



Resurrection of Our Lord | Easter Day  
April 9, 2023 | 8 a.m., 9:15 a.m., 11 a.m.



5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

**Welcome to this Easter celebration!** What could this rising from the dead mean? Beginning with Easter Sunday, 50 days of the church year are spent asking it in earnest as we contemplate the resurrection—Jesus rising from the dead. During the Easter season, we wonder about what rising from the dead means in our lives today. If God is a resurrecting God, then what might new life look like for you? If you're in a tough time, disorientation may rule the day but the Easter promise is that it doesn't rule forever. Given whatever is going on in your life, come and worship as we continue to ask, "What could this rising from the dead mean?"

**Pastor Kent Mueller**, Augustana member and retired pastor, along with **Bishop Jim Gonia** of the Rocky Mountain Synod, ELCA, are leading worship today in Pastor Caitlin Trussell's absence. We're grateful for their leadership as we celebrate Easter!

Hearing assistance headphones are available for worship in the sanctuary. Please ask an usher for an easy-to-use device for enhanced listening during today's 10:30 a.m. worship service.

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*


**Prelude**      “Christ Triumphant, Alleluia”    –Valerie Stephenson  
Augustana Ringers  
“Jesus Christ is Risen Again”    –Stephen Walters  
Augustana Brass

**Welcome** ♦ Pastor Kent Mueller  
Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**


*The assembly stands.*

**Entrance Hymn** ♦ ELW 365: **Jesus Christ Is Risen Today**    –arr. Todd Wilson  
EASTER HYMN


*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 Je - sus Christ is ris'n to - day,    Al - le - lu - ia!  
2 Hymns of praise then let us sing,    Al - le - lu - ia!  
3 But the pains which he en - dured,    Al - le - lu - ia!  
4 Sing we to our God a - bove,    Al - le - lu - ia!



our tri - um - phant ho - ly day,    Al - le - lu - ia!  
un - to Christ, our heav'n - ly king,    Al - le - lu - ia!  
our sal - va - tion have pro - cured;    Al - le - lu - ia!  
praise e - ter - nal as his love;    Al - le - lu - ia!



who did once up - on the cross,    Al - le - lu - ia!  
who en - dured the cross and grave,    Al - le - lu - ia!  
now a - bove the sky he's king,    Al - le - lu - ia!  
praise him, all you heav'n - ly host<sub>2</sub>    Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4  
Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

**Greeting** Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**  
The joy and peace of God be with you all.  
**And also with you.**

### Prayer of the Day

Let us pray.  
God of mercy, we no longer look for Jesus among the dead,  
for he is alive and has become the Lord of life. Increase in our  
minds and hearts the risen life we share with Christ, and help  
us to grow as your people toward the fullness of eternal life  
with you, through Jesus Christ, our Savior and Lord, who lives  
and reigns with you and the Holy Spirit, one God, now and  
forever. **Amen.**

*The assembly is seated.*

### Anthem

9:15 a.m. “Alleluia! Christ is Risen!” –Michael Bedford

Cherub Choir and Rachel Uyemura, handbells

Alleluia! Christ is risen from the dead!

Hail, bright and glorious morn, day so rich in cheer! Easter  
now is here!

Jesus has died for us, in the tomb he lay; risen on Easter Day!

Alleluia! Amen!

–Michael Bedford

11 a.m. “Easter Song” –John Horman  
Cantabile

Come to the tomb this Easter morn.  
Perfumes and spices the body adorn.  
See how the stone is rolled away bathing darkness  
in the light of day.  
Jesus Christ is risen today! Alleluia!  
Who’s in the tomb all clothed in white?  
Who comforts mourners, alarmed by the sight?  
Who speaks in tones so sweet, so dear,  
in a gentle voice, familiar to hear?  
Jesus Christ is risen today! Alleluia!  
“Why seek the living among the dead?  
Released are you from fear and dread.  
Go now and sing your songs of elation!  
Go and tell the people of all nations!” Alleluia!  
“Christ is the balm healing death’s fearful sting!  
Yes, he is risen indeed. Death could not contain  
with tomb or grave.  
Christ reigns on high, our souls to save.  
Jesus Christ is risen today! Alleluia!

