



Third Sunday of Lent
March 12, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: www.augustanadenver.org

Worship | Grow | Go

Welcome to worship at Augustana during the season of Lent. In the early church, Lent was a time of intense preparation for those who would be baptized at the Easter Vigil. This focus on the meaning of faith in Christ is still at the heart of our Lenten journey. This year's Gospel readings introduce us to people who were changed by their encounters with Jesus. We too are invited to meet Jesus in the Word and Sacraments as we worship together.

Rise and Sing Again

Worship Art and Lenten Theme

Our worship spaces during Lent are graced by beautiful, psalmic banners created by Ken Phillips, local textile and liturgical artist. The banners in the sanctuary are in order counterclockwise from the first one by the pulpit. The 11th banner by the baptismal font contains our Lenten Theme: *Rise and Sing Again*. The sanctuary banners were created in 2021, while the banners appearing during the weeks of Lent in Christ Chapel were created for Augustana to complement the original banners. The Chapel banners feature prayers on the low end and God's response at the top. The banner closest to the altar in the sanctuary includes the Latin phrase "De

Profundis Clamavi Ad Te Domine” from Psalm 130. The English translation is “Out of the depths I have cried to you, O Lord.”

Many thanks to the Augustana Foundation for the grant to rent Ken’s artwork during Lent.

Hearing assistance headphones are available for worship in the sanctuary. Please ask an usher for an easy-to-use device for enhanced listening during today’s 10:30 a.m. worship service.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “God the Savior” –Wayne L. Wold
Tim Libby, trumpet

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God’s mercy.

Silence is kept for reflection. The people may kneel.

Holy God, **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. God embraces you with divine mercy, ✠ forgives you in Christ’s name, and revives you in the Spirit’s power. **Amen.**

Gathering Hymn ♦ ELW 658: O Jesus, Joy of Loving Hearts

WALTON

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 O Je - sus, joy of lov - ing hearts, the fount of
 2 We taste you, ev - er - liv - ing bread, and long to
 3 For you our rest - less spir - its yearn, wher - e'er our
 4 O Je - sus, ev - er with us stay! Make all our

life, the light of all: from ev - 'ry bliss that earth im -
 feast up - on you still; we drink of you, the foun - tain -
 chang - ing lot is cast; glad, when your smile on us you
 mo - ments fair and bright! Oh, chase the night of sin a -

parts we turn, un - filled, to hear your call.
 head; our thirst - ing souls from you we fill.
 turn, blest, when by faith we hold you fast.
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

Greeting The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

WAYFARING STRANGER



1 Some-times our on - ly song is weep - ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far - off



sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense the Spir - it



sleep-ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.



Who hears the song our sor-rows swal-low and of - fers
The Spir - it sings though we are shak-en, and Christ has



hope to calm our fears? When all our words seem frail and
shared our heart-felt cries. Re - stored, our wea - ry souls a -



hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979

Music: WAYFARING STRANGER, North American traditional

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Prayer of the Day

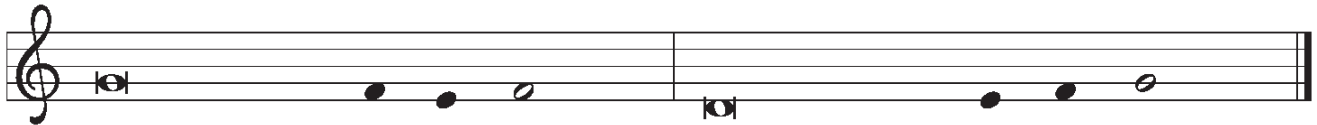
Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

Psalm ♦ Psalm 95:1–6

Antiphon: *(sung by choir)* Let us shout for joy to the rock of our salvation.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Bold verses are sung by all using the tone above.

¹Come, let us sing | to the LORD;

let us shout for joy to the rock of | our salvation.

²Let us come before God's presence | with thanksgiving
and raise a loud shout to the | LORD with psalms.

