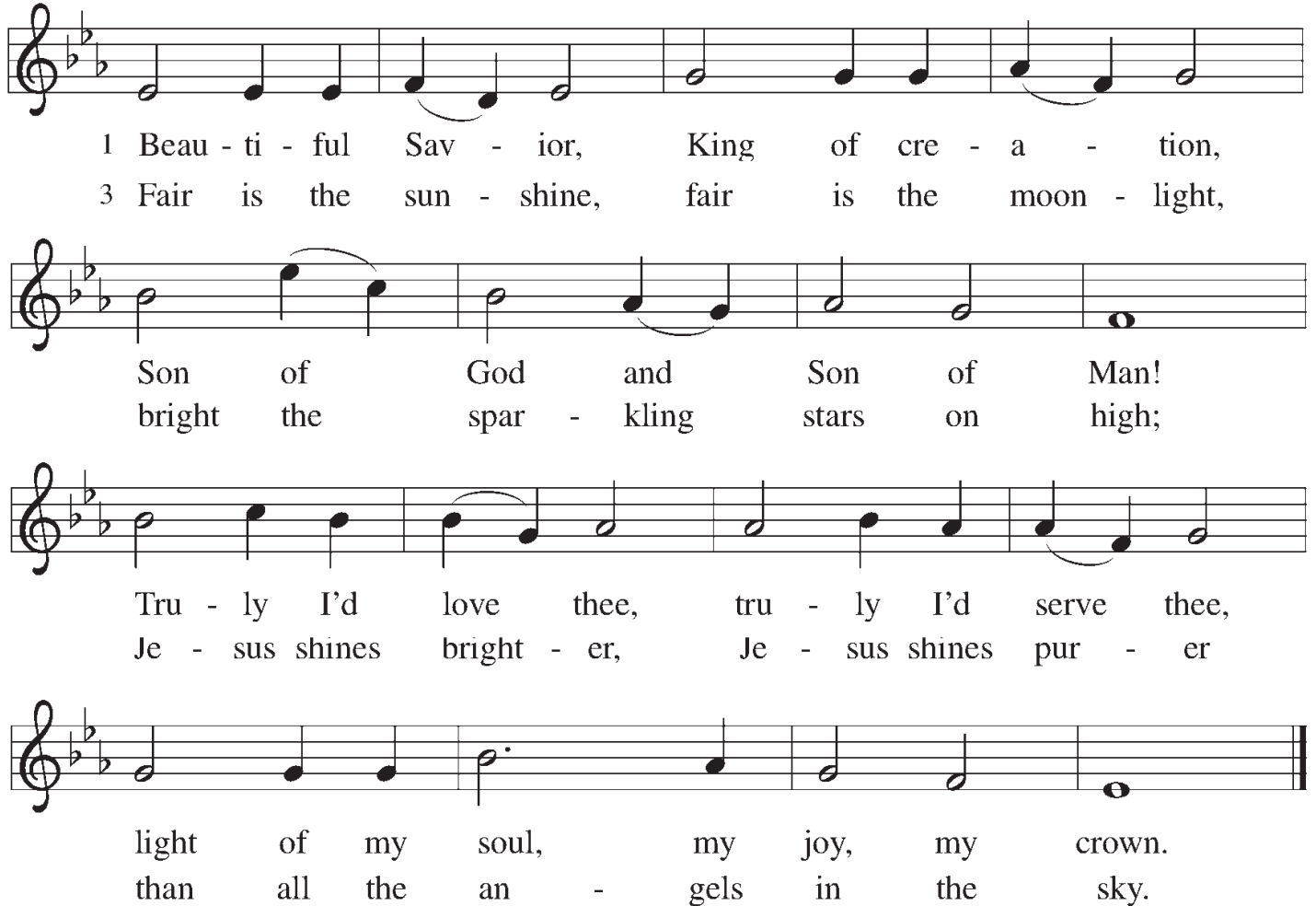
Cure your children's warring madness;  
bend our pride to your control;  
shame our wanton, selfish gladness,  
rich in things and poor in soul.  
Grant us wisdom, grant us courage  
lest we miss your kingdom's goal.