–John D. Horman based on Luke 24:1–9

Children’s Sermon ♦ Deacon Shanna VanderWel

Anthem

9:15 a.m. “Sing Hallelujah!” –Mark Burrows  
Choristers

Sing Hallelujah! Jesus lives today. Hallelujah, the King of Kings,  
drives our darkness and doubt away.  
Hallelujah, the Lord of Lords, Prince of Peace,  
Light of the world, Jesus lives today.  
We sing Hallelujah! Praise the Lord for blessings without end.  
We sing Hallelujah!  
Praise the Lord for Jesus, Savior, friend.

God's world is always filled with hope,  
God's love can never die. We sing Hallelujah! Praise the Lord,  
Christ Jesus reigns on high.  
Sing Hallelujah! Jesus lives today.

—Mark Burrows

## First Reading ♦ Acts 10:34–43

A reading from Acts.

<sup>34</sup>Peter began to speak to [the people]: “I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**

## Second Reading ♦ Colossians 3:1–4

A reading from Colossians.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in

God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

### Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

### Gospel ♦ Matthew 28:1–10

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb.

<sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not

be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Sermon

Bishop Jim Gonia

*The assembly stands.*

# Hymn of the Day ♦ ELW 377: Alleluia! Jesus Is Risen

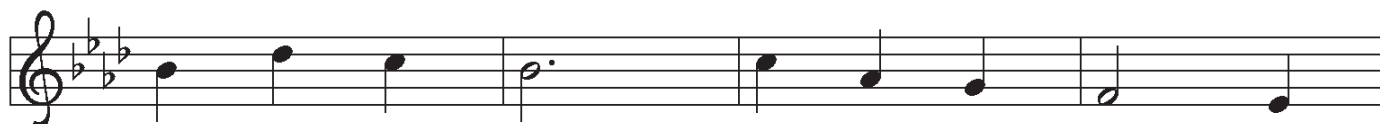
EARTH AND ALL STARS



1 Al - le - lu - ia! Je - sus is ris - en!  
4 Weep-ing, be gone; sor - row, be si - lent:  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound-ing in glo - ri - ous light!  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen-dor, the Lamb, heav - en for - ev - er!  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922–1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 *Contemporary Worship 1*, admin. Augsburg Fortress.



## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*After each petition:*

Risen Lord, in your mercy, **hear our prayer.**

## Peace

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*“Alleluia! Christ is risen!” This morning we join 80 million Lutherans around the globe in celebrating this glorious news. We are part of a vibrant, world-wide community of believers.*



“Joy to the Heart” –Keaton Lee Scott  
Chancel Choir

Look there! The Christ, our Brother,  
comes resplendent from the gallows tree  
and what he brings in his hurt hands  
is life on life for you and me.

Joy to the heart all in this good day’s dawning!

Good Jesus Christ inside his pain looked down  
Golgotha’s stony slope  
and let the blood flow from his flesh  
to fill the springs of living hope.

Joy to the heart all in this good day’s dawning!

Good Jesus Christ, our Brother, died in darkest hurt  
upon the tree

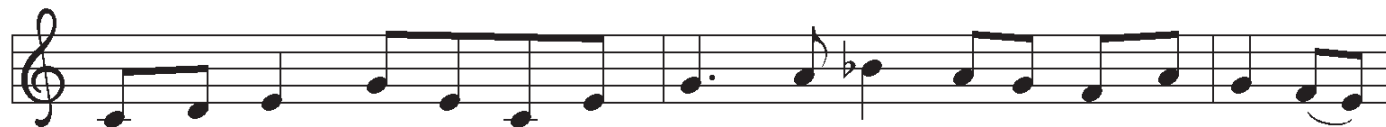
to offer us the worlds of light that live inside the Trinity.

Joy to the heart all in this good day’s dawning!

