



Seventh Sunday of Easter
May 21, 2023 | 8 a.m. and 10:30 a.m.

Evangelical Lutheran Worship, Setting 4

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246
PHONE: 303-388-4678
WEB: augustanadenver.org

Worship | Grow | Go

Welcome to worship during this Easter season! *What could this rising from the dead mean? Beginning with Easter Sunday, 50 days of the church year are spent asking it in earnest as we contemplate the resurrection—Jesus rising from the dead. During the Easter season, we wonder about what rising from the dead means in our lives today. If God is a resurrecting God, then what might new life look like for you? If you’re in a tough time, disorientation may rule the day but the Easter promise is that it doesn’t rule forever. Given whatever is going on in your life, come and worship as we continue to ask, “What could this rising from the dead mean?”*

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude

“Canto de Esperanza”

–Argentine folk melody arr. Sondra Tucker

8 a.m. Andrew Peters, piano

10:30 a.m. Augustana Ringers

Welcome

Thanksgiving for Baptism

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, by whose power we are given new birth, by whose speaking we are given new life.

Amen.

Joined to Christ in the waters of baptism, we are named children of God. We give thanks and celebrate the gift of baptism.

Good and gracious God, **wash away our sin and all that separates us from you. Encourage our hope by the life, death, and resurrection of Jesus Christ. Strengthen our call to love you, and to love our neighbors as ourselves. God's mercy and love have freed us from death, and raised us with ✠ Jesus Christ.**

In baptismal waters our old life is washed away, and in them we are born anew each day by the power of the Holy Spirit.

Amen.

Gathering Hymn ♦ ELW 392: Alleluia! Sing to Jesus

HYFRYDOL

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



All: 1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
High Vcs: 2 Al - le - lu - ia! Not as or - phans are we left in
Low Vcs: 3 Al - le - lu - ia! Bread of heav - en, here on earth our
All: 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
All: 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone. Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone. Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood: "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood: "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837–1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

Greeting The grace of our Lord Jesus Christ, the love of
 God, and the communion of the Holy Spirit be
 with you all. **And also with you.**

The assembly stands.

Canticle of Praise

Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

The assembly is seated.

Reception of New Members ♦ 10:30 a.m.

Dear friends, we give thanks for the gift of God's love, and for these brothers and sisters in Christ, who are becoming part of our Augustana community today. We rejoice with you and look forward to worshiping, learning, serving and growing in faith together.

You've chosen by faith to become a member of the Augustana congregation. Do you intend to continue in the covenant God made with you in Holy Baptism:

to live among God's faithful people; to hear the word of God and share in the Lord's supper; to proclaim the good news of Christ through word and deed; to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

New Members:

I do, and I ask God to help me and guide me.

People of God, do you promise to welcome, encourage and pray for these sisters and brothers?

We do, and we ask God to help and guide us.

Let us pray:

We give you thanks, O God, for the gift of baptism and your call to become part of the Body of Christ. Nourish us in faith, and open our hearts and minds to one another and to the world. Bless our congregation and these new members; we pray this in the name of Christ. **Amen.**

Prayer of the Day

O God of glory, **your Son Jesus Christ suffered for us and ascended to your right hand. Unite us with Christ and each other in suffering and in joy, that all the world may be drawn into your bountiful presence, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

First Reading ♦ Acts 1:6–14

A reading from Acts.

⁶When [the apostles] had come together, they asked [Jesus], “Lord, is this the time when you will restore the kingdom to Israel?” ⁷He replied, “It is not for you to know the times or periods that the Father has set by his own authority. ⁸But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” ⁹When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away.

¹³When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James,

Second Reading ♦ 1 Peter 4:12–14; 5:6–11

A reading from First Peter.

¹²Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6}Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. ⁷Cast all your anxiety on him, because he cares for you. ⁸Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹To him be the power forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 17:1–11

The holy gospel according to John. **Glory to you, O Lord.**

¹After Jesus had spoken these words [to his disciples], he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, ²since you have given him authority over all people, to give eternal life to all whom you have given him.

³And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth by finishing the work that you gave me to do. ⁵So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Kent Mueller

The assembly stands.

A Litany for Mental Illness

Jesus, you have said, "I am the light of the world; he who follows me will not walk in darkness." Today we remember those who suffer from mental illnesses and brain disorders.

Hear our prayer, O Lord.

We pray for families and caregivers. Give them wisdom, love, and peace.

Hear our prayer, O Lord.

