

	Fourth Sunday of Easter April 30, 2023 8 a.m. and 10:30 a.m.
	<i>Evangelical Lutheran Worship, Setting 4</i>
	<div>  <div> 5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org </div> </div> <hr/> Worship Grow Go

Welcome to worship during this Easter season! What could this rising from the dead mean? Beginning with Easter Sunday, 50 days of the church year are spent asking it in earnest as we contemplate the resurrection—Jesus rising from the dead. During the Easter season, we wonder about what rising from the dead means in our lives today. If God is a resurrecting God, then what might new life look like for you? If you're in a tough time, disorientation may rule the day but the Easter promise is that it doesn't rule forever. Given whatever is going on in your life, come and worship as we continue to ask, "What could this rising from the dead mean?"

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude "Prelude on HYMN TO JOY" –Ludwig van Beethoven
8 a.m. Andrew Peters, organ
10:30 a.m. Recorder Ensemble

Welcome

Thanksgiving for Baptism

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, by whose power we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are named children of God. We give thanks and celebrate the gift of baptism.

Good and gracious God, **wash away our sin and all that separates us from you. Encourage our hope by the life, death, and resurrection of Jesus Christ. Strengthen our call to love you, and to love our neighbors as ourselves. God's mercy and love has freed us from death, and raised us with ✠ Jesus Christ.**

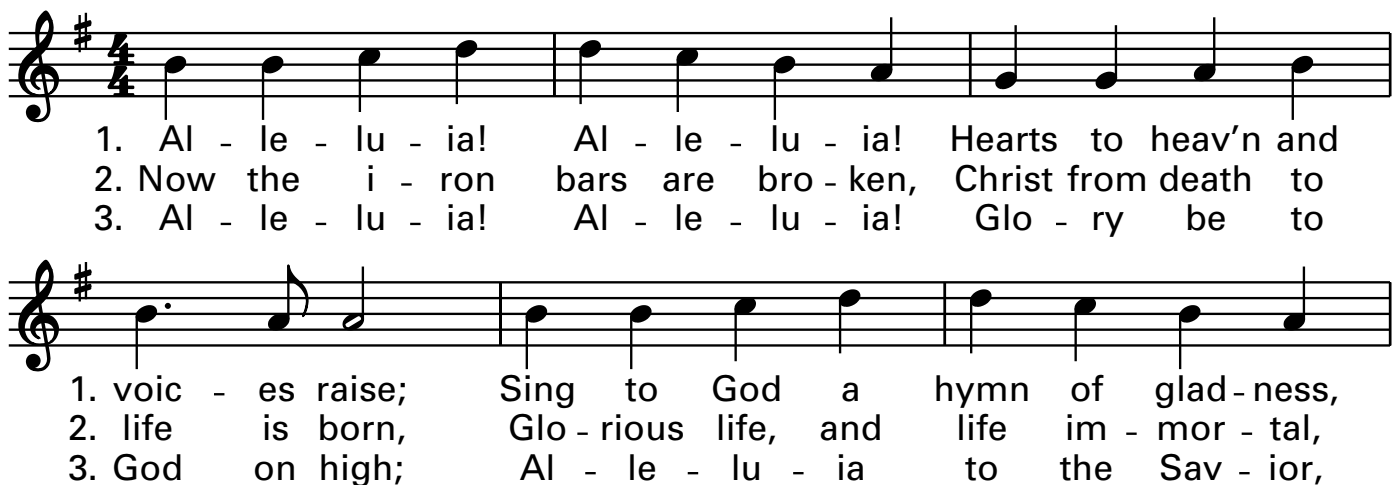
In baptismal waters our old life is washed away, and in them we are born anew each day by the power of the Holy Spirit.

Amen.

Gathering Hymn ♦ Alleluia! Alleluia!