Antiphon

³**For you, LORD, | are a great God,
and a great ruler a- | bove all gods.**

⁴**In your hand are the caverns | of the earth;
the heights of the hills are | also yours.**

⁵**The sea is yours, | for you made it,
and your hands have molded | the dry land.**

⁶**Come, let us worship | and bow down,
let us kneel before the | LORD our maker.**

Antiphon

Reading ♦ Romans 5:12–19

A reading from Romans.

¹²Just as sin came into the world through one human, and death came through sin, and so death spread to all because all have sinned—
¹³for sin was indeed in the world before the law, but sin is not reckoned when there is no law.
¹⁴Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the trespass of one, much more surely have the grace of God and the gift in the grace of the one, Jesus Christ, abounded for the many. ¹⁶And the gift is not like the effect of the sin of one human. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. ¹⁷If, because of the trespass of one, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one, Jesus Christ.

¹⁸Therefore just as the trespass of one person led to condemnation for all, so the act of righteousness of one person leads to justification and life for all. ¹⁹For just as through the disobedience of one the many were made sinners, so through the obedience of one the many will be made righteous.

Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.

Gospel ♦ John 4:1–30, 39–42

The assembly is invited to participate in reading the bold parts of today's gospel.

The holy gospel according to John. **Glory to you, O Lord.**

¹Now when Jesus learned that the Pharisees had heard, “Jesus is making and baptizing more disciples than John” ²— although it was not Jesus himself but his disciples who baptized — ³he left Judea and started back to Galilee. ⁴But he had to go through Samaria. ⁵He came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, **“How is it that you, a Jew, ask a drink of me, a woman of Samaria?”** (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, **“Sir, you have no bucket, and the well is deep. Where do you get that living water?”** ¹²**Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks**

drank from it?” ¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, **“Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”**

¹⁶Jesus said to her, “Go, call your husband, and come back.”

¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, **“Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”** ²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, **“I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.”** ²⁶Jesus said to her, **“I am he, the one who is speaking to you.”**

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹**“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?”** ³⁰They left the city and were on their way to him.

³⁹Many Samaritans from that city believed in him because of

the woman's testimony, "He told me everything I have ever done." ⁴⁰So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, **"It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."**

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ 10:30 a.m. "A Lenten Love Song" –Helen Kemp
Choristers

Now Jesus went into the garden of Gethsemane.
He went there sad and very weary to be alone to pray.
"Dear God, I am so sorrowful, is there no other way?
Dear God, if it is possible, let this cup pass away."

Now Jesus went into the garden of Gethsemane.
The olive tree bent over him, and heard him sadly pray:
"Dear God, your Son is sorrowful, but knows your way is best.
Let love take hold of me! Help me to be bold and free to do
your will and rest."

Ubi caritas et amore, ubi caritas Deus ibi est.
Where charity and love are found, God is there.

–Helen Kemp

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

The assembly stands.

Hymn of the Day ♦ ELW 777: **Come to Me, All Pilgrims Thirsty**

BEACH SPRING



All: 1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
Low: 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
High: 3 "Come to me, be - liev - ers bur - dened; find re - fresh - ment in this place.
All: 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.



If you knew what gift I of - fer, you would come to me and live."
Drink the cup of life I of - fer; at this ta - ble be my guest."
Come, re - ceive the gift I of - fer, turn to me and seek my face."
Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



All: Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

Text: Delores Dufner, osb, b. 1939

Music: BEACH SPRING, The Sacred Harp, Philadelphia, 1844

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Litany of Farewell

Pastor Ann, in April 2016, we of Augustana Lutheran Church called you to be pastor in this place: to proclaim God's word, to baptize and teach, to announce God's forgiveness, and to preside at the Lord's table. With the gospel you have comforted

us in times of sickness and trouble, and at the death of our loved ones. Sharing our joys and sorrows, you and Roger have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

Let us pray.

Almighty God, through your Son Jesus Christ
you gave the holy apostles many gifts and commanded them to feed your flock.

