



The Holy Trinity  
June 4, 2023 | 8 a.m. and 10:30 a.m.

*Evangelical Lutheran Worship, Setting 8*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

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Worship | Grow | Go

***Welcome to worship*** on summer Sundays after Pentecost! These Sundays are ordered numerically after the celebration of Pentecost which is traditionally considered the birth of the church in the first century. This year it was on May 28. Our worship is infused with the themes of our life together as church and our lives of faith in the world. We celebrate faith breathed into us by God as we consider how we live our faith for God's sake and for the sake of the world and each other.

Also, for summer Sundays, Chancel Choir has melted back into the pews, and the ad hoc Summer Choir sings week-to-week with the folks who are able to be here each Sunday. You're welcome to give it a try! In addition, S'mores Fun and Worship gathers in our courtyard on Wednesday evenings at 5:45 p.m. for supper followed by communion and camp songs, 6:30–7 p.m., led by guitar. See your announcement page for details.

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*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

Prelude ♦ "Sarabande" –Henry Kihlken

Welcome

## Confession and Forgiveness

*The assembly stands.*

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, who is with us in this and every season, whose word never fails, whose promise is sure. **Amen.**

Let us confess our sin in the presence of God and of our neighbors.

Merciful God, **we confess to you the sin of our faults and failings. Too often we neglect and do not trust your holy word; we take for ourselves instead of giving to others; we spoil rather than steward your creation; we cause hurt though you call us to heal; we choose fear over compassion. Forgive us as we seek to follow in the way of Jesus. Amen.**

God promises boundless grace in every time and place. Hear the gift of God's mercy: you are freed and forgiven in the name of ✠ Jesus Christ. **Amen.**

## Gathering Hymn ♦ ELW 413: **Holy, Holy, Holy, Lord God Almighty!** NICAEA

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.  
 Music: NICAEA, John B. Dykes, 1823–1876

**Greeting** The grace of our Lord Jesus Christ, the love of  
 God, and the communion of the Holy Spirit be  
 with you all. **And also with you.**

*The assembly is seated.*

**Kyrie**      *Kyrie Eleison is Greek and translates as “Lord, have mercy.”  
All sing Refrain, and cantor sings verses.*

**Refrain:**



Cantor: For peace in the world, for the health of the church, for the unity of all;  
for this holy house, for all who worship and praise,  
let us pray to the Lord, let us pray to the Lord.      *Refrain*

Cantor: That we may live out your impassioned response to the hungry and the poor;  
that we may live out truth and justice and grace,  
let us pray to the Lord, let us pray to the Lord.      *Refrain*

**Prayer of the Day**

**God of heaven and earth, before the foundation of the universe and the beginning of time you are the triune God. Guide us to all truth by your Spirit, that we may proclaim all that Christ has revealed of your love for us and for the world. Glory and praise to you, Father, Son, and Holy Spirit, now and forever. Amen.**

## First Reading ♦ Genesis 1:1—2:4a

A reading from Genesis.

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, “Let there be light”; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. <sup>8</sup>God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup>Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup>The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, <sup>15</sup>and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup>God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>God set them in the dome of the sky to give light upon the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light

from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." <sup>21</sup>So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. <sup>22</sup>God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. <sup>25</sup>God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

<sup>27</sup>So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup>God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." <sup>29</sup>God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. <sup>30</sup>And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>God saw everything that

he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup>Thus the heavens and the earth were finished, and all their multitude. <sup>2</sup>And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup>So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup>These are the generations of the heavens and the earth when they were created.

The word of the Lord. **Thanks be to God.**

## Psalm ♦ Psalm 8

*Read responsively.*

<sup>1</sup>O LORD our Lord,

how majestic is your name in all the earth!—

**<sup>2</sup>you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies,  
to silence the foe and avenger.**

<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

**<sup>4</sup>what are mere mortals that you should be mindful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

**<sup>6</sup>You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle,

even the wild beasts of the field,

**<sup>8</sup>the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,

**how majestic is your name in all the earth!**



## Second Reading ♦ 2 Corinthians 13:11–13

A reading from Second Corinthians.

