



Fourth Sunday after Pentecost  
June 25, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 8*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246  
PHONE: 303-388-4678  
WEB: [augustanadenver.org](http://augustanadenver.org)

Worship | Grow | Go

***Welcome to worship*** on summer Sundays after Pentecost! These Sundays are ordered numerically after the celebration of Pentecost which is traditionally considered the birth of the church in the first century. This year it was on May 28. Our worship is infused with the themes of our life together as church and our lives of faith in the world. We celebrate faith breathed into us by God as we consider how we live our faith for God's sake and for the sake of the world and each other.

Also, for summer Sundays, Chancel Choir has melted back into the pews, and the ad hoc Summer Choir sings week-to-week with the folks who are able to be here each Sunday. You're welcome to give it a try! In addition, S'mores Fun and Worship gathers in our courtyard on Wednesday evenings at 5:45 p.m. for supper followed by communion and camp songs, 6:30–7 p.m., led by guitar. See your announcement page for details.

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**Prelude** ♦ “Hornpipe” and “Vivace” from *Sonata I* –Johann Ernst Galliard  
Kent Mueller, cello

**Welcome**

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, who is with us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

**Merciful God, we confess to you the sin of our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us as we seek to follow in the way of Jesus. Amen.**

God promises boundless grace in every time and place. Hear the gift of God's mercy: you are freed and forgiven in the name of ☩ Jesus Christ. **Amen.**

## Gathering Hymn ♦ ELW 796: **How Firm a Foundation**

FOUNDATION

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not, I am with you, oh, be not dis - mayed,  
3 "When through fi - 'ry tri - als your path - way shall lie,  
4 "Through - out all their life - time my peo - ple shall prove

is laid for your faith in Christ Je - sus, the Word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,

who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.  
 Music: FOUNDATION, Early American

**Greeting** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**Kyrie**      *Kyrie Eleison is Greek and translates as "Lord, have mercy."  
All sing Refrain, and cantor sings verses.*

**Refrain:**

*Refrain*

Ky-ri - e      e - lei - son,      on our world and on      our way.

Ky-ri - e      e - lei - son,      ev-'ry day.

Cantor: For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord.      *Refrain*

**Canticle of Praise**

*Refrain*

Glo - ry to God in the high - est, the high - est, and

peace to God's peo - ple on earth.

1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you

*Refrain*



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



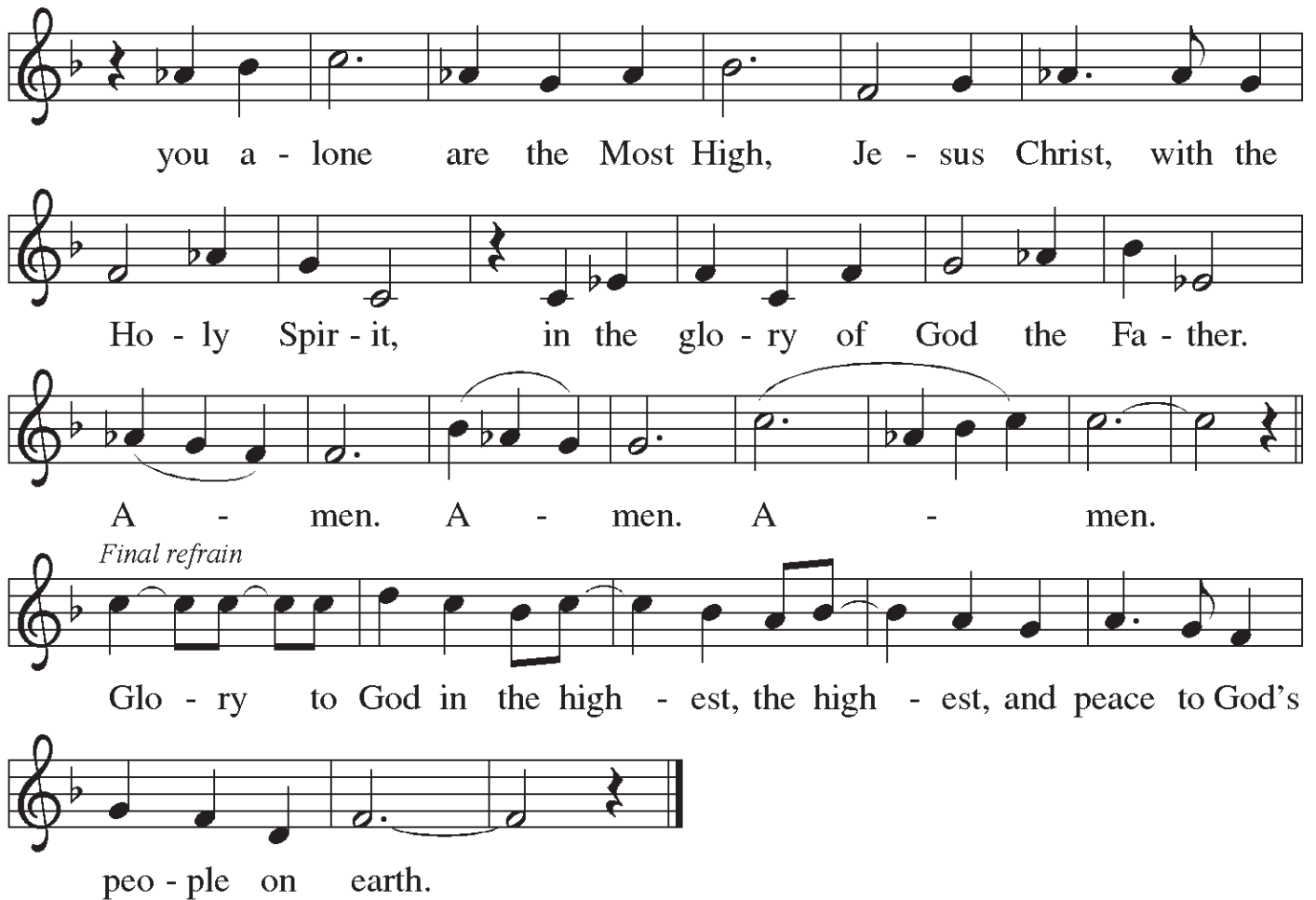
Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.  
 A - men. A - men. A - men.  
*Final refrain*  
 Glo - ry to God in the high - est, the high - est, and peace to God's  
 peo - ple on earth.