HYMN TO JOY

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to

1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri-umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con-quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

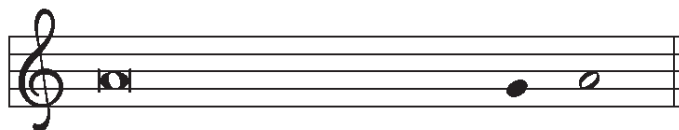
Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

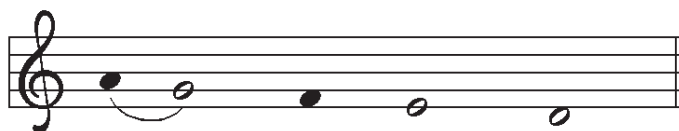
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Greeting The grace of our Lord Jesus Christ, the love of
God, and the communion of the Holy Spirit be
with you all. **And also with you.**

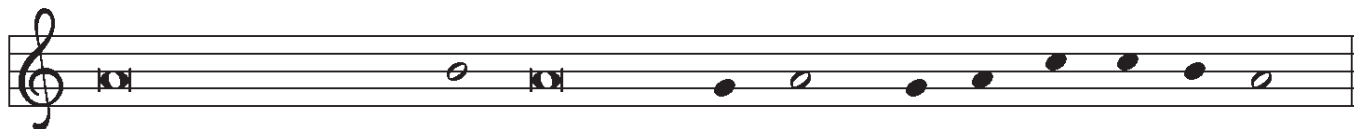
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



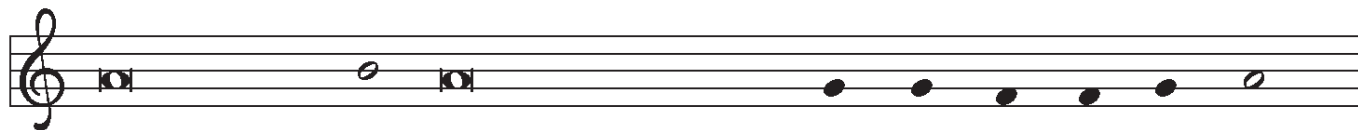
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

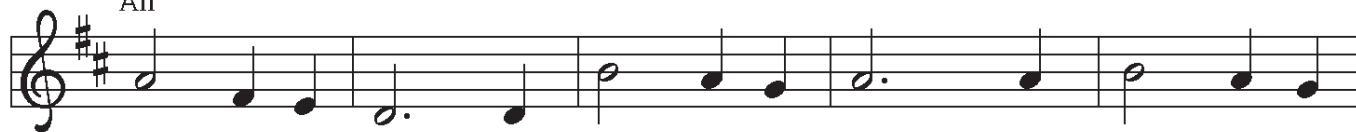
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

O God our shepherd, **you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

The assembly is seated.

First Reading ♦ Acts 2:42–47

A reading from Acts.

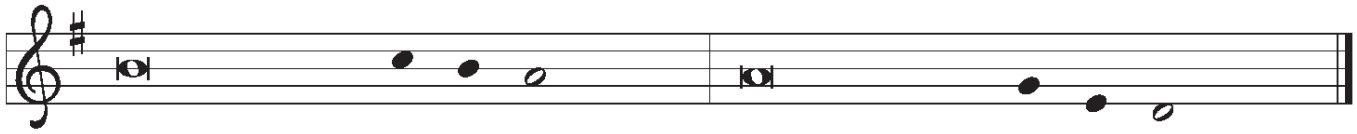
⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 23

Antiphon: (*sung by choir*) The Lord is my shepherd; I shall not be in want.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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- ¹The LORD | is my shepherd;
I shall not | be in want.
- ²The LORD makes me lie down | in green pastures
and leads me be- | side still waters.
- ³**You restore my | soul, O LORD,**
and guide me along right pathways | for your name's sake.
- ⁴**Though I walk through the valley of the shadow of death,**
I shall | fear no evil;
for you are with me; your rod and your staff,
they | comfort me. *Antiphon*
- ⁵**You prepare a table before me**
in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.
- ⁶**Surely goodness and mercy shall follow me**
all the days | of my life,
and I will dwell in the house of the | LORD forever.
Antiphon

