

	<p>Fifth Sunday after Pentecost July 2, 2023 10:30 a.m.</p>
	<p><i>Evangelical Lutheran Worship, Setting 8</i></p>
	<div> <div>  <p>Augustana LUTHERAN CHURCH</p> </div> <div> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 WEB: augustanadenver.org</p> </div> </div> <p>Worship Grow Go</p>

Welcome to worship on summer Sundays after Pentecost! These Sundays are ordered numerically after the celebration of Pentecost which is traditionally considered the birth of the church in the first century. This year it was on May 28. Our worship is infused with the themes of our life together as church and our lives of faith in the world. We celebrate faith breathed into us by God as we consider how we live our faith for God's sake and for the sake of the world and each other.

Also, for summer Sundays, Chancel Choir has melted back into the pews, and the ad hoc Summer Choir sings week-to-week with the folks who are able to be here each Sunday. You're welcome to give it a try! In addition, S'mores Fun and Worship gathers in our courtyard on Wednesday evenings at 5:45 p.m. for supper followed by communion and camp songs, 6:30–7 p.m., led by guitar. See your announcement page for details.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

Prelude ♦ "Oceans" ("Where Feet May Fail") –Hillsong United, arr. Kenneth Acoustic
Finley Zumwalt, guitar

Welcome

Confession and Forgiveness

The assembly stands.

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✠ one God, who is with us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God, we confess to you the sin of our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us as we seek to follow in the way of Jesus. Amen.

God promises boundless grace in every time and place. Hear the gift of God's mercy: you are freed and forgiven in the name of ✠ Jesus Christ. **Amen.**

Gathering Hymn ♦ ELW 834: **Immortal, Invisible, God Only Wise** ST. DENIO

Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all, life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish like leaves on the tree,
all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
thy clouds which are foun - tains of good - ness and love.
and with - er and per - ish, but naught chang - eth thee.
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.
Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807–1876

Greeting The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie

Kyrie Eleison is Greek and translates as “Lord, have mercy.”

All sing Refrain, and cantor sings verses.

Refrain:

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

Cantor: That we may live out your impassioned response to the hungry
and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord. *Refrain*

Prayer of the Day

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

First Reading ♦ Jeremiah 28:5-9

A reading from Jeremiah.

⁵The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; ⁶and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all

the exiles. ⁷But listen now to this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 89:1–4, 15–18

Read responsively.

¹Your love, O LORD, forever will I sing;
from age to age my mouth will proclaim your faithfulness.

**²For I am persuaded that your steadfast love
is established forever;
you have set your faithfulness firmly in the heavens.**

³“I have made a covenant with my chosen one;
I have sworn an oath to David my servant:

**⁴I will establish your line forever,
and preserve your throne for all generations.’”**

¹⁵Happy are the people who know the festal shout!
They walk, O LORD, in the light of your presence.

**¹⁶They rejoice daily in your name;
they are jubilant in your righteousness.**

¹⁷For you are the glory of their strength,
and by your favor our might is exalted.

**¹⁸Truly, our shield belongs to the LORD;
our king to the Holy One of Israel.**

Second Reading ♦ Romans 6:12–23

A reading from Romans.

¹²Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. ¹³No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Should we sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, ¹⁸and that you, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. ²²But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel ♦ Matthew 10:40–42

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the twelve:] ⁴⁰“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. ⁴¹Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; ⁴²and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Children's Sermon

