



Fifth Sunday of Lent
March 26, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 1

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

WEB: www.augustanadenver.org

Worship | Grow | Go

Welcome to worship at Augustana during the season of Lent. In the early church, Lent was a time of intense preparation for those who would be baptized at the Easter Vigil. This focus on the meaning of faith in Christ is still at the heart of our Lenten journey. This year's Gospel readings introduce us to people who were changed by their encounters with Jesus. We too are invited to meet Jesus in the Word and Sacraments as we worship together.

Rise and Sing Again

Worship Art and Lenten Theme

Our worship spaces during Lent are graced by beautiful, psalmic banners created by Ken Phillips, local textile and liturgical artist. The banners in the sanctuary are in order counterclockwise from the first one by the pulpit. The 11th banner by the baptismal font contains our Lenten Theme: Rise and Sing Again. The sanctuary banners were created in 2021, while the banners appearing during the weeks of Lent in Christ Chapel were created for Augustana to complement the original banners. The Chapel banners feature prayers on the low end and God's response at the top. The banner closest to the altar in the sanctuary includes the Latin phrase "De Profundis Clamavi Ad Te Domine" from Psalm 130. The English translation is "Out of the depths I have cried to you, O Lord."

Many thanks to the Augustana Foundation for the grant to rent Ken's artwork during Lent.

Hearing assistance headphones are available for worship in the sanctuary. Please ask an usher for an easy-to-use device for enhanced listening during today's 10:30 a.m. worship service. Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Ah, Holy Jesus" –William E. Moats
8 a.m. Andrew Peters, piano ♦ 10:30 a.m. Augustana Ringers

Welcome

Confession and Forgiveness *The assembly stands.*

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who journeys with us these forty days, and sustains us with the gift of grace. **Amen.**

Let us acknowledge before God and one another our need for repentance and God's mercy.

Silence is kept for reflection. The people may kneel.

Holy God, we confess to you our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us, renew us, and lead us, as we seek to follow in your way of life. Amen.

Hear the good news: God so loved the world that God gave the only Son, so that all may receive life. God embraces you with divine mercy, ✠ forgives you in Christ's name, and revives you in the Spirit's power. **Amen.**

Gathering Hymn ♦ ELW 838: **Beautiful Savior** SCHÖNSTER HERR JESU

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



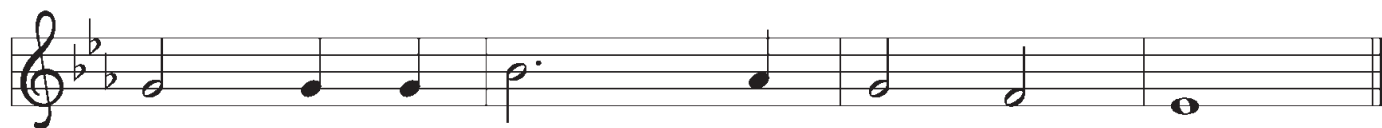
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, fair are the wood - lands,
 3 Fair is the sun - shine, fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 robed in flow'rs of bloom - ing spring;
 bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines pur - er
 Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.
 he makes our sor - rowing spir - it sing.
 than all the an - gels in the sky.
 now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904
 Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie

WAYFARING STRANGER

1 Some-times our on - ly song is weep - ing; our on - ly
2 Some-times we catch the faint-est hum - ming, a far - off

sound is gasp - ing breath. Some-times it seems that God is
tune our hearts know well. Some-times we sense the Spir - it

sleep - ing while our brief lives are bound in death.
com - ing. Our song re - turns; our voic - es swell.

Who hears the song our sor - rows swal - low and of - fers
The Spir - it sings though we are shak - en, and Christ has

hope to calm our fears? When all our words seem frail and
shared our heart-felt cries. Re - stored, our wea - ry souls a -

hol - low, God heeds the prayers with - in our tears.
wak - en to join God's song that nev - er dies.

