



Second Sunday after Pentecost  
June 11, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 8*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246  
PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

***Welcome to worship*** on summer Sundays after Pentecost! These Sundays are ordered numerically after the celebration of Pentecost which is traditionally considered the birth of the church in the first century. This year it was on May 28. Our worship is infused with the themes of our life together as church and our lives of faith in the world. We celebrate faith breathed into us by God as we consider how we live our faith for God's sake and for the sake of the world and each other.

Also, for summer Sundays, Chancel Choir has melted back into the pews, and the ad hoc Summer Choir sings week-to-week with the folks who are able to be here each Sunday. You're welcome to give it a try! In addition, S'mores Fun and Worship gathers in our courtyard on Wednesday evenings at 5:45 p.m. for supper followed by communion and camp songs, 6:30–7 p.m., led by guitar. See your announcement page for details.

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ "The Peace May Be Exchanged" from *Rubrics* –Dan Locklair  
Peter Severson, organ

**Welcome**

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who is with us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

**Merciful God, we confess to you the sin of our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us as we seek to follow in the way of Jesus. Amen.**

God promises boundless grace in every time and place. Hear the gift of God's mercy: you are freed and forgiven in the name of ✠ Jesus Christ. **Amen.**

## Gathering Hymn ♦ ELW 879: **For the Beauty of the Earth**

DIX

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
 hill and vale and tree and flow'r, sun and moon and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
 for thy - self, best gift di - vine, to our world so free - ly giv'n:



*Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.



Text: Follitt S. Pierpoint, 1835–1917, alt.  
 Music: DIX, Conrad Kocher, 1786–1872

**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Kyrie**      *Kyrie Eleison is Greek and translates as “Lord, have mercy.”*  
*All sing Refrain, and cantor sings verses.*

**Refrain:**

*Refrain*



Ky-ri-e e-lei-son, on our world and on our way.



Ky-ri-e e-lei-son, ev-'ry day.


Cantor: That we may live out your impassioned response  
to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord.      *Refrain*

**Canticle of Praise**


*Refrain*




Glo-ry to God in the high-est, the high-est, and



peace to God's peo-ple on earth.



1 Lord God, heav-en-ly King, al-might-y God and Fa-ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*

for your glo - ry. Glo - ry to God in the high-

est, the high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the

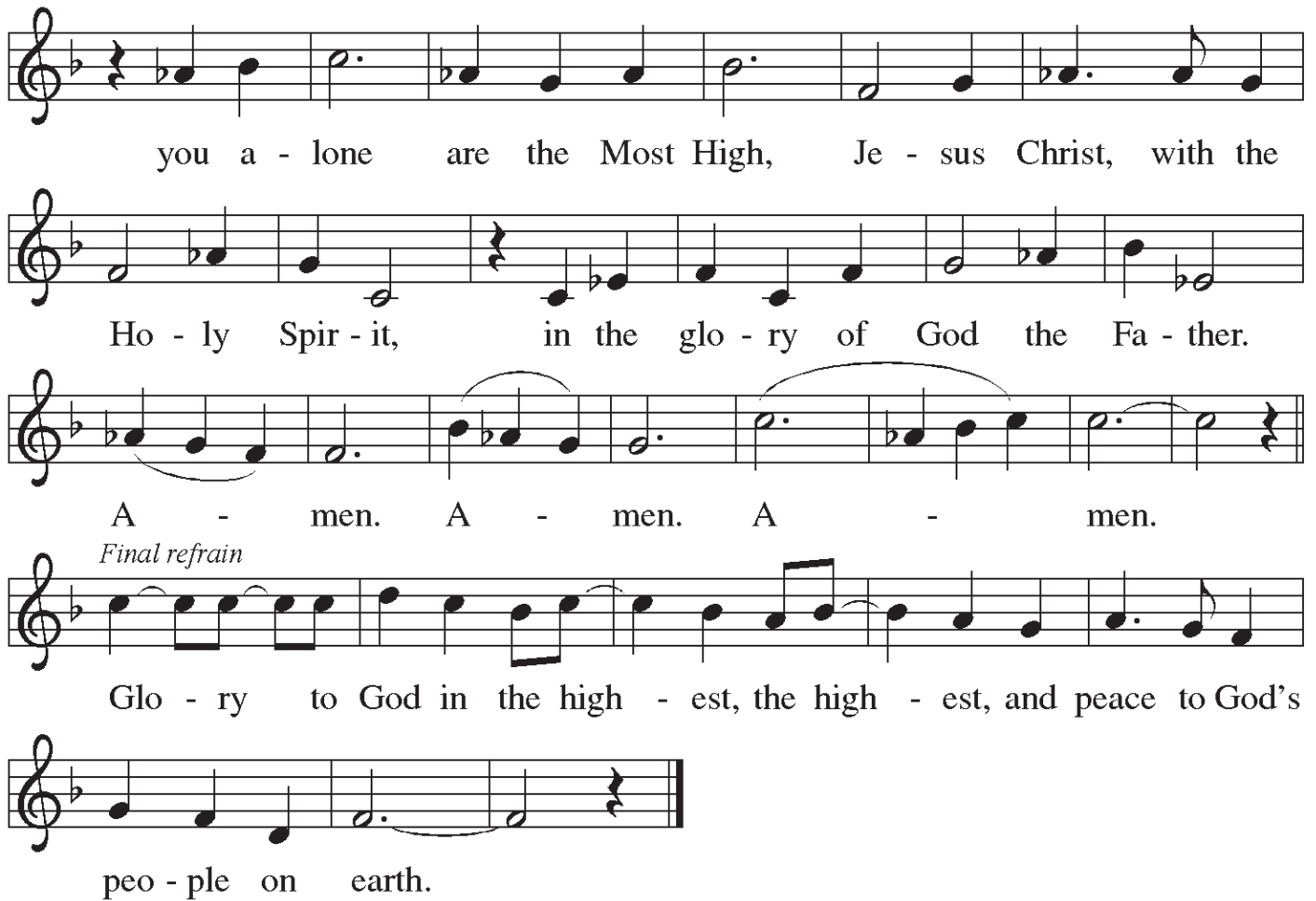
right hand of the Fa - ther: re - ceive our prayer.