## Prayer of the Day

**Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading ♦ Genesis 21:8–21

A reading from Genesis.

<sup>8</sup>The child [Isaac] grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. <sup>9</sup>But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. <sup>10</sup>So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” <sup>11</sup>The matter was very distressing to Abraham on account of his son.

<sup>12</sup>But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. <sup>13</sup>As for the son of the slave woman, I will make a nation of him also, because he is your offspring.”

<sup>14</sup>So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

<sup>15</sup>When the water in the skin was gone, she cast the child under one of the bushes. <sup>16</sup>Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. <sup>17</sup>And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. <sup>18</sup>Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” <sup>19</sup>Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

<sup>20</sup>God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. <sup>21</sup>He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 86:1–10, 16–17

*Read responsively.*

<sup>1</sup>Bow down your ear, O LORD, and answer me,  
for I am poor and in misery.

<sup>2</sup>**Keep watch over my life, for I am faithful;  
save your servant who trusts in you.**

<sup>3</sup>Be merciful to me, O Lord, for you are my God;  
I call upon you all the day long.

<sup>4</sup>**Gladden the soul of your servant,  
for to you, O LORD, I lift up my soul.**

<sup>5</sup>For you, O LORD, are good and forgiving,  
and abundant in mercy toward all who call upon you.

<sup>6</sup>**Give ear, O LORD, to my prayer,  
and attend to the voice of my supplications.**

<sup>7</sup>In the time of my trouble I will call upon you,  
for you will answer me.

<sup>8</sup>**Among the gods there is none like you, O Lord,  
nor anything like your works.**

<sup>9</sup>All the nations you have made will come and worship you,  
O Lord,  
and glorify your name.

<sup>10</sup>**For you are great; you do wondrous things;  
and you alone are God.**

<sup>16</sup>Turn to me and have mercy on me;  
give your strength to your servant,  
and save the child of your handmaid.

<sup>17</sup>**Show me a sign of your favor, so that those who hate me  
may see it and be put to shame;  
because you, LORD, have helped me and comforted me.**

Second Reading ♦ Romans 6:1b–11

A reading from Romans.

<sup>1b</sup>Should we continue in sin in order that grace may abound?

<sup>2</sup>By no means! How can we who died to sin go on living in it?

<sup>3</sup>Do you not know that all of us who have been baptized into

Christ Jesus were baptized into his death? <sup>4</sup>Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. <sup>7</sup>For whoever has died is freed from sin. <sup>8</sup>But if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. <sup>10</sup>The death he died, he died to sin, once for all; but the life he lives, he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

### Gospel Acclamation

Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

**Gospel** ♦ Matthew 10:24–39

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>24</sup>“A disciple is not above the teacher, nor a slave above the master; <sup>25</sup>it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

<sup>26</sup>“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. <sup>27</sup>What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. <sup>28</sup>Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. <sup>30</sup>And even the hairs of your head are all counted. <sup>31</sup>So do not be afraid; you are of more value than many sparrows.

<sup>32</sup>“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; <sup>33</sup>but whoever denies me before others, I also will deny before my Father in heaven.

<sup>34</sup>“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

<sup>35</sup>For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;

<sup>36</sup>and one’s foes will be members of one’s own household.

<sup>37</sup>Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; <sup>38</sup>and whoever does not take up the cross and follow me is not worthy of me. <sup>39</sup>Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children's Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Gail Mundt

*The assembly stands.*

Hymn of the Day ♦ ELW 767: **Lord, Take My Hand and Lead Me**

SO NIMM DENN MEINE HÄNDE

1 Lord, take my hand and lead me up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear;  
3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
for you, the Rock of A - ges, are al - ways near.  
I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;  
Close by your side a - bid - ing, I fear no foe,  
then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
 for when your hand is guid - ing, in peace I go.  
 So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*  
 Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860  
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## Apostles' Creed

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

God, in your mercy, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*S'more Fun & Worship happens every June and July Wednesday evening in the courtyard. Roasting marshmallows, fellowship, and singing along with the guitars are all part of this event. Our giving supports this program for children, youth, and families.*



“Come, Sing Alleluia” –Lynn Bailey and Becki Mayo

8 a.m. Emily Murdock, solo

10:30 a.m. Summer Choir and Tim Garrington, piano

Some, Christians, join to sing; alleluia! Amen!