Text: Adam M. L. Tice, b. 1979

Music: WAYFARING STRANGER, North American traditional

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Prayer of the Day

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

Psalm ♦ Psalm 130: ELW 600: **Out of the Depths I Cry to You**

AUS TIEFER NOT



High Vcs: 1 Out of the depths I cry to you; O Lord God, hear me call - ing.
 Choir: 2 All things you send are full of grace; you crown our lives with fa - vor.
 Low Vcs: 3 In you a - lone, O God, we hope, and not in our own mer - it.
All: 4 My soul is wait - ing for you, Lord, as one who longs for morn - ing;



In - cline your ear to my dis - tress in spite of my re - bel - ling.
 All our good works are done in vain with - out our Lord and Sav - ior.
 We rest our fears in your good Word and trust your Ho - ly Spir - it.
 no watch - er waits with great - er hope than I for your re - turn - ing.



Do not re - gard my sin - ful deeds. Send me the grace
 We praise you for the gift of faith; you save us from
 Your prom - ise keeps us strong and sure; we trust the cross,
 I hope as Is - rael in the Lord, who sends re - demp -



my spir - it needs; with - out it I am noth - ing.
 the grip of death; our lives are in your keep - ing.
 your sig - na - ture, in - scribed up - on our tem - ples.
 tion through the Word. Praise God for grace and mer - cy!

Text: Martin Luther, 1483–1546; tr. composite
 Music: AUS TIEFER NOT, attr. Martin Luther
 Text © 1978, 2006 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Reading ♦ Ezekiel 37:1–14

A reading from Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, “Mortal, can these bones live?” I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD.

⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.”

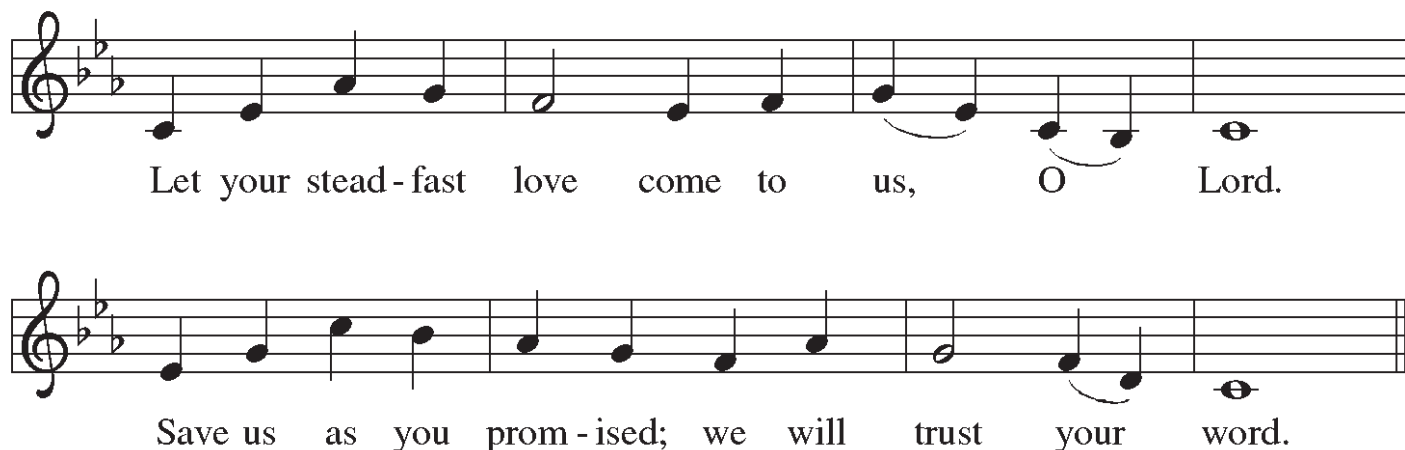
⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, “Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

Word of God, word of life. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel ♦ John 11:1–6, 17–45

The assembly is invited to participate in reading the bold text of today's gospel.

The holy gospel according to John. **Glory to you, O Lord.**

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, **“Lord, he whom you love is ill.”** ⁴But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.”

⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, **“Lord, if you**

had been here, my brother would not have died. ²²**But even now I know that God will give you whatever you ask of him.**

²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, **“I know that he will rise again in the resurrection on the last day.”** ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, **“Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”**

²⁸When she had said this, she went back and called her sister Mary, and told her privately, **“The Teacher is here and is calling for you.”** ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, **“Lord, if you had been here, my brother would not have died.”** ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, **“Lord, come and see.”** ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, **“Lord, already there is a stench because he has been dead four days.”** ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that

they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.” ⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of the Lord. **Praise to you, O Christ.**

Anthem ♦ 10:30 a.m. “Ah, Holy Jesus” –Carolyn Jennings
Cantabile

Ah, holy Jesus, how hast thou offended, that man to judge thee
hath in hate pretended?

By foes derided, by thine own rejected, O most afflicted!

For me, kind Jesus, was thy Incarnation, thy mortal sorrow,
and thy life’s oblation;

thy death of anguish and thy bitter Passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee, I do adore thee,
and will ever pray thee,

think on thy pity and thy love unswerving, not my deserving.

–Johann Heermann, translated Robert Bridges

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Karen Ullestad

Hymn of the Day ♦ ELW 636: **How Small Our Span of Life**

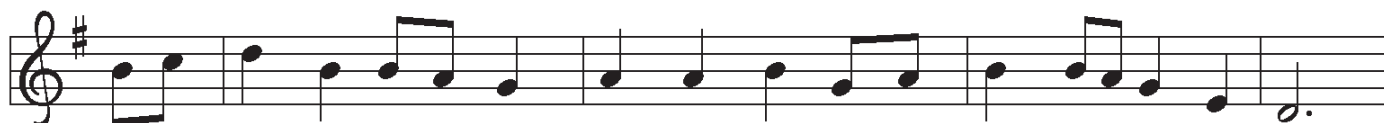
KINGSFOLD



All: 1 How small our span of life, O God, our years from birth till death:
Low Vcs: 2 And yet our speck of life is spanned by your in - fin - i - ty;
High Vcs: 3 O Christ, you left e - ter - ni - ty to plunge in time's swift stream,
All: 4 We thank you, God, for kind-ling faith that lights our tran - sient years,



a sin - gle beat with - in the heart, the catch-ing of a breath,
our tick of time on earth is caught in your e - ter - ni - ty.
to share the short-ness of our span, our mor - tal lives re - deem.
il - lu - min - ing our pil-grim-age through mists of doubt and fears;



a drop with-in the o - cean's deep, a grain up - on the shore,
While suns and stars spin end - less - ly through depths of cos-mic space,
You filled your cross-closed years with love; you loved us to the end
for hope that sees a life be - yond the swift - ly pass-ing days;



a flash of light be - fore we sleep to see the sun no more.
while ae - ons roll and ag - es pass, you hold us in your grace.
and touch us with your ris - en life that ours may time trans-cend.
for love, both hu - man and di - vine, that lifts our hearts to praise.

Text: Herman G. Stuempfle Jr., b. 1923

Music: KINGSFOLD, English traditional

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Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,**

**born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition: Merciful God, **receive our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Lutheran Disaster Relief works not just overseas, but in the U.S. In the last few months, they provided assistance to those affected by flooding in California and storms in the southern U.S. Our offering helps to support this ministry.



“Lamb of God, Most Holy” –Robert Lehman

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

Lamb of God, most holy, who on the cross didst suffer;
patient, still and lowly, thyself to scorn didst offer.

Our sins by thee were taken, or hope had us forsaken; Have
mercy on us, O Jesu.

Lamb of God, most holy, on Calvary an offering;
despised, meek, and lowly, thou in thy death and suffering.
Our sins didst bear, our anguish the might of death didst
vanquish;

Have mercy on us, O Jesu.

–Nikolaus Decius, translated by Arthur T. Russell and Olof Olsson

The assembly stands.

