



Fourth Sunday of Lent
March 19, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: www.augustanadenver.org

Worship | Grow | Go

Welcome to worship at Augustana during the season of Lent. In the early church, Lent was a time of intense preparation for those who would be baptized at the Easter Vigil. This focus on the meaning of faith in Christ is still at the heart of our Lenten journey. This year's Gospel readings introduce us to people who were changed by their encounters with Jesus. We too are invited to meet Jesus in the Word and Sacraments as we worship together.

Rise and Sing Again

Worship Art and Lenten Theme

Our worship spaces during Lent are graced by beautiful, psalmic banners created by Ken Phillips, local textile and liturgical artist. The banners in the sanctuary are in order counterclockwise from the first one by the pulpit. The 11th banner by the baptismal font contains our Lenten Theme: *Rise and Sing Again*. The sanctuary banners were created in 2021, while the banners appearing during the weeks of Lent in Christ Chapel were created for Augustana to complement the original banners. The Chapel banners feature prayers on the low end and God's response at the top. The banner closest to the altar in the sanctuary includes the Latin phrase "De Profundis Clamavi Ad Te Domine" from Psalm 130. The English translation is "Out of the depths I have cried to you, O Lord."

Many thanks to the Augustana Foundation for the grant to rent Ken's artwork during Lent.

Hearing assistance headphones are available for worship in the sanctuary. Please ask an usher for an easy-to-use device for enhanced listening during today's 10:30 a.m. worship service.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ “Thanks Be to Thee” –George F. Handel

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God’s mercy.

Silence is kept for reflection. The people may kneel.

Holy God, **we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.**

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. God embraces you with divine mercy, ✠ forgives you in Christ’s name, and revives you in the Spirit’s power. **Amen.**

Gathering Hymn ♦ ELW 339: Christ, the Life of All the Living

JESU, MEINES LEBENS LEBEN

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 Christ, the life of all the liv - ing, Christ, the death of death, our foe,
2 You have suf - fered great af - flic - tion and have borne it pa - tient - ly,
3 Then, for all that bought my par - don, for the sor - rows deep and sore,

Christ, your - self for me once giv - ing to the dark - est depths of woe:
e - ven death by cru - ci - fix - ion, ful - ly to a - tone for me;
for the an - guish in the gar - den, I will thank you ev - er - more;

through your suf-f'ring, death, and mer - it life e - ter - nal I in - her - it.
 for you chose to be tor-ment-ed that my doom should be pre-vent-ed.
 thank you for the groan-ing, sigh-ing, for the bleed-ing and the dy-ing,

Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
 Thou-sand, thou-sand thanks are due, dear - est Je - sus, un - to you.
 for that last tri - um - phant cry, praise you ev - er - more on high.

Text: Ernst Christoph Homburg, 1605–1681; tr. Catherine Winkworth, 1827–1878, alt.
 Music: JESU, MEINES LEBENS LEBEN, *Das grosse Cantional*, Darmstadt, 1687

Greeting

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

1 Some-times our on - ly song is weep - ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far - off

sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense the Spir - it

sleep - ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.

Who hears the song our sor - rows swal - low and of - fers
The Spir - it sings though we are shak - en, and Christ has

hope to calm our fears? When all our words seem frail and
shared our heart - felt cries. Re - stored, our wea - ry souls a -

hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979
Music: WAYFARING STRANGER, North American traditional
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Prayer of the Day

Let us pray.

Bend your ear to our prayers, Lord Christ, and come among us. By your gracious life and death for us, bring light into the darkness of our hearts, and anoint us with your Spirit, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

First Reading • 1 Samuel 16:1–13

A reading from First Samuel.

¹The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” ²Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’” ³Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” ⁴Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” ⁵He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

⁶When they came, he looked on Eliab and thought, “Surely the LORD’s anointed is now before the LORD.” ⁷But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” ⁸Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” ⁹Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” ¹⁰Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” ¹¹Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” ¹²He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” ¹³Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Word of God, word of life. **Thanks be to God.**



All: 1 My Shep - herd, you sup - ply my need; most ho - ly is your name.
Choir: 2 When I walk through the shades of death, your pres - ence is my stay;
All: 3 The sure pro - vi - sions of my God at - tend me all my days;



In pas - tures fresh you make me feed, be - side the liv - ing stream.
 one word of your sup - port - ing breath drives all my fears a - way.
 oh, may your house be my a - bode and all my work be praise.