You equip your people with abilities that differ according to the grace given to them,
and you call them to various avenues of service.

We give you thanks for the ministry of Pastor Ann among the people of God in this place.

You watch over our going out and our coming in:
bless this time of ending and beginning.

You surround your people in every time and place:
keep us close in your love.

You accompany your people in times of joy and times of trial:
prosper all that has been done to your glory in this time together;

heal and forgive all that has fallen short of your will for us.

Help Ann and Roger and all of us
to live with courage and gladness in the future you give to us.

As she has been a blessing to us,
so now send her forth to be a blessing to others;
through Jesus Christ, our Savior and Lord. **Amen.**

Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

Offering

Augustana's Early Learning Center serves children ages 1–5 years old and also cares for school-age children before and after school. Our offering help to provide the space that makes this vital ministry to families possible.



“Ave Verum” –Kevin Padworski

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

Ave verum corpus, Natum de Maria Virgine;
vere passum, immolatum in cruce pro homine;
Cujus latus perforatum unda fluxit, et sanguine:
esto nobis praegustatum, in mortis examine.
O Jesu dulcis, Jesu pie, O Jesu Fili Mariae.
Miserere mei. Amen.

*Hail, true body, born of the Virgin Mary,
having suffered, sacrificed on the cross for humankind,
From whose pierced side water and blood flowed;
be for us a foretaste [of the heavenly banquet]
in the trial of death.*

*O sweet Jesus, O holy Jesus, O Jesus, son of Mary,
Have mercy on me. Amen.*

The assembly stands.

Offering Response ♦ ELW 188: **Create in Me a Clean Heart**

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

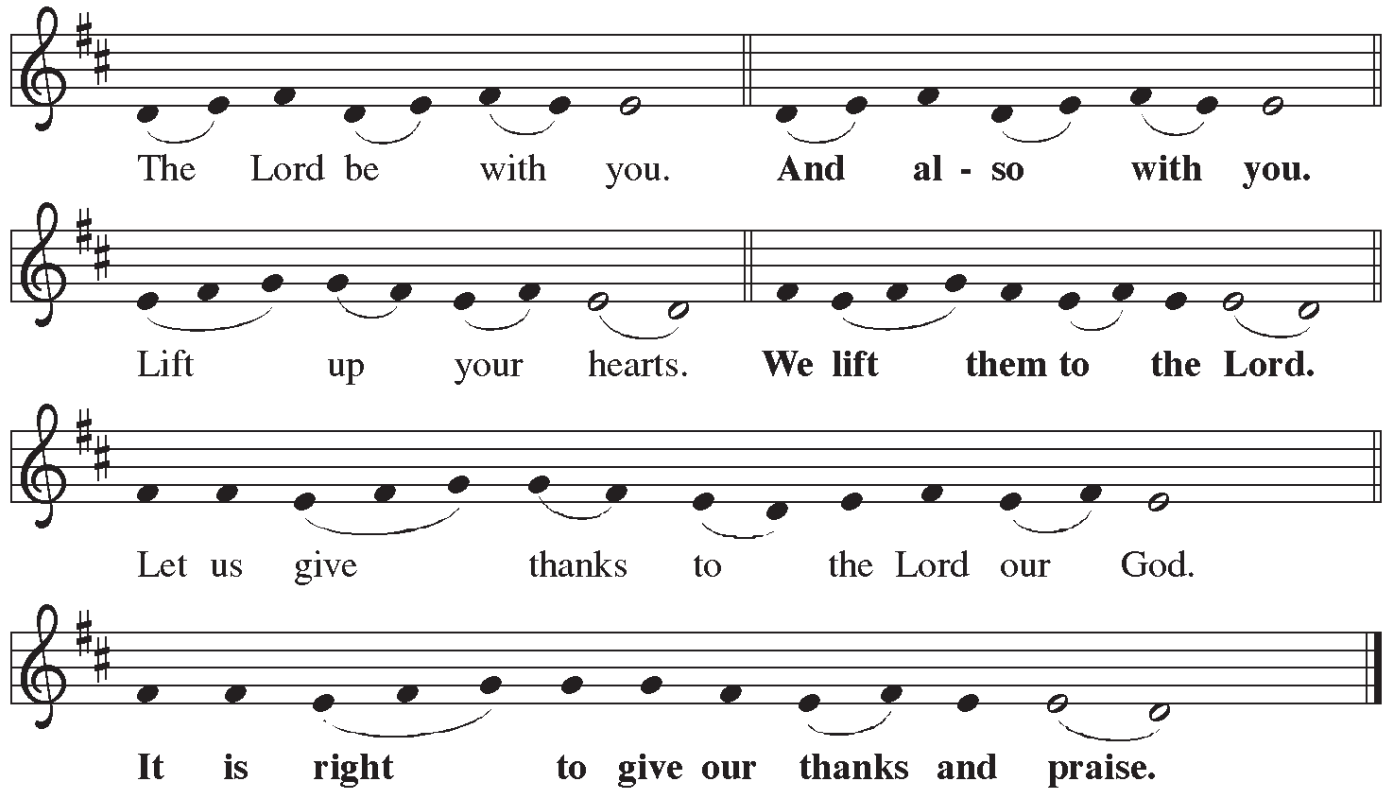
The musical notation is written on five staves in a single system. It is in the key of B-flat major (two flats) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of two flats. The music consists of quarter and half notes, with some phrases connected by slurs. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion, and up - hold me with your free Spir - it.'