[Paul writes:] <sup>11</sup>Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.

<sup>12</sup>Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup>The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.



## Gospel ♦ Matthew 28:16–20

The holy gospel according to Matthew. **Glory to you, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>When they saw him, they worshiped him; but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Gail Mundt

*The assembly stands.*

# Hymn of the Day ♦ ELW 410: All Glory Be to God on High

ALLEIN GOTT IN DER HÖH



Cantor: 1 All glo - ry be to God on high, who has the world be -  
All: 2 O Fa - ther, for your lord - ship true we give you praise and  
All: 3 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
All: 4 O Ho - ly Spir - it, per - fect gift, who brings us con - so -



friend - ed; to us no harm shall now come nigh, the  
hon - or; we wor - ship you; we trust in you; we  
au - thor, re - deem - er of your wan - d'ring ones, and  
la - tion: to men and wom - en saved by Christ as -



strife at last is end - ed. God shows good-will to  
give you thanks for - ev - er. Your will is per - fect,  
source of all true plea - sure; O Lamb of God, O  
sure your in - spi - ra - tion. Through sick - ness, need, and



one and all, and peace when trou - bled sin - ners call. Thank  
and your might re - lent - less - ly con - firms the right; your  
Lord di - vine, con - form our lives to your de - sign, and  
bit - ter death, grant us your warm, life - giv - ing breath; our



God for grace and mer - cy!  
lord - ship is our bless - ing.  
on us all have mer - cy.  
lives are in your keep - ing. A - men.

Text: Nikolaus Decius, 1485–1550; tr. composite

Music: ALLEIN GOTT IN DER HÖH, plainsong; adapt. Nikolaus Decius

Text st. 1 © 2006 Augsburg Fortress; sts. 2–4 © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*The assembly is seated.*

Holy Baptism ♦ 10:30 a.m.

Rejoice with **Carter Lee** and **Andrew Arthur Cox**, sons of **Brian and Ellen Cox**, in their baptisms. Welcome them into Christ's family today! Carter and Andrew's sponsors are Susie and Bo Jones and Charles Paris and Margherita Mascolo.

**Presentation** In baptism our gracious heavenly Father frees us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; by water and the Holy Spirit we are reborn children of God and made members of the church, the body of Christ. Living with Christ and in the communion of saints, we grow in faith, love, and obedience to the will of God.

*Promises are made by the parents, the sponsors, and the assembly.*

### **Profession of Faith**

*The assembly stands.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**We renounce them.**

Do you renounce the powers of this world that rebel against God?

**We renounce them.**

Do you renounce the ways of sin that draw you from God?

**We renounce them.**

Do you believe in God the Father?

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

Do you believe in Jesus Christ, the Son of God?

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

**eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living  
and the dead,**

**and his kingdom will have no end.**

**Do you believe in God the Holy Spirit?**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped  
and glorified,**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Thanksgiving at the Font**

**The Lord be with you.**

**And also with you.**

**Let us give thanks to the Lord our God.**

**It is right to give our thanks and praise.**

We give you thanks . . . in the unity of the Holy Spirit, now and forever. **Amen.**

*The assembly is seated.*

*The candidates are baptized.*

Let us pray.

We give you thanks . . . joy in your presence, both now and forever. **Amen.**

**Welcome** Let your light so shine before others that they may see your good works and glorify your Father in heaven.

*Please stand as we sing a word of welcome to the newly baptized.*

AR HYD Y NOS

Rain - drops, o - ceans, lakes, and riv - ers; wel - come, child of God.

Moth - ers, fa - thers, broth - ers, sis - ters; wel - come, child of God.

When the world feels wide a - round you, when the dark of night sur-rounds you,

we are here to tend and guide you. Wel - come, child of God.

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## Sending the Baptized to Montgomery

*Susan Aarup, Pastor Barbara Berry-Bailey, Lisa Boe-Sims, Betty Boyd, Sue Ann Glusenkamp, Lyn Goodrum, Max Johnson, Jack Kusek, Morgan Levy, Katy Lunsford, Alayna Nelson, Will Smith, Jo Ann Wacker Farrand, Shanna VanderWel, Finley Zumwalt, Michael Zumwalt*

Today we give thanks to God and seek God's blessing as we send these Augustana members and friends to Montgomery, Alabama, to build relationships with each other, to learn from the Legacy Museum and the National Memorial for Peace and Justice; and to grow in understanding and resolve for healing today's impact of the sin of slavery and Jim Crow laws on black family, friends, and neighbors.