Second Reading ♦ 1 Peter 2:19–25

A reading from First Peter.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

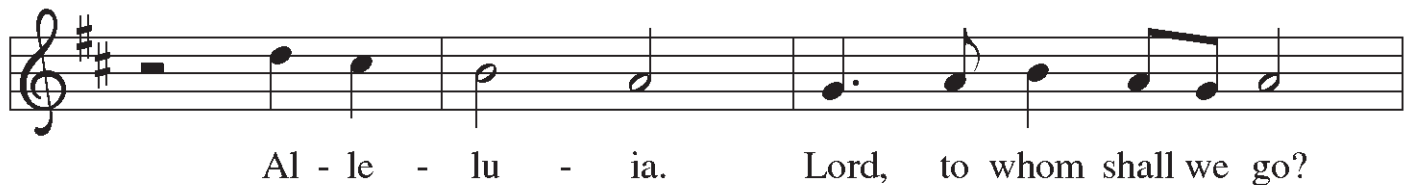
²²“He committed no sin,
and no deceit was found in his mouth.”

²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Gospel ♦ John 10:1–10

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said:] ¹“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they

did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Kent Mueller

The assembly stands.

Hymn of the Day ♦ ELW 768: **Lead Me, Guide Me**

LEAD ME, GUIDE ME

Refrain

Lead me, guide me, a - long the way;

for if you lead me, I can - not stray.

Lord, let me walk each day with thee.

Lead me, O Lord, lead me.



1 I am weak and I need thy strength and pow'r
2 Help me tread in the paths of righ - teous - ness,
3 I am lost if you take your hand from me,



to help me o - ver my weak - est hour.
be my aid when Sa - tan and sin op - press.
I am blind with - out . . . thy light to see.



Help me through the dark - ness thy face to see.
I am put - ting all . . . my trust in thee.
Lord, just al - ways let me thy ser - vant be.



Lead me, O Lord, lead me.

Refrain

Text: Doris Akers, 1922–1995

Music: Doris Akers

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LEAD ME, GUIDE ME

Irregular

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Nicene Creed ♦ 8 a.m.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped
and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Blessing of High School Seniors ♦ 10:30 a.m.

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Augustana's building and grounds are used by many community organizations and non-profits. Our offering helps to maintain our campus as a resource that we can share with our neighbors.



“The King of Love” –Harry R. Shelley

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am His,
and He is mine forever.

Where streams of living water flow,
my ransomed soul He leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

Perverse and foolish, oft I strayed,
but yet in love He sought me,
and on His shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill,
with Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy Cross before to guide me.

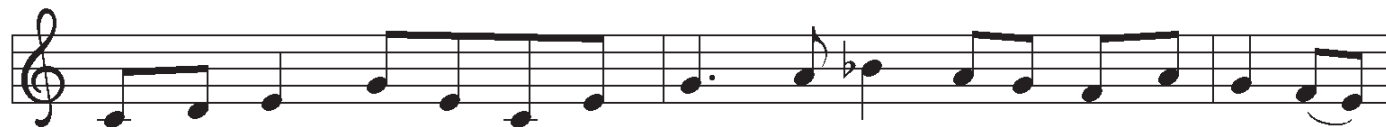
Thou spreadest a table in my sight,
Thy unction grace bestoweth,
and O the transport of delight,
with which my cup overfloweth.

And so through all the length of days,
Thy goodness faileth never;
Good Shepherd may I sing Thy praise
within Thy house forever!

–Psalm 23

The assembly stands.