Sermon ♦ Pastor Gail Mundt

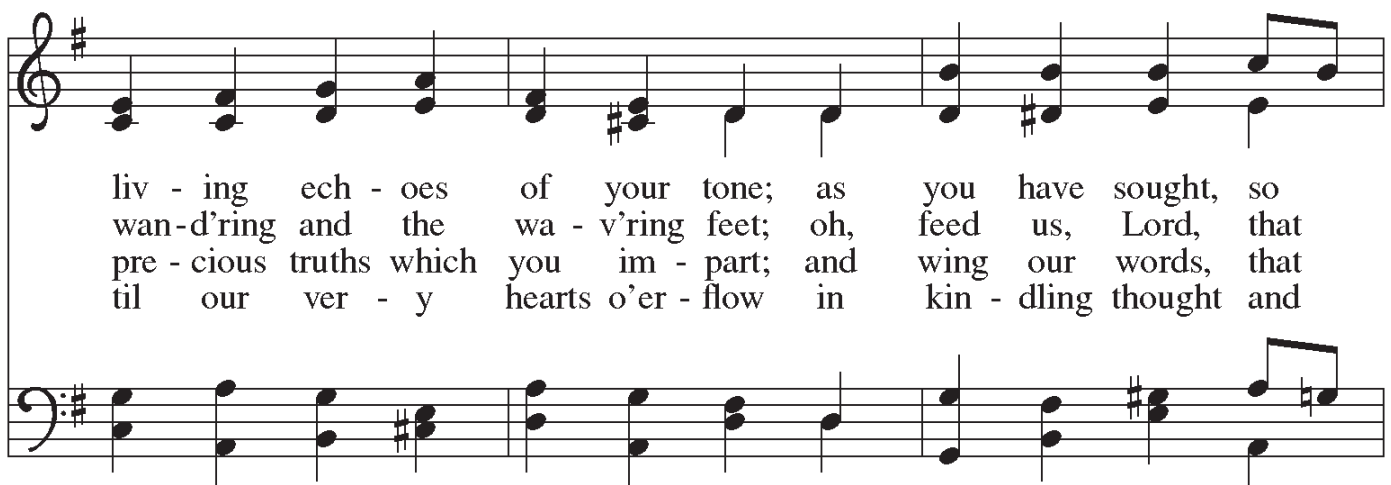
The assembly stands.

Hymn of the Day ♦ ELW 676: **Lord, Speak to Us, That We May Speak**

CANONBURY



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



Text: Frances R. Havergal, 1836–1879, alt.
 Music: CANONBURY, Robert Schumann, 1810–1856

The assembly is seated.

Holy Baptism

Rejoice with **James Michael, Lucas Phillip, Elizabeth Ann, and Madison Marie Friedberg**, children of **Jordan and Samantha Friedberg**, in their baptisms. Welcome them into Christ's family today! Their baptismal sponsor is Greg Johnson.

Presentation

In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

Promises are made by the parents, the sponsors, and the assembly.

Profession of Faith

The assembly stands.

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

We renounce them.

Do you renounce the powers of this world that rebel against God?

We renounce them.

Do you renounce the ways of sin that draw you from God?

We renounce them.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Thanksgiving at the Font

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

The assembly is seated.

The candidates are baptized.

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

Welcome Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Please stand as we sing a word of welcome to the newly baptized.

AR HYD Y NOS



Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.



Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.



When the world feels wide a - round you, when the dark of night sur-rounds you,



we are here to tend and guide you. Wel - come, child of God.

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Prayers of Intercession

After each petition:

God, in your mercy, **hear our prayer.**

Peace

The peace of Christ be with you always. **And also with you.**

The assembly is seated.

Offering

Our offering helps to support the work of Lutheran Advocacy Ministry in Colorado. They advocate with legislators and government to uphold our nation's ideal that "all are created equal" by God.



"My Shepherd Will Supply My Need" –Marie Pooler
Summer Choir and Sharon Schillereff, piano

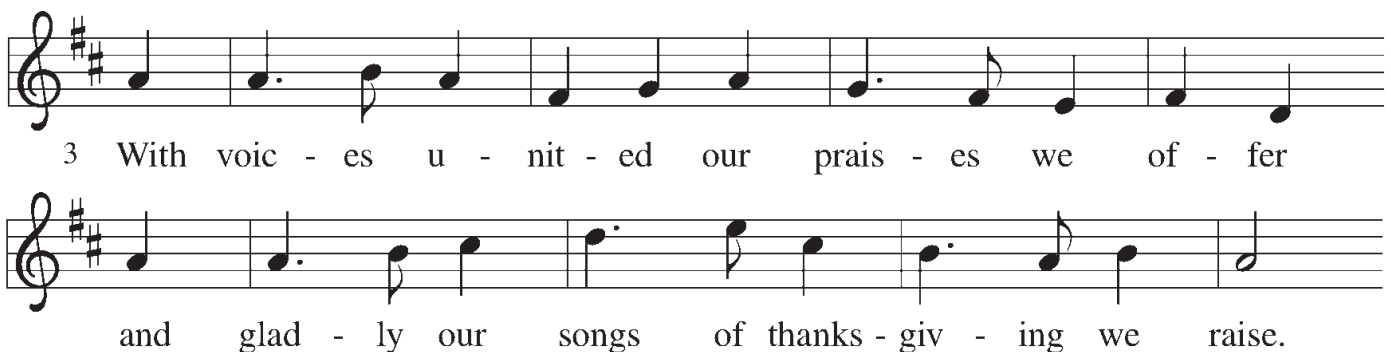
My Shepherd will supply my need; Jehovah is his Name;
in pastures fresh he makes me feed, beside the living stream.
He brings my wandering spirit back, when I forsake his ways,
And leads me for his mercy's sake in paths of truth and grace.
When I walk through the shades of death, thy presence is my stay;
one word of thy supporting breath drives all my fears away.
Thy hand, in sight of all my foes, doth still my table spread;
my cup with blessings overflows, thine oil anoints my head.
The sure provisions of my God attend me all my days;
Oh may thy house be mine abode, and all my work be praise!
There would I find a settled rest, while others go and come,
no more a stranger, nor a guest; but like a child at home.