Friends in Christ, as you visit Montgomery, do you promise to remember your baptismal promise to proclaim Christ through word and deed, to care for others and the world God made, and to work for justice and peace?

If so, answer by saying, "I do and I ask God to help me."

People of God, do you promise to support and pray for our travelers as they make their journey?

If so, answer by saying, "We do and we ask God to help us."

Let us pray.

Blessed are you, O Lord our God, ruler of the universe.

You made the whole earth for your glory; all creation praises you. We lift our voices to join the songs of heaven and earth in thanksgiving for the many blessings you have given us.

Let us be your hands and heart in the world and be loving neighbors to all the people we encounter.

For our travelers, may the thoughts of their minds, the words of their mouths, and the meditations of their hearts reflect your love for the world. May the gifts they use and share be signs of your love.

To you, O God, be glory and honor through your Son, Jesus Christ, in the unity of the Holy Spirit, in your church and in the world, now and forever. **Amen.**

## Prayers of Intercession

*After each petition:*

God, in your mercy, **hear our prayer.**



## Peace

The peace of Christ be with you always. **And also with you.**

*The assembly is seated.*

## Offering

*Tomorrow, twelve adults and four youth will travel to Montgomery, Alabama, for a service and learning trip. Our offering helps make transformational experiences like this possible for our congregation.*



“How Excellent Is Thy Name” –Eugene Butler

8 a.m. Leslie Remmert Soich, solo

10:30 a.m. Summer Choir and Christelle Menth, piano

How excellent is Thy name, O mighty Lord!

How excellent in all the earth.

When I consider the heavens, the moon and the stars which  
Thou ordaineth.

How excellent is Thy name in all the earth!

Alleluia! Amen!

–adapted from Psalm 8

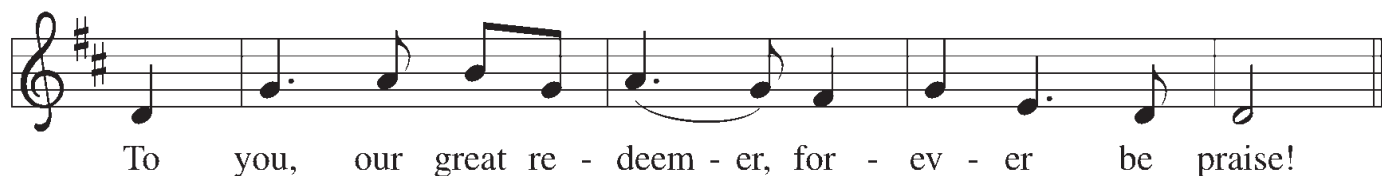
*The assembly stands.*

## Offering Response ♦ ELW 870: **We Praise You, O God**

KREMSER



3 With voic - es u - nit - ed our prais - es we of - fer  
and glad - ly our songs of thanks - giv - ing we raise.  
With you, Lord, be - side us, your strong arm will guide us.



Text: Julia C. Cory, 1882–1963

Music: KREMSER, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

## Offertory Prayer

**God of field and forest, sea and sky, you are the giver of all good things. Sustain us with these gifts of your creation, and multiply your graciousness in us, that the world may be fed with your love, through Jesus Christ, our Savior and Lord. Amen.**