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth. 3 For you a -

lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.  
*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth.

## Prayer of the Day

**O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Hosea 5:15—6:6

A reading from Hosea.

<sup>15</sup>I will return again to my place  
 until they acknowledge their guilt and seek my face.  
 In their distress they will beg my favor:

<sup>6:1</sup>“Come, let us return to the LORD;  
 for it is he who has torn, and he will heal us;

he has struck down, and he will bind us up.  
<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.  
<sup>3</sup>Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”  
<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.  
<sup>5</sup>Therefore I have hewn them by the prophets,  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.  
<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.  
The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 50:7–15

*Read responsively.*

<sup>7</sup>“Listen, my people, and I will speak: Israel, I will bear witness against you;

for I am God, your God.

<sup>8</sup>**I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup>I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup>**for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup>I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup>**If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup>Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup>**Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

<sup>15</sup>Call upon me in the day of trouble;  
**I will deliver you, and you shall honor me.**

## Second Reading ♦ Romans 4:13–25

A reading from Romans.

<sup>13</sup>The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup>If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup>For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup>as it is written, “I have made you the father of many nations”)—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

<sup>18</sup>Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>being fully convinced that God was able to do what he had promised. <sup>22</sup>Therefore his faith “was reckoned to him as righteousness.”

<sup>23</sup>Now the words, “it was reckoned to him,” were written not for his sake alone, <sup>24</sup>but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup>who

was handed over to death for our trespasses and was raised for our justification.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

## Gospel ♦ Matthew 9:9–13, 18–26

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>9</sup>As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup>And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. <sup>11</sup>When the Pharisees saw this, they said to his disciples,

“Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

<sup>18</sup>While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” <sup>19</sup>And Jesus got up and followed him, with his disciples. <sup>20</sup>Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup>for she said to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup>Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. <sup>23</sup>When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup>he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup>But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup>And the report of this spread throughout that district.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Gail Mundt

Hymn of the Day ♦ ELW 587: **There's a Wideness in God's Mercy**

ST. HELENA



- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;  
 for the sin - ner, and a prom - ised grace made good;  
 God is broad - er than the mea - sures of our mind;  
 owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than  
 there is mer - cy with the Sav - ior; there is heal - ing  
 and the heart of the E - ter - nal is most won - der -  
 great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows  
 in his blood. There is grace e - nough for thou - sands  
 ful - ly kind. But we make this love too nar - row  
 through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place  
 of new worlds as great as this; there is room for  
 by false lim - its of our own; and we mag - ni -  
 let us take you at your word, and our lives will



where earth's fail - ings      have such kind - ly judg - ment      giv'n.  
fresh cre - a - tions      in that up - per home of bliss.  
fy its strict - ness      with a zeal God will not own.  
be thanks-giv - ing      for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938–1984

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God, in your mercy, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

Offering

*Outdoor ministry plays a large role in the faith development of children, youth, and young adults. Our offering helps support the wonderful ministries of Rainbow Trail and Sky Ranch Lutheran Camp, both located in Colorado.*



“Let the Song Go Round the Earth” –Buryl Red

8 a.m. Leslie Remmert Soich, solo

10:30 a.m. Summer Choir and Sharon Schillereff, piano

Let the song go round the earth, Jesus Christ is Lord!  
Sound His praise, tell His worth, be His name adored;  
Every clime and every tongue join the grand, the glorious song!

