



Third Sunday after Pentecost  
June 18, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 8*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

***Welcome to worship*** on summer Sundays after Pentecost! These Sundays are ordered numerically after the celebration of Pentecost which is traditionally considered the birth of the church in the first century. This year it was on May 28. Our worship is infused with the themes of our life together as church and our lives of faith in the world. We celebrate faith breathed into us by God as we consider how we live our faith for God's sake and for the sake of the world and each other.

Also, for summer Sundays, Chancel Choir has melted back into the pews, and the ad hoc Summer Choir sings week-to-week with the folks who are able to be here each Sunday. You're welcome to give it a try! In addition, S'mores Fun and Worship gathers in our courtyard on Wednesday evenings at 5:45 p.m. for supper followed by communion and camp songs, 6:30–7 p.m., led by guitar. See your announcement page for details.

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

Prelude ♦ "Il Penseroso" (The Thinker) –Stephen Heller  
Caroline Stratton, piano

Welcome

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who is with us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God, **we confess to you the sin of our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us as we seek to follow in the way of Jesus. Amen.**

God promises boundless grace in every time and place. Hear the gift of God's mercy: you are freed and forgiven in the name of ✠ Jesus Christ. **Amen.**

## Gathering Hymn ♦ ELW 883: All People That on Earth Do Well

OLD HUNDREDTH

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom

Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the

praise forth tell; come ye be - fore him and re - joice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

**Greeting** The grace of our Lord Jesus Christ, the love of  
God, and the communion of the Holy Spirit be  
with you all. **And also with you.**

## Kyrie

*Kyrie Eleison is Greek and translates as "Lord, have mercy."*

*All sing Refrain, and cantor sings verses.*

### Refrain:

*Refrain*



Ky - ri - e e - lei - son, on our world and on our way.




Ky - ri - e e - lei - son, ev-'ry day.


Cantor: For peace in our hearts, for peace in our homes, for friends  
and family;  
for life and for love, for our work and our play,  
let us pray to the Lord, let us pray to the Lord. *Refrain*

## Canticle of Praise


*Refrain*



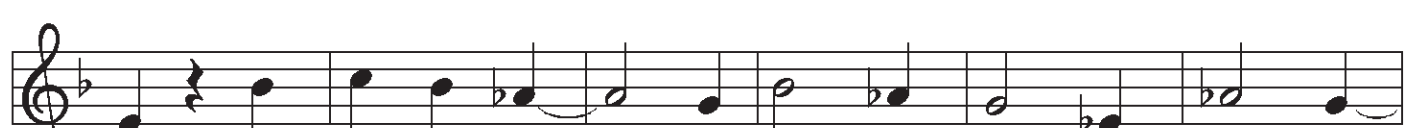
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.

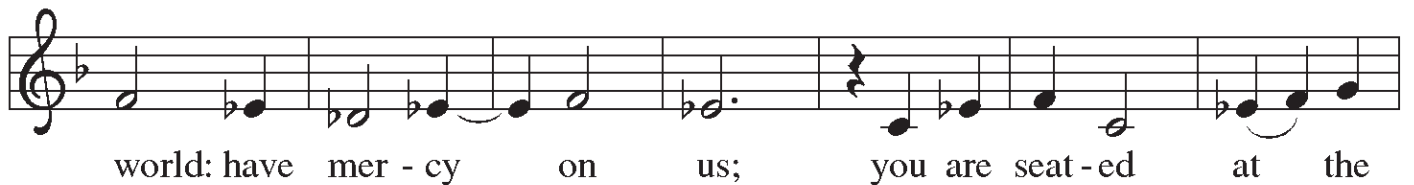


1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

*Refrain*



*Refrain*



you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

A - men. A - men. A - men.

*Final refrain*

Glo - ry to God in the high - est, the high - est, and peace to God's

peo - ple on earth.

## Prayer of the Day

**God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Genesis 18:1–15, 21:1–7

A reading from Genesis.