You bring my wan - d'ring spir - it back when I for - sake your ways,
 Your hand, in sight of all my foes, does still my ta - ble spread;
 Here would I find a set - tled rest, while oth - ers go and come;



and lead me, for your mer - cy's sake, in paths of truth and grace.
 my cup with bless - ings o - ver - flows, your oil a - noints my head.
 no more a strang - er or a guest, but like a child at home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23
 Music: RESIGNATION, North American traditional

Second Reading • Ephesians 5:8–14

A reading from Ephesians.

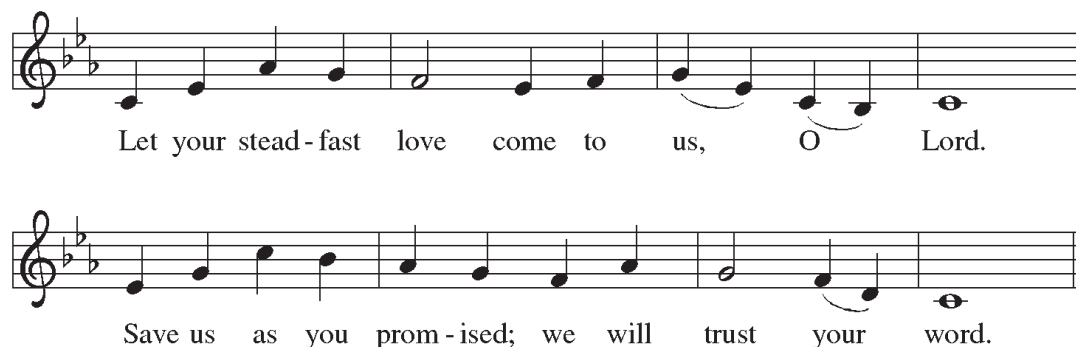
⁸Once you were darkness, but now in the Lord you are light. Live as children of light—⁹for the fruit of the light is found in all that is good and right and true. ¹⁰Try to find out what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to mention what such people do secretly; ¹³but everything exposed by the light becomes visible, ¹⁴for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!

Rise from the dead,
 and Christ will shine on you.”

Word of God, word of life. **Thanks be to God.**

Gospel Acclamation



Gospel • John 9:1-41

The assembly is invited to participate in reading the bold text of today's gospel.

The holy gospel according to John. **Glory to you, O Lord.**

¹As [Jesus] walked along, he saw a man blind from birth. ²His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. ⁴We must work the works of him who sent me while it is day; night is coming when no one can work. ⁵As long as I am in the world, I am the light of the world." ⁶When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, ⁷saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. ⁸The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" ⁹Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." ¹⁰But they kept asking him, "Then how were your eyes opened?" ¹¹He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." ¹²They said to him, "Where is he?" He said, "I do not know."

¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a sabbath day when Jesus made the mud and opened his eyes. ¹⁵Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." ¹⁶Some of the Pharisees said, "**This man is not from God, for he does not observe the sabbath.**" But others said, "**How can a man who is a sinner perform such signs?**" And they were divided. ¹⁷So they said again to the blind man, "**What do you say about him? It was your eyes he opened.**" He said, "He is a prophet."

¹⁸The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight ¹⁹and asked them, "**Is this your son, who you say was born blind? How then does he now see?**" ²⁰His parents answered, "We know that this is our son, and that he was born blind; ²¹but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." ²²His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue.

²³Therefore his parents said, "He is of age; ask him."

²⁴So for the second time they called the man who had been blind, and they said to him, **“Give glory to God! We know that this man is a sinner.”** ²⁵He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” ²⁶They said to him, **“What did he do to you? How did he open your eyes?”** ²⁷He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” ²⁸Then they reviled him, saying, **“You are his disciple, but we are disciples of Moses. ²⁹We know that God has spoken to Moses, but as for this man, we do not know where he comes from.”** ³⁰The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. ³¹We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. ³²Never since the world began has it been heard that anyone opened the eyes of a person born blind. ³³If this man were not from God, he could do nothing.” ³⁴They answered him, **“You were born entirely in sins, and are you trying to teach us?”** And they drove him out.

