
	<p>Day of Pentecost  May 28, 2023   8 a.m. and 10:30 a.m.</p>
	<p><i>Evangelical Lutheran Worship, Setting 4</i></p>
	<div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  <p><b>Augustana</b> LUTHERAN CHURCH</p> <hr style="width: 30%; margin: auto;"/> <p>Worship   Grow   Go</p> </div> <div style="font-size: small;"> <p>5000 East Alameda Avenue  Denver, Colorado 80246  PHONE: 303-388-4678  WEB: <a href="http://augustanadenver.org">augustanadenver.org</a></p> </div> </div>

***Welcome to worship** on the day of Pentecost, the last of the 50 days of the Easter season. Today we celebrate the Holy Spirit and the birth of the church. You may see people wearing red in worship as a symbol of Pentecost and the Holy Spirit. In the Bible readings, we hear about the Spirit given to Moses and the elders by God through a cloud in a wilderness camp thousands of years ago. We hear the story of the first century church’s baptism by the same Spirit through wind and fire. And we celebrate the new life and faith given to us by the Holy Spirit today.*

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ “Prelude on WAIRUA TAPU” –Lim Swee Hong  
Tim Libby, trumpet

**Welcome**

**Thanksgiving for Baptism** *The assembly stands.*  
*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, by whose power we are given new birth, by whose speaking we are given new life.  
**Amen.**

Joined to Christ in the waters of baptism, we are named children of God. We give thanks and celebrate the gift of baptism.

Good and gracious God, **wash away our sin and all that separates us from you. Encourage our hope by the life, death, and resurrection of Jesus Christ. Strengthen our call to love you, and to love our neighbors as ourselves. God's mercy and love have freed us from death, and raised us with ✠ Jesus Christ.**

In baptismal waters our old life is washed away, and in them we are born anew each day by the power of the Holy Spirit.  
**Amen.**

Gathering Hymn ♦ ACS 943: **As the Wind Song**

WAIKUA TAPU

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .

storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,

Nev - er seen, ev - er known where this wind has  
mak - ing worlds that are new, mak - ing peace come

blown bring-ing life, bring-ing pow'r to the world,  
true, bring-ing gifts, bring-ing love to the world,

as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .

sire, so it is with the Spir - it of God.  
feast, so it is with the Spir - it of God.

Text: Shirley Erena Murray, 1931–2020

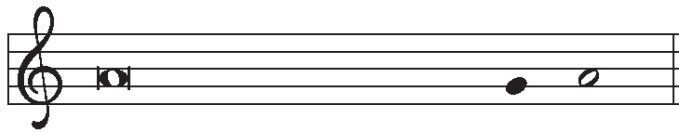
Music: WAIRUA TAPU, Lim Swee Hong, b. 1963

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**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

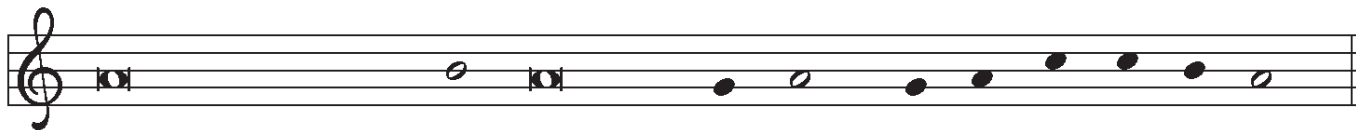
# Kyrie



In peace, let us pray to the Lord.



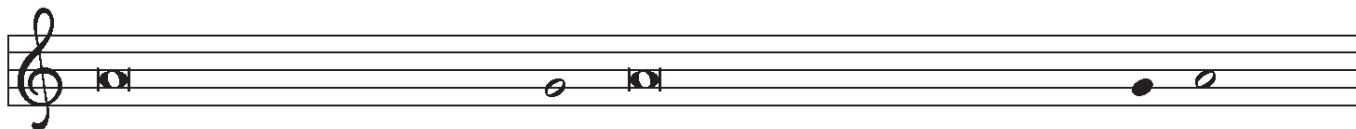
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



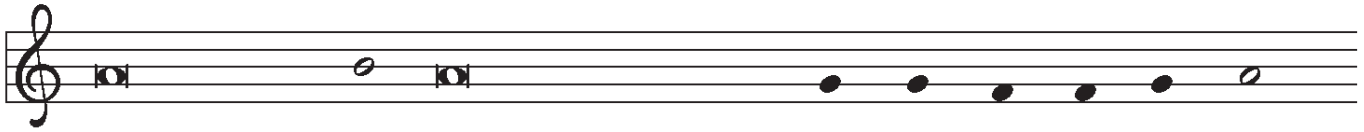
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord have mer - cy.**



Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

*The assembly stands.*

## Canticle of Praise

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



*Final refrain*  
This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ♦ Numbers 11:24–30

A reading from Numbers.