Music: J. A. Freylinghausen, 1670–1739

Offering Prayer

God of good gifts, **receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp). The melody is simple, using quarter and eighth notes with slurs. The lyrics are written below each staff, with some words in bold. The first staff has a double bar line after 'you.' and before 'And'. The second staff has a double bar line after 'hearts.' and before 'We'. The fourth staff ends with a double bar line.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

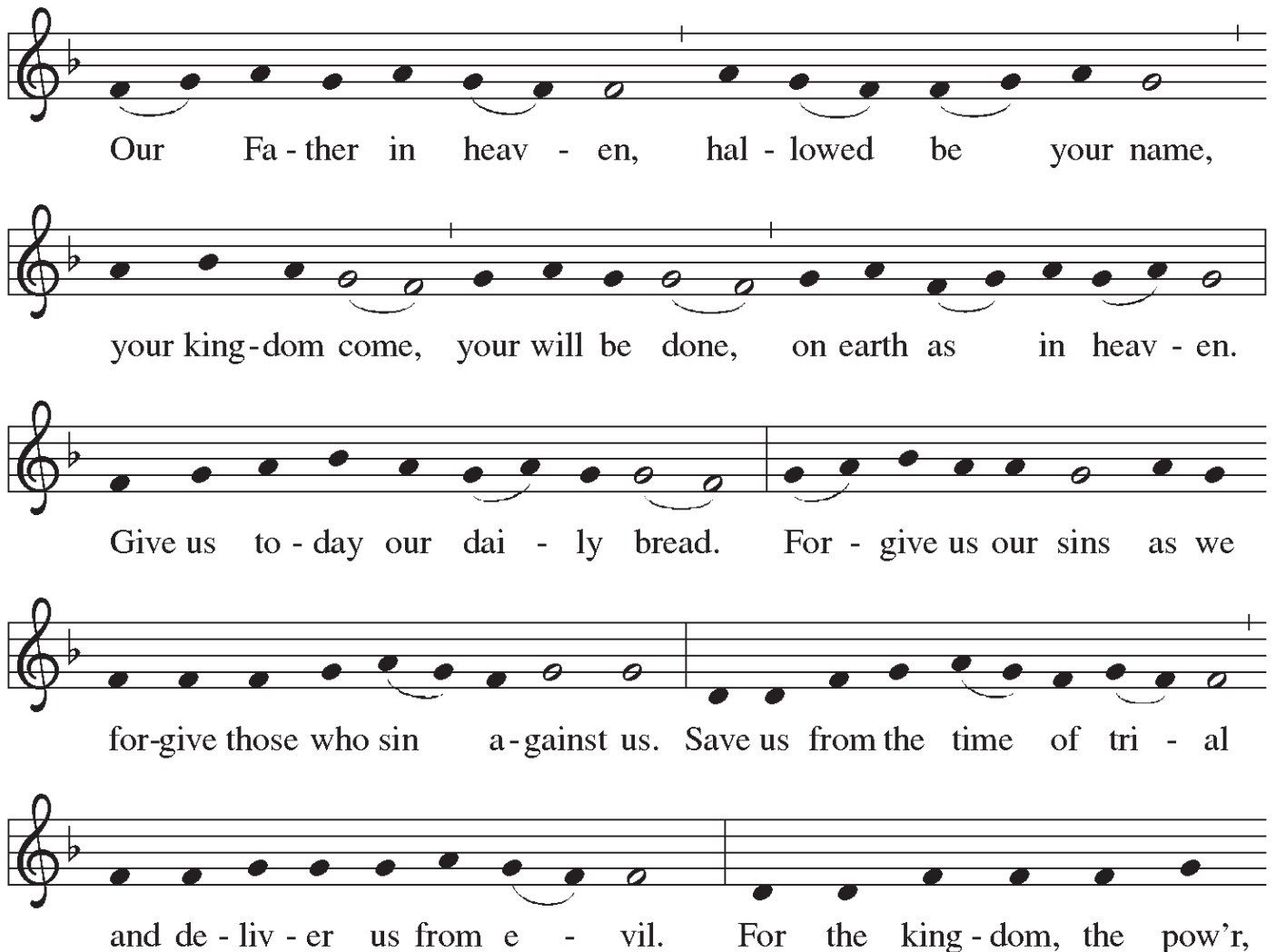
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord's Prayer United as one by the Holy Spirit, together we sing . . .



