



Second Sunday of Easter
Volunteer Recognition Sunday
April 16, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246
PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship during this Easter season! *What could this rising from the dead mean? Beginning with Easter Sunday, 50 days of the church year are spent asking it in earnest as we contemplate the resurrection—Jesus rising from the dead. During the Easter season, we wonder about what rising from the dead means in our lives today. If God is a resurrecting God, then what might new life look like for you? If you're in a tough time, disorientation may rule the day but the Easter promise is that it doesn't rule forever. Given whatever is going on in your life, come and worship as we continue to ask, "What could this rising from the dead mean?"*

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude

"Processional on ELLACOMBE" –Michael Burkhardt

Welcome

Thanksgiving for Baptism

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, by whose power we are given new birth, by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are named children of God. We give thanks and celebrate the gift of baptism.

Good and gracious God, **Wash away our sin and all that separates us from you. Encourage our hope by the life, death, and resurrection of Jesus Christ. Strengthen our call to love you, and to love our neighbors as ourselves. God's mercy and love has freed us from death, and raised us with ✠ Jesus Christ.**

In baptismal waters our old life is washed away, and in them we are born anew each day by the power of the Holy Spirit. **Amen.**

Gathering Hymn • ELW 361: The Day of Resurrection!

ELLACOMBE

10:30 a.m. Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
 2 Let hearts be purged of e - vil that we may see a - right
 3 Now let the heav'ns be joy - ful, let earth its song be - gin,
 4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light,
 the round world keep high tri - umph and all that is there - in.
 all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,
 and lis - t'ning to his ac - cents, may hear, so calm and plain,
 Let all things, seen and un - seen, their notes of glad - ness blend;
 Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the glad re - frain.
 for Christ the Lord has ris - en, our joy that has no end!
 and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

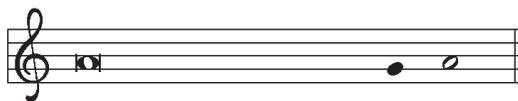
Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
 Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

Greeting

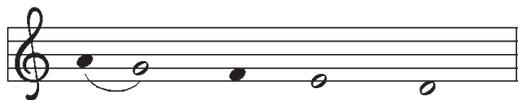
Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The joy and peace of God be with you all. **And also with you.**

Kyrie



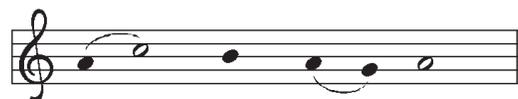
In peace, let us pray to the Lord.



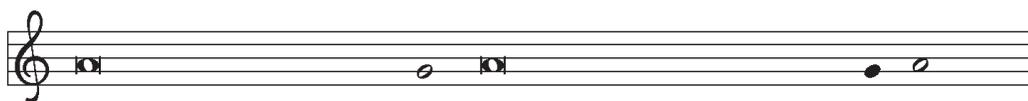
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



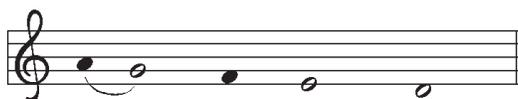
Lord, have mer - cy.



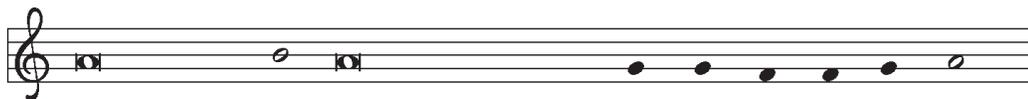
For the peace of the whole world, for the well-being of the church of God,



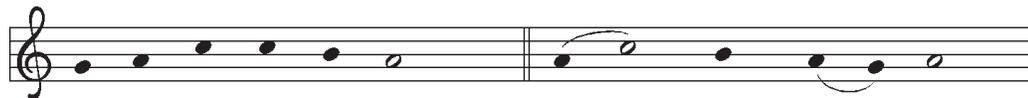
and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.

Help, save, comfort, and de - fend us, gra - cious Lord. A - men.

Canticle of Praise

Refrain
Assisting minister

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al - le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Almighty and eternal God, **the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

Mission Moment ♦ 10:30 a.m.

First Reading ♦ Acts 2:14a, 22–32

A reading from Acts.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

²⁹“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

‘He was not abandoned to Hades,
nor did his flesh experience corruption.’

³²This Jesus God raised up, and of that all of us are witnesses.”

