



## Second Sunday of Lent March 5, 2023 | 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

**Augustana**  
LUTHERAN CHURCH

Worship | Grow | Go

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: [www.augustanadenver.org](http://www.augustanadenver.org)

**Welcome to worship** at Augustana during the season of Lent. In the early church, Lent was a time of intense preparation for those who would be baptized at the Easter Vigil. This focus on the meaning of faith in Christ is still at the heart of our Lenten journey. This year's Gospel readings introduce us to people who were changed by their encounters with Jesus. We too are invited to meet Jesus in the Word and Sacraments as we worship together.

## Rise and Sing Again

### Worship Art and Lenten Theme

Our worship spaces during Lent are graced by beautiful, psalmic banners created by Ken Phillips, local textile and liturgical artist. The banners in the sanctuary are in order counterclockwise from the first one by the pulpit. The 11th banner by the baptismal font contains our Lenten Theme: *Rise and Sing Again*. The sanctuary banners were created in 2021, while the banners appearing during the weeks of Lent in Christ Chapel were created for Augustana to complement the original banners. The Chapel banners feature prayers on the low end and God's response at the top. The banner closest to the altar in the sanctuary includes the Latin phrase "De Profundis Clamavi Ad Te Domine" from Psalm 130. The English translation is "Out of the depths I have cried to you, O Lord."

Many thanks to the Augustana Foundation for the grant to rent Ken's artwork during Lent.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

## Prelude • “Prelude in B-flat Major,” op. 16, no. 2 –Clara Schumann

### Welcome

### Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God’s mercy.

*Silence is kept for reflection. The people may kneel.*

Holy God, **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. God embraces you with divine mercy, ✠ forgives you in Christ’s name, and revives you in the Spirit’s power. **Amen.**

### Gathering Hymn • ELW 321: **Eternal Lord of Love, Behold Your Church**

OLD 124TH

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 E - ter - nal Lord of love, be - hold your church  
2 So dai - ly dy - ing to the way of self,  
3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
so dai - ly liv - ing in your way of love,  
you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flow'r,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in - to life and glo - ry shall we wake.

Text: Thomas H. Cain, 1931–2003  
 Music: OLD 124TH, *Trente quatre psaumes de David*, Geneva, 1551  
 Text © Thomas H. Cain. Used by permission of estate.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

1 Some-times our on - ly song is weep - ing; our on - ly  
2 Some-times we catch the faint-est hum - ming, a far - off

sound is gasp - ing breath. Some-times it seems that God is  
tune our hearts know well. Some-times we sense the Spir - it

sleep - ing while our brief lives are bound in death.  
com - ing. Our song re - turns; our voic - es swell.

Who hears the song our sor - rows swal - low and of - fers  
The Spir - it sings though we are shak - en, and Christ has

hope to calm our fears? When all our words seem frail and  
shared our heart - felt cries. Re - stored, our wea - ry souls a -

hol - low, God heeds the prayers with - in our tears.  
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979  
Music: WAYFARING STRANGER, North American traditional  
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*During Lent we don't sing the Hymn of Praise.*

## Prayer of the Day

Let us pray.

**O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ♦ Genesis 12:1–4a

A reading from Genesis.

<sup>1</sup>The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. <sup>2</sup>I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup>I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

<sup>4a</sup>So Abram went, as the LORD had told him; and Lot went with him.

Word of God, word of life. **Thanks be to God.**

## Psalm ♦ Psalm 121: PH 234: **I to the Hills**

DUNDEE

*The Psalter*, 1912; alt. 1988

Scottish Psalter, 1615

1. I to the hills will lift my eyes; From whence shall come my aid?  
2. God will not let your foot be moved, Your Guard - ian nev - er sleeps;  
3. Your faith - ful keep - er is the Lord, Your shel - ter and your shade;  
4. From e - vil God will keep you safe, Pro - vide for all you need;

My help is from the Lord a - lone, Who heaven and earth has made.  
God's watch - ful and un - slum - bering care Pro - tects and safe - ly keeps.  
'Neath sun or moon, by day or night, You shall not be a - fraid.  
Your go - ing out, your com - ing in, God will for - ev - er lead.

## Second Reading ♦ Romans 4:1–5, 13–17

A reading from Romans.

<sup>1</sup>What then are we to say was gained by Abraham, our ancestor according to the flesh? <sup>2</sup>For if Abraham was justified by works, he has something to boast about, but not before God.