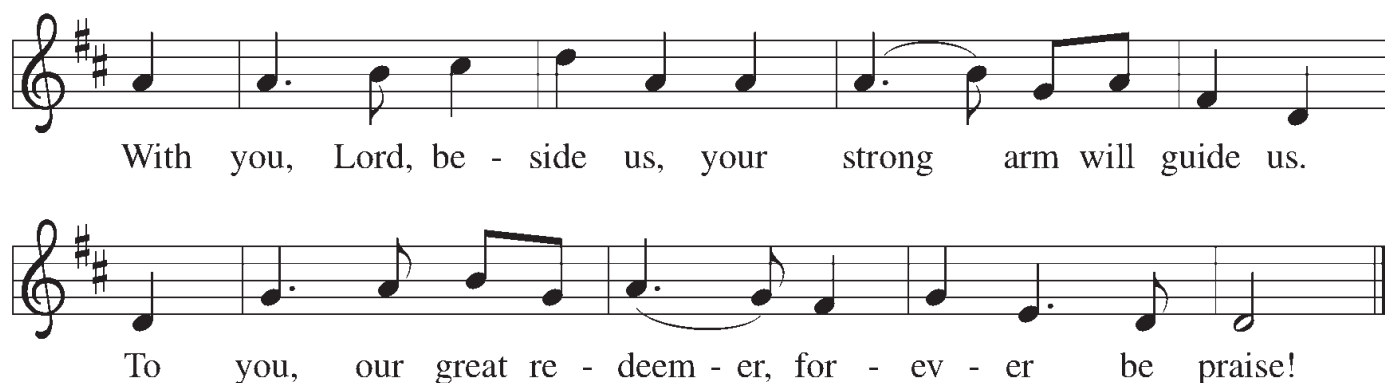
–Psalm 23 paraphrase by Isaac Watts

The assembly stands.

Offering Response ♦ ELW 870: **We Praise You, O God**

KREMSER





Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

Offertory Prayer

God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.