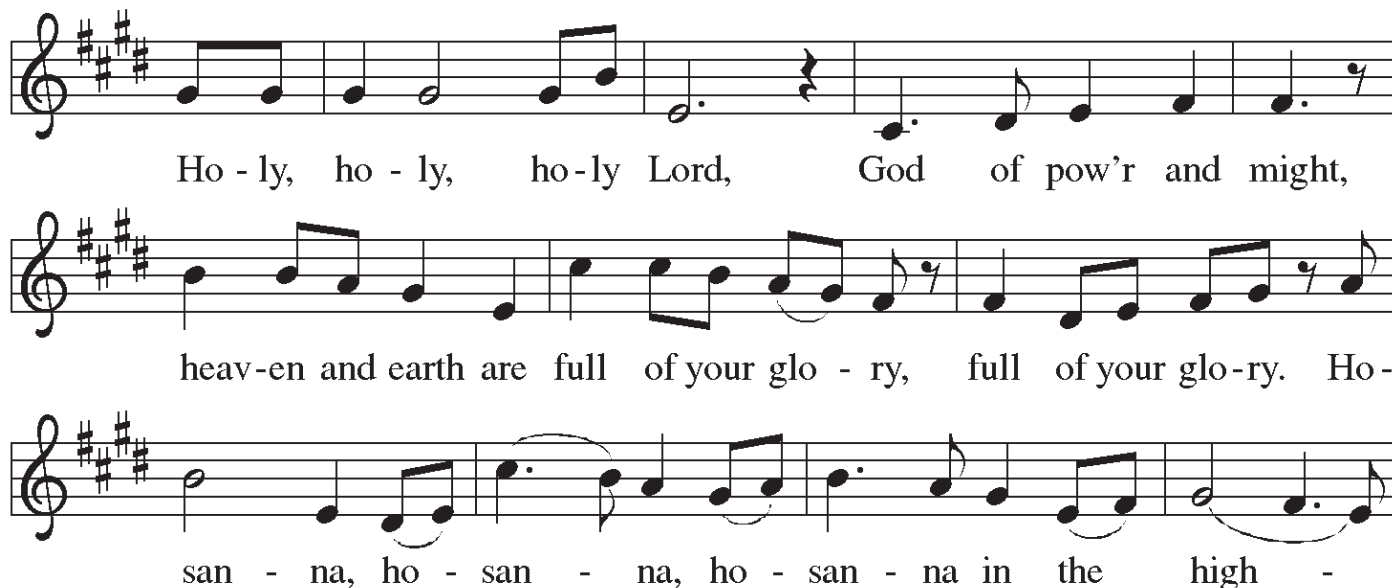
## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:





## Eucharistic Prayer

You are indeed holy, almighty and merciful God,  
and great is your glory.

You so loved the world that you sent to us Jesus,  
your Word made flesh.

We give you thanks for his coming into the world  
to fulfill your holy will and show us the way.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
we give thanks to you, O God,  
not as we ought but as we are able;  
accept our praise and thanksgiving,  
and with your Word and Holy Spirit bless us, your servants,  
and this bread and wine,  
so that we may be filled with grace,  
and forgiven and formed to live as your people  
for the sake of the world.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your church, now and forever. **Amen.**