Let the song go round the earth, where the summer smiles;  
let the notes of holy mirth break from distant isles;  
inland forests, dark and dim,  
icebound coasts give back the hymn.

Let the song go round the earth, Jesus Christ is King!  
With the story of His worth let the whole earth ring;  
Him creation all adore evermore and evermore.

Let the song go round the earth, Jesus Christ is King!

–Sarah G. Stock

Offering Response ♦ ELW 870: **We Praise You, O God**

KREMSER

3 With voices united our praises we offer  
and gladly our songs of thanksgiving we raise.  
With you, Lord, beside us, your strong arm will guide us.  
To you, our great redeemer, forever be praise!

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

**God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

You are indeed holy, almighty and merciful God,  
 and great is your glory.

You so loved the world that you sent to us Jesus,  
 your Word made flesh.

We give you thanks for his coming into the world  
 to fulfill your holy will and show us the way.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
we give thanks to you, O God,  
not as we ought but as we are able;  
accept our praise and thanksgiving,  
and with your Word and Holy Spirit bless us, your servants,  
and this bread and wine,  
so that we may be filled with grace,  
and forgiven and formed to live as your people  
for the sake of the world.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your church, now and forever. **Amen.**

Lord's Prayer    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**


*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when*

*you come forward. (If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

“It Was His Love” –Buryl Red

Leslie Remmert Soich, solo

It was his love that sent him there;

it was his love that breathed the prayer:

“Father, forgive them; they know not what they do.”

It was his love that said, “I offer myself for you.”

It was my sin upon the cross; it was my Jesus who paid the cost  
to set me free to live, to laugh and sing.

It was his love that said, “My grace is the gift I bring.”

It was his will that raised him up,

it was his will that filled the cup

with tender mercy that satisfies your soul,  
 it was his love that said, "Rise up and let me see you whole."  
 It was Jesus' love that said "I offer myself for you."  
 It was Jesus' love that said, "Rise up and let me see you whole."  
 –Ragan Courtney

**Blessing after Communion**

*The assembly stands.*

May the body and blood of Jesus Christ  
 strengthen you and keep you in God's grace.  
**Amen.**

**Prayer after Communion**

We thank you, generous God, for nourishing us  
 at your holy meal. Send us now to spread your  
 generosity into all the world, through Jesus  
 Christ, our Savior and Lord. **Amen.**

**Blessing**

The God who calls across the cosmos and  
 speaks in the smallest seed ✠ bless, keep, and  
 sustain you now and to the end of the age.  
**Amen.**

**Sending Hymn ♦ ELW 765: Lord of All Hopefulness**

SLANE

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,  
 facing the back of the sanctuary for the dismissal.*



1	Lord	of	all	hope -	ful -	ness,	Lord	of	all	joy,
2	Lord	of	all	ea -	ger -	ness,	Lord	of	all	faith,
3	Lord	of	all	kind -	li -	ness,	Lord	of	all	grace,
4	Lord	of	all	gen -	tle -	ness,	Lord	of	all	calm,



whose trust, ev - er child - like, no cares could de - stroy:  
whose strong hands were skilled at the plane and the lathe:  
your hands swift to wel - come, your arms to em - brace:  
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,  
be there at our la - bors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953  
Music: SLANE, Irish traditional  
Text © Oxford University Press 1931.

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**Dismissal**      Go in peace. Serve in love. **Thanks be to God.**

**Postlude**      “Fanfare”      –William Mathias

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Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

June Bill & Rhonda Crossen

### Bus Driver:

Michael Graham

**Cantor:** Leslie Remmert Soich

### Communion Bread:

June Ron Glusenkamp

### Communion:

8 a.m. Jim Dierker

10:30 a.m. Mitch & Kari Kusek

### Communion Linens:

June Judy Nyquist

### Crucifer:

10:30 a.m. Max Johnson

### Greeter:

10:30 a.m. Nancy Cowee

### Library:

Linda Crow

### Livestream Assistant:

Hunter Arnell

### Prayers:

Nancy Nyhus

### Readers:

8 a.m. Morgan Levy

10:30 a.m. Betty Boyd

### Ushers:

8 a.m. AJ & Morgan Levy

10:30 a.m. Wil Crook

Bill Crossen

James Kastens

Craig Tamminga

Miles Tamminga

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a, Keith

Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Interim**

**Director:** Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678