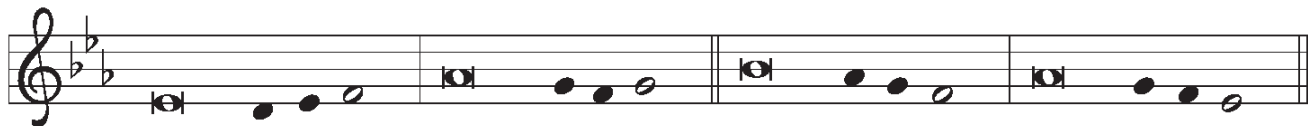
<sup>24</sup>Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

<sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 104:24–27, 32–35

Antiphon: (*sung by choir*) Send forth your Spirit and renew the face of the earth.



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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*Bold verses are sung by all using the tone above.*

<sup>24</sup>How manifold are your | works, O LORD!

In wisdom you have made them all;  
the earth is full | of your creatures.

<sup>25</sup>Yonder is the sea, great and wide,  
with its swarms too man- | y to number,  
living things both | small and great.

<sup>26</sup>**There go the ships | to and fro,  
and Leviathan, which you made for the | sport of it.**

<sup>27</sup>**All of them | look to you  
to give them their food | in due season.** *Antiphon*

<sup>32</sup>**You look at the earth | and it trembles;  
you touch the mountains | and they smoke.**

<sup>33</sup>**I will sing to the LORD as long | as I live;  
I will praise my God while I | have my being.**

<sup>34</sup>**May these words of | mine please God.  
I will rejoice | in the LORD.**

<sup>35b</sup>**Bless the LORD, | O my soul.  
Hal- | lelujah!** *Antiphon*

Second Reading ♦ Acts 2:1–13

A reading from Acts.

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire,


appeared among them, and a tongue rested on each of them.  
<sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, “Are not all these who are speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

### Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 20:19–23

The holy gospel according to John. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Caitlin Trussell

*The assembly stands.*

Hymn of the Day ♦ ACS 1043: **Spirit, Open My Heart**

WILD MOUNTAIN THYME

*Refrain*

All: Spir-it, o - pen my heart to the joy and pain of  
liv-ing. As you love may I love, in re - ceiv - ing  
and in giv - ing. Spir - it, o - pen my heart.

The image shows three staves of musical notation in G major (one flat) and 4/4 time. The first staff is the refrain, starting with a treble clef and a key signature of one flat. The lyrics are: "Spir-it, o - pen my heart to the joy and pain of". The second staff continues the melody with lyrics: "liv-ing. As you love may I love, in re - ceiv - ing". The third staff concludes the phrase with lyrics: "and in giv - ing. Spir - it, o - pen my heart." The notation includes various note values, rests, and phrasing slurs.



High Vcs: 1 God, re - place my ston - y heart with a heart that's  
 Low Vcs: 2 Write your love up - on my heart as my law, my  
 All: 3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 friend and neigh - bor. As I live from day to

*Refrain*



fear to your grace I now sur - ren - der.  
 deed, may my liv - ing bring you glo - ry.  
 day, love will be my fin - est la - bor.

Text: Ruth Duck, b. 1947

Music: WILD MOUNTAIN THYME, Irish melody; adapt. Alfred V. Fedak, b. 1953

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Music © 2011 Alfred V. Fedak

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## Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*More than 700 ELCA pastors serve as chaplains  
in all branches of the military and at VA  
Hospitals. On this Memorial Day weekend, we  
give thanks for their work and for our giving  
which supports their ministries.*



“Holy Spirit, Ever Dwelling” –Michael Burkhardt

8 a.m. Augustana Vocal Ensemble

10:30 a.m. Chancel Choir

Holy Spirit, ever dwelling in the holiest realms of light;  
Holy Spirit, ever brooding o’er a world of gloom and night;  
Holy Spirit, ever raising those of earth to thrones on high;  
living life-imparting Spirit, you we praise and magnify.

Holy Spirit, ever living as the Church’s very life:

Holy Spirit, ever striving o’er a world of gloom and strife;

Holy Spirit, ever forming in the Church the mind of Christ:

you we praise with endless worship

for your gifts and fruit unpriced.