Lord's Prayer    **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

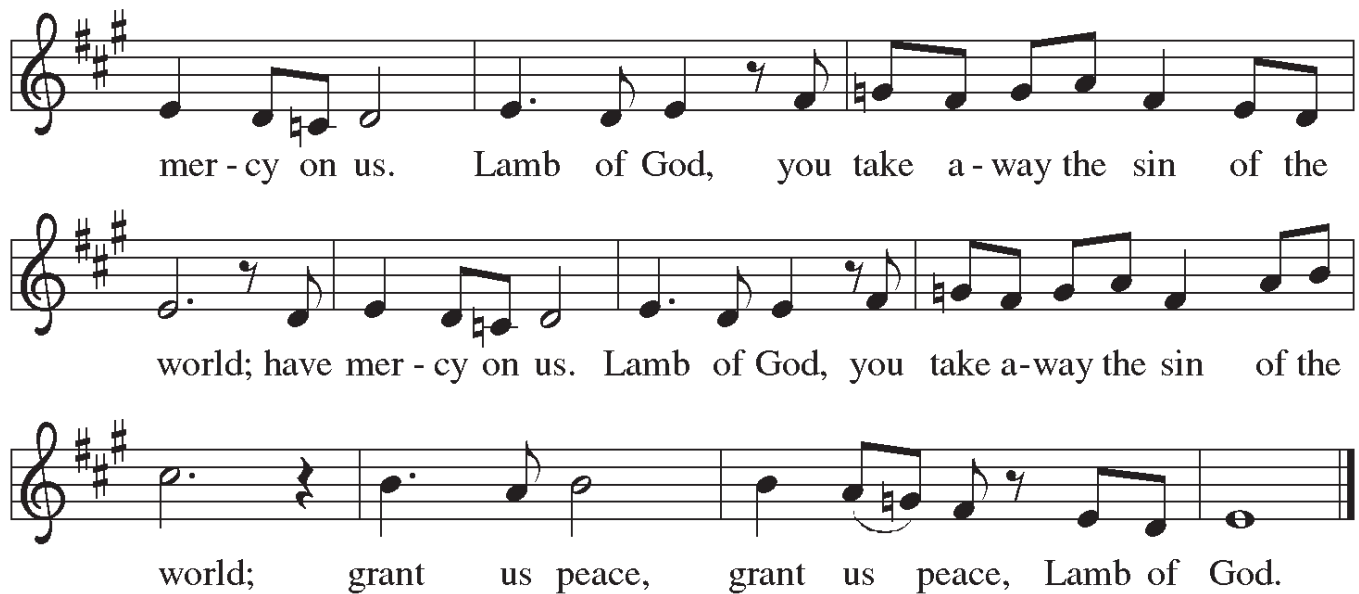
*The assembly is seated.*

## Holy Communion

*All are welcome to receive Holy Communion this morning. We share this meal with confidence in Christ's real presence with us in this sacrament. All the bread used is gluten-free, and both wine and grape juice are available in the tray of glasses. If you prefer to receive a blessing instead of the sacrament, please cross your arms when you come forward. (If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home.)*

*If you have difficulty coming forward, please tell an usher, and Communion will be brought to you. We will receive Communion together after the singing of the Lamb of God.*





mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

“Bread of Life” –Felix Mendelssohn

Leslie Remmert Soich, solo

Take and eat ye, living bread from heaven  
which we may eat and never die,  
but shall live forever more.

He that comes to me shall never hunger,  
who believes shall thirst no longer,  
truth is that bread of life

which cometh down from heaven to give life unto the world.

As the living Father sent me, and my life is in the Father,  
he that understandeth me,  
even he shall live by me.

Father, give us evermore this living bread  
which cometh down from heaven  
to give life unto the world.

Give us this bread evermore, this bread of life.

–John 6

## Blessing after Communion

*The assembly stands.*

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.

**Amen.**

## Prayer after Communion

We thank you, generous God, for nourishing us  
at your holy meal. Send us now to spread your  
generosity into all the world, through Jesus  
Christ, our Savior and Lord. **Amen.**