Save us from weak resignation  
to the evils we deplore;  
let the gift of your salvation  
be our glory evermore.  
Grant us wisdom, grant us courage  
serving you whom we adore. Amen.

–Harry E. Fosdick

*The assembly stands.*

Offering Response ♦ ELW 838: **Beautiful Savior** SCHÖNSTER HERR JESU



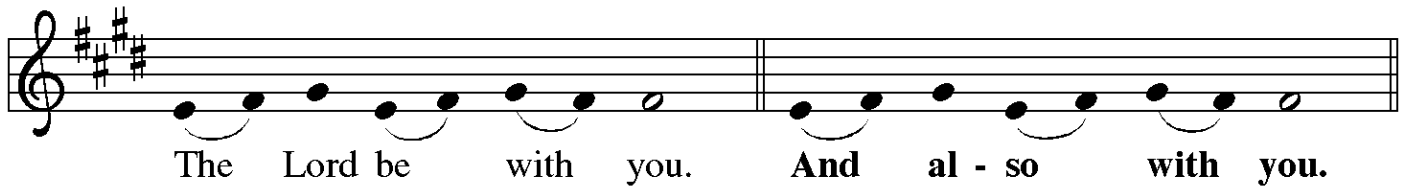
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
3 Fair is the sun - shine, fair is the moon - light,  
Son of God and Son of Man!  
bright the spar - kling stars on high;  
Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus shines bright - er, Je - sus shines pur - er  
light of my soul, my joy, my crown.  
than all the an - gels in the sky.

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

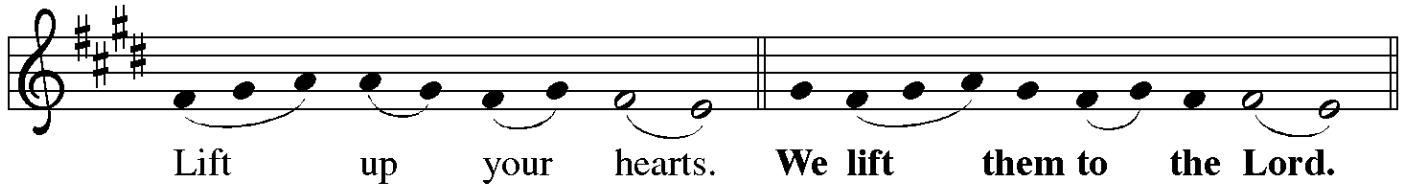
Offering Prayer

**Liberating God, you break the bonds of  
injustice and let the oppressed go free.  
Receive these offerings in thanksgiving for all  
your works of merciful power. You we magnify  
and adore, through Jesus our Savior. Amen.**