Holy Spirit, ever working through the church's ministry;  
Quickening, strengthening, and absolving,  
setting captive sinners free;  
Holy Spirit, ever binding age to age and soul to soul  
in communion never ending, you we worship and extol.  
-Timothy Rees

*The assembly stands.*

Offering Response ♦ ELW 182: **Let the Vineyards Be Fruitful**

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

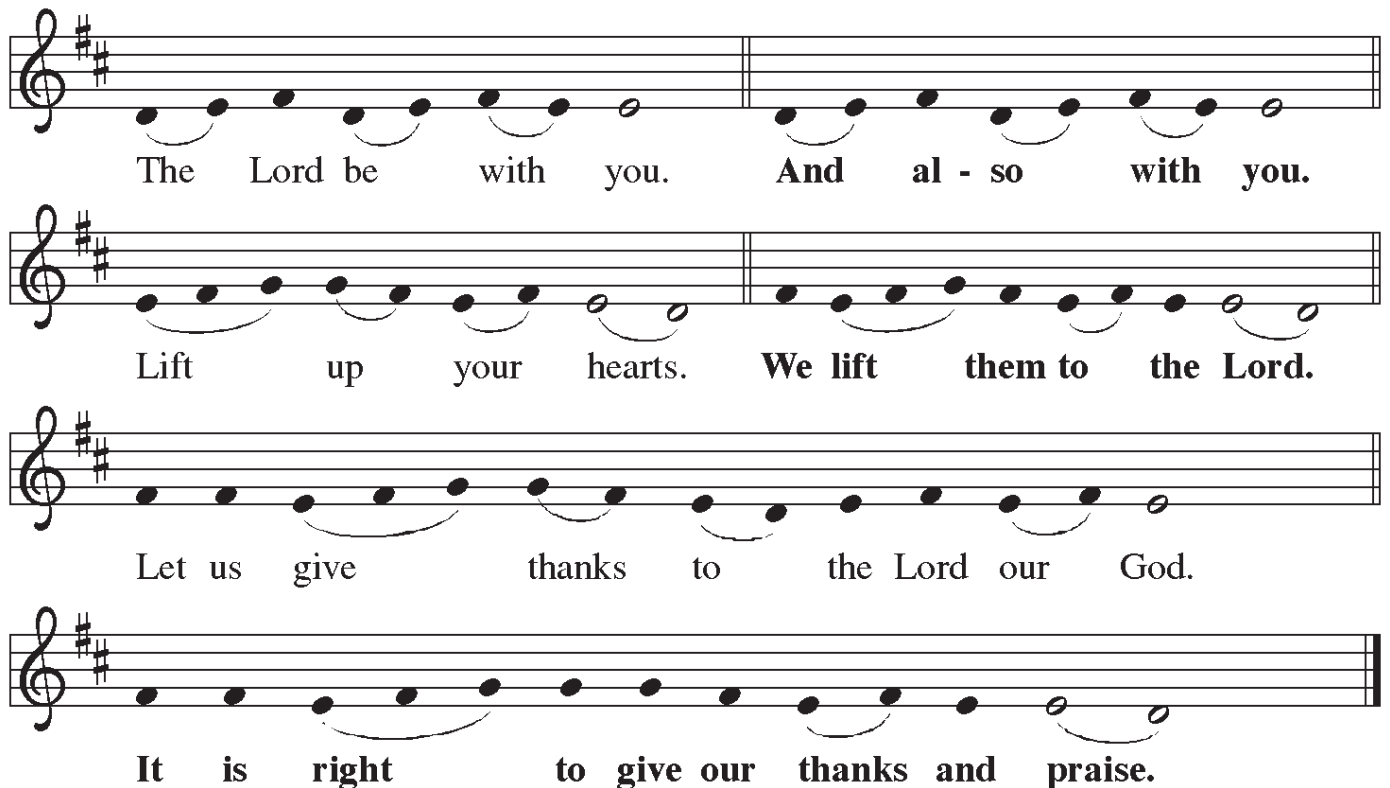
Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## Offertory Prayer

Generous God, **accept our gifts offered in faith, hope, and love, as we give you thanks for your gifts from the earth. In this meal you offer your very self. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## Great Thanksgiving