The word of the Lord. **Thanks be to God.**

Psalm • Psalm 16

Antiphon: (*sung by cantor*) In your presence there is fullness of joy.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”
- ²All my delight is in the Godly that are in the land,
upon those who are noble among the people.
- ³**But those who run after other gods
shall have their troubles multiplied.**
- ⁴**I will not pour out drink offerings to such gods,
never take their names up on my lips.** *Antiphon*
- ⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.
- ⁶My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.
- ⁷**I will bless the LORD who gives me counsel;
my heart teaches me night after night.**
- ⁸**I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.** *Antiphon*
- ⁹**My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.**
- ¹⁰**For you will not abandon me to the grave,
nor let your holy one see the pit.**
- ¹¹You will show me the path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures forevermore. *Antiphon*

Second Reading • 1 Peter 1:3–9

A reading from First Peter.

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



Gospel ♦ John 20:19–31

The holy gospel according to John. **Glory to you, O Lord.**

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.”

²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Frank Philipp

Hymn of the Day • ELW 808: Lord Jesus, You Shall Be My Song

The assembly stands.
LES PETITES SOEURS



All: 1 Lord Je - sus, you shall be my song as I jour - ney;
 All: 2 Lord Je - sus, I'll praise you as long as I jour - ney.
 Cantor: 3 As long as I live, Je - sus, make me your ser - vant,
 All: 4 I fear in the dark and the doubt of my jour - ney;

I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:
 May all of my joy be a faith - ful re - flec - tion of you.
 to car - ry your cross and to share all your bur - dens and tears.
 but cour - age will come with the sound of your steps by my side.

you a - lone are our life and our peace and our love.
 May the earth and the sea and the sky join my song.
 For you saved me by giv - ing your bod - y and blood.
 And with all of the fam - 'ly you saved by your love,

Lord Je - sus, you shall be my song as I jour - ney.
 Lord Je - sus, I'll praise you as long as I jour - ney.
 As long as I live, Je - sus, make me your ser - vant.
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community
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Recognition of Volunteers

The body of Christ is made up of many members.

Not all have the same function.

We are blessed with many members who care for the functioning of the body of Christ at Augustana Lutheran Church.

We thank God for them.

They give of their time and talents.

Without their efforts and gifts we could not be all God calls us to be.

Paul writes of the Macedonian Christians who wanted to share in ministry: "They gave themselves first to the Lord and, by the will of God, to us." (2 Cor. 8:5)

Ministry flows from a commitment to serve the Lord.

By the will of God our volunteers are committed to the Lord and to us. God has worked mightily through them to bless us.

We thank God for them.

Our volunteers put flesh and bone on our call to be the body of Christ in the world.

They add muscle to our calling to be Christ to one another.

Sunday school and vacation Bible school teachers, confirmation and youth leaders, mentors and nursery helpers;

musicians, readers, ushers, leaders of prayer, communion assistants, acolytes;

mission-project organizers, stewardship coordinators, offering counters,

gardeners, artists, bakers, cooks;

prayer chain participants, visitors to the homebound, those who prepare funeral lunches;

ministers of hospitality of every kind;

bulletin assemblers, envelope stuffers, office helpers, and so many more:

We thank God for you!

ELW 884: **Praise God, from Whom All Blessings Flow**

OLD HUNDREDTH

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff contains a melody of eighth and quarter notes. The bass staff contains a harmonic accompaniment of chords and single notes.

praise him a - bove, ye heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

The second system of musical notation continues the melody and accompaniment from the first system, ending with a double bar line.

Text: Thomas Ken, 1637-1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

Our offering helps to support Lutheran Family Services Rocky Mountains. Their ministries include refugee resettlement, foster care, adoption, and older adult care services.



“Alleluia!” –Ferdinand Hummel

Michelle Mendoza, soloist

O Lord! My God! Earnestly I seek Thee. My soul thirsts for Thee in this dry place.
It searches for Thee in this dreary space. O Thou didst lead me by the hand
who languished in a barren land! Thy mercy, I sing and praise Thee now. Alleluia!

O Thou, dear Lord, Thou art my shepherd Thy mercy doth my soul restore;
Thy rod and staff they are my comfort, my cup of joy, behold it runneth over!
Beside still waters Thou art leading, in pastures green Thou had me live, my soul exalts
Thee, my voice shall rise, Thy mercy praising to the sky: Alleluia!

–Frederick H. Martens

The assembly stands.

Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your

pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes

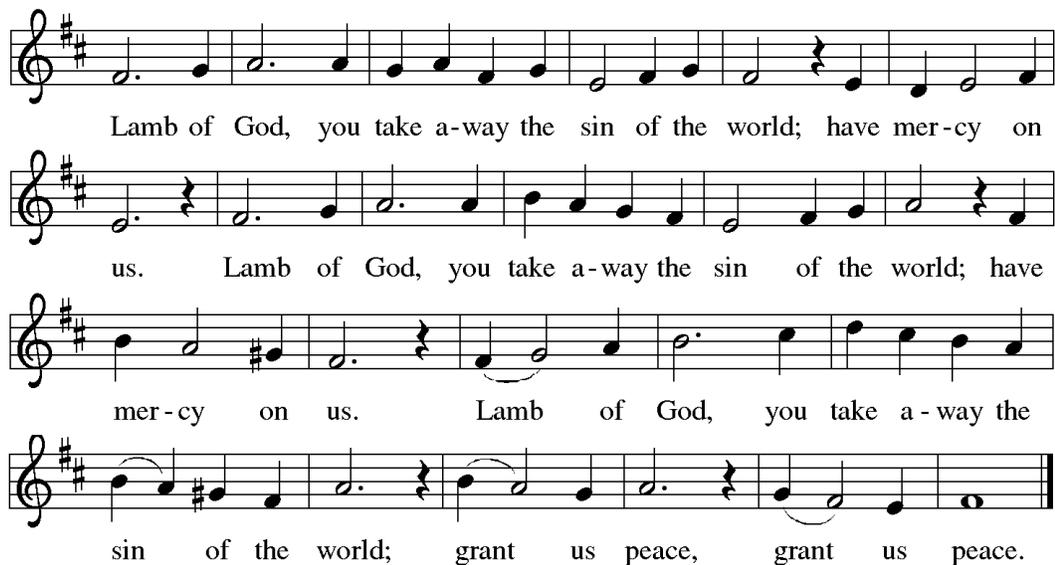
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

“Crucifixus” –Jean-Baptiste Faure
Michelle Mendoza, soloist

Come unto Him, all ye who weep; for He too weepeth.
Come unto Him, all ye who mourn; for He can heal.
Come unto Him, all ye who fear, come unto Him, in woe and weal.
Come unto Him, in your last sleep; He never sleepeth.

The assembly stands.

Prayer after Communion

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve our neighbors in Jesus' name. **Amen.**

Blessing

The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace. **Amen.**



All: 1 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!
All: 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
All: 3 Now the queen of sea - sons, bright with the day of splen - dor,
Cantor: 4 Nei - ther could the gates of death, nor the tomb's dark por - tal,
All: 5 Al - le - lu - ia! now we cry to our Lord im - mor - tal,



God has brought forth Is - ra - el in - to joy from sad - ness,
and from three days' sleep in death as a sun has ris - en.
with the roy - al feast of feasts comes its joy to ren - der;
nor the watch - ers, nor the seal, hold you as a mor - tal;
who tri - um - phant burst the bars of the tomb's dark por - tal;



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters;
All the win - ter of our sins, long and dark, is fly - ing
comes to glad Jer - u - sa - lem, who with true af - fec - tion
but to - day, a - mong your own, you ap - pear, be - stow - ing
Al - le - lu - ia! with the Son God the Fa - ther prais - ing;



led them with un - moist - ened foot through the Red Sea wa - ters.
from the Light to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strain Je - sus' res - ur - rec - tion!
your deep peace, which ev - er - more pass - es hu - man know - ing.
Al - le - lu - ia! yet a - gain to the Spir - it rais - ing.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.
Music: GAUDEAMUS PARITER, Johann Horn, 1490–1547

Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Serve in hope. **Thanks be to God.**

Postlude

“Improvisation on GAUDEAMUS PARITER” –Andrew Peters

You are welcome to sit by the organ console during the postlude.

Flowers for worship are given in honor of the baptismal birthday of Cora VanderWel by her family.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Hearing assistance headphones are available for worship in the sanctuary. Ask an usher for an easy-to-use device for enhanced listening during 10:30 a.m. worship.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

April Paul Whitehurst

Bus Driver:

Tim Libby

Cantor: Michelle Mendoza

Communion Bread:

April Pam Uyemura

Communion:

8 a.m. Jim Dierker
10:30 a.m. Karen Bourg
Katherine Cruson

Communion Linens:

April Julie Shellhorn

Crucifer:

10:30 a.m. Caroline Johnson

Greeters:

10:30 a.m. Lisa A. Smith

Library:

Linda Crow

Livestream Assistant:

Paul Blanchard

Prayers:

Kisanet Yohannes

Readers:

8 a.m. Nancy Nyhus
10:30 a.m. Christelle Menth

Ushers:

8 a.m. Lisa Boe-Sims
10:30 a.m. Emmett Cruson
Rosalee Wanchisen
Jordan Ourada
Lance Wheeland

Welcome Connection:

Nancy Johnson

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

Staff

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678

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