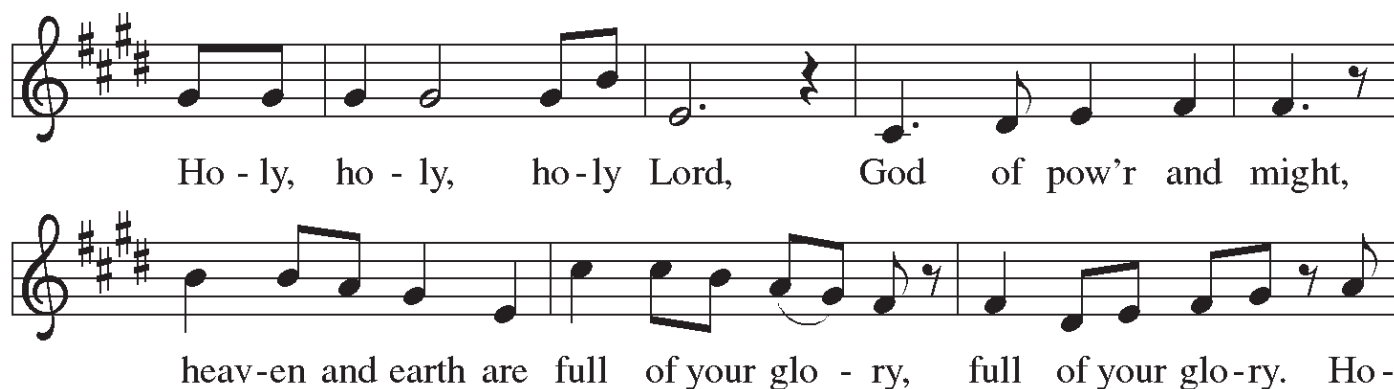
Great Thanksgiving

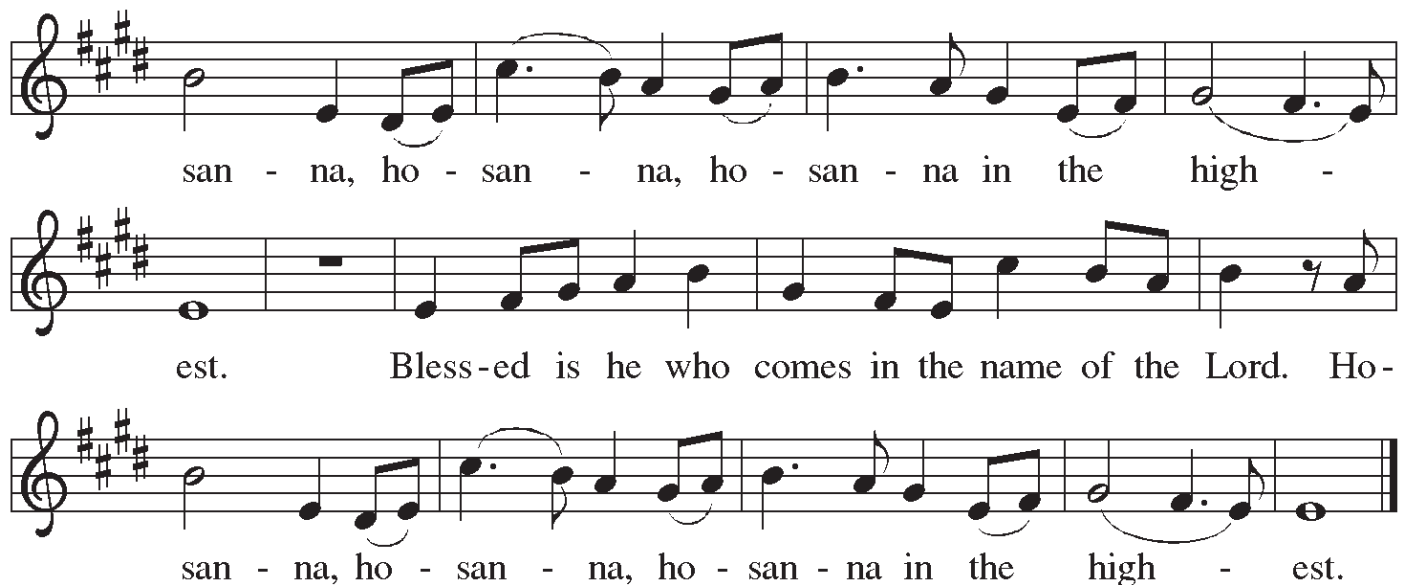
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





Eucharistic Prayer

You are indeed holy, almighty and merciful God,
and great is your glory.

You so loved the world that you sent to us Jesus,
your Word made flesh.

We give you thanks for his coming into the world
to fulfill your holy will and show us the way.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
we give thanks to you, O God,
not as we ought but as we are able;
accept our praise and thanksgiving,
and with your Word and Holy Spirit bless us, your servants,

and this bread and wine,
so that we may be filled with grace,
and forgiven and formed to live as your people
for the sake of the world.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your church, now and forever. **Amen.**

Lord's Prayer **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The assembly is seated.

Holy Communion

All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.) If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

“The Call” –Ralph Vaughan Williams
Michael Zumwalt, solo

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

–George Herbert

Blessing after Communion

The assembly stands.

May the body and blood of Jesus Christ
strengthen you and keep you in God's grace.
Amen.

Prayer after Communion

We thank you, generous God, for nourishing us at your holy meal. Send us now to spread your generosity into all the world, through Jesus Christ, our Savior and Lord. **Amen.**

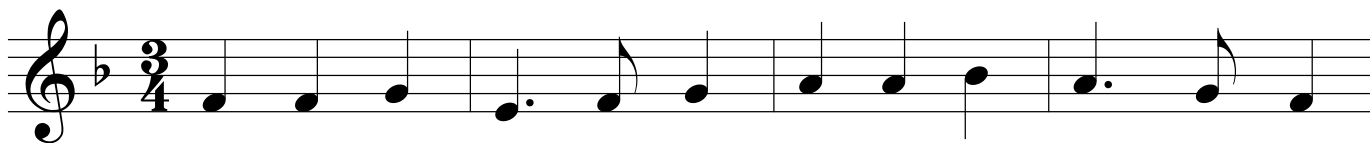
Blessing

The God who calls across the cosmos and speaks in the smallest seed ✕ bless, keep, and sustain you now and to the end of the age. **Amen.**