–John Bennett

*The assembly stands.*

## Offering Response ♦ ELW 182: **Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

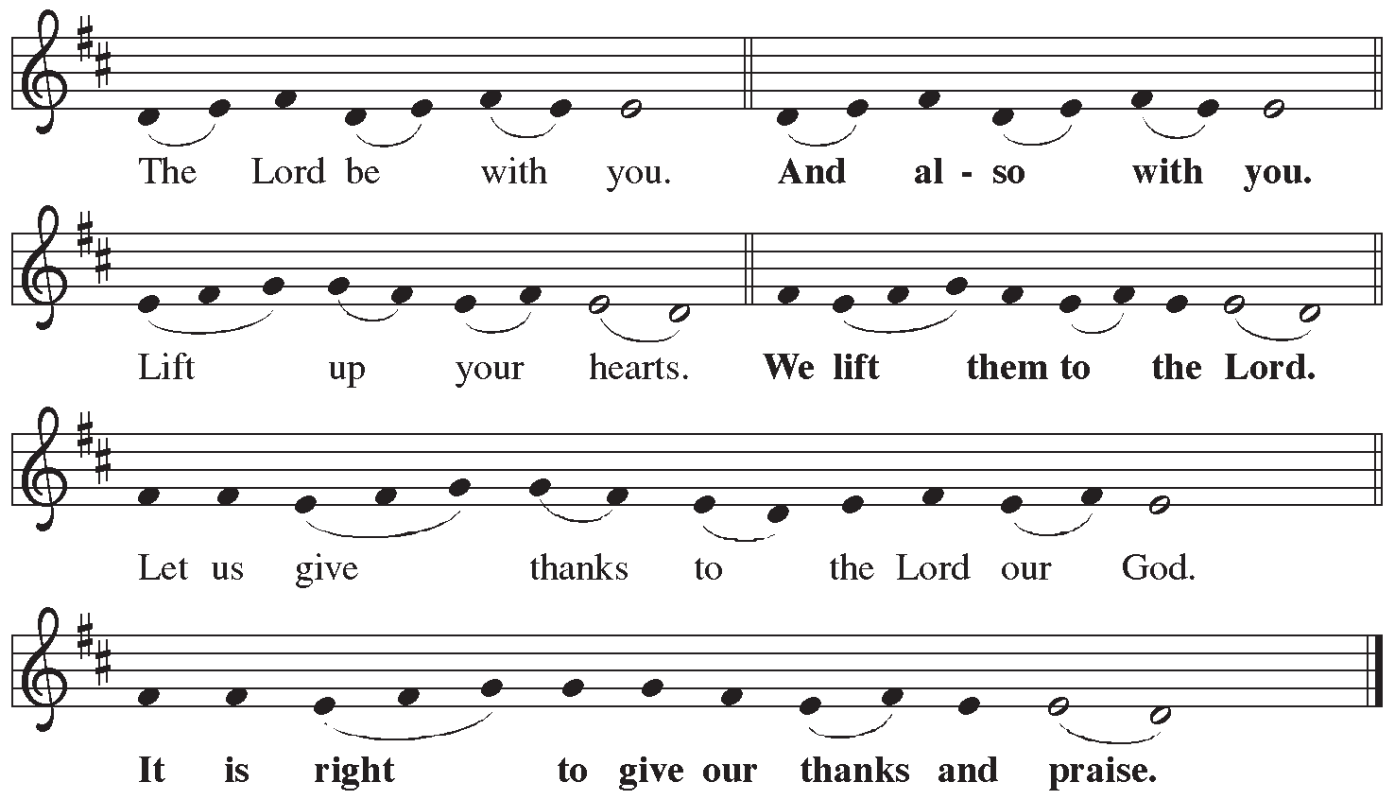
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