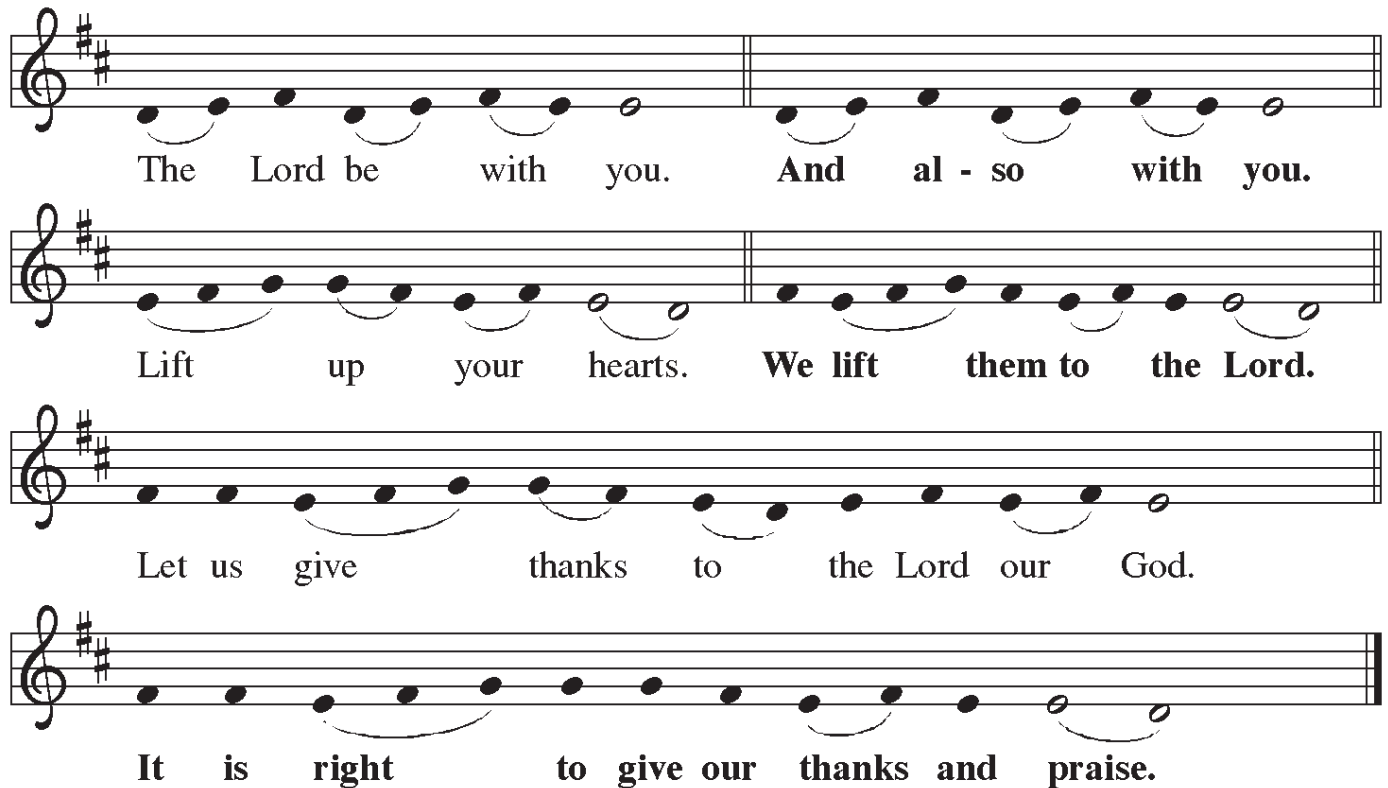
Offering Response ♦ ELW 188: **Create in Me a Clean Heart**

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Offering Prayer

God of good gifts, **receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eucharistic Prayer

Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

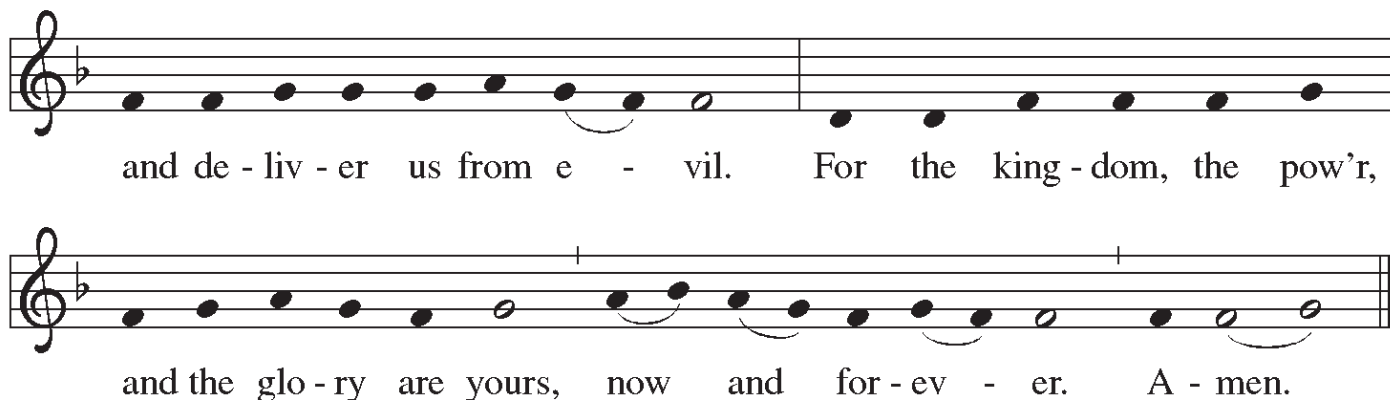
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and
ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever. **Amen.**

Lord's Prayer United as one by the Holy Spirit, together we sing:

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al

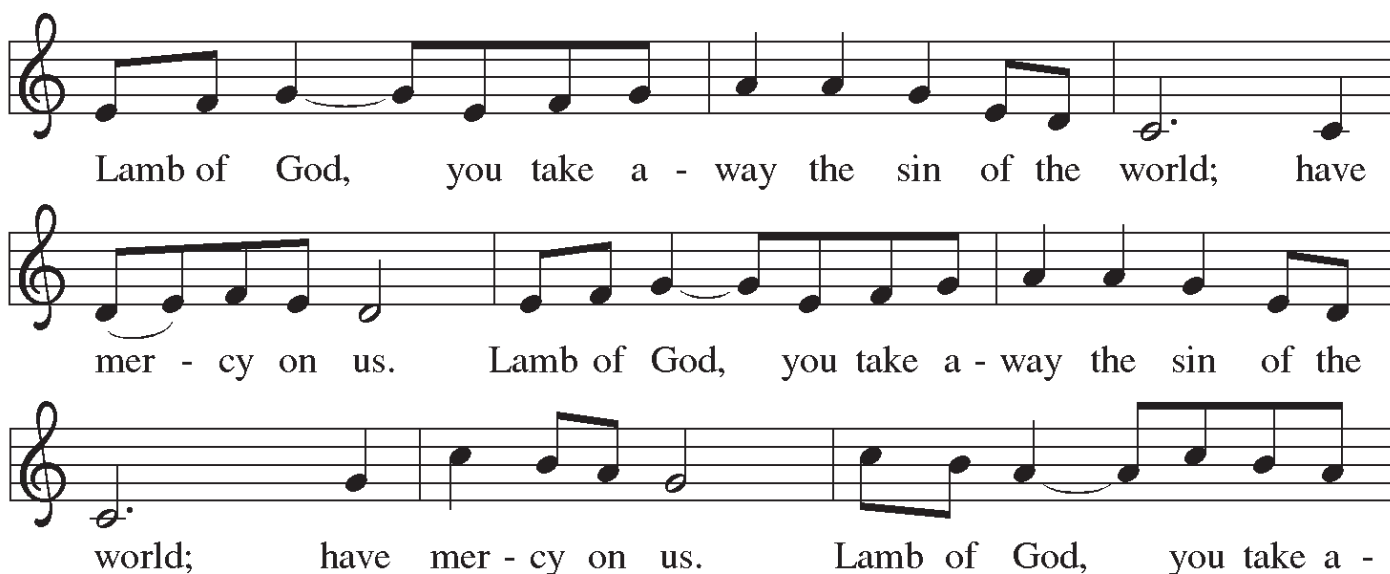


Holy Communion

The assembly is seated.