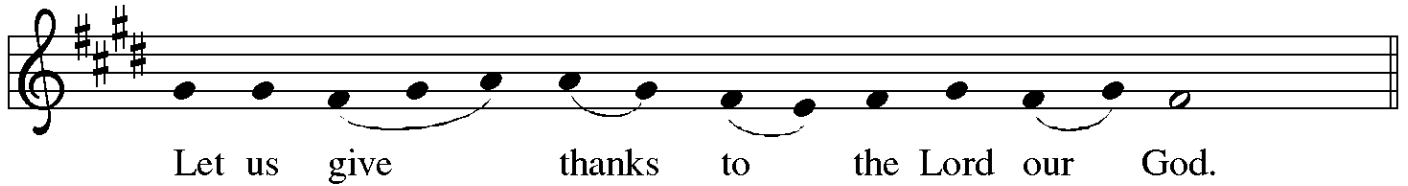
# Great Thanksgiving



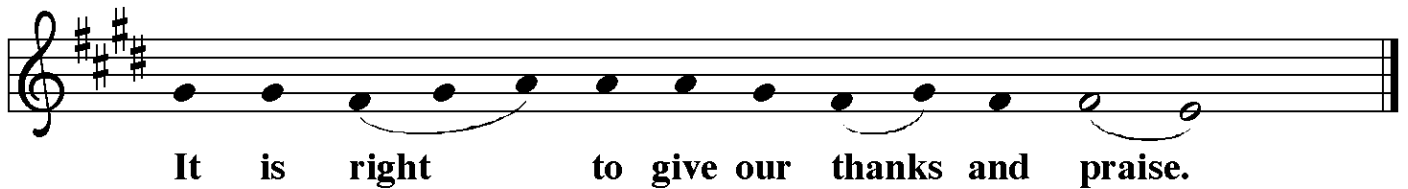
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -



san - na, ho - san - na, ho - san - na in the high -

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -

## Eucharistic Prayer

Praise to you, O God,  
 creator of heaven and earth.  
 You blessed your covenant people,  
 led them on their journey from slavery to freedom,  
 and taught them by the prophets.  
 You so loved the world that you gave your only Son,  
 expanding your covenant to all nations,  
 so that everyone may know your steadfast love.

On the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

As often as we eat this bread and drink this cup,  
 we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Pour out your Holy Spirit in this meal,  
and make us one in this community of faith  
and with your people throughout the world.  
Glory and praise to you, O God,  
Author of life, Word made flesh,  
Power of the Most High, now and forever. **Amen.**

## Lord's Prayer


**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

“Dance” –Gaspar Sanz, arr. Kevin McChesney  
Chapel Ringers

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God’s grace.  
**Amen.**

### Undie Sunday Blessing

Our Compassion and Action with our Neighbors (CAN) Ministry invited us to accompany people of all ages with their unseen needs in a visible way. We’ve called this Undie Sunday at Augustana for the last four years. Over the last four weeks, you’ve grown the pile of Personal Care Kits for Lutheran World Relief, feminine products for Ruby’s Market and George Washington High School, and underwear, diapers, and wipes for Foster Source. Today we ask God’s blessing on these items, the people who will use them, and the organizations who

directly serve the people.

Jesus said to him, “ ‘You shall love the Lord your God with all your heart, with all your soul, and with all your mind.’ <sup>38</sup>This is the first and great commandment. <sup>39</sup>And the second is like it: ‘You shall love your neighbor as yourself.’ <sup>40</sup>On these two commandments hang all the Law and the Prophets.”

God of creation, we ask your blessing for these personal items gathered by our hands and our hearts and our resources. We ask your blessing for the children, men, and women who receive them. May they know that other people care about them as they and their families are affected by poverty, addiction, mental illness, disaster, famine, and war. We ask your blessing for the ministries and organizations who serve them directly and ask that our partnership together be your hands and feet in a hurting world.

God of healing, we’ve gathered items to reveal your care of all people. Grant us to see you in the faces of people who are struggling and, by the Spirit’s sight, that we may more fully embrace our calling as your servants as we let our light shine before others so that you are glorified.

In the Name of Jesus Christ, our Servant Lord, **Amen.**

**Blessing**

The God who faithfully loves us, ✠ bless, strengthen, and uphold you, today and always.  
**Amen.**