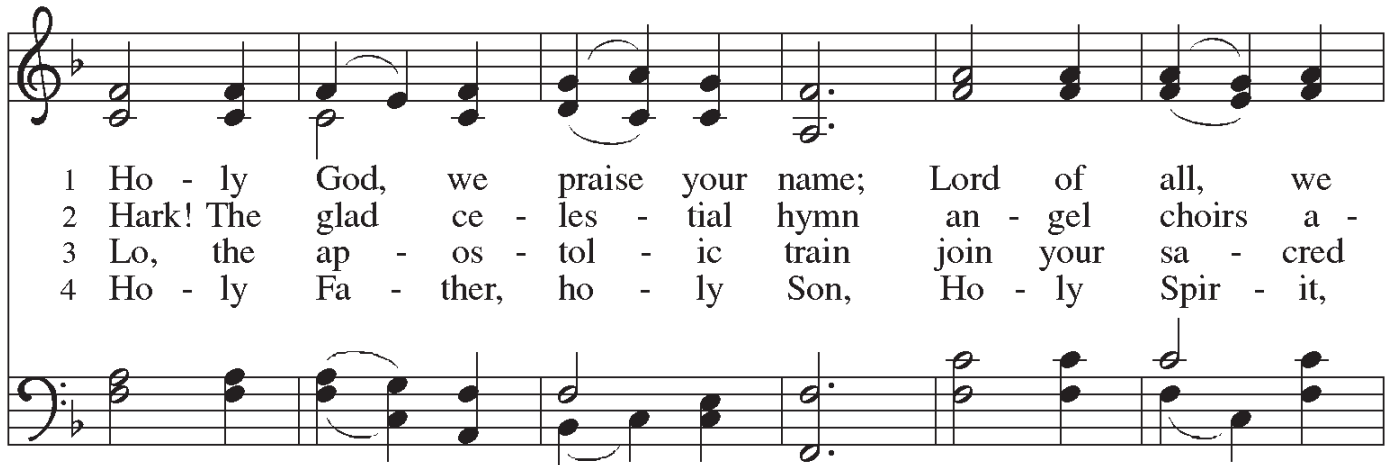
## Blessing

The God who calls across the cosmos and  
speaks in the smallest seed ✠ bless, keep, and  
sustain you now and to the end of the age.