Offering Response ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

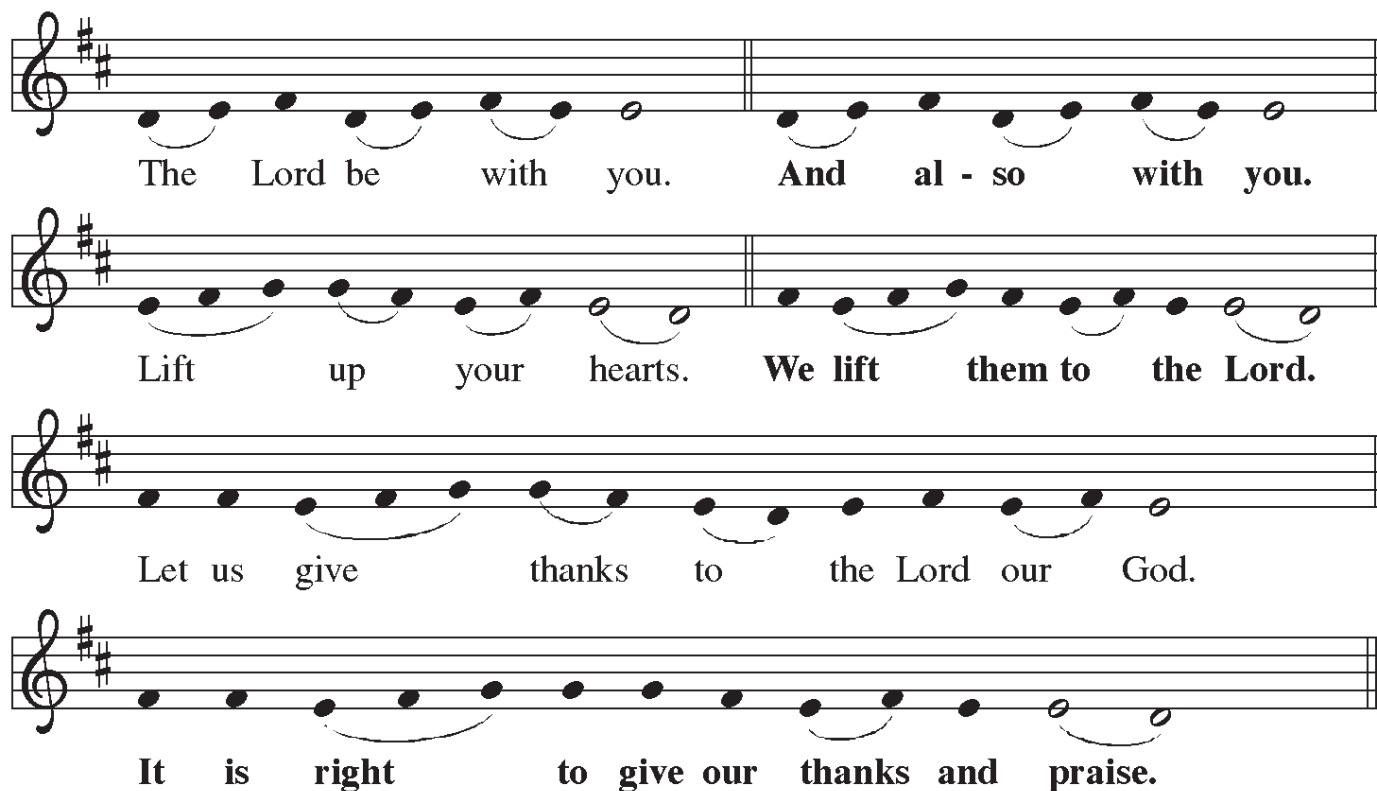
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Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.