<sup>3</sup>For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” <sup>4</sup>Now to one who works, wages are not reckoned as a gift but as something due. <sup>5</sup>But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

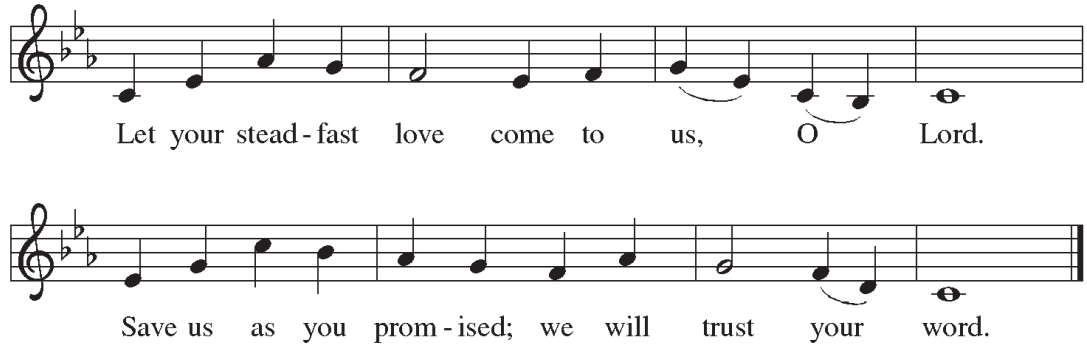
<sup>13</sup>For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Word of God, word of life. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



## Gospel • John 3:1-17

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>Now there was a Pharisee named Nicodemus, a leader of the Jewish people. <sup>2</sup>He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” <sup>3</sup>Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” <sup>4</sup>Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” <sup>5</sup>Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. <sup>6</sup>What is born of the flesh is flesh, and what is born of the Spirit is spirit. <sup>7</sup>Do not be astonished that I said to you, ‘You must be born from above.’ <sup>8</sup>The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” <sup>9</sup>Nicodemus said to him, “How can these things be?” <sup>10</sup>Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things?

<sup>11</sup>“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. <sup>12</sup>If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? <sup>13</sup>No one has ascended into heaven except the one who descended from heaven, the Son of Man. <sup>14</sup>And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, <sup>15</sup>that whoever believes in him may have eternal life.

<sup>16</sup>“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

<sup>17</sup>“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Anthem** ♦ “Grant, O God, Your Blessing” –Michael Bedford  
Cherub Choir; Lisa Bickle and Sharon Schillereff, handbells

Grant, O God, your blessing on us as we pray.  
Grant, O God, your blessing on us all this day.

Just as Jesus prayed to you in the wilderness,  
let us pray every day; hear, O Lord, and bless.

For the things that we do wrong, please, O God, forgive.  
Help us all, great and small, live as Jesus lived. Amen.

**Children’s Sermon**

**Sermon** ♦ Pastor Ann Hultquist

*The assembly stands.*

**Hymn of the Day** ♦ ACS 1034: **When It Seems the Day Will End**

**HUMBLE WALK**



1 When it seems the day will end, and all  
2 When it seems the day will end, sink - ing  
3 When it seems the day will end, and a



light gives way to fear, we will speak your name a -  
low un - der our skin, we are dead and born a -  
cold - ness fills our bones, we will walk the way you’ve



gain to re - mind us you are here.  
gain, and with you now en - ter in.  
been, and our hearts will be your home.

*Refrain*



New life ris - ing, New life ris - ing, ash - es fall - ing, ash - es fall - ing,



joy and weep-ing, joy and weep-ing, in your call-ing. in your call - ing.

Text: Justin Rimbo, b. 1980  
Music: HUMBLE WALK, Justin Rimbo  
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*The assembly is seated.*

## Holy Baptism

Rejoice with **Jonathan English Finke**, son of **Joshua and Elizabeth Finke**, in his baptism.  
Welcome him into Christ's family today! Jonathan's sponsors are Cynthia and Edgar Brown.

**Presentation** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Promises are made by the parents, the sponsors, and the assembly.*

## Profession of Faith

*The assembly stands.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.  
Do you renounce the devil and all the forces that defy God?

**We renounce them.**

Do you renounce the powers of this world that rebel against God?

**We renounce them.**

Do you renounce the ways of sin that draw you from God?

**We renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Thanksgiving at the Font

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

*The assembly is seated.*



*The candidate is baptized.*

Let us pray.