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,

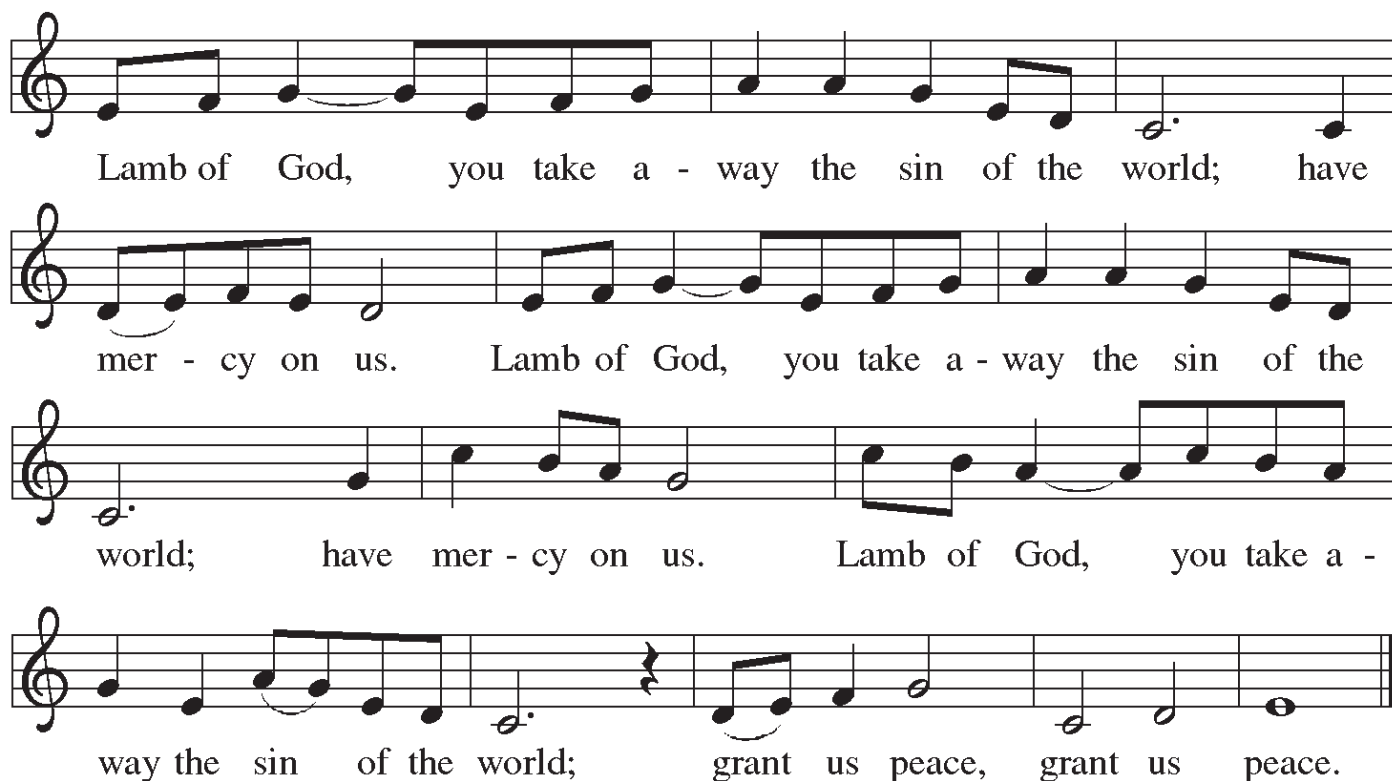


Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Cantor:



- 1 In all af - flic - tion
- 2 With great en - dur - ance
- 3 In ev - 'ry hard - ship
- 4 With hum - ble spir - it

All:



- 1 In all af - flic - tion
- 2 With great en - dur - ance
- 3 In ev - 'ry hard - ship
- 4 With hum - ble spir - it



re - turn, re - turn to God.

Text: Marilyn Haskell, b. 1945

Music: RETURN TO GOD, Marilyn Haskell

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“Now the Silence” –Carl F. Schalk

Blessing after Communion*The assembly stands.*

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.

Amen.**Prayer after Communion**

Embodied God, at your table, we have tasted the goodness
of Jesus. With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors and touch the
world with your love. **Amen.**

Blessing God, the giver of love, ✠ Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

Sending Hymn ♦ ELW 536: God Be with You Till We Meet Again

GOD BE WITH YOU

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con-found you,

with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un-fail - ing arms a - round you;

Refrain
Till we meet, till we meet, till we
till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we