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.





10:30 a.m. ACS 921: **Return to God**

RETURN TO GOD

Cantor:



- 1 In all af - flic - tion
- 2 With great en - dur - ance
- 3 In ev - 'ry hard - ship
- 4 With hum - ble spir - it

All:



- 1 In all af - flic - tion
- 2 With great en - dur - ance
- 3 In ev - 'ry hard - ship
- 4 With hum - ble spir - it



re - turn, re - turn to God.

Text: Marilyn Haskel, b. 1945

Music: RETURN TO GOD, Marilyn Haskel

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“Tantum ergo” – Maurice Duruflé

Augustana Vocal Ensemble

Tantum ergo Sacramentum Veneremur cernui,

et antiquum documentum novo cedat ritui.

Præstet fides supplementum sensuum defectui.

Genitori genitoque laus et jubilatio,

salus, honor, virtus quoque sit et benedictio!
Procedenti ab utroque compar sit laudatio! Amen.

*Down in adoration falling, Lo! the Sacred Host we hail,
Lo! o'er ancient forms departing newer rites of grace prevail;
faith for all defects supplying, where the feeble senses fail.
To the Everlasting Father, and the Son Who reigns on high
with the Holy Ghost proceeding forth from Each eternally,
be salvation, honor, blessing, might, and endless majesty. Amen.*

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

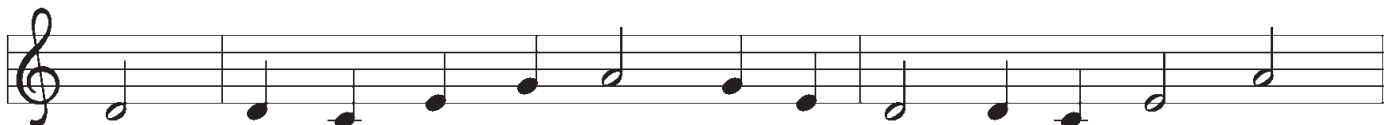
Embodied God, at your table, we have tasted the
goodness of Jesus. With the eyes of our hearts
open to your promise, empower us to hear the
needs of our neighbors and touch the world
with your love. **Amen.**

Blessing

God, the giver of love, ✠ Christ, the resurrection
and the life, and the Holy Spirit of rebirth bless
you in this Lenten journey. **Amen.**

Sending Hymn ♦ ELW 666: **What Wondrous Love Is This** WONDROUS LOVE

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,
facing the back of the sanctuary for the dismissal.*



1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and



won - drous love is this, O my soul! What won-drous love is this
I was sink - ing down, sink - ing down, when I was sink - ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,



that caused the Lord of bliss to bear the dread-ful curse for my
be - neath God's righ-teous frown, Christ laid a - side his crown for my
who is the great I AM, while mil - lions join the theme, I will
I'll sing God's love for me, and through e - ter - ni - ty I'll sing



soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme, I will sing.
on, I'll sing on; and through e - ter - ni - ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.

Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835

Dismissal Go in peace. Serve in love.
Thanks be to God.

Postlude ♦ “What Wondrous Love Is This” –David N. Johnson

You are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Faith Formation for all children and youth is available Sundays, 9:30–10:15 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.

- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

March Pat Miller
Lisa Boe-Sims

Bus Driver:

Tim Libby

Cantabile Accompanist:

Tim Garrington

Cantor:

Keith Williamson

Communion Bread:

March Kelly McCartney

Communion:

8 a.m. Tim & Laura Libby
10:30 a.m. Mitch & Kari Kusek

Communion Linens:

March Mark Caldwell

Library:

Linda Crow

Livestream Assistant:

Nancy Nyhus

Prayers:

Don Troike

Readers:

8 a.m. Janet Philipp
10:30 a.m. Matt Miller

Ushers:

8 a.m. Rob Trussell
10:30 a.m. Errol Buhr
Karen Bourg
Katy Lunsford
Austin Ezpeleta
Herman Ezpeleta
Kristin Hempelman
Greg Hempelman
Allan Schneider

Staff

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678