³⁵Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” ³⁶He answered, “And who is he, sir? Tell me, so that I may believe in him.” ³⁷Jesus said to him, “You have seen him, and the one speaking with you is he.” ³⁸He said, “Lord, I believe.” And he worshiped him. ³⁹Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” ⁴⁰Some of the Pharisees near him heard this and said to him, **“Surely we are not blind, are we?”** ⁴¹Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

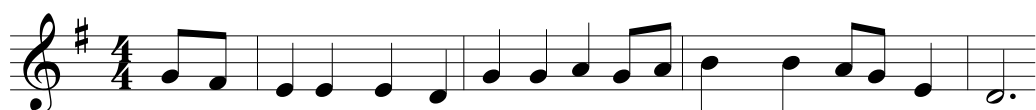
Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Mark Peterson

The assembly stands.

Hymn of the Day ♦ ELW 927: **Christ Is the Life**

KINGSFOLD



Christ is the life of all that is, God's pure cre - a - tive Word,
 Christ is the death of all that is; a broad and beck'-ning tomb,
 Christ is the death of all that is, a bright, con - sum - ing fire,
 Christ is the life of all that is, Be - gin - ning and the End;



whose pow'r be - yond and through all space the worlds to Be - ing stirred.
 who wel - comes us from well - worn ways to dark - ness of the womb.
 whose flames re - quire our pri - or self as kin - dling for the pyre.
 cre - a - tive force, most peace - ful death, trans - form - ing burn - ing brand.

Christ is the life be-yond all time, cre - a - tion's birth and breath,
 Christ is the death, the sink - ing down past all de - sire and fear,
 Christ is the death of dust - y days of un - cre - a - tive strife,
 Christ is the life, in whose wise love cre - a - tion lives and dies
 whose la - bor brings all things to be and brings all things to death.
 whose prom - ise in the gen - tle dark bids new - ness to ap - pear.
 for out from fire we tread up - on the thresh - old of new life.
 and thus for - ev - er - more shall bless the Source, the liv - ing Christ.

Apostles' Creed

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Prayers of Intercession

*After each petition: Merciful God, **receive our prayer.***

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Did you know that 1 out of every 50 Americans are touched by a Lutheran Service Agency? Care for children, families and older adults by these agencies are supported through our offering.



“Lacrymosa” –Wolfgang A. Mozart

8 a.m. Augustana Vocal Ensemble ♦ 10:30 a.m. Chancel Choir

Lacrymosa dies illa, qua resurget ex favilla

Sorrowful that day when from the ashes shall rise

judicandus homo reus. Huic ergo parce Deus,

a sinful man to be judged. Lord, have mercy on him,

pie Jesu Domine! Dona eis requiem! Amen!

O holy Lord Jesus, Grant them rest. Amen.

The assembly stands.

Offering Response ♦ ELW 188: Create in Me a Clean Heart

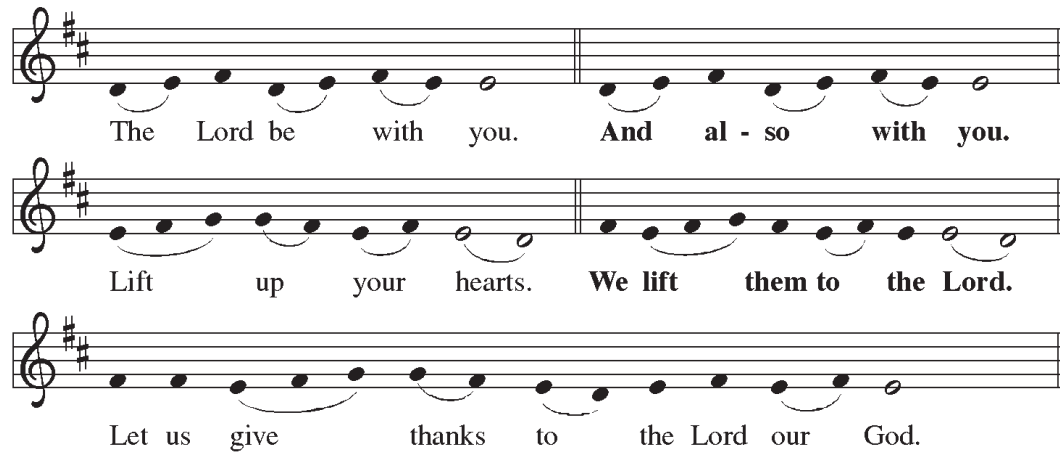
Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Music: J. A. Freylinghausen, 1670–1739

Offering Prayer

God of good gifts, **receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

Great Thanksgiving



Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord's Prayer

United as one by the Holy Spirit, together we sing . . .