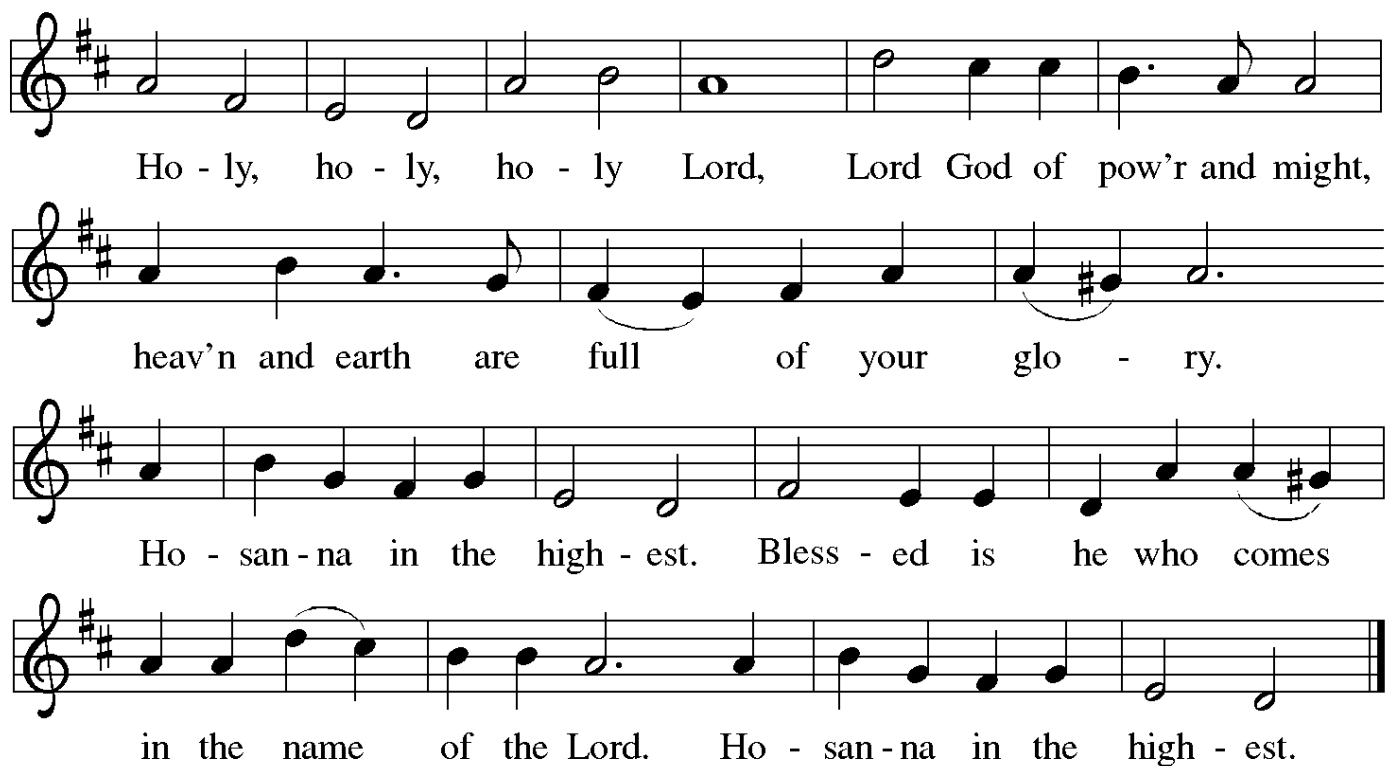
Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

This block contains the first system of musical notation for the hymn. It consists of four staves of music in G major (one sharp). The lyrics are written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is written in a simple, accessible style with whole and half notes.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

This block contains the second system of musical notation for the hymn. It consists of four staves of music in G major. The lyrics are written below each staff. The first staff has two measures, the second and third have two measures each, and the fourth has two measures. The music is written in a simple, accessible style with whole and half notes.

## Words of Institution

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Lord's Prayer    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion. If you prefer to come forward for a blessing instead, please fold your hands, and the servers will know to give you a blessing. Communion is by intinction this morning. Ushers will direct you to the nearest station, where you will receive a wafer, the Body of Christ, which you may dip in either the wine (dark) or the grape juice (clear), the Blood of Christ. If you prefer, you may receive the wafer only.*

*Gluten-free wafers are available at each station. If you have difficulty coming to a communion station, please tell an usher, and those distributing will be glad to bring communion to you.*

*If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

**“Now Glad of Heart” –Keaton Lee Scott  
Chancel Choir**

Now glad of heart be everyone one!  
The fight is fought, the day is won,  
The Christ is set upon His throne, Alleluia!  
Who on the rood was crucified, who rose again, as at this tide,  
in glory to His Father’s side, Alleluia!  
Who baffled death and harrowed hell and led the souls  
that love Him well all in the light of lights to dwell: Alleluia!  
To Him we lift our heart and voice and in His paradise  
rejoice with harp and pipe and happy noise. Sing Alleluia!  
Then rise all Christian folk, with me and carol forth

the One in Three that was, and is and is to be, Alleluia!  
–*Christlichs Gesangbüchlein*, translated A.H. Fox-Strangeways