<sup>1</sup>The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down

to the ground. <sup>3</sup>He said, “My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

<sup>9</sup>They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” <sup>10</sup>Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. <sup>12</sup>So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” <sup>13</sup>The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ <sup>14</sup>Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” <sup>15</sup>But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

<sup>1</sup>The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. <sup>2</sup>Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. <sup>3</sup>Abraham gave the name Isaac to his son whom Sarah bore him. <sup>4</sup>And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. <sup>5</sup>Abraham was a hundred years old when his son Isaac was born to him. <sup>6</sup>Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” <sup>7</sup>And she said,

“Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 116:1–2, 12–19

*Read responsively.*

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,

**<sup>2</sup>for the LORD has given ear to me  
whenever I called.**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

**<sup>13</sup>I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God’s people.

**<sup>15</sup>Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid; you have  
freed me from my bonds.

**<sup>17</sup>I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God’s people,

**<sup>19</sup>in the courts of the LORD’s house,  
in the midst of you, O Jerusalem. Hallelujah!**

## Second Reading ♦ Romans 5:1–8

A reading from Romans.

<sup>1</sup>Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering



produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup>But God proves his love for us in that while we still were sinners Christ died for us.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>35</sup>Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup>Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup>These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup>Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. <sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

**Anthem ♦ 10:30 a.m. “Still, Still With Thee” –Andrew Peters**  
Summer Choir and Caroline Stratton, piano

Still, still with thee, when purple morning breaketh,  
when the bird waketh, and the shadows flee;  
Fairer than morning, lovelier than daylight,  
dawns the sweet consciousness, I am with thee.

Alone with thee, amid the mystic shadows,  
the solemn hush of nature newly born,  
alone with thee in breathless adoration,  
in the calm dew and freshness of the morn.

Still, still with thee! As to each newborn morning a fresh  
and solemn splendor still is given,  
so does this blessed consciousness, awaking,  
breathe each day nearness unto thee and heaven.

So shall it be at last, in that bright morning,  
when the soul waketh and life's shadows flee;  
oh in that hour, fairer than daylight dawning,  
shall rise the glorious thought, I am with thee.

–Harriet Beecher Stowe

**Children's Sermon ♦ 10:30 a.m.**

**Sermon ♦ Pastor Caitlin Trussell**

Hymn of the Day ♦ ELW 576: **We All Are One in Mission**

KUORTANE



1 We all are one in mis - sion; we all are one in call,  
2 We all are called for ser - vice, to wit - ness in God's name.  
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune; arr. hymnal version

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*The assembly is seated.*

## Litany of Welcome to Bridge Pastor Gail Mundt

A church family is constantly changing. Loved ones come to the end of their lives; individuals come and go in our church life. It is important and right that we recognize these times of passage, these endings and beginnings.

Today we welcome Gail Mundt whose time as our Bridge Pastor for the interim began June 1.

Leader: Pastor Gail, in the presence of this congregation will you commit yourself to this new trust and responsibility, and promise to discharge your duties in harmony with the constitutions of the church?

Pastor: I will and I ask God to help me.

Leader: Will you love, serve and pray for this people of God, nourishing them with the Word and Holy Sacraments, and lead them forward during this important time of change?

Pastor: I will and I ask God to help me.

Leader: Will you lead these people of God in giving faithful witness to the Word and in making known the love of God through loving service among themselves and in this community?

Pastor: I will and I ask God to help me.

Leader: Almighty God, who has given you the will to do these things, give you the power of the Holy Spirit so that you may perform them with strength and compassion.

Congregation: **Amen.**

Leader: I ask all of you now, the people of this congregation, will you receive this messenger of Christ, Pastor Gail, who continues the work of bringing the Gospel of hope and salvation? Will you regard her as a fellow servant of Christ and work with her in the ministry and mission of this congregation?

Congregation: **We will.**

Leader: Will you pray for Pastor Gail and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

Congregation: **We will.**

Leader: By your statements of commitment and the affirmation of this congregation, we welcome you as the Bridge Pastor of Augustana Lutheran Church in the name of the Father and of the Son and of the Holy Spirit.

**All: Amen.**

## Prayers of Intercession

*After each petition:*

God, in your mercy, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*On this Father's Day, we pray for all men who care for children as fathers, grandfathers, uncles, mentors, and role models. Our congregation's offering helps to provide support as men nurture children in the faith.*



“I’ll Walk With God” –Nicholas Brodsk  
Sandy Wong, solo

I’ll walk with God from this day on,  
His helping hand I’ll lean upon.  
This is my prayer, my humble plea,  
may the Lord be ever with me.  
There is no death, though eyes grow dim.  
There is no fear when I’m near to Him.  
I’ll lean on Him forever  
and He’ll forsake me never.  
He will not fail me as long as my faith is strong,  
whatever road I may walk along;  
I’ll walk with God, I’ll take His Hand,  
I’ll talk with God, He’ll understand.  
I’ll pray to Him, each day and  
He’ll hear the words that I may say.  
His hand will guide my throne and rod,  
and I’ll never walk alone while I walk with God.