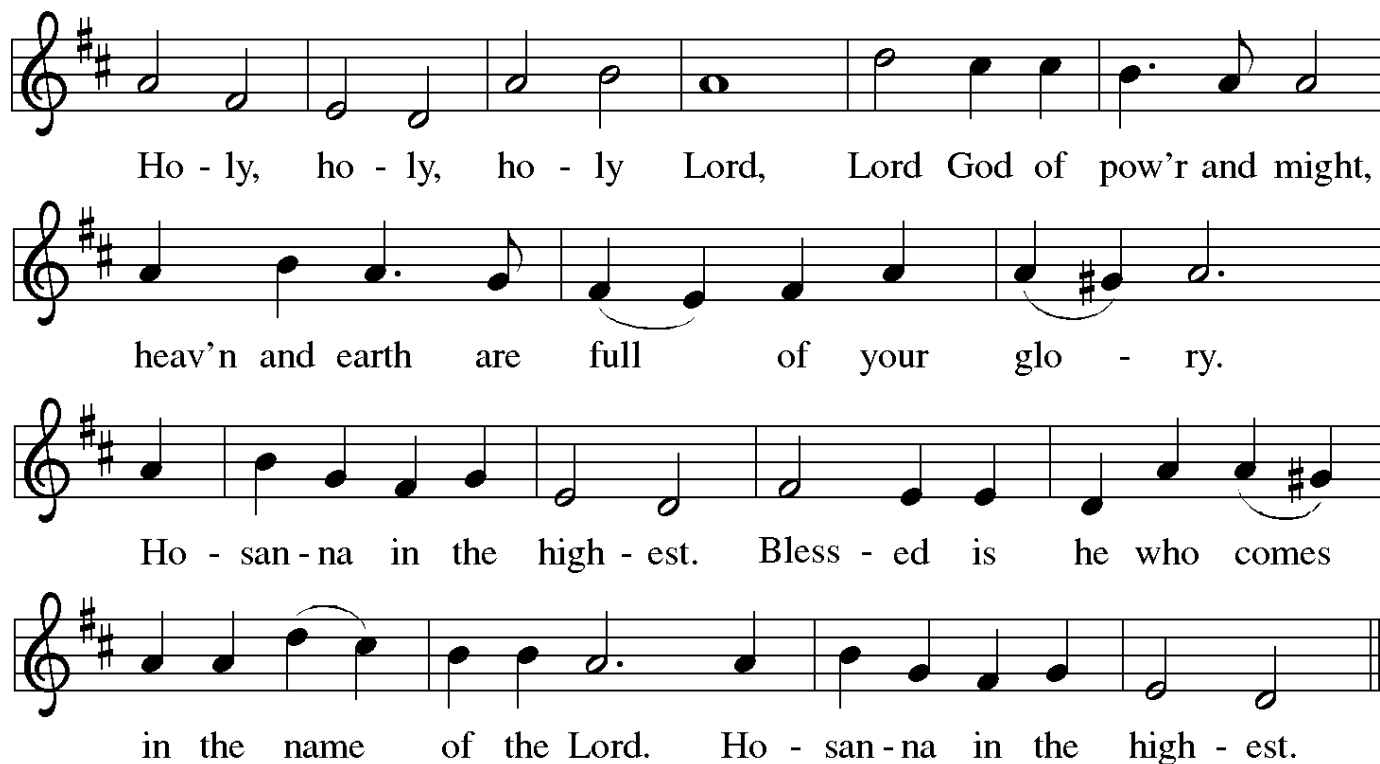
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This block contains the first system of musical notation for the hymn. It consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below each staff.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

This block contains the second system of musical notation for the hymn. It consists of four staves, each with a treble clef and a key signature of two sharps (F# and C#). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below each staff.

Eucharistic Prayer

Holy God, endless is your mercy and eternal your love.
You have filled creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise given through Abraham,
the rescue from Egypt through Moses,
the words spoken through the prophets;
and the gift given through Jesus Christ,
who expanded your promise to all people,
who proclaimed the good news in word and deed,
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send now, we pray, your Holy Spirit to us,
and to this bread and wine.