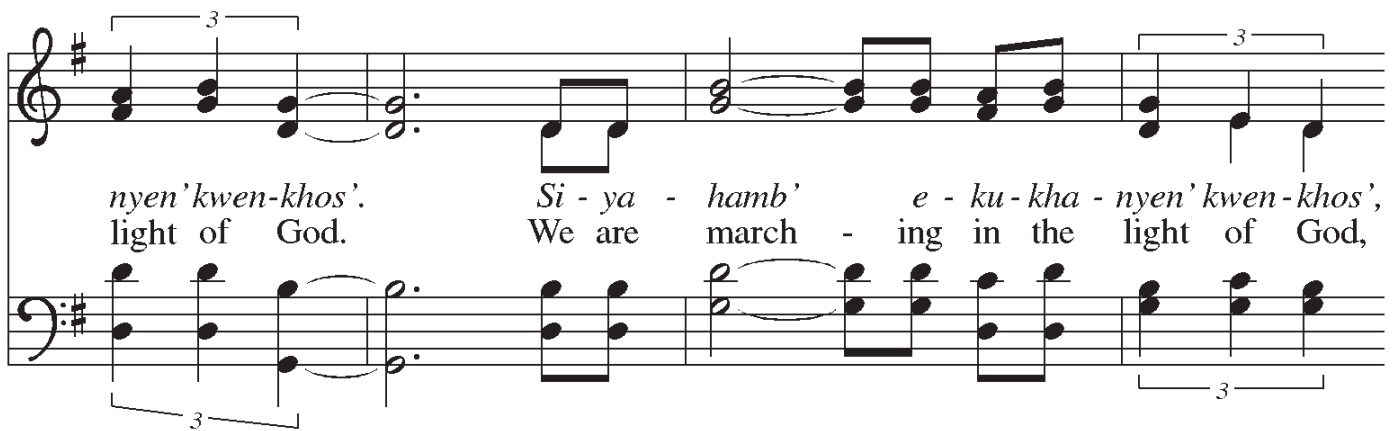
Sending Hymn ♦ ELW 866: **We Are Marching in the Light**

SIYAHAMBA

*Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



Si - ya - hamb' e - ku - kha - nyen' kwen - khos', si - ya - hamb' e - ku - kha - nyen' kwen - khos',  
We are march - ing in the light of God, we are march - ing in the light of God.



nyen' kwen - khos'. Si - ya - hamb' e - ku - kha - nyen' kwen - khos', nyen' kwen - khos'.  
light of God. We are march - ing in the light of God, light of God. We are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.



si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'. si - ya - hamb' e - ku - kha - nyen' kwen - kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God. we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen-, kha - nyen' kwen - khos'.  
we are march - ing in the light of, the light of God.

si - ya - hamb' e - ku - kha - nyen' kwen - khos'.  
we are march - ing in the light of God.

Si - ya - ham - ba \_\_\_\_\_ oo \_\_\_\_\_  
We are march - ing \_\_\_\_\_ oo \_\_\_\_\_

Si - ya - ham - ba, ham - ba, si - ya - ham - ba, ham - ba,  
We are march - ing, march - ing, we are march - ing, march - ing,

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The melody is written in a simple, rhythmic style. The lyrics are written below the treble staff. The lyrics are: "si - ya - hamb' e - ku - kha - nyen' kwen - khos'." and "we are march-ing in the light of God." There are two triplets marked with a '3' and a bracket, one in the treble staff and one in the bass staff.

Text: South African traditional; tr. *Freedom Is Coming*, 1984  
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*  
 Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

2. We are dancing . . .

3. We are singing . . .

Text: South African traditional; tr. *Freedom Is Coming*, 1984  
 Music: SIYAHAMBA, South African traditional; arr. *Freedom Is Coming*  
 Tr. and arr. © 1984 Utryck, admin. Walton Music Corp.

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**Dismissal**      Go in peace in the way of Jesus. **Thanks be to God.**

**Postlude** ♦ “Transfiguration Sunday Improvisation” –Andrew Peters  
*You are welcome to sit by the organ console during the postlude.*



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Bus Driver:

Tim Libby

**Cantor:** Blake Nawa`a

### Communion Bread:

February Julia Stone

### Communion:

8 a.m. Morgan Levy

10:30 a.m. Katherine Cruson

Karen Bourg

### Communion Linens:

February Kay Cruson

### Crucifer:

10:30 a.m. Max Johnson

### Library:

Linda Crow

### Livestream Assistant:

Paul Blanchard

### Prayers:

Mark Caldwell

### Readers:

8 a.m. AJ Levy

10:30 a.m. Mary Beth Brown

### Ushers:

8 a.m. Lisa Boe-Sims

10:30 a.m. Emmett Cruson

Rosalee Wanchisen

Jordan Ourada

Lance Wheeland

### Welcome Connection:

Ellen Kastens

Brad Uyemura

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a, Keith

Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Lisa Boe-Sims

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678