meet, God be with you till we meet a - gain.
meet a - gain,

Text: Jeremiah E. Rankin, 1828–1904
Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

Dismissal Go in peace. Serve in love.
Thanks be to God.

Postlude ♦ “God the Creator” –Wayne L. Wold

You are welcome to sit by the organ console during the postlude.

Flowers for worship today are given in celebration of Evelyn Johnson’s 90th birthday by Paul and Kathy Edstrom, in honor of the baptismal birthday of Arlo VanderWel by his family, and in loving memory of Lucille Smith on her birthday today by Lisa Smith.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](http://augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

March Pat Miller
Lisa Boe-Sims

Bus Driver:

Henok Yohannes

Cantor: Leslie Remmert Soich

Choristers Accompanist:

Sharon Schillereff

Communion Bread:

March Kelly McCartney

Communion:

8 a.m. Pat Vaillancourt
10:30 a.m. Betty Boyd
Diane Zarlengo

Communion Linens:

March Mark Caldwell

Crucifer:

10:30 a.m. Max Johnson

Library:

Katherin Howell

Livestream Assistant:

Hunter Arnell

Prayers:

Todd Engdahl

Readers:

8 a.m. Nancy Nyhus
10:30 a.m. Don Troike

Ushers:

8 a.m. AJ Levy
Morgan Levy
10:30 a.m. Wil Crook
Bill Crossen
James Kastens
Craig Tamminga
Miles Tamminga

Welcome Connection:

Erin Saboe

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678