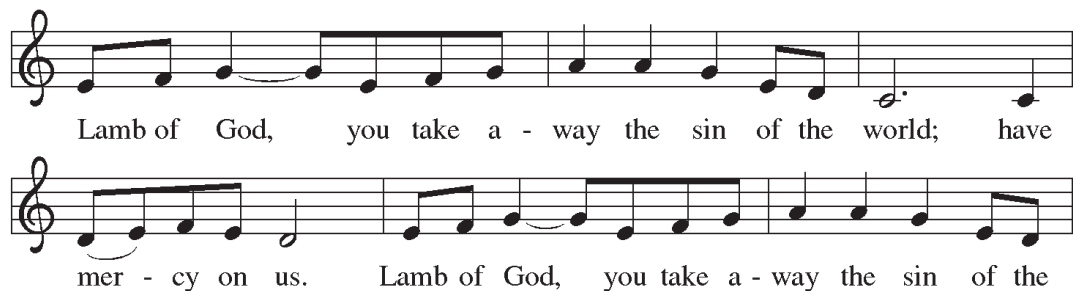
Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the



10:30 a.m. ACS 921: **Return to God**

RETURN TO GOD

Cantor:

5 By speech that's truth - ful
6 To cease op - pres - sion
7 By lov - ing jus - tice
8 With gen - tle kind - ness

re - turn, re - turn to God.

Text: Marilyn Haskel, b. 1945
Music: RETURN TO GOD, Marilyn Haskel
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8 a.m. "Peace I Leave With You" –Amy Beach
Augustana Vocal Ensemble

Peace I leave with you, my peace I give unto you.
Not as the world giveth give I unto you. Let not your heart be troubled.

10:30 a.m. "Moderato" and "Adagio" –Jay Althouse
Chancel Handbell Choir

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you
in God's grace. **Amen.**

Prayer after Communion

Embodied God, at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise, empower us to
hear the needs of our neighbors and touch the world with your love.
Amen.

Blessing

God, the giver of love, ✠ Christ, the resurrection and the life, and the
Holy Spirit of rebirth bless you in this Lenten journey. **Amen.**

Sending Hymn • ELW 779: **Amazing Grace, How Sweet the Sound**

NEW BRITAIN

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 A - maz - ing grace!— how sweet the sound— that
2 'Twas grace that taught my heart to fear, and
3 Through man - y dan - gers, toils, and snares I
4 The Lord has prom - ised good to me; his
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
have al - read - y come; 'tis grace has brought me
word my hope se - cures; he will my shield and
shin - ing as the sun, we've no less days to

now am found; was blind, but now I see.
grace ap - pear the hour I first be - lieved!
safe thus far, and grace will lead me home.
por - tion be as long as life en - dures.
sing God's praise than when we'd first be - gun.

Text: John Newton, 1725–1807, alt., sts. 1–4; anonymous, st. 5
Music: NEW BRITAIN, W. Walker, *Southern Harmony*, 1835; arr. Edwin O. Excell, 1851–1921, alt.

Dismissal

Go in peace. Serve in love.

Thanks be to God.

Postlude ♦ “Meditation on NEW BRITAIN” –David Lasky

You are welcome to sit by the organ console during the postlude.

Flowers for worship today are given in memory of Dorothy and Louie Toscano’s wedding anniversary by Karen and Chuck Yeager and family.



Evangelical Lutheran Church in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the Giving page at Augustana's website, augustanadenver.org. You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

March Pat Miller
Lisa Boe-Sims

Bus Driver:

Michael Graham

Cantor: Blake Nawa`a

Communion Bread:

March Kelly McCartney

Communion:

8 a.m. Morgan Levy
AJ Levy

10:30 a.m. Karen Bourg
Katherine Cruson
Paul Whitehurst

Communion Linens:

March Mark Caldwell

Crucifer:

10:30 a.m. Max Johnson

Library:

Linda Crow

Livestream Assistant:

Paul Blanchard

Prayers:

Anne Stratton

Readers:

8 a.m. Morgan Levy
10:30 a.m. Michael Zumwalt

Ushers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Emmett Cruson
Rosalee Wanchisen
Jordan Ourada
Lance Wheeland

Welcome Connection:

Nancy Johnson

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Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a,

Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678