*The assembly stands.*

### Prayer after Communion

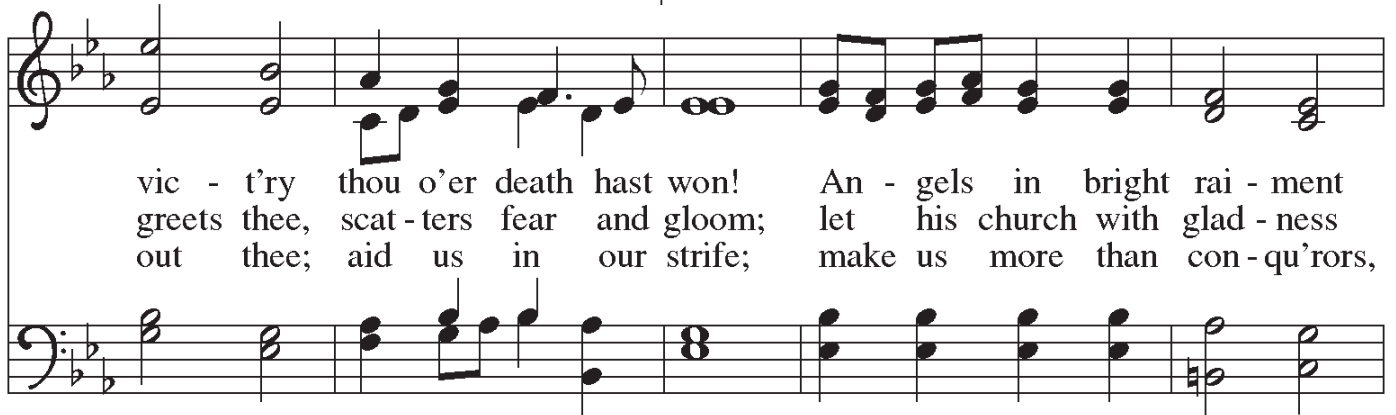
Gracious God, in you we live and move and have our being.  
With your word and this meal of grace, you have nourished our  
life together. Strengthen us to show your love and serve our  
neighbors in Jesus' name. **Amen.**

### Blessing

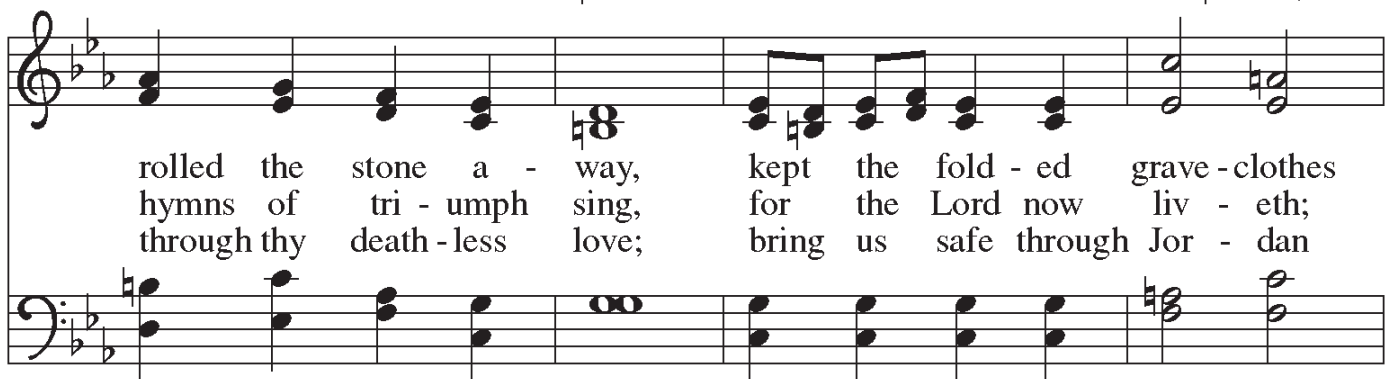
The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**Amen.**