Many advances have been made in the treatment of mental illnesses. We pray for doctors, scientists, and all medical workers.

Hear our prayer, O Lord.

We pray for this congregation that we may treat every person with dignity and kindness, those with illnesses of the mind, as well as those with illnesses of the body.

Hear our prayer, O Lord.

Heavenly Father, we pray for courage to challenge the old notions about mental illness which created guilt and shame in so many lives. We ask you to help us to reach out to all who suffer from these illnesses we do not understand.

In Jesus' name. Amen.

Hymn of the Day ♦ ELW 617: We Come to You for Healing, Lord

MARTYRDOM

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

In the U.S. 14% of households struggle to put food on the table. Your support of Metro Caring helps people in the Denver area have enough food to eat.



“I Come With Joy” –Peter Niedmann

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

I come with joy, a child of God, forgiven, loved, and free,
the life of Jesus to recall, in love laid down for me.

I come with Christians far and near to find, as all are fed,
community, love in Christ’s communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.

The love that made us, makes us one,
and strangers now are friends.

The Spirit of the risen Christ, unseen, but ever near,
is in such friendship better known, alive among us here.

Together met, together bound by all that God has done,
we’ll go with joy to give the world the love that makes us one.

–Brian Wren

Offering Response ♦ ELW 182: **Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

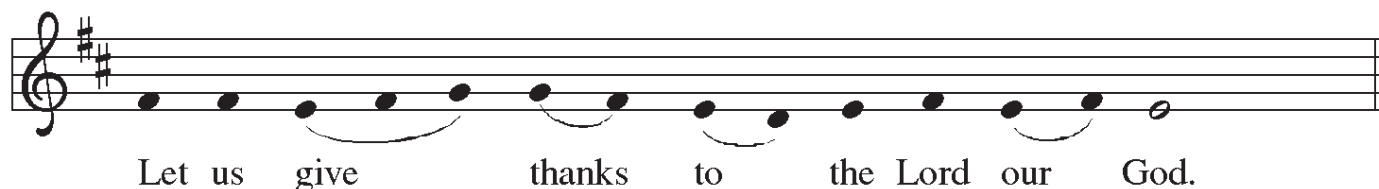
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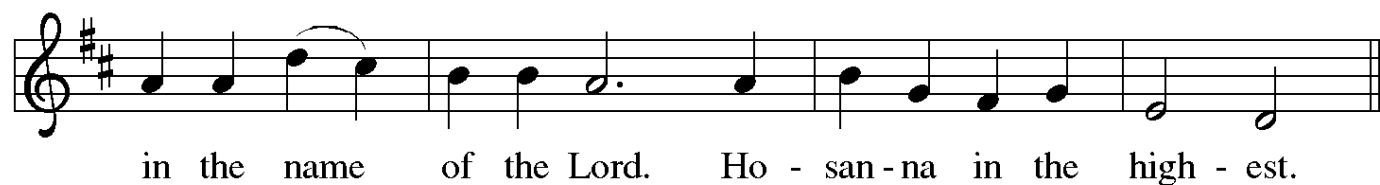
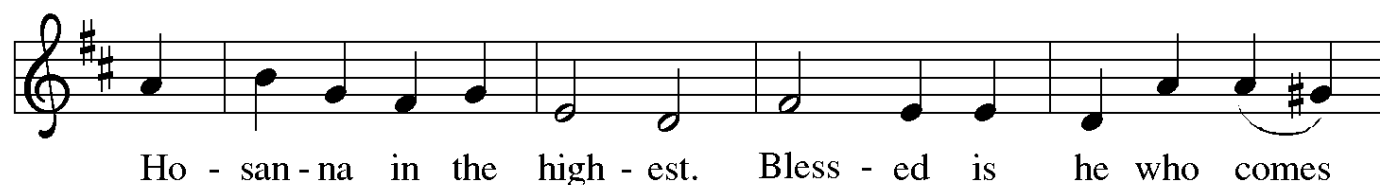
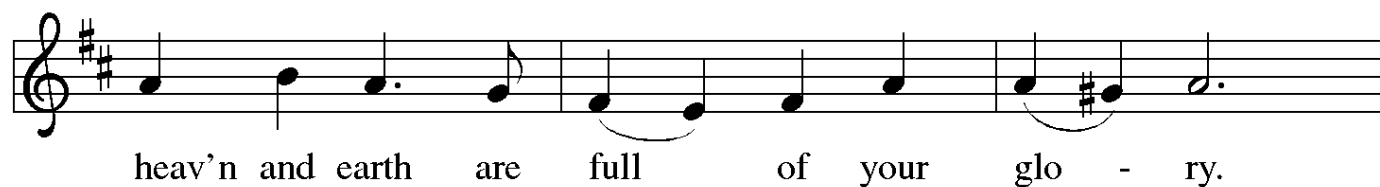
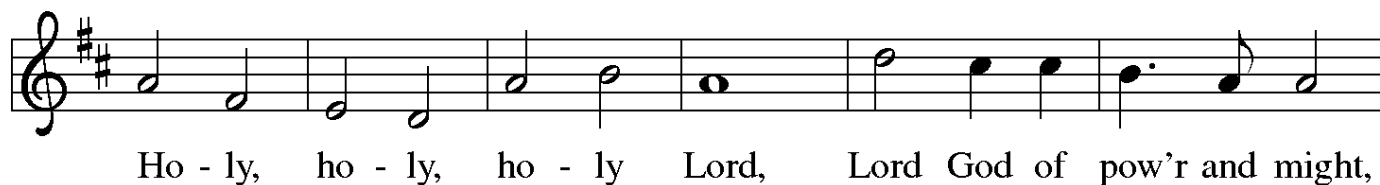
Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