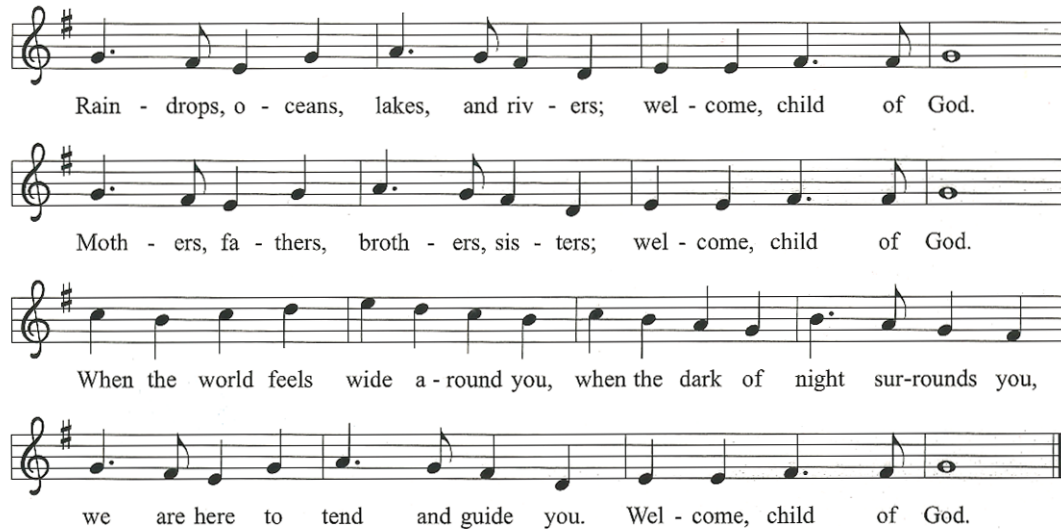
We give you thanks . . . joy in your presence, both now and forever. **Amen.**

## Welcome

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Please stand as we sing a word of welcome to the newly baptized.*

AR HYD Y NOS



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## Prayers of Intercession

*After each petition:* Merciful God, **receive our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Health Ministry at Augustana provides caring and education to our congregation and the community. Your giving supports Sue Ann Glusenkamp, our Faith Community Nurse, and this ministry.*



“God So Loved the World” –Franz Joseph Haydn

Chancel Choir

God so loved the world that he gave his only begotten Son.  
Whosoever believes in him shall not perish, but have everlasting life.  
God sent not his Son into the world to condemn the world,  
but that the world through him might be saved.

–John 3:16–17

*The assembly stands.*

## Offering Response • ELW 188: Create in Me a Clean Heart

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

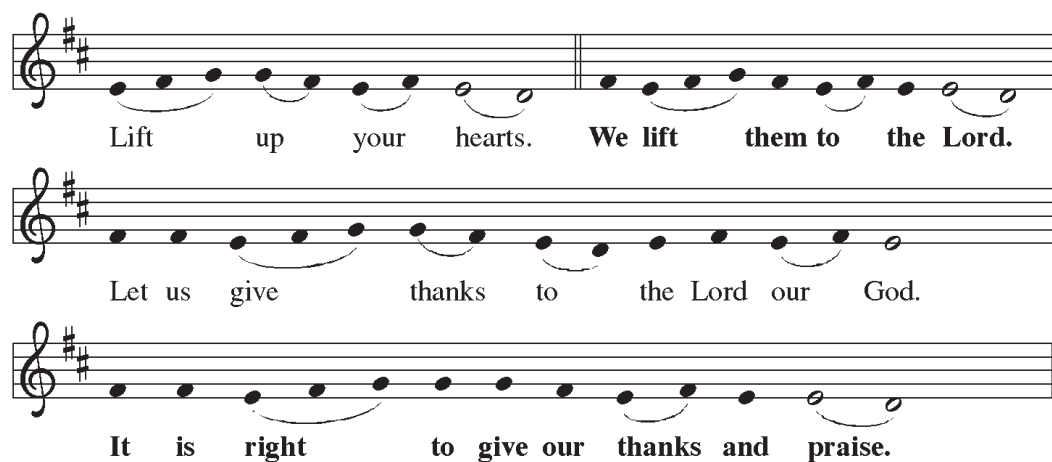
Music: J. A. Freylinghausen, 1670–1739

## Offering Prayer

God of good gifts, **receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.