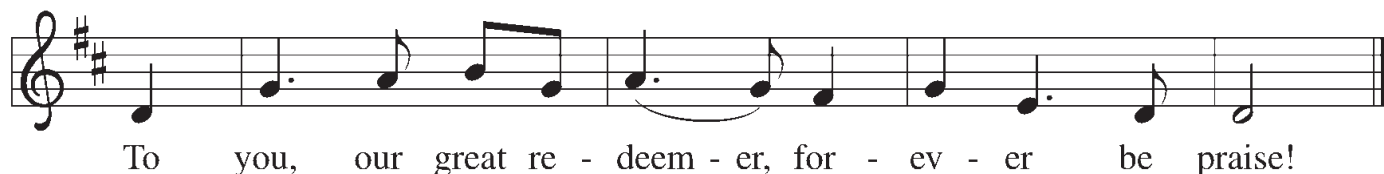
–Paul F. Webster

*The assembly stands.*

Offering Response ♦ ELW 870: **We Praise You, O God**

KREMSER

3 With voic - es u - nit - ed our prais - es we of - fer  
and glad - ly our songs of thanks - giv - ing we raise.  
With you, Lord, be - side us, your strong arm will guide us.



Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offertory Prayer

**God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

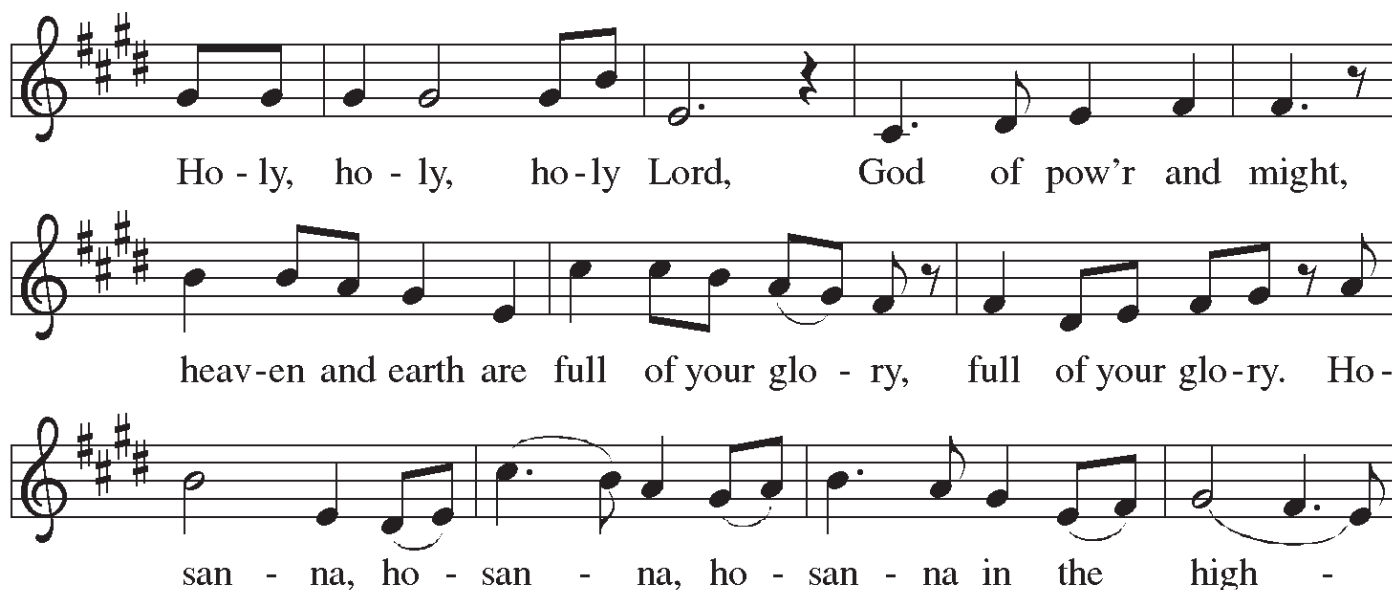
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:







## Eucharistic Prayer

You are indeed holy, almighty and merciful God,  
and great is your glory.

You so loved the world that you sent to us Jesus,  
your Word made flesh.