Great Thanksgiving



It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Eucharistic Prayer

Holy God, endless is your mercy and eternal your love.
You have filled creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise given through Abraham,
the rescue from Egypt through Moses,
the words spoken through the prophets;
and the gift given through Jesus Christ,
who expanded your promise to all people,
who proclaimed the good news in word and deed,
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Send now, we pray, your Holy Spirit to us,
and to this bread and wine.

Join our prayers with those of your people
of every time and place,
and unite them with the ceaseless prayers of Jesus Christ.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty God,
now and forever. **Amen.**

Lord's Prayer **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have

mer - cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace, grant us peace.

8 a.m. “Agnus Dei” –Thomas Tallis

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Lamb of God, who takes away the sins of the world, have mercy on us.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, who takes away the sins of the world, give us peace.

10:30 a.m. “A Jubilant Psalm” –F. Thomas Simpson
 Augustana Ringers

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace.

Amen.

Prayer after Communion

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve our neighbors in Jesus’ name. **Amen.**

Blessing

The Lord bless you and keep you.

The Lord’s face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

Sending Hymn ♦ ELW 389: **Christ Is Alive! Let Christians Sing** TRURO

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are as follows:

All: 1 Christ is a - live! Let Chris - tians sing. The cross stands
All: 2 Christ is a - live! No long - er bound to dis - tant
 Choir: 3 In ev - 'ry in - sult, rift, and war, where col - or,
All: 4 Wom - en and men, in age and youth, can feel the
All: 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with
 years in Pal - es - tine, but sav - ing, heal - ing,
 scorn, or wealth di - vide, Christ suf - fers still, yet
 Spir - it, hear the call, and find the way, the
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.
 here and now, and touch - ing ev - 'ry place and time.
 loves the more, and lives, where e - ven hope has died.
 life, the truth, re - vealed in Je - sus, freed for all.
 o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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Dismissal Go in peace. Serve in hope. **Thanks be to God.**

Postlude “Recessional on TRURO” -Wilbur Held

You are welcome to sit by the organ console during the postlude.

Flowers for worship today are given in memory of Jean Duncan for her birthday, May 23 by her loving family, Mark, Lisa and Billy.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.–noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Altar Guild:

May Sonja Engebretson

Bus Driver:

Tim Libby

Cantor:

Blake Nawa`a

Communion Bread:

May Robin Hoffman

Communion:

8 a.m. AJ Levy

10:30 a.m. Katherine Cruson
Karen Bourg

Communion Linens:

May Ellen Kastens

Crucifer:

10:30 a.m. Max Johnson

Greeter:

10:30 a.m. Lisa A. Smith

Library:

Linda Crow

Livestream Assistant:

Paul Blanchard

Prayers:

Sue Ann Glusenkamp

Readers:

8 a.m. Kara Epperson

10:30 a.m. Jena Requist

Ushers:

8 a.m. Lisa Boe-Sims

10:30 a.m. Emmett Cruson
Rosalee Wanchisen
Jordan Ourada
Lance Wheeland

Staff

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Leslie Remmert Soich, Blake Nawa`a, Keith
Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678