Join our prayers with those of your people
of every time and place,
and unite them with the ceaseless prayers of Jesus Christ.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty God,
now and forever. **Amen.**

Lord's Prayer **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

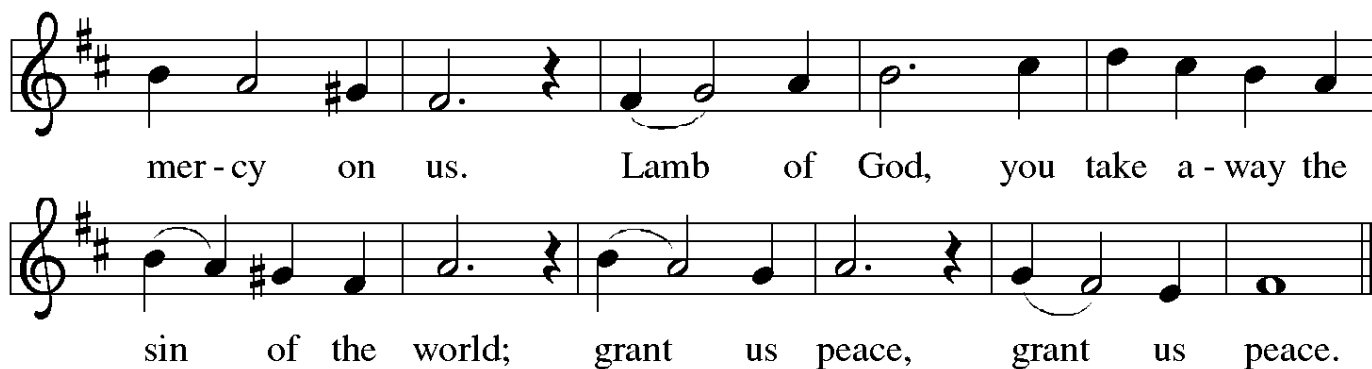
If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



8 a.m. “Loving Shepherd of Thy Sheep” –John Rutter
Augustana Vocal Ensemble

Loving shepherd of thy sheep, keep thy lamb, in safety keep;
nothing can thy power withstand,
none can pluck me from thy hand.

I would praise thee every day, gladly all thy will obey,
like thy blessed ones above, happy in thy perfect love.

Loving shepherd, ever near, teach thy lamb thy voice to hear;
suffer not my steps to stray from the straight and narrow way.
Where thou ledest I would go, walking in thy steps below,
till before my Father’s throne I shall know as I am known.

–Jane Leeson

10:30 a.m. “Thee We Adore, O Savior” –Anne Krentz Organ
Chapel Ringers

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished our
life together. Strengthen us to show your love and serve our
neighbors in Jesus’ name. **Amen.**

Blessing The Lord bless you and keep you.
 The Lord's face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
Amen.

Sending Hymn ♦ ELW 367: Now All the Vault of Heaven Resounds

LASST UNS ERFREUEN

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
strife. "Christ has tri - umphed! He is liv - ing!"
say: "Christ has tri - umphed! He is liv - ing!"
God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

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Dismissal Go in peace. Serve in hope. **Thanks be to God.**

Postlude

8 a.m. "Recessional on HYMN TO JOY" –Ludwig van Beethoven
Recorder Ensemble

10:30 a.m. "Moderato" from *Sonata No. 1* –Charles W. Ore
Andrew Peters, organ

At 10:30 a.m. worship, you are welcome to sit by the organ console during the postlude.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.

- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

April Paul Whitehurst

Bus Driver:

Michael Graham

Cantor: Keith Williamson

Coffee: Children, Youth and Family
Ministry

Communion Bread:

April Pam Uyemura

Communion:

8 a.m. AJ Levy

10:30 a.m. Jamie & Ellen Kastens

Communion Linens:

April Julie Shellhorn

Crucifer:

10:30 a.m. Max Johnson

Greeters:

10:30 a.m. Emmett & Katherine Cruson

Livestream Assistant:

Tanner Levy

Prayers:

Katrina Crook

Readers:

8 a.m. Frank Philipp

10:30 a.m. Tim Garrington

Recorder Ensemble Director:

Sharon Schillereff

Ushers:

8 a.m. Jim Gustad

10:30 a.m. Wil Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

Staff

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678