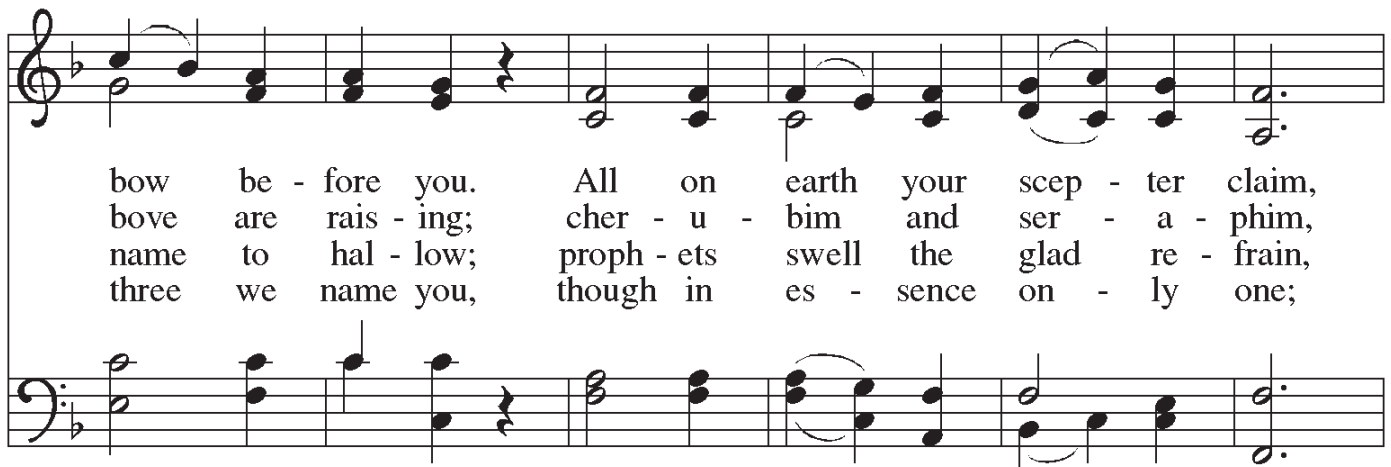
**Amen.**

**Sending Hymn ♦ ELW 414: Holy God, We Praise Your Name GROSSER GOTT**

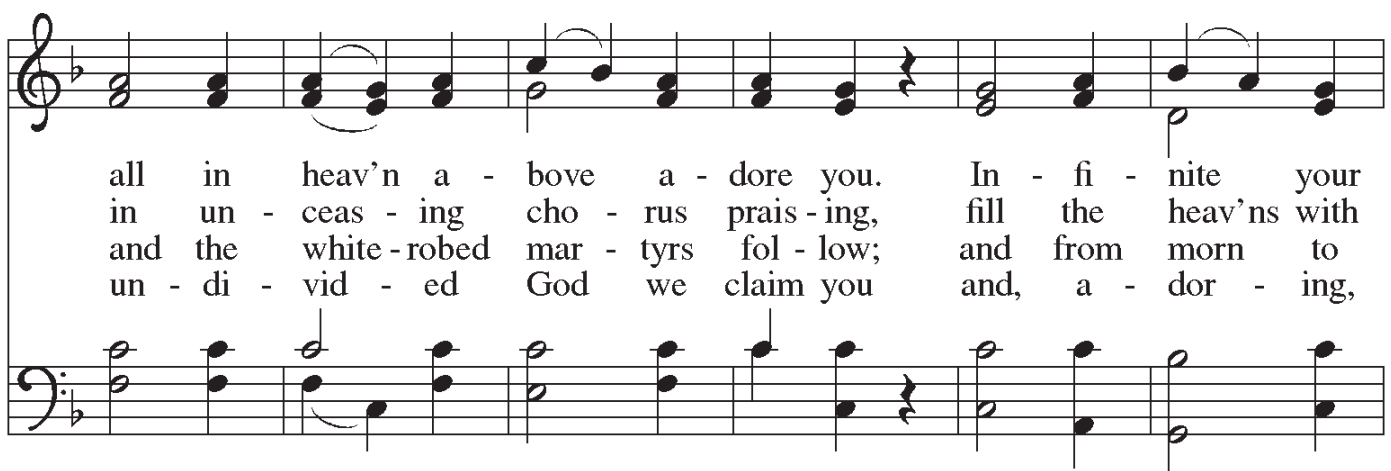
10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Ho - ly God, we praise your name; Lord of all, we  
2 Hark! The glad ce - les - tial hymn an - gel choirs a -  
3 Lo, the ap - os - tol - ic train join your sa - cred  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name to hal - low; proph - ets swell the glad re - frain,  
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
and the white-robed mar - tyrs fol - low; and from morn to  
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.  
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
 set of sun through the church the song goes on.  
 bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820–1900  
 Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

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**Dismissal** Go in peace. Serve in love. **Thanks be to God.**

**Postlude** "Recessional on GROSSER GOTT" –Wilbur Held  
*You are welcome to sit by the organ console during the postlude.*

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**Flowers** for worship today are given in memory of Connel Jabamoni by his beloved wife, Reena Jabamoni.



Evangelical  
Lutheran Church  
in America

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Augustana's nursery staff is on hiatus during June and July, but, along with the Caring Corner, the nursery is available for children accompanied by an adult who may need a quiet place. Changing tables are available in the men's bathroom and in the family bathroom on this floor.
- You are welcome to have your water bottles with you during worship.
- Secure online gifts may be made through the [Giving page at Augustana's website, augustanadenver.org](https://www.augustanadenver.org/giving). You can also text message your offering to 303-653-9592.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.

- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page or YouTube channel for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([augustanadenver.org](https://www.augustanadenver.org)) for links, downloadable worship resources, and past worship recordings.

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## Worship Ministries

### Altar Guild:

June Bill & Rhonda Crossen

### Bus Driver:

Ryan VanderWel

**Cantor:** Leslie Remmert Soich

### Communion Bread:

June Ron Glusenkamp

### Communion:

8 a.m. Jim Dierker

10:30 a.m. Jayme Howard

Ann Sethre

Cathy Miller

### Communion Linens:

June Judy Nyquist

### Crucifer:

10:30 a.m. Max Johnson

### Greeter:

10:30 a.m. Nancy Cowee

### Library:

Linda Crow

### Livestream Assistant:

Paul Blanchard

### Prayers:

Mark Caldwell

### Readers:

8 a.m. Don Troike

10:30 a.m. David Aarestad

### Ushers:

8 a.m. Jim Gustad

10:30 a.m. Annie Nessa

Kathi Schmidt

Inez Smith

Brad Uyemura

## Staff

**Pastor:** Caitlin Trussell

**Bridge Pastor:** Gail Mundt

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Attendant:** Mary Beth Brown

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Director of Music and Organist:**

Andrew Peters

**Chancel Choir Director:** Kevin Padworski

**Augustana Vocal Ensemble:** Emily Murdock,

Leslie Remmert Soich, Blake Nawa`a, Keith

Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** William Crossen

**Accountant:** Christine Peters

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Amaleah Buzzell

**Wedding Coordinators:** Ellen Kastens, Amy

Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Interim**

**Director:** Kisanet Yohannes

**President of the Congregation:**

Lisa Boe-Sims

### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678