We give you thanks for his coming into the world  
to fulfill your holy will and show us the way.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
we give thanks to you, O God,  
not as we ought but as we are able;  
accept our praise and thanksgiving,  
and with your Word and Holy Spirit bless us, your servants,  
and this bread and wine,  
so that we may be filled with grace,  
and forgiven and formed to live as your people  
for the sake of the world.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your church, now and forever. **Amen.**

Lord's Prayer    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

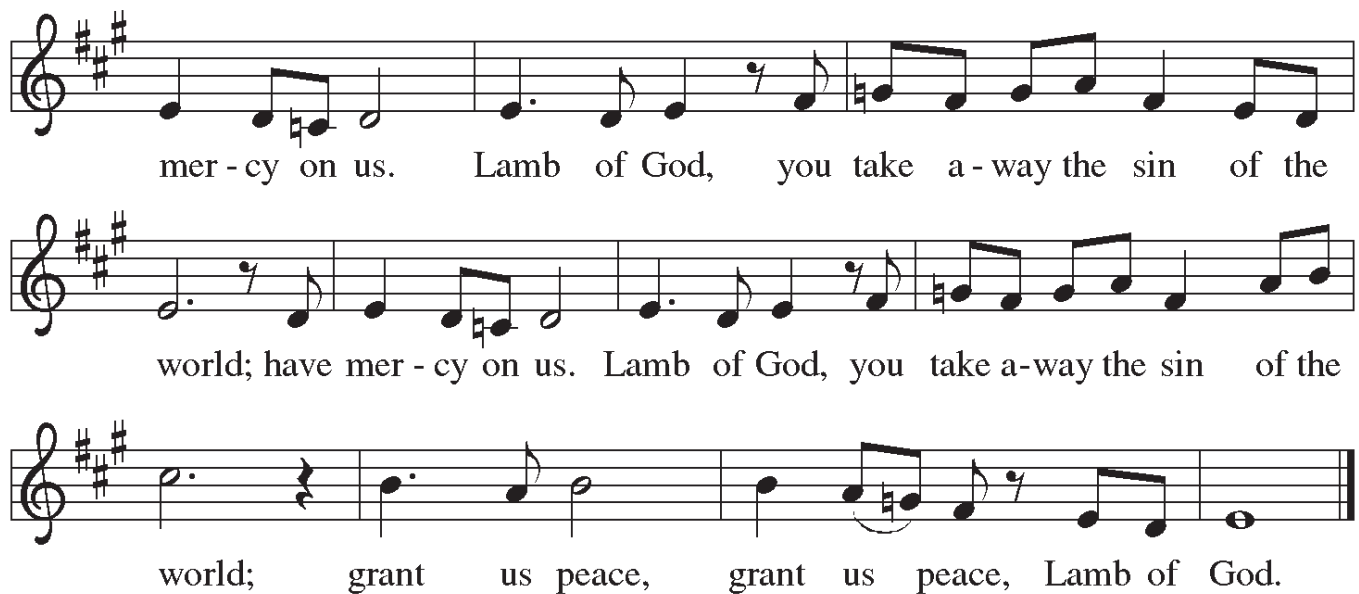
*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*





“The Lord’s Prayer” –Albert Hay Malotte

Sandy Wong, solo

Our father which art in heaven, hallowed be thy Name.

Thy kingdom come. Thy will be done

in earth, as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

for thine is the kingdom, and the power, and the glory, forever.

Amen.

Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ

strengthen you and keep you in God’s grace.

**Amen.**

Prayer after Communion

We thank you, generous God, for nourishing us

at your holy meal. Send us now to spread your

generosity into all the world, through Jesus

Christ, our Savior and Lord. **Amen.**

## Blessing

The God who calls across the cosmos and  
speaks in the smallest seed ✠ bless, keep, and  
sustain you now and to the end of the age.

**Amen.**

## Sending Hymn ♦ ELW 668: O People (Zion), Haste

ANGELIC SONGS

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary,  
facing the back of the sanctuary for the dismissal.*

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It is in 4/4 time and the key of B-flat major (two flats). The score is divided into three systems, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line.