Loud praise to Christ our King; alleluia! Amen!

Let all, with heart and voice, before His throne rejoice!

Praise is His gracious choice: alleluia! Amen!

All creatures praise God! Now sing alleluia.

All creatures of our God and King,

lift up your voice and with us sing.

O praise God! Alleluia! Amen!

Come, Christians, join to sing; alleluia! Amen!

Loud praise to Christ our King; alleluia! Amen!

On heaven's blissful shore, His goodness we'll adore.

Singing forever more: alleluia! Amen!

Offering Response ♦ ELW 870: We Praise You, O God

KREMSER

3 With voices united our praises we offer  
and gladly our songs of thanksgiving we raise.  
With you, Lord, beside us, your strong arm will guide us.  
To you, our great redeemer, forever be praise!

Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

**God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
 san - na, ho - san - na, ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

You are indeed holy, almighty and merciful God,  
 and great is your glory.

You so loved the world that you sent to us Jesus,  
 your Word made flesh.

We give you thanks for his coming into the world  
 to fulfill your holy will and show us the way.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
we give thanks to you, O God,  
not as we ought but as we are able;  
accept our praise and thanksgiving,  
and with your Word and Holy Spirit bless us, your servants,  
and this bread and wine,  
so that we may be filled with grace,  
and forgiven and formed to live as your people  
for the sake of the world.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your church, now and forever. **Amen.**

Lord's Prayer    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

Holy Communion

*All are welcome to receive Holy Communion this morning. We share  
this meal with confidence in Christ's real presence with us in this*

sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)

If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

“Prayer Perfect” –Oley Speaks

Emily Murdock, solo

Dear Lord, kind Lord! Gracious Lord!  
I pray Thou wilt look on all I love tenderly today!  
Weed their hearts of weariness;  
scatter every care down a wake of angel wings  
winnowing the air.

Bring unto the sorrowing all release from pain,  
let the lips of laughter overflow again,

and with all the needy O divine,  
I pray, this vast treasure of content that is mine today!  
Dear Lord, kind Lord! Gracious Lord!  
I pray Thou wilt look on all I love tenderly today!

–James Whitcomb Riley

### Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

### Prayer after Communion

We thank you, generous God, for nourishing us at your holy meal. Send us now to spread your generosity into all the world, through Jesus Christ, our Savior and Lord. **Amen.**

### Blessing

The God who calls across the cosmos and speaks in the smallest seed ✕ bless, keep, and sustain you now and to the end of the age. **Amen.**

### Sending Hymn ♦ ACS 987: **Guide My Feet**

GUIDE MY FEET

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

The image shows the musical notation for the hymn 'Guide My Feet'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass staff provides a simple accompaniment. The lyrics are written below the treble staff, aligned with the notes. The lyrics are: 1 Guide my feet, 2 Hold my hand, 3 Stand by me while I run this race., 4 I'm your child, 5 Search my heart.

Yes, my Lord!

Guide my feet  
 Hold my hand  
 Stand by me while I run this race.  
 I'm your child  
 Search my heart

Yes, my Lord!

Guide my feet  
 Hold my hand  
 Stand by me while I run this race,  
 I'm your child  
 Search my heart

for I don't want to run this race in vain.

Text: African American spiritual  
 Music: GUIDE MY FEET, African American spiritual; arr. *This Far by Faith*  
 Arr. © 1999 Augsburg Fortress

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Dismissal     Go in peace. Serve in love. **Thanks be to God.**

Postlude     “How Firm a Foundation”     –Jean Langlais

*You are welcome to sit by the organ console during the postlude.*

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Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

June Bill & Rhonda Crossen

### Bus Driver:

Henok Yohannes

**Cantor:** Emily Murdock

### Communion Bread:

June Ron Glusenkamp

### Communion:

8 a.m. Morgan Levy

10:30 a.m. Mike & Annika Theiss

### Communion Linens:

June Judy Nyquist

### Crucifer:

10:30 a.m. Max Johnson

### Greeter:

10:30 a.m. Ellie Bonicelli

### Library:

Linda Crow

### Livestream Assistant:

Nancy Nyhus

### Prayers:

Julie Shellhorn

### Readers:

8 a.m. Janet Philipp

10:30 a.m. Robin Hoffman

### Ushers:

8 a.m. Lisa Boe-Sims

10:30 a.m. Errol Buhr

Karen Bourg

Katy Lunsford

Austin Ezpeleta

Herman Ezpeleta

Kristin Hempelman

Greg Hempelman

Allan Schneider

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Facility Manager:** Craig Tamminga

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Interim**

**Director:** Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678