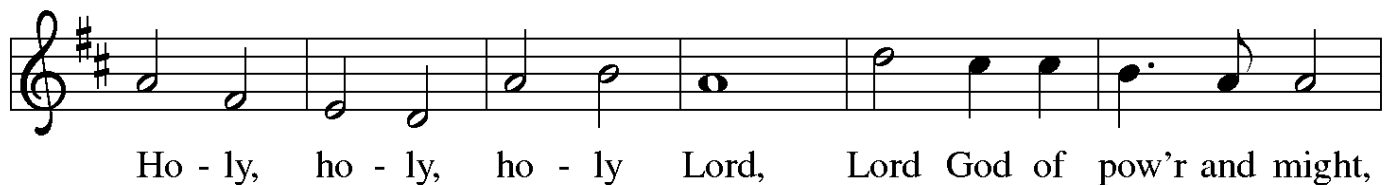
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, endless is your mercy and eternal your love.  
 You have filled creation with light and life;  
 heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:  
 the promise given through Abraham,  
 the rescue from Egypt through Moses,  
 the words spoken through the prophets;  
 and the gift given through Jesus Christ,  
 who expanded your promise to all people,  
 who proclaimed the good news in word and deed,  
 and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Let us proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Send now, we pray, your Holy Spirit to us,  
and to this bread and wine.

Join our prayers with those of your people  
of every time and place,  
and unite them with the ceaseless prayers of Jesus Christ.

Through him, with him, in him,  
in the unity of the Holy Spirit,  
all glory and honor is yours, almighty God,  
now and forever. **Amen.**

Lord's Prayer    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

“Song of Remembrance” –Tom Fettke  
Augustana Vocal Ensemble

Do this in remembrance of me.  
This bread is my body, this cup is my blood;  
share them among you in love.  
This is my body given for you; this cup is the New Covenant,  
sealed with my blood.  
Do this in remembrance of me;  
and whenever you eat this bread;  
whenever you drink this cup  
you proclaim the Lord’s death until he comes.  
–Tom Fettke based on 1 Corinthians 11:24–26

**Blessing after Communion**

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and  
keep you in God’s grace. **Amen.**

## Prayer after Communion

Gracious God, in you we live and move and have our being.  
With your word and this meal of grace, you have nourished our  
life together. Strengthen us to show your love and serve our  
neighbors in Jesus' name. **Amen.**

## Blessing

The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.  
**Amen.**

## Sending Hymn ♦ ACS 942: **Every Time I Feel the Spirit** PENTECOST

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,  
facing the back of the sanctuary for the dismissal.*

*Refrain*

Ev - 'ry time I feel the spir - it mov - ing

in my heart, I will pray. Ev - 'ry time I feel the

spir - it mov - ing in my heart, I will pray.

1 Up - on the moun - tain my Lord spoke,  
 2 . . All a - round me looked so fine,  
 3 . . Jor - dan riv - er, chilly and cold,

*Refrain*

out of his mouth came fire and smoke.  
 asked . . . . . my Lord if all was mine.  
 chills the bod - y but not the soul.

Text: African American spiritual  
 Music: PENTECOST, African American spiritual; arr. Melva W. Costen, b. 1933  
 Arr. © 1990 Melva W. Costen, admin. Augsburg Fortress

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**Dismissal** Go in peace. Serve in hope. **Thanks be to God.**

**Postlude** “Acclamations” –Jean Langlais  
*You are welcome to sit by the organ console during the postlude.*

**Candles** for the sanctuary altar lamp this month are given in memory of Eric L. MacDougall by his family.

**Flowers** for worship today are given in honor of the baptismal birthday of Reina VanderWel by her family.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery, 9 a.m.-noon, for newborns through children age 5, and the Cozy Corner is available to parents at the west sanctuary entrance. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](http://augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

May Sonja Engebretson

### Bus Driver:

Ryan VanderWel

### Cantor:

Keith Williamson

### Communion Bread:

May Robin Hoffman

### Communion:

8 a.m. Jim Dierker

10:30 a.m. Lance Wheeland

Pam Uyemura

### Communion Linens:

May Ellen Kastens

### Crucifer:

10:30 a.m. Max Johnson

### Library:

Linda Crow

### Livestream Assistant:

Nancy Nyhus

### Prayers:

Shanna VanderWel

### Readers:

8 a.m. Kathy Edstrom

10:30 a.m. Larry Rasmussen

### Ushers:

8 a.m. Rob Trussell

10:30 a.m. Errol Buhr

Karen Bourg

Katy Lunsford

Austin Ezpeleta

Herman Ezpeleta

Kristin Hempelman

Greg Hempelman

Allan Schneider

### Welcome Connection:

10:30 a.m. Brad Uyemura

## Staff

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a, Keith

Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tammaing, Erin Saboe Willoughby

**Augustana Early Learning Center Interim**

**Director:** Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678