1 O Peo - ple, haste, your mis - sion high ful - fill - ing,  
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
3 He comes a - gain! O Peo - ple, ere you meet him,

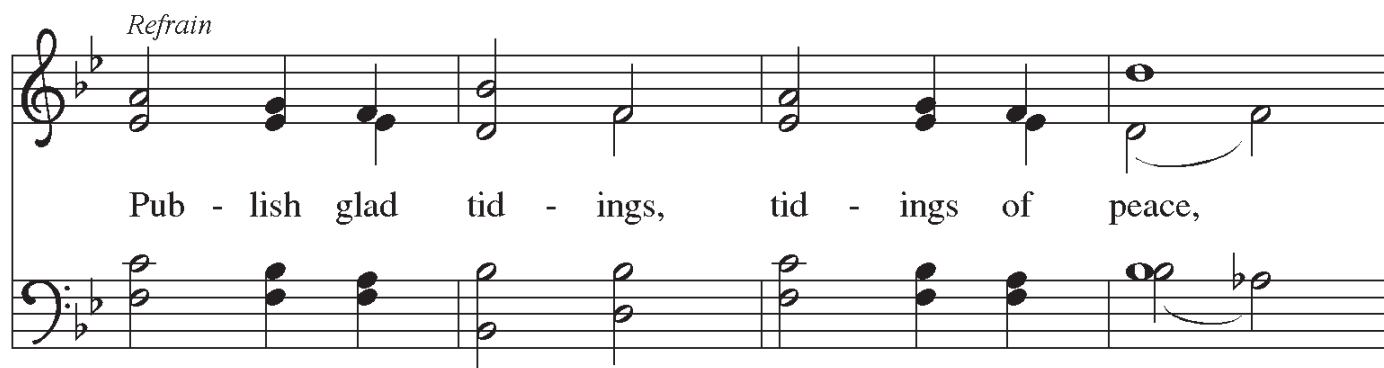
to tell to all the world that God is light;  
that God, in whom they live and move, is love;  
make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion  
let none whom he has ran - somed fail to greet him,

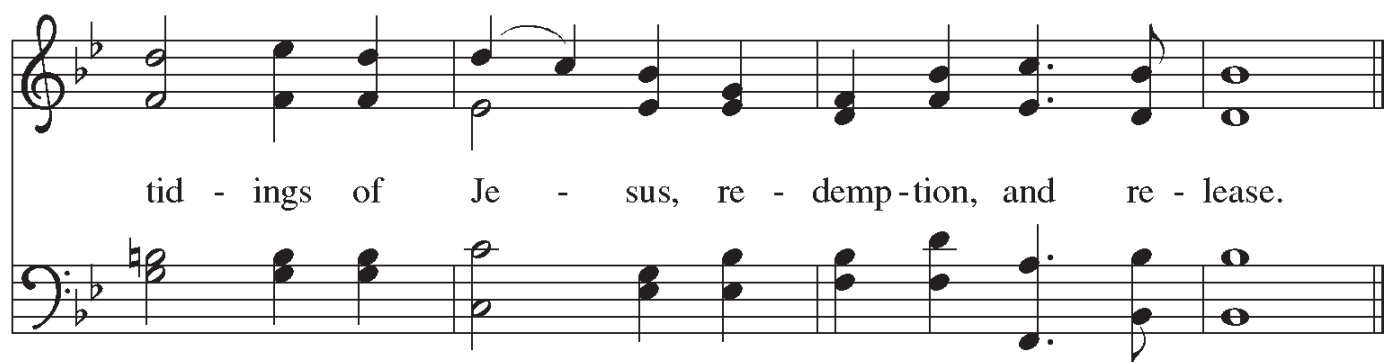


one soul should per - ish, lost in shades of night.  
and died on earth that we might live a - bove.  
through your ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
Music: ANGELIC SONGS, James Welch, 1837–1901

**Dismissal** Go in peace. Serve in love. **Thanks be to God.**

**Postlude** “Recessional on OLD HUNDREDTH” –Gordon Young  
*You are welcome to sit by the organ console during the postlude.*

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**Flowers** for worship today are given “in memory of our loving father, Louie Toscano” by his daughters, Karen Yeager and Debra Dorn.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

June Bill & Rhonda Crossen

### Bus Driver:

Michael Graham

**Cantor:** Sandy Wong

### Communion Bread:

June Ron Glusenkamp

### Communion:

8 a.m. Pat Vaillancourt

10:30 a.m. Angie Ourada

Katherine Cruson

### Communion Linens:

June Judy Nyquist

### Crucifer:

10:30 a.m. Max Johnson

### Library:

Linda Crow

### Livestream Assistant:

Bill Crossen

### Prayers:

Anne Stratton

### Readers:

8 a.m. Mark Caldwell

10:30 a.m. Matt Miller

### Ushers:

8 a.m. Lisa Boe-Sims

10:30 a.m. Emmett Cruson

Rosalee Wanchisen

Jordan Ourada

Lance Wheeland

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Interim**

**Director:** Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678