## Eucharistic Prayer

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever. **Amen.**

## Lord's Prayer



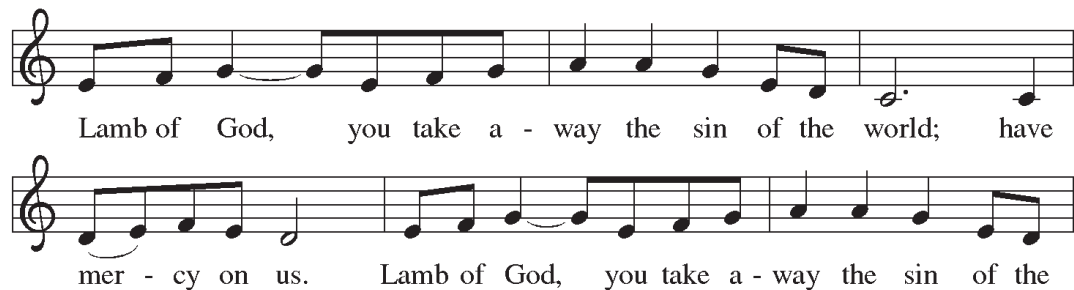
Our Fa - ther in heav - en, hal - lowed be your name,  
your king-dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## Holy Communion

*The assembly is seated.*

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the



ACS 921: **Return to God**

RETURN TO GOD

Cantor:

5 By speech that's truth - ful  
6 To cease op - pres - sion  
7 By lov - ing jus - tice  
8 With gen - tle kind - ness

5 By speech that's truth - ful  
6 To cease op - pres - sion  
7 By lov - ing jus - tice  
8 With gen - tle kind - ness

re - turn, re - turn to God.

Text: Marilyn Haskel, b. 1945  
Music: RETURN TO GOD, Marilyn Haskel  
Text and music © 2009 Augsburg Fortress

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“Bread of Heaven” –David Ashley White  
Augustana Vocal Ensemble

Bread of heaven, on thee we feed: for thy Flesh is meat indeed:  
ever may our souls be fed with this true and living Bread;  
day by day with strength supplied through the life of Him who died.

Vine of heaven, thy Blood supplies this blest cup of sacrifice;  
Lord, thy wounds our healing give, to thy cross we look and live:  
Jesu, may we ever be grafted, rooted, built in thee.

–Josiah Conder

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Embodied God, at your table, we have tasted the goodness of Jesus. With the eyes of our hearts open to your promise, empower us to hear the needs of our neighbors and touch the world with your love. **Amen.**

## Blessing

God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

## Sending Hymn • ELW 793: **Be Thou My Vision**

SLANE

*Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,  
Thou my soul's shel - ter, and thou my high tow'r,  
thou and thou on - ly, the first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931  
Music: SLANE, Irish traditional

## Dismissal

Go in peace. Serve in love.

**Thanks be to God.**

**Postlude** ♦ “Just a Closer Walk with Thee” –anonymous  
Kirsten Daniel, saxophone

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**Candles** for the Christ Chapel altar lamp this month are given in memory of Dorothy and Louis Toscano by their daughters, Karen Yeager and family and Debbie Dorn and family.





## Evangelical Lutheran Church in America

### Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [giving page at Augustana's website, augustanadenver.org](http://giving.page.at.augustana.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

### Worship Ministries

#### Altar Guild:

March Pat Miller  
Lisa Boe-Sims

#### Bus Driver:

Ryan VanderWel

#### Cantor:

Emily Murdock

#### Cherub Choir Director:

Marcia Olson

#### Cherub Choir Accompanist:

Tim Garrington

#### Communion Bread:

March Kelly McCartney

#### Communion:

8 a.m. Jim Dierker  
10:30 a.m. Mark Peterson  
Pam Uyemura

#### Communion Linens:

March Mark Caldwell

#### Crucifer:

10:30 a.m. Max Johnson

#### Library:

Linda Crow

#### Livestream Assistant:

Bill Crossen

#### Prayers:

Nancy Nyhus

#### Readers:

8 a.m. Frank Philipp  
10:30 a.m. Linda Daniel

#### Ushers:

8 a.m. Jim Gustad  
10:30 a.m. Annie Nessa  
Inez Smith  
Roger Loots  
Brad Uyemura

#### Welcome Connection:

Nancy Johnson  
Nancy Nyhus

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### Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

### Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

### Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Minister of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa'a,

Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**President of the Congregation:**

Lisa Boe-Sims

#### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678