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

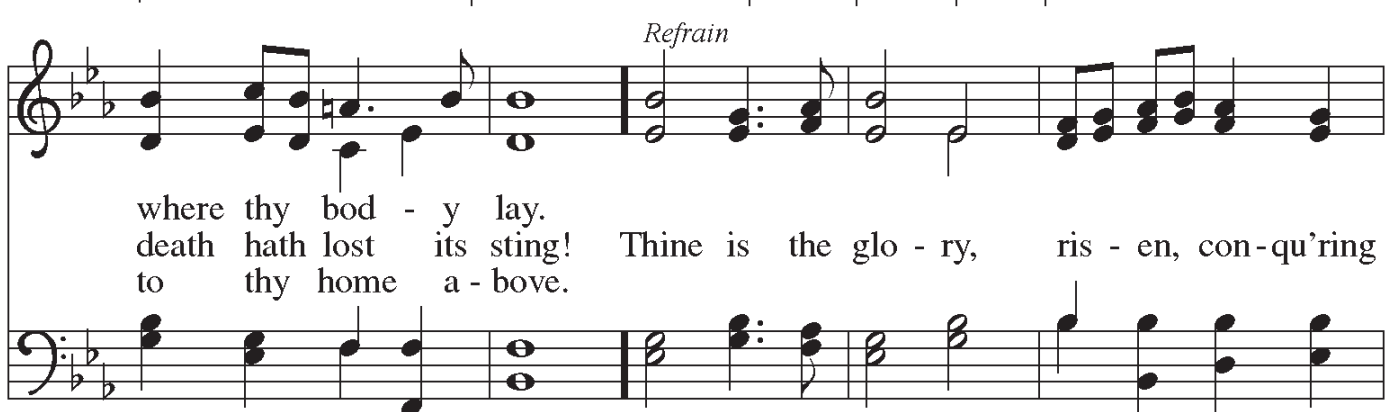


vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
 greets thee, scat - ters fear and gloom; let his church with glad - ness  
 out thee; aid us in our strife; make us more than con - qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death - less love; bring us safe through Jor - dan

*Refrain*



where thy bod - y lay.  
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
 to thy home a - bove.





Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
 Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

**Dismissal** Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**  
 Go in peace. Serve in hope. **Thanks be to God.**

**Postlude** “Toccata” –Eugene Gigout

The new Paschal (Christ) Candle is given in memory of Phyllis Gilbertson and our parents, Rev. Victor and Wilma Gilbertson and Carlisle and Alice Gunderson, by husband and son Rev. Paul Gilbertson.

## Music Ministries

Tim Garrington, Cantabile and Cherub Choir accompanist  
 Kent Mueller, Assistant Handbell Choir director  
 Marcia Olson, Cherub Choir director  
 Sharon Schillereff, Choristers accompanist

## Augustana Brass

Tim Libby, trumpet I  
 Jake Boldman, trumpet II  
 Darren Kramer, trombone  
 Steve Vaughn, euphonium  
 Mike Nevin, timpani  
 Christine Peters, cymbals



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](http://augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Please make sure your cell phones are silenced during worship.

- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

## Staff

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock, Leslie Remmert Soich, Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy  
Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Interim**

**Director:** Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678

**Worship Ministries****Acolyte/Crucifer:**

8 a.m. Max Johnson  
9:15 a.m. Max Johnson  
Finley Zumwalt

**Altar Guild:**

April Paul Whitehurst

**Bus Driver:**

Michael Graham

**Communion Bread:**

April Pam Uyemura

**Communion Preparation:**

8 a.m. Morgan Levy  
9:15 a.m. Julie MacDougall  
11 a.m. Pam Uyemura  
Lisa Smith

**Communion Assistants:**

8 a.m. Morgan Levy  
9:15 a.m. David, Karen, Sofia, & Brynn  
Aarestad  
11 a.m. Lisa Smith  
Mike & Arianne Theiss  
Heather Frank  
Betty Boyd  
Pam Uyemura

**Communion Linens:**

April Julie Shellhorn

**Livestream Assistant:**

Hunter Arnell

**Prayers:**

8 a.m. Mark Caldwell  
9:15 a.m. Katrina Crook  
11 a.m. Julie Shellhorn

**Readers:**

8 a.m. AJ Levy  
9:15 a.m. Brian Cox  
11 a.m. Finley Zumwalt

**Ushers:**

8 a.m. Emmett Cruson  
Jim Gustad  
Kathy Edstrom  
Paul Edstrom  
9:15 a.m. Wil Crook  
Bill Crossen  
James Kastens  
Craig Tamminga  
Miles Tamminga  
11 a.m. Errol Buhr  
Karen Bourg  
Katy Lunsford  
Austin Ezpeleta  
Herman Ezpeleta  
Kirstin Hempelman  
Greg Hempelman  
Allan Schneider