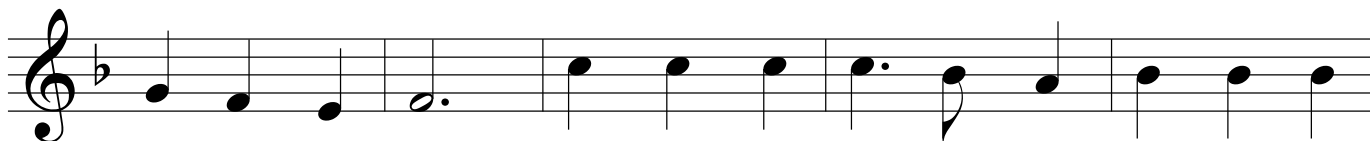
Sending Hymn ♦ ACS 1063: **God of the Fertile Fields**

AMERICA

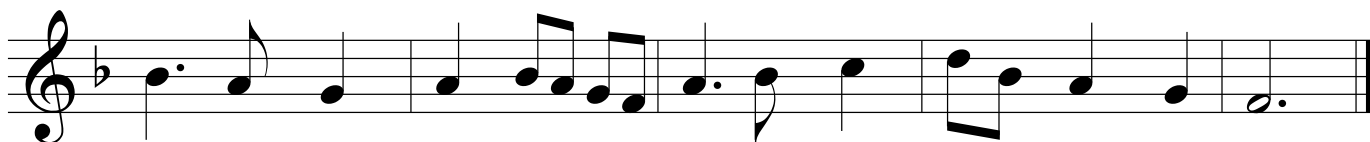
*Please turn and face the processional cross as it leaves the sanctuary,
facing the back of the sanctuary for the dismissal.*



God of the fer - tile fields, sha - per of earth that yields
We would be stew - ards true, hold - ing in trust from you
As grows the hid - den seed to fruit that serves our need,
God of the coun - try side, dear to the Christ who died



our dai - ly bread: forth from your boun-teous hand come gifts your
all that you give; help us in love to share, teach us like
so your reign grows. Let all our toil be used, no gift of
to make us one: we pledge our lives a - new in faith - ful



love has planned, that all in ev - 'ry land be clothed and fed.
you to care for peo - ple ev - 'ry where, that all may live.
yours a - bused, no hum - ble task re - fused your love be - stows.
love to you. Guide all we say and do. Your will be done.

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Dismissal

Go in peace. Serve in love. **Thanks be to God.**

Postlude

“Momentary March” –Daniel Gawthrop

You are welcome to sit by the organ console during the postlude.

Candles for the Christ Chapel altar lamp this month are given in memory of Louie Toscano by his daughters, Karen Yeager and family and Debbie Dorn and family.



Evangelical
Lutheran Church
in America

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus in July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](http://augustanadenver.org). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (augustanadenver.org) for links, downloadable worship resources, and past worship recordings.

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Worship Ministries

Acolyte:

10:30 a.m. Finley Zumwalt

Altar Guild:

July Tracy Lutz

Bus Driver:

Ryan VanderWel

Cantor:

Michael Zumwalt

Communion Bread:

July Kent Mueller

Communion:

8 a.m. AJ Levy

10:30 a.m. Paul Whitehurst
Betty Boyd

Communion Linens:

July Margaret Aarestad

Crucifer:

10:30 a.m. Max Johnson

Library:

Linda Crow

Livestream Assistant:

Bill Crossen

Prayers:

Sue Ann Glusenkamp

Readers:

8 a.m. AJ Levy

10:30 a.m. Michael Zumwalt

Ushers:

8 a.m. Jim Gustad

10:30 a.m. Annie Nessa
Kathi Schmidt
Inez Smith
Brad Uyemura

Staff

Pastor: Caitlin Trussell

Bridge Pastor: Gail Mundt

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Attendant: Mary Beth Brown

Faith Community Nurse:

Sue Ann Glusenkamp

Director of Music and Organist:

Andrew Peters

Chancel Choir Director: Kevin Padworski

Augustana Vocal Ensemble: Emily Murdock,
Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: William Crossen

Accountant: Christine Peters

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and

Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Facility Manager: Craig Tamminga

Building and Grounds Manager:

Asmir Hodzic

Custodian: Amaleah Buzzell

Wedding Coordinators: Ellen Kastens, Amy
Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center Interim

Director: Kisanet Yohannes

President of the Congregation:

Lisa Boe-Sims

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and